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Presbyterian Church in the
U.S.A. General Assembly.
Minutes of the General

EIGHTH ANNUAL REPORT

ON

HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH.

The Board of Home Missions of the Presbyterian Church in the United States of America desires to present to the General Assembly its Eighth Annual Report since Re-Union, and the Seventy-Sixth since the separate organization of its work in 1802. It gratefully acknowledges the goodness and loving-kindness of God to its Members, Officers and Missionaries during the past year.

Notwithstanding the constantly increasing financial difficulties of the times, the year on the whole has been one of enlargement and prosperity.

MINISTERS IN COMMISSION.

There have been 1131 men in commission during the last year, laboring in the following States and Territories, viz :

ALASKA	1	KENTUCKY.....	23
ARIZONA	2	LOUISIANA.....	2
CALIFORNIA.....	42	MARYLAND.....	17
COLORADO.....	22	MASSACHUSETTS.....	2
DAKOTA.....	4	MICHIGAN.....	38
DELAWARE.....	5	MINNESOTA.....	49
FLORIDA.....	2	MISSOURI.....	67
GEORGIA.....	4	MONTANA.....	5
IDAHO.....	2	NEBRASKA.	43
ILLINOIS.....	71	NEW JERSEY.....	41
INDIANA.....	46	NEW MEXICO.....	9
INDIAN TERRITORY.....	4	NEW YORK.....	83
IOWA.....	114	NEVADA.....	3
KANSAS.....	103	NORTH CAROLINA.....	19

OHIO.....	76	UTAH.....	5
OREGON.....	11	VIRGINIA.....	4
PENNSYLVANIA.....	95	WEST VIRGINIA.....	15
SOUTH CAROLINA.....	4	WASHINGTON TERRITORY....	10
TENNESSEE.....	21	WISCONSIN.....	44
TEXAS.....	20	WYOMING.....	3

The following Missionaries have departed this life during the past year :

The Rev. M. WADE,	April 24th, 1877.
“ “ CALVIN CLARK,	June 4th, 1877.
“ “ S. S. STURGIS,	June 13th, 1877.
“ “ SHEPHERD WELLS,	July 5th, 1877.
“ “ HENRY BISHOP,	August 17th, 1877.
“ “ E. T. A. SCHMOLL,	August 27th, 1877.
“ “ J. H. REID,	September 11th, 1877.
“ “ JOHN GILLESPIE,	September 15th, 1877.
“ “ GORDON MITCHELL,	February 5th, 1878.

These all having witnessed a good confession and testified to the Gospel of the grace of God, entered with peace and joy into everlasting rest. Write, “ Blessed are the dead which die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labors, and their works do follow them.”

CHURCHES AND STATIONS SUPPLIED.

But few of the Missionaries confine their labors to a single field. Most of them have two, and some many more. Some 3500 churches and preaching stations have been occupied statedly or occasionally by Missionaries of the Board. The vastness of the whole field, the fewness of the laborers, and the limited means furnished the Board by the Church for their support, render necessary this diffusion of labor. Nevertheless, the blessing of God has been manifested in all parts of this widely scattered work. Thus, notwithstanding the general depression in secular business, these efforts to establish and extend the boundaries of the Lord's kingdom have been blessed.

Many new churches have been organized and stations for preaching been opened. In this way each minister extending his ministrations to the unoccupied neighborhoods around him, will ultimately fill the land with worshipping congregations.

PROGRESS.

During the year 132 churches have been organized.

There have been added

By Examination,	- . - - -	6,985
By Certificate,	- - - - -	4,655

Total,	- - - - -	11,640
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Total in communion,	- - - - -	70,285
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322 Sabbath Schools have been organized, making the whole number connected with Home Missionary work 1612, embracing 124,921 children and officers.

The children are the hope of the Church, and hence the vital importance of their religious training. In a few years the entire present ministry and membership will have passed away, and these children must occupy their places and carry on the great work. Hence "Feed my lambs" is one of the most tender and imperative of the Saviour's commands to His Church in all ages. The Missionaries are expected to give especial attention to this department of their work. It is by far the most hopeful portion of the vineyard for faithful and affectionate labor. In thus educating her children in connection with the gospel and the sacraments of God's house, the Church's instruction is rendered more promising and permanent. She should never forget that the promise of the everlasting covenant is "I will pour out my Spirit upon thy seed, my blessing upon thine offspring, and they shall spring up as among the grass, and as willows upon the water courses."—*Isaiah*, xliv. 34.

FINANCIAL.

The year as to finance has been one full of perplexity. The continued, and indeed increasing, stringency has become more intense with the disappointments each season brought to the hopes of a revival of general business prosperity. The depression in all the great departments of manufacturing and mining industries has diminished the resources of congregations and benevolent contributors. The general shrinkage of values throughout the whole country has been remarkable, and in some things even alarming. The unusually mild winter made in large sections of the country

what has been styled a “mud blockade,” arresting the marketing of produce, hindering a large attendance of the congregations, diminished thus not only the numbers of worshippers, but the numbers of contributors. All these have rendered the collection of means difficult and lessened their amount. A tidal wave of Church debt paying has turned the liberal current, for the time, in another direction. Besides, representations more or less widely circulated as to the means in the Missionary treasury of the Board, doubtless affected the income of the last two months of the fiscal year. A letter circulated in some quarters, stated that the Board had a balance of \$65,000 to which was to be added the \$100,000 so generously given by Mrs. Green. The balance referred to was in fact only \$27,794.93, which was absorbed in the work, within a month after it was reported to the Assembly. The \$100,000 was invested, and the annual interest only, by the terms of the gift, can be used. It was also stated that “the winter’s gifts and toils of Christian women, preparing not less than \$200,000 worth of Boxes for Home Missions, were ignored.” Whereas, in fact, every Box with its valuation by the donors, reported during the year, has been acknowledged by the Board in *The Monthly Record*. Besides, the entire value for the year has been about \$25,000, and \$200,000 would probably cover the whole value of Boxes for the eight years since Re-union. As the Box, although of great assistance and comfort to the Missionary and his family, and the gift in every way praise-worthy, yet, as its value is never deducted from the salary, it makes no addition to the treasury of the Board.

These things, no doubt, excited suspicion in the minds of many ; diminishing, if they did not entirely prevent their giving.

Notwithstanding these and other difficulties, the Board from the various sources of income has received as follows :

RECEIPTS.

From Churches,	\$179,129 40
Sabbath Schools,.....	10,822 70
Women’s Societies,.....	14,183 17
Legacies,	40,804 73
Miscellaneous,	13,869 49
Total,.....	\$258,809 49

EXPENDITURES.

There have been expended for all purposes, during the fiscal year, from April 1st, 1877, to April 1st, 1878—including the balance of \$27,794.93, reported to the last General Assembly—\$295,445.77; larger by \$36,636.28 than the entire receipts of the year, and leaving a balance against the treasury of \$8,841.35; then, unreported amounts due Missionaries will swell the indebtedness to over \$10,000. From this statement the Assembly will see that increased means must be furnished the treasury, even if the work be maintained at its present status only, saying nothing about its extension and enlargement. If the last year required \$295,000, the present year must have over \$300,000.

SCHOOLS.

The Board, under the action of the last Assembly, adopted the following paper on the matter of "Schools, and the Rules for their organization and conduct."

As the result of a conference of the members of this Board on the subject of schools, referred to it by the General Assembly, the following paper was unanimously adopted:

The attention of this Board has been called to a new department of work, first, by urgent appeals of true and trusted friends on the frontiers, and then by the overtures of the Presbyteries of Utah and Colorado, to the last General Assembly, (Assembly's Minutes, p. 513), and by the Report of the Assembly's Standing Committee on Home Missions (Assembly's Minutes, pp. 509-513).

Hitherto this Board has strictly confined its efforts to the establishment and the maintenance of churches; but it has become apparent that, among the exceptional populations found in the Western part of the country, our evangelistic work must begin, as began the work in the Foreign Missionary field, by the establishment of schools, which shall prepare the way for churches.

It is evident that, in entering upon this new department of labor, it is to the last degree important to guard carefully against making the impression, either upon the patrons or the beneficiaries of this Board, that we have concluded to undertake a general educational work.

Some conditions must be fixed to protect ourselves from seeming to depart from our proper province, and to avoid awakening expectations on the frontiers, of such general help for schools as we cannot consistently give. It is quite impossible to fix merely territorial limitations to this work, because the natural and proper limitations are in the character

and condition, and not in the localities of the people to be reached. Alaska, Utah and New Mexico have been conspicuously in the minds of those who have urged this school work upon us ; but there is a large Indian population in Arizona, in Washington Territory, in Oregon, Idaho, Nevada and Montana, while in California there are 150,000 Chinese. In New Mexico there are 90,000 Mexicans, 25,000 Aztecs and Indians, and 1874 of mixed white population. In Alaska there are 26,000 Natives, and from 200 to 300 Americans and Russians. In Utah there are 100,000 Mormons, from 3000 to 5000 Americans, and as many Indians. In Arizona there are from 12,000 to 15,000 Americans, and an equal number of Indians, Mexicans and Mormons.

By this brief review it will be seen that territorial limitation is not suited to the peculiarities of this school work.

It should therefore be understood :

First.—That every application for the establishment and maintenance of a school or schools, by this Board, must be judged on its own merits, with the presumption against it, as being an application for exceptional work.

Second.—It is only among populations that cannot be reached as yet by churches, that this Board will undertake, in any case, the establishment and support of schools.

This condition shall be understood as referring to Mormons, Mexicans, Aztecs, Indians, Chinese and natives of Alaska.

Third.—No school shall be established or supported by this Board, in States or Territories which have already, or are likely soon to have, school-laws, unless there shall appear to be strong and special reasons for making a temporary exception to this rule.

Fourth.—Only such teachers shall be employed and commissioned as are endorsed by the Sessions of the Churches to which they belong, and by the Presbyteries within whose bounds they live.

Fifth.—So far as may be practical, the financial support for this school work shall be committed to the women of our Church as their special trust, out of whose contributions, without drawing upon our regular Home Missionary Fund, shall be taken what, in our judgment, may be needed for this work.

In compliance with the above action some 20 schools have been established, with 20 teachers ; of which there are 3 in Alaska, 10 in Utah, 1 in Idaho, 6 in New Mexico.

The schools are well attended, and seem to be doing a good work for the ignorant and the young. With all of them Sabbath Schools and preaching the Gospel are connected. It is believed that godly women, with willing hearts and hands, will furnish all the means for the support of the teachers employed. Indeed the entire expense of the schools has been contributed thus far by women. Great good will doubtless be accomplished by this instrumentality

in preparing the way for the permanent planting of the Church of God in these now destitute communities, for "Knowledge is in order to holiness."

FREEDMEN.

The Committee of Missions for Freedmen, in view of the action of the General Assembly at St. Louis in 1874, transferred all the Missionaries exclusively engaged in preaching the gospel, and the churches supplied by them, to the care of the Board of Home Missions. These consisted of 27 Ministers, 2 Catechists, and 79 Churches. The Board accepted the trust and continued them in the fields and at the salaries given by the Committee, until the close of the fiscal year, when a reorganization and enlargement of the work is anticipated. No means for their support were transferred with them. The supervision and support of the Schools and Teachers among the Freedmen are for the present retained by the Committee.

The General Assembly and the whole Church will not fail to bear in mind that this transfer, and its necessary enlargement, add greatly to the expenses of the Board.

This work, for the elevation and education of this much neglected people, must be greatly increased as fast as possible. 4,000,000 of people! so hopeful and anxious for education and improvement, should excite the profoundest compassion of the people of God. The stability and welfare of our own land, and the salvation of the millions in Africa, are concerned in the success of this Mission work. These 4,000,000 of people, natives of this country, speaking our own language, directly accessible to our work, more or less acquainted with our social, religious and educational habits—by no means heathen; a people wonderfully docile and affectionate, walking so peaceably and grandly amidst the "burning fiery furnace" wherein so many peoples have perished; anxiously waiting and longing for education and religion from us—hitherto largely neglected by our Church—demands large numbers of Ministers, and, owing to the poverty of the people, throws their almost exclusive support upon the Board.

This condition of things compels the Board to appeal to the

General Assembly, to all its congregations, and to every Christian heart, with holy earnestness and urgency, for men and means to accomplish this great end and meet this vast responsibility; an end which embraces not only the salvation of this people, but the safety of this land, and a good hope for the redemption of the 200,000,000 of Africa. The burden of this work, as far as concerns this Church, is laid by the Board before this Assembly.

WOMAN'S WORK.

The Board has observed with peculiar satisfaction a great increase in the contributions of women to our treasury and in the number of Societies organized for Home Mission work. The work commends itself to the sympathy and activities of women and children in our own country. Here are a thousand wives of Missionaries, their sisters in labors and self-denials. No women in the world are doing and enduring more than they for the extension and establishment of the Redeemer's kingdom. None should command deeper sympathy or more cheerful support. Women's work for Home Missions has been maintained in some congregations for many years. We know of one Ladies' Society which has just celebrated its 55th anniversary, and one in New York City which has passed its 77th year. The Re-Union was an era of great enlargement in Women's Missionary work, but by no means the date of its commencement.

A great commendation of the Women's Societies connected with the Home work, is that their organization for benevolence in any congregation is "in harmony with the work of the Session of the church, and finds its connection with the Board not in some outside auxiliary, but in those scriptural and sufficient links which inhere in the system of our Church—the Session, the Presbytery, the Synod and General Assembly"—as recommended by the General Assembly of 1877. It must never be forgotten that we are Presbyterians.

SPECIAL BUREAU ON UNEMPLOYED MINISTERS AND VACANT CHURCHES.

The action of the Assembly of 1873 on this subject was most important, and in the right direction. It lays upon the Presbyte-

ries, where it belongs, the duty and responsibility of taking the first steps in the solution of the difficulty. As they have the original oversight of the churches and ministers, if their part is done with fidelity and diligence, but little will remain for the Synods. If the Synods carefully perform what is referred to them by the Presbyteries, there will be but little or nothing left for the Special Bureau. The chief work, according to our system of government and in compliance with the action of the Assembly, in the supply of the churches and location of ministers, must be done by the Presbyteries.

As in some sections of the country ministers may be more numerous than churches, and in other sections the churches may outnumber the ministers, yet the action of the Assembly, if thoroughly carried out by the Presbyteries and Synods, will secure a just and profitable distribution. It is true, that after all has been done that can be, by Presbytery, Synod, Bureau and Board, a small number of ministers for various reasons unemployed, and churches unsupplied may still be found, yet the number in either case will be no greater than must reasonably be expected in a body so large, and a country so extensive. The constant effort should be to reduce the "vacant and unemployed" to the smallest proportions possible.

But a single Synod has reported to the Board during the year, which indicates either a happy condition of the Presbyteries and Synods, or considerable forgetfulness of this salutary way of relief adopted by the Assembly.

Constant attention has been given both by the Board and the Bureau, through the Secretaries, to secure employment for ministers requesting it, and supplies for churches.

It is recommended to the General Assembly to renew its injunction to the Presbyteries, the Synods, and the Board to continue to carry out its action on this subject.

GROUPING FIELDS.

The attention of the General Assembly has been repeatedly called to the vital importance of uniting feeble contiguous congregations in the support of a pastor, in order to economize the funds of the Church. The men and means thus saved will send the

Gospel to the frontier, and this economy of our resources is worthy of the most serious attention as the only way to supply our ever-growing destitutions. This is one point where retrenchment can be safely recommended. In the older States there are churches reduced by removals, long receiving aid, which should be urged to self-support, or be required to unite with other fields. In a country so vast, and in destitutions so wide-spread, with our ministry and means, grouping churches and "circuit-riding" for our ministers is the only way. It was the way of the fathers and pioneers, who laid the glorious foundations on which we are building. The tendency now, on the part of both ministers and people, is toward settlement at single points. The whole power of the Presbyteries will be needed to secure the necessary grouping for the extension of the means of grace.

A large part of the time of the meeting of each Presbytery should be employed in a full and thorough inspection of its mission fields and destitutions. Much economy, in both men and money could be effected by a wise grouping. Feeble points, in so large a country as this, must be united, in order to enjoy the preaching of the Gospel. This can only be accomplished by a careful inspection by Presbytery of all the circumstances, and its *power* must, at times, be exercised to carry out its convictions. These *unions* will enlarge the field and increase the support, and add to the permanency of the work. In an extended, though feeble field, like one of these united ones, the basis of support is *widened*, so that the death or removal of a person, a failure, or a dissension even, will not be likely to "close out" the preacher and the preaching, as is now often done by one, or all, of these events.

Not only the field, but the applications for aid from the Board to supply it, should be thoroughly considered by the Presbytery *itself*. Much of this is now done by the Committee on Home Missions appointed originally to consider extreme cases arising during the interval of the meetings of Presbytery. In this way Presbyteries often remain practically in ignorance of their homework, and the workers, and the amounts asked of the Board for their support. In this way the Presbyteries lose the advantage of the knowledge of their own wants and destitutions, and the Board

is deprived of their full sympathy and coöperation. The Church thus can make but little enduring progress. Its permanent growth depends upon the active sympathy and work of the Presbyteries.

CUTTING DOWN.

Owing to the great financial stringency, the Board has been compelled, for want of means, to decline entering upon some new fields, and to refuse applications from some old ones *altogether*, and has felt unable to grant, in many cases, the full amount applied for by Churches and Presbyteries. This is called "cutting down." The Board *does not decline to pay what it promises, but declines to promise what it is unable to pay.*

It is important for the Church and applicants for aid to bear this in mind, for "*cutting down*" is sometimes thought to mean refusal to fulfill promises already made. This the Board has never done. This "cutting down" process, so far as salary is concerned, is unknown in other departments of the Church's work. If retrenchment be found necessary in these, it is applied to some material part, as building, printing or some other interest, but never to salaries of men and their families. The salary of a laborer abroad is never cut down and ought not to be. In the home field, however, it is quite different. If the field, suffering from general depression, is unable adequately to support the minister, and the Board's treasury is insufficiently supplied by the Church at large, the Missionary must suffer. The Board can only grant the amount of means furnished by the Church, in a fair proportion to all parts of the wide field. Every application has been carefully considered by the Board, and aid granted in view of the condition of the treasury and wants of the applicants.

In many cases, to prevent the suffering of the minister, and by requiring extra exertion on the part of the people to develop their reserved strength, the grant of aid has been made on *condition* that the applicants raise the amount which the Board felt unable to give. This has always been done to protect the Missionary, and prevent the reduction of his salary. It has seldom failed, it is believed, to accomplish its end, when the matter was fairly brought to the notice of the people, with a full statement of the burdens of

the treasury and the struggles of the Board to give the aid it promised, and the duty of the people to exert themselves to the utmost to make good the conditions, in order to aid the Board, and protect their minister. It is a matter of devout thanksgiving to God, that He has given grace to comply with these conditions in the great majority of cases. In most of them it has been done fully and cheerfully.

This "cutting down" and conditioning the balance to be raised by the applicants, we were further encouraged to make by observing that many congregations applying for aid report contributions to other objects larger than the whole amount of aid requested. This shows that if rightly directed their gifts would render them self-supporting, and able to contribute to other objects beside. Is it right to ask aid of God's people, when able by exertion to be self-supporting? The question is asked by liberal givers to the Board, whether their gifts are to be used to enable others to be generous? Giving is a delicate grace, and is greatly strengthened by knowing that its gifts are needed and wisely distributed.

WORK AMONG FOREIGNERS.

The extent and growing importance of the foreign element in our population is but seldom realized. In 1850, out of an entire population of 23,191,876 there were 2,244,602 foreigners. In 1860, of the entire population of 31,443,321 there were 4,138,699 foreigners. Nearly double the number of ten years before! In 1870, our last census, of the entire population of 38,558,371 there were 5,567,229 foreigners. That is to say, in 1870 one person out of every seven was a foreigner! In 1870, out of the whole population of 38,558,371 there were 10,802,015 born of parents of foreign birth—thus showing that more than one-fourth of all the people were the children of foreigners!

The relative numbers of these different nationalities speaking a foreign language, may be stated thus, in 1870:

GERMANS,.....	1,761,387.	FRENCH,....	.....128,955
NORWEGIANS,..	.....114,246.	SWEDES,.....	.....97,327
HOLLANDERS,..	.....46,802.	DANES,.....	.....30,107
BOHEMIANS,.....	.....40,287.	ITALIANS,....	.....17,157
CHINESE,.....	.....62,674,	now supposed (in 1878), to be 150,000, chiefly to be found in the Pacific States and Territories.	

What a picture it gives of the country as a refuge for all nations, and how such facts appeal to the patriot and Christian to labor for their thorough assimilation by means of the Gospel! The nature of our government need not be pointed out as demanding religion and virtue as its only security.

The Board is steadily pursuing its work among the people of different languages and nationalities. The most numerous of these is the German, and for this and other reasons, the most important. The Missionaries among the German population might be greatly increased, if suitable men and the means for their support could be found. The obstacles to their work are the skeptical views and loose habits in regard to the Sabbath, formalism and clannish customs. For an increase of ministers, the Theological Schools at Newark and Dubuque give large promise. The Holy Spirit is able to move and mould the German heart as in the days of the Reformation. On Him we must lean. It is the constant aim of the Board to Americanize these multitudes, as our language must always be the language of the nation. We are laboring also among the Hollanders, Swedes, Welsh, Gaels, Norwegians, French, Waldenses, Portuguese, Spanish, Bohemians, Indians and Chinese. The last are largely on the Pacific Coast, where their numbers are rapidly increasing, and are expected to increase vastly more, since the recent decision of the Supreme Court of the United States, declaring all legislation against their coming to be unconstitutional. They are not only interesting from their present numbers, but from their great prospect of increase in the future. Their eager desire to acquire our language, in order to make headway in business, is hopeful. Many of them, on the Coast, work in families without wages, simply to be taught to read and write and speak the English language. Large numbers of these people gather into our Sabbath Schools and Churches to learn the English language, often, it is true, for business ends, but they learn it by means of our English Bible; thus God's word gains entrance into their minds, which is "able to make wise the simple," and "to make them wise unto salvation." Pray for God's blessing on this great and important work, alike important to this Country, and to the millions of China. In this work lies the way for the Gospel to Eastern Asia.

The following was approved and adopted as part of its action on Home Missions, by the Synod of the Pacific, at its late meeting in Sacramento City, California, October, 1877, viz.:

“Our Home Missionary Churches are doing a great work among the heathen on our Coast, many of them are teaching the Chinese in our Sabbath Schools. And we do know that vast numbers from the East, and from all the Nations of the earth are coming and spreading out over our unoccupied valley. We recommend that all our churches form women’s auxiliary Home Missionary Societies wherever practicable.”

Home Missions is the hope for the evangelization of these vast foreign elements in our Country. It must be done if the Country be saved.

PAPAL ASPECTS.

The Missionaries in all parts of the Country notice and report the aggressive movements of Rome, especially among the colored people of the South. Her hostility is directed chiefly towards our system of public education. She purposes to secure the control of education to the Papacy, and especially to the Jesuits. Home Missions are our great hope in our new and frontier settlements. A free Gospel and civil and religious liberty must stand or fall together. It has always and everywhere been so. Rome, since she assumed “Infallibility,” is making her last great effort to extinguish light and liberty, so that she may sit alone in solitude and darkness. Let patriotism and piety awake to the issue in time. Support the Churches, circulate the Scriptures, send and support the Missionary in all the new and rapidly forming settlements, to kindle the watch-fires.

How sad to the Country and to the race, if after all the trials and sacrifices, the tears and blood of our fathers, if after all the expectations which its wonderful history has excited, it should be overrun by the very ignorance and superstition from which our fathers fled! There is no hope for the land and liberty, except in the piety and intelligence of its people. “Wisdom and knowledge shall be the stability of thy times.” Isaiah, xxxiii. 6. The planting and fostering of these in the new openings in the older States, and in the homes and cabins of the new, and among the scattered settlers on the frontiers, must be trusted to Home Missions.

WANTS.

Men and means, the sympathy and prayers of the Church throughout her entire ministry and membership, constitute some of the wants of the work. It is not without these in measure now, but they need "to abound more and more." We need more men of the right kind—active, wise, devoted, consecrated, godly men—able and willing to adapt themselves to the varying circumstances of the fields in which they are called to labor—men with a single eye, not to comfort or personal advancement, but to the glory of God and the salvation of perishing sinners. Men who can say with Paul to the Galatians, "The life which I now live in the flesh, I live by the faith of the Son of God, who loved *me* and gave Himself for me." Men like Habakkuk, who, "although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat," "will rejoice in the LORD, and joy in the God of their salvation."

With *men*, the Church must supply the *means* to send them forth and support them. God has determined to subdue the world to Himself by the preaching of the Gospel. But "how can they preach, except they be sent" and supported also? For if God takes care of oxen, He will not suffer with impunity the Church to forget his Ministers and Missionaries. He, Himself, has "ordained that they who preach the Gospel, should live of the Gospel." It is the duty and honor of the Church to send and support the toiling Missionary and his family, especially in new and destitute places. Money is needed, and must be had, in order to fill the land with the Gospel. The Church is amply able to furnish the means abundantly, for she is still dangerously rich. She is more threatened from this quarter than from all others. *May* all the tithes be brought into the storehouse to prove the unfailing fidelity of our covenant-keeping God!

Many fields have been passed by, and many have been lost to us already, for want of suitable men and means for their support. The want of *means* has been especially felt. From the vast and varied fields the cry comes for hundreds of new men for the ripening harvests. From the shores of far-away Alaska and Puget Sound; from both sides of the Columbia River, and the valleys and

coast of Oregon ; from Idaho, from the valleys of the Sacramento, San Joaquin, and indeed all parts of California ; from the gold and silver districts of Nevada, Arizona, New Mexico, Wyoming and Colorado ; from Utah with its 100,000 Mormons, and Montana with its promised railroad and newly-found mines ; from Dakota and Minnesota ; from Iowa, Nebraska, Kansas and Missouri, washed by the wonderful River of that name, yet west of the Mississippi ; from Texas, four times as large as New England, now so rapidly filling with people from both north and south ; from Cherokees and Creeks in the Indian Territory ; from the States east of the Mississippi ; from all the new and feeble places over the country, comes the call for men to found and build up the Church of God. Will the General Assembly hear this appeal for hundreds of men, and the means for their support, and enjoin the Church to answer this more-than Macedonian cry ?

From a view of the fields, the impression must be made of variety, vastness and importance. Variety, embracing such differences of climate, productions, conditions of people, varying in manners and customs, descent, and accessibility to religious influences. Vastness, extending over the entire continent from ocean to ocean, and from the Rio Grande to the Red River of the north, through 25 degrees of latitude and 57 of longitude ; the fairest and most fertile and most promising portion of the globe. Importance, as being the pathway of the nations from east to west and from west to east. Its position, form of government, the history and character of its people, their education, religion, past history, present aspect and future outlook, constituting them the hope of the race. When the past of Home Mission work is considered in the spread of religion, and the planting and extending of our Church ; what might have been done with larger resources of men and means, and what, with ample supplies furnished by the Church, accompanied by the presence and blessing of God, might now be done. Considering how much the salvation of all the world depends upon the salvation of this land—let the Church arise to the greatness of her opportunity, and enter the “great door and effectual” opened to her by her exalted King and Head.

PERMANENT FUND.

A munificent gift of \$100,000 for a *Permanent Fund* has been received from Mrs. JOHN C. GREEN, the annual interest of which only is to be used by the Board in its Mission work.

The Board asks the General Assembly to approve of its action in accepting the \$100,000 above referred to, from the estate of the late JOHN C. GREEN, upon the terms of the Deed of Trust conveying the said gift.

APPOINTMENT OF MEMBERS.

The term of service of the following members of the Board expires with this Assembly, viz.:

Ministers—Rev. JOHN F. STEARNS, D. D.

“ HENRY J. VAN DYKE.

Laymen—ROB'T LENOX KENNEDY.

JOHN TAYLOR JOHNSTON.

JOHN E. PARSONS.

GENERAL SUMMARY.

Number of Missionaries (of which 357 are Pastors),	-	-	-	1,131
Years of Labor,	-	-	-	822
Additions on Profession of Faith,	-	-	-	6,985
“ “ Certificate,	-	-	-	4,655
Total Membership,	-	-	-	70,285
“ in Congregations,	-	-	-	115,275
Adult Baptisms,	-	-	-	2,547
Infant Baptisms,	-	-	-	3,909
Sunday Schools organized,	-	-	-	322
No. of Sunday Schools,	-	-	-	1,612
Membership of Sunday Schools,	-	-	-	124,921
Church edifices (value of same, \$3,127,193),	-	-	-	1,089
“ “ built during the year (cost of same, \$222,089),	-	-	-	81
“ “ repaired or enlarged,	-	-	-	171
Church debts cancelled,	-	-	-	146,831
Churches self-sustaining this year,	-	-	-	39
“ organized,	-	-	-	132
Number of Parsonages (value, \$212,843),	-	-	-	162

SUSTENTATION.

The Pastoral office has always been held in high esteem in the Presbyterian Church, and Sustentation was organized by the General Assembly of 1871, chiefly to increase the number of pastors and to render their support more permanent. The "Memorial Fund," at the time of Re-Union, was undertaken with the expectation that it would lay a foundation for larger and more active ministerial support. It was only another aspect of Home Missions. It was received with pleasure by many, and for a season met with marked success. The devoted and unrewarded labors of its enthusiastic founder, Secretary and Treasurer, gave it prestige and popularity. In its sanguine hopes it yielded too readily and too largely, to the multitude of applications which poured into it from many sections of the Church. Its minimum of \$500 from the people to secure \$500 from the Sustentation scheme attracted the attention of churches and ministers. Its grants of aid were chiefly in sums of \$400 to \$500. Many congregations previously united for mutual assistance, dissolved their union to procure the whole of a minister's time, and the large aid offered by the scheme. At first the churches complied with its terms and conditions, but as times became more difficult, and money more scarce, and the excitement of its newness wore off, in many places the part of the salary promised by the people was not paid promptly according to the rule, and arrears began to accumulate. The Committee on Sustentation also soon found itself unable to pay promptly the aid it had promised, and in May, 1874, a debt of \$21,944.60 was reported to the General Assembly. The health of the Secretary and Treasurer having failed, he was compelled to tender his resignation, which was accepted by the General Assembly with a grateful recognition of his distinguished services.

The Sustentation Scheme was transferred by the Assembly of 1874 to the Board of Home Missions as a separate department, with a separate treasury. A debt of over \$30,000 was also transferred,

with orders to be paid. This debt was not closed out until February, 1876, and by an anonymous gift of \$4000 in March, 1876, the balance of \$13,562.24 was created, which was reported, with a force of 52 Pastors, to the Assembly of that year.

The Assembly of 1876 amended the Scheme by instituting two classes of Pastors: one the Missionary Pastorate, the other the Sustentation Pastorate, as follows:

The churches receiving aid through this Department *solely* shall be divided into two classes—viz.:

Class 1, to be designated MISSION PASTORATES, and consisting of one or more churches, shall constitute a pastoral relation, and contribute towards the support of their pastor a sum equal *at least* to an average of \$7.30 per member, and more if determined by the judgment of the Presbytery. The minimum salary, in cases coming under this class, to be left to the discretion of the Board and the Presbytery.

Class 2, to be designated SUSTENTATION PASTORATES, consisting of one or more churches, with a house of worship erected or in sure prospect. Such church or churches must have a pastor actually installed. They must contribute an amount, exclusive of manse, equal to an average of *at least* \$7.30 per member, towards the support of a pastor, and not less than \$700, and they shall increase at the rate of \$50 annually until self-sustaining, unless in the judgment of the Presbytery such increase be deemed impossible. If these conditions are complied with, the Board shall increase the salary to \$1,000. All applications must be endorsed by the Presbytery and by the Presbyterian Committee, and all commissions must bear the distinct injunction of the Assembly to contribute to all the Boards of the Church.

The first, the Missionary Pastorate, required a promise of \$500, at the rate of \$7.30 from the people, and the Presbytery and the Board were to determine the amount of the supplement below the maximum of \$1000. This has led to an extension of the work, as it made easier terms for the Pastor and people. The payment in advance of the one-twentieth was supposed to be relinquished under the Missionary Pastorate. In the Sustentation Pastorate the minimum from the people was raised from \$500 to \$700, and a church edifice, or one in assured prospect, was required, and all other Rules of the original Scheme were retained.

There has been manifested a great hesitation on the part of many congregations and Ministers to apply for aid from Sustentation, although urged by the officers of the Board, and assured of prompt

payment, as the balance would enable it to be made. As there were but 22 pastors reported in 1877, and now, in 1878, 69 are reported in commission, it would seem to be growing in favor with the Church. Not a single case has been declined, if at all within the rules and conditions enacted by the Assembly. These have been faithfully applied by the Board.

The constant social and financial changes occurring in a country like this, must always render the settlement and support of ministers more or less fluctuating. This is the experimental history of our Church in this country since its first settlement. No plan, however wisely formed, can entirely obviate these changes. They are inherent in the condition of the people and country.

As the Assembly of 1877 appointed a Committee, to which the whole subject of Sustentation was referred, further reflections are not deemed necessary.

The Board respectfully directs the attention of the General Assembly to the large balance on hand to the credit of Sustentation, and requests such instructions from the Assembly as will enable the Board, with the least possible delay, to utilize this money which has been contributed for the purposes of Sustentation.

FINANCES.

Receipts.....	\$18,505 16
Expenditures.....	10,968 21

Balance.....\$44,879 50

The whole number of Pastors connected with this Department during the whole or a part of the year past, is 69. Their fields of labor are appended, as follows :

DELAWARE.....	1	MISSOURI.....	3
ILLINOIS....	14	NEW JERSEY.....	3
INDIANA.....	2	NEW YORK ...	6
IOWA	7	OHIO.....	4
KANSAS.....	1	PENNSYLVANIA.....	12
MICHIGAN.....	4	WEST VIRGINIA.....	2
MINNESOTA	3	WISCONSIN.....	7

GENERAL SUMMARY.

Number of Pastors, - - - - -	69
Additions on Profession of Faith, - - - - -	342
“ “ Certificate, - - - - -	325
Total Membership, - - - - -	4,931
“ in Congregations, - - - - -	7,981
Adult Baptisms, - - - - -	126
Infant Baptisms, - - - - -	208
Sunday Schools organized, - - - - -	10
No. of Sunday Schools, - - - - -	81
Membership of Sunday Schools, - - - - -	7,042
Church edifices (value, \$279,870), - - - - -	76
“ “ repaired or enlarged, - - - - -	10
Church debts cancelled, - - - - -	\$9,895
Churches self-sustaining this year, - - - - -	1
No. of Parsonages (\$22,375), - - - - -	14

All of which is respectfully submitted.

By order of the Board.

H. KENDALL,	} <i>Secretaries.</i>
CYRUS DICKSON,	

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the
Presbyterian Church in the United States of America.

1877—April 1st.

DR.

To Balance in Treasury this date, - - - - - \$27,794 93

1878—March 30th.

To Cash received to date, viz.:

From Churches, - - - - -	\$179,129 40	
“ Sabbath Schools, - - - - -	10,822 70	
“ Women's Missionary Societies - - - - -	14,183 17	
“ Legacies, - - - - -	40,804 73	
“ Individuals, etc., - - - - -	7,919 29	
“ Interest on Permanent and Trust Funds, - - - - -	5,950 20	258,809 49
		\$286,604 42

1878—March 30th.

CR.

By Cash paid to date, viz.:

Missionaries, - - - - -	\$274,472 42	
Taxes on Real Estate bequeathed to the Board, - - - - -	421 31	
Salaries of Corresponding Secretaries, - - - - -	\$10,000 00	
Salary of Treasurer, - - - - -	3,000 00	
Clerks' Salaries, - - - - -	2,950 00	
Traveling Expenses of Cor. Secretaries, - - - - -	315 77	
Rent paid Board of Foreign Missions. - - - - -	1,000 00	
Fuel, Expense and care of Office, - - - - -	341 15	
Printing Annual Report of last year, - - - - -	1,255 05	
Monthly Record—Deficiency in Publishing, - - - - -	1,075 54	
Postage and Revenue Stamps, - - - - -	984 19	
Interest on Borrowed Money, - - - - -	299 16	
Stationery and Printing, - - - - -	406 17	
Expenses in Will Cases, - - - - -	174 85	
	\$21,801 88	
Less proportion of Current Expenses paid by Sustentation, - - - - -	1,249 84	295,445 77
Balance, being indebtedness of the Board, - - - - -		\$ 8,841 35

PERMANENT FUNDS, the income only to be used.

United States Government Bonds, (10-40 and 5-20), - - - - -	\$10,050 00	
Union Pacific R. R. Bonds, Kansas Branch, (donated) - - - - -	2,270 00	
New York City Assessment Bonds, - - - - -	2,000 00	
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mortgage, - - - - -	2,500 00	
Bond and Mortgage on Arch St., property, Philadelphia. - - - - -	20,000 00	
The John C. Green Fund, - - - - -	100,000 00	\$136,820 00

TRUST FUNDS, the income from which is to be received by the donors during their lives:

United States Government Bonds (10-40 and 5-20), - - - - -	\$1,300 00	
P. C. & St. Louis R. R. Bonds, 1st Mortgage, - - - - -	10,000 00	
Cleveland, Painesville and Ashtabula R. R. Bonds, 1st Mort'g, - - - - -	1,000 00	\$12,300 00

Township R. R. Bonds, (bequeathed for general purposes). due Oct. 1st, 1877, payment refused and of uncertain value, - - - - - \$25,000 00

O. D. EATON, *Treasurer.*

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, find the same correct, and that the Permanent Funds are as stated above.

JOS. F. JOY, } *Auditing*
D. G. EATON, } *Committee.*

NEW YORK, May 1st, 1878.

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the SUSTENTATION DEPARTMENT of
the BOARD OF HOME MISSIONS of the Presbyterian Church in
the United States of America.

1877—April 1st.

DR.

To Balance in Treasury this date, - - - - - \$37,342 55

1878—March 30th.

To Cash received to date, viz. :

From Churches, - - - - -	\$18,104 38	
“ Individuals, etc., - - - - -	161 62	
“ Interest, - - - - -	239 16	
	18,505 16	
		\$55,847 71

1878—March 30th.

CR.

By Cash paid to date, viz. :

Missionaries, - - - - -	\$8,921 25	
Postage, including proportion of expense of Postage on Report, - - - - -	\$118 53	
Printing Annual Report of last year, and Stationery	420 02	
Monthly Record, Deficiency in Publishing, -	258 57	
Proportion of Current Expenses of the Board paid by Sustentation, - - - - -	1,249 84	
	2,046 96	
		10,968 21
Balance, Cash in Bank, - - - - -		\$44 879 50

O. D. EATON, *Treasurer.*

The undersigned, having examined the accounts of O. D. EATON, Treasurer of the Board of Home Missions, Sustentation Department, find the same correct, and that there is in the Treasury the sum of Forty-four Thousand Eight Hundred and Seventy-nine Dollars and Fifty Cents.

JOS. F. JOY, } *Auditing*
D. G. EATON, } *Committee.*

CONTRIBUTIONS DURING THE YEAR.

SYNOD OF ALBANY.					TROY PRESBYTERY.				
ALBANY PRESBYTERY.									
Home Mission.	Ladies' Societ's.	Sunday School.	Sustan.		Argyle.....	Home Mission.	Ladies' Societ's.	Sunday School.	Sustan.
Albany, First.....	518 00		128 62		Bolton.....	10 00			82 50
" Second.....	486 25	250 00			Brunswick.....	17 00			
" Third.....	13 00		19 00		Caldwell.....	15 00			2 00
" Fourth.....	747 02				Cambridge.....				
" Fifth.....					Cohoes.....	41 00			5 00
" Sixth.....					East Lake George.....	4 00			
" Sprague.....					Fort Edward.....				
" State Street.....	410 90	250 00	102 00		Glen's Falls.....	50 00			
Amsterdam, First.....	13 36				Green Island.....	10 00			
" Second.....	70 14				Hoosie Falls.....	24 00			
Ballston Centre.....	8 00		6 25		Johnsonville.....	25 40			
" Spa.....					Lansingburgh, First.....	75 00		6 00	
Bathellerville.....					" Olivet.....				
Bethlehem.....	18 00				Malta.....	5 41			
Broadalbin.....					Mechanicsville.....				
Carlisle.....					Middle Granville.....				
Charlton.....	13 00	15 50	3 00		North Granville.....	32 30			
Conklingville.....					Pittstown.....	4 00			
Corinth.....	2 76				Queensbury Bay Road.....				
Day.....	3 00				Salem.....				
East Nassau and Brainerd.....	2 63				Sandy Hill.....	21 94			3 21
Esperance.....	22 00		2 75		Schaghticoke.....	110 00			14 00
Galway.....	50 00		7 55		Stillwater, First.....				
Gloversville.....	38 00				" Second.....				
Greenbush.....	2 55				" Third.....				
Hamilton, Union.....	5 10		1 00		Troy, First.....	60 00	100 00		51 94
Jefferson.....	241 14	58 65	12 50		" Second.....	218 03		15 00	
Johnstown.....	90 00		25 00		" Third.....				3 00
Kingsboro.....					" Ninth.....	10 77			
Maraville.....	1 50				" Liberty Street.....	5 00			5 00
Mayfield, Central.....	5 00				" Oakwood Avenue.....	40 00			
Nassau.....	27 00		19 00		" Park.....	94 04		16 61	44 36
New Scotland.....	10 00		2 00		" Second Street.....				
Northville.....					" Westminster.....	7 00		18 37	
Pine Grove.....					" Woodside.....	94 70			
Princeton.....	10 80		14 42		Warrensburg.....				70 88
Rockwell Falls.....	5 00				Waterford.....	176 53			
Sand Lake.....	12 00		30 50		Whitehall.....	10 00			
Saratoga Springs, First.....	18 00		9 50						
" Second.....	43 92		16 80						
						1171 12	100 00	55 98	231 89

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Baltimore, Broadway.....	25 00			Manassas.....			
" " Brown Memorial.....	375 00	5 00	26 45	Neelsville.....	6 00	8 10	
" " Central.....	10 00			Nokesville.....	2 00	15 00	
" " Light Street.....	10 00			Prince William, First.....			
" " Madison Street.....	10 00			Vienna.....	9 94		
" " Westminster.....	205 00	40 00	30 00	Washington, First.....	25 60		
" " Knox.....	5 00			" Fourth.....	22 00		28 50
Barton.....	7 25		10 75	" Sixth.....	100 00		
Bel Air.....	4 00			" Eastern.....	18 74		
" " Second.....				" Assembly.....	20 00		7 79
Chestnut Grove.....	20 00			" Metropolitan.....			30 00
Churchville.....	26 00	20 00		" New York Avenue.....	73 00	50 00	25 00
Clear Spring.....				" North.....	9 72		4 60
Cumberland.....	6 00			" ".....			
Deer Creek (Harmony).....	23 05			" Western.....			
Ellerslie.....	2 50		13 47	" Westminster.....	45 00	15 00	
Ellicott's City.....	95 50	25 00	10 00	" Fifteenth Street.....	3 00		
Emmitsburgh.....	40 00		33 60	Personal.....	5 00		
Fallston.....	1 00		2 00				
Franklinville.....							
Fredrick.....	25 00		9 00				
Frostburg.....	4 00						
Govan Chapel.....	20 00	10 00	15 00				
Hagerstown.....	37 00						
Hamden.....							
Harre de Grace.....	55 00		15 00				
Lonaconing.....	35 00						
Mount Alto.....	5 00						
Harmony.....							
Mount Paran.....	12 00						
New Windsor.....	5 00						
Piney Creek.....	25 00						
Pine Grove.....	5 00						
Quarries.....							
Taney Town.....	61 00		37 10				
The Grove.....							
Williamsport.....							
	4443 80	1456 62	172 23				
			404 87				
			2 81				
	12 98						
	7 00						
	5 00						
	23 65						
	12 00						
	25 00						

NEW CASTLE PRESBYTERY.

Barren Creek Springs.....

Berlin, Buckingham.....

Blackwater.....

Bridgeville.....

Chesapeake City.....

Christiana.....

Cool Spring.....

Delaware City.....

BINGHAMPTON PRESBYTERY.

Afton.....

Apalachin.....

Bainbridge.....

Binghampton, First.....

" North.....

" West.....

Cannonsville.....

Conklin.....

Cortland.....

Coventry, First.....

" Second.....

Deposit.....

East Maine.....

Freetown.....

McGrawville.....

Marathon.....

Masonville.....

Nichols.....

Nineveh.....

Owego.....

Preble.....

Smithville Flats.....

Truxton.....

Union.....

Virgil.....

Waverly.....

SYNOD CENTRAL NEW YORK.

Manassas.....

Neelsville.....

Nokesville.....

Prince William, First.....

Vienna.....

Washington, First.....

" Fourth.....

" Sixth.....

" Eastern.....

" Assembly.....

" Metropolitan.....

" New York Avenue.....

" North.....

" ".....

" Western.....

" Westminster.....

" Fifteenth Street.....

Personal.....

133 09

8 01

49

11 05

25 00

2 00

4 15

21 20

6 94

Dover.....	15 00	Whitney's Point.....	5 00		
Elkton.....	12 50	Wilket.....	15 00		
Federalburg.....	10 00	Windsor.....		36 05	150 88
Felton.....	1 50				
Georgetown.....	9 00				
" Westminster.....	5 00				
Glasgow, Pender.....	23 76				
Green Hill and Rockland.....	26 00				2 00
Harrington.....	1 50				6 00
Kennedyville.....	5 00				
Lewes.....					
Lincoln.....					
Lower Brandywine.....	28 00				
Lower W. Nottingham.....	35 00				
Middletown, Forest.....					
Milford.....					5 00
Newark.....					
New Castle.....	108 50				
Olessa, Drawyer's.....	27 50				
Pitt's Creek.....					
Port Deposit.....	16 00				
Port Penn.....	20 00				
Princess, Anne, Manokin.....	16 00				
Red Clay Creek.....	31 25				
Rehoboth.....					
Rock.....	15 00				
Salisbury, Wicomico.....	40 00				
Symrna.....	41 00				
Snow Hill.....					
St. George's.....	10 00				
Whaleyville, Eden.....	6 00				
White Clay Creek.....	16 50				
Head of Christiana.....	20 00				
Wilmington, First.....	100 00				
" Central.....	15 00				
" Hanover Street.....	18 00				
" Olivet.....	20 00				
" West.....	35 00				
Zion.....	796 99				
WASHINGTON CITY PRESBYTERY.					
Alexandria.....	1 00				
Clifton.....	6 00				
Darneslowa.....	20 00				
Falls.....	100 00				
Georgetown, West Street.....					
Hernon.....	5 14				
Hyattsville.....	4 35				
Lewisville.....					
OTSEGO PRESBYTERY.					
Cherry Valley.....	71 00				
Coldwater.....	4 00				
Cooperstown.....	168 46				
Delhi, First.....	58 00				
" Second.....	24 56				
East Guilford.....					
Exeter Centre.....					
Fly Creek.....					
Franklin.....	18 66				
Gilbertsville.....	30 00				
Guilford and Norwich.....					
Guilford Centre.....	12 86				
Harden.....					
Hobart.....					
Laurens.....	2 00				
Middletown Centre.....					
Middletown.....	15 00				
Milford.....	10 00				
New Berlin.....	10 14				
Oneonta.....	8 36				
Otego.....	90 47				
Oxford.....	9 00				
Richfield Springs.....	6 00				
Shavertown.....					
Sidney Plains.....	163 00				
Springfield.....					
Stamford.....					
Unadilla.....					
Westford.....					
Worcester.....	13 35				
Personal.....	50 00				
	765 36				
	30 00				
ST. LAWRENCE PRESBYTERY.					
Adams.....	25 00				
Brasher Falls.....	8 00				
Brownville.....	4 42				
Canton.....					
Cape Vincent.....	10 00				
Carthage.....	6 00				
Chamont.....	10 00				
De Kalb.....					
Dexter.....	9 90				
Ellsworth.....					
	168 02				
	132 97				
	12 50				

CINCINNATI PRESBYTERY.				UTICA PRESBYTERY.			
Bantam.....	3 58			Otisco.....	25 00		
Batavia.....	10 00	85 00		Pompey.....	100 00		
Bethel.....	6 37			Skaneateles.....	452 10		
Bond Hill.....	10 00	20 00		Syracuse, First Ward.....	9 35		
Cheviot, First German.....	150 00			" Fourth.....	190 00		
Cincinnati, First.....	72 00			" Park Central.....			
" Second.....	23 63	10 28		Wampsville.....	1425 41	50 00	
" Third.....	61 62	17 00					
" Fifth.....	54 00						
" Sixth.....	129 85	17 00					
" Seventh.....	209 67	25 50					
" Avondale.....	507 16	74 36					
" Central.....	15 00	64 66					
" Lane Seminary.....	4 57						
" Lincoln Park.....	25 00						
" Mount Auburn.....	34 00						
" Orchard Street.....	21 05						
" Poplar Street.....	12 00						
" Walnut Hills.....	8 50						
" First German.....	121 00						
" Second German.....	5 00						
College Hill.....	25 00						
Cumminsville.....	58 85						
Delhi.....	24 89						
Elizabeth and Berea.....	7 87						
Glendale.....							
Goshen.....							
Harrison.....							
Lebanon.....							
Loveland.....							
Madisonville.....							
Mason and Pisgah.....							
Monroe.....							
Monterey.....							
Montgomery.....							
Morrow.....							
Moscow.....							
Mount Carmel.....							
New Richmond.....							
Pleasant Ridge.....							
Pleasant Run.....							
Reading and Lockland.....							
Sharonville.....							
Somerset.....							
Springdale.....							
Venice.....							
Wyoming.....							
	1839 67	25 00	110 50		54 91		
			518 60				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Industry.....	8 00				Comenauville.....				
Leedsdale.....	74 03		19 39	35 57	Cool Spring.....	6 00		5 00	
Long Island.....	3 00				Corry.....				
Millvale.....					Dempseytown.....	8 00		3 00	2 00
Natrona.....	1 00				East Greene.....	63 00			20 00
New Salem.....	4 27				Edinboro.....	69 00			25 00
Pine Creek, First.....				6 00	Erie, First.....	100 00			
" Second.....	5 00				" Central.....	11 24		1 00	
Plains.....					" Chestnut Street.....	125 00			25 00
Rochester.....	15 32				" Park.....				
Sewickly.....	440 00	12 40		56 00	Evansburgh.....				
Sharpsburgh.....	64 00			2 00	Fairfield.....	14 00			5 00
Springdale.....	7 00				Fairview.....	10 00			30 00
Tarentum.....	5 00		6 00		Franklin.....	65 00			
					Fredonia.....	16 00			
	1138 88	112 40	56 39	358 40	Garland.....				
					Georgetown.....	11 00			
					Girard.....	16 50	50 00		10 00
Amity.....	8 00			5 00	Gravel Run.....	7 50			2 00
Bufalo.....	5 05			1 00	Greenfield.....				
Bußer.....	51 26			57 79	Greenville.....	1 00			
Centre.....	21 80			5 41	Harbor Creek.....	7 00			
Centreville.....	7 00			12 60	Hadley.....	4 00			2 45
Clintonville.....	16 00				Ilarnonburg.....	13 00			
Concord.....	45 56			14 70	Irvine.....				
Ebenezer.....					Janestown.....				
Fairview.....	10 00				Kerr's Hill.....				
Hartshburgh.....	20 00			5 00	Meadvile, First.....	128 45			
Harrisville.....				5 00	" Second.....	50 00			
Jefferson Centre.....					Mercer, First.....	37 60	33 00		9 25
Karns City.....				2 00	" Second.....				
Martinburg.....					Milledgeville.....	4 00			
Middlesex.....	14 00				Mill Village.....	3 10			2 90
Mount Nebo.....	8 00	15 00			Mount Pleasant.....	10 00			
Muddy Creek.....	15 23			13 11	North East.....	29 00		5 00	7 00
New Salem.....	15 00				Oil City, First.....				84 80
North Butler.....	3 03			4 52	Pittsfield.....	10 00			
Pine Grove.....	14 55	16 00	11 13	3 61	Pleasantville.....	105 00	28 00		10 00
Plain Grove.....	32 00	61 00		21 00	Rouseville.....				
Pleasant Valley.....	23 50	50			Salem.....	4 00			4 00
Portersville.....	10 00				Sandy Lake.....	8 00			
Scrub Grass.....	24 00	10 00		7 00	Springfield.....	5 41			
Summit.....					Sugar Creek.....	7 00			
Sunbury.....	6 00	26 86		7 00	" Memorial.....	6 40			
Westminster.....	6 50			2 50	Sugar Grove.....	3 00			
Zellenople.....	9 13	30 00			Sunville.....	10 42			
			11 13	167 84	Tideoute.....	24 23			
	365 61	149 36			Trusville.....				

BUTLER PRESBYTERY.

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Saltsburgh.....	71 80	25 00		1 62	Manchester.....	10 00			
Shrader's Grove.....	5 18			7 13	Newfield.....	10 00			
Slate Lick.....	30 20				Oak's Corner.....	43 81	25 00		20 00
Smicksburgh.....	5 51				Ovid.....	93 00			13 00
Union.....					Penn Yan.....	50 00			
Washington.....	28 00			5 00	Phelps.....	77 76	25 00	27 28	
West Glade Run.....	40 00		10 50	20 00	Romulus.....			13 61	
West Lebanon.....	42 00			6 00	Seneca.....	32 00			
Worthington.....	40 00				" Castle.....	60 20			
Presbyterial.....					" Falls.....				
	1085 51	99 00	10 50	217 94	Trumansburgh.....				18 89
					Victor.....	90 00			25 00
	25 00		21 48	20 00	Waterloo.....	15 00			
Beaver Falls.....	83 18			18 55	West Dresden.....	5 04			
Clarksville.....					West Fayette.....				
Enon.....	45 25					1389 64	50 00	78 98	140 83
Heron.....					LYONS PRESBYTERY.				
Hornwood.....	6 04			4 25	East Palmyra.....	22 41			
Hopewell.....	5 70				Fairville.....	53 00			
Little Beaver.....	10 00				Galen.....	7 25			
Leesburg.....	16 00			5 00	Huron.....				
Mahoning.....	25 00		139 67		Joy.....	6 22			1 55
Mount Pleasant.....	38 00			12 12	Junius.....	37 76	51 00		
Neshannock.....	61 25				Lyons.....	41 72		78 83	2 00
New Brighton.....	51 16				Marion.....	4 49			15 87
New Castle, First.....	33 25				Newark.....	83 41			
" Second.....	5 00				Ontario.....				
Newport.....	12 21		67 67	4 88	Palmyra.....				
North Sewickley.....					Palmira.....				
Pulaski.....	21 00				Rose.....				
Rich Hill.....					Savannah.....				
Sharon, First.....	4 37		10 00		Sodus.....	8 00			
" Second.....	10 00				" Centre.....				
Sharpville.....	97 00	20 00			Wayne.....				
Slippery Rock.....	126 00				Williamson.....				
Transfer.....	12 14				Wolcott, First.....				
Unity.....				14 00	" Second.....				
Westfield.....				8 96		264 26	51 00	78 88	18 92
West Middlesex.....					STEBEN PRESBYTERY.				
	687 50	20 00	238 82	82 76	Addison.....	51 00			
					Arkport.....	8 00			
					Bath.....	30 20			10 00
	597 78			59 45	Campbell.....	105 23			1 00
Auburn, First.....				5 58	Canisteo.....	14 00			
" Second.....				1 00	Canaseraga.....	5 00			
" Calvary.....	7 00				Cohocton.....	3 00			
" Central.....	25 00			19 00	Corning.....	83 43			17 65
					SYNOD OF GENEVA.				
					OAYUGA PRESBYTERY.				
					Auburn, First.....				
					" Second.....				
					" Calvary.....				
					" Central.....				

Aurora.....	25 00			Elk Creek.....	12 00		
Cayuga.....	29 00			Hammondsport.....			
Dryden.....		18 00		Hornby.....		12 00	
Genoa, First.....	32 65			Hornelsville.....	80 00		
" Second.....	11 00			Howard.....	11 50		
" Third.....	3 53	1 91		Jasper.....	7 80		
Ludlowville.....	3 00		5 00	Napies.....	27 00	5 00	
Meridian.....	25 00			Painted Post.....	18 00	60	
Port Byron.....	8 00			Prattsburgh.....	6 00		
Scipio.....				Pulney.....	7 00		
Scipioville.....				Wheeler.....			
Sennett.....				Woodhull.....			
Springport.....	10 65	5 10			469 16	46 25	
Victory.....	52 11				10 25		
Weedsport.....		40 00					
Well's College.....							
CHEMUNG PRESBYTERY.							
Big Flats.....	829 72	40 00	89 98	Big Spring.....	59 04		
Breesport.....				Bloomfield.....	14 00		
Burdett.....	7 00	13 78		Buck's Valley.....			
Callin.....	15 00		1 00	Buffalo.....			
Dundee.....	28 00	12 35		Burton Cabins.....	8 00		
Eddytown.....	25 00			Carlisle, First.....	64 15		
Elmira, First.....	182 65		45 29	" Second.....	179 05	25 20	
" Lake Street.....				Chambersburgh, Central.....	66 57		
Havana.....	4 00			" Falling Spring.....	225 00		
Hector.....	4 19			Dauphin.....	27 50	8 00	
Horse Heads.....	25 00			Dickinson.....	12 00	2 00	
Mead's Creek.....	3 40		2 35	Duncannon.....	14 00		
Mecklenburgh.....				Fayetteville.....	44 00		
Rock Stream.....	4 27			Gettysburgh.....			
Southport.....	22 00			Great Conewago.....		6 25	
Spencer.....	30 00			Greencastle.....	46 00		
Sugar Hill.....	3 29		1 06	Green Hill.....			
Tyrone.....	57 00		8 00	Hanover.....			
Watkins.....				Harrisburgh, Market Square.....	400 00		
	410 70	12 35	57 70	" Elder Street.....	278 94	106 25	
				" Pine Street.....			
				" Seventh Street.....			
				" Westminster.....			
				Landisburgh Centre.....			
	79 00			Lower Path Valley.....	42 50		
Bellona.....				Lower Marsh Creek.....	23 00	10 00	
Branchport.....	87 00			McConnellsburgh.....	5 82	2 91	
Canandaigua.....	7 25	38 09		" Mechanicsburgh.....	31 75		
Canoga.....	182 10			" Mercersburgh.....	40 00	25 00	
Geneva, First.....	301 78			" Middletown.....			
" North.....	23 00			" Middletown.....			
Gorham.....			63 94	" Middle Spring.....	106 44	35 00	
Hopewell.....				" Millerstown.....	42 35		
Ithaca.....	272 70			Newport.....	13 00	5 00	
GENEVA PRESBYTERY.							
Bellona.....							
Branchport.....							
Canandaigua.....							
Canoga.....							
Geneva, First.....							
" North.....							
Gorham.....							
Hopewell.....							
Ithaca.....							

SYNOD OF HARRISBURGH.

CARLEISLE PRESBYTERY.

27 55	27 45	Bradford.....	5 64
5 00	13 00	Coudersport.....	3 00
26 54		Covington.....	
6 00	8 43	Elkland and Osceola.....	9 00
92 00	17 37	Fall Brook.....	3 60
7 45		Farmington.....	4 50
		Millfintown.....	6 00
		Milesburgh.....	5 00
33		Milroy.....	20 00
2 35		Morrisdale Mines.....	
10 65		Moshannon Snow Shoe.....	12 00
12 00		Mount Union.....	36 94
3 50		Newton Hamilton.....	
		Orbisbota.....	
		Osceola.....	129 18
		Perryville.....	
3 00		Peru.....	
4 00		Pennfield.....	
9 84	9 93	Petersburg.....	2 00
1 00		Phillipsburg.....	
		Pine Grove.....	28 00
42 50		Presbyterial.....	271 12
5 00		Saxton.....	
		Shade Gap.....	6 00
		Shaver's Creek.....	
1 60		Shellsburgh.....	
40 00		Shirleysburgh.....	
23 00		Sinking Creek.....	42 57
200 11	13 0	Sinking Valley.....	5 50
9 60	23 9	Spring Creek.....	9 00
326 08		Spring Mills.....	
1 00		Spruce Creek.....	11 00
13 38		St. Clairsville.....	
17 25		Tyrone.....	
75 00		Upper Tuscarora.....	
		West Kishacoquillas.....	
		Williamsburgh.....	
3 00		Woodland.....	
5 00		Yellow Creek.....	5 00
		Personal.....	
2528 54	270 24		
14 60			
6 50			
62 73			
5 00			
42 50			

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Onarga.....	10 00		1 00	Monmouth.....	45 65		18 20
Paxton.....	3 80			Mount Pleasant.....	51 50	31 75	16 90
Pellsville.....				Mount Sterling, First.....			
Philo.....	1 25			" German.....	3 00		
Piper City.....	7 00			New Salem.....	2 00		
Pleasant View.....				Oak Valley.....			
Prairie View.....				Olive.....			
Pontiac.....				Oquawka.....	20 00		
Rantoul.....				Oquawka Junction.....	1 40		
Reading.....				Perry.....			
Rossville.....	18 00			Pioneer.....			
Salem.....				Pilot Grove.....			
Springvale.....				Pittsfield.....			
Sheldon.....				Plymouth.....			
Tolono.....				Pontoosne.....			
Towanda.....				Prairie City.....	10 00		5 00
Union.....	5 00			Quincy, First.....	56 00		
Urbana.....				" Westminister.....		10 00	
Wapella.....				Rushville.....	5 91		
Waseka.....	4 40			Sbilo.....	3 00		4 00
Waynesville.....	8 38		35 00	Warsaw.....	5 30		
Wenona.....				Wybe.....			
	444 97	50 00	60 55		371 51	17 00	99 85
PEORIA PRESBYTERY.							
Alta.....				SPRINGFIELD PRESBYTERY.			
Altona.....				Anburn.....			
Astoria.....				Bates.....			
Brimfield.....	4 00			Beardstown, German.....			
Bruswick.....	6 00			Bethel.....			
Canton.....	20 00		2 00	Brush Creek.....			
Crow Meadow.....	2 00			Buffalo.....			
Deer Creek.....	7 10			Chatham.....			
Delavan.....	8 00			Dawson.....			
Elba.....				Decatur, First.....	5 00		3 00
Elmwood.....	5 00			Farmington.....	49 67		
Emden, German.....				Hickory Grove.....	8 00		
Eureka.....	16 70		10 26	Irish Grove.....	1 65		4 00
Farmington.....				Jacksonville, Central.....	12 00		
French Grove.....	2 00		2 00	" ".....			
Galesburg.....	102 15		4 60	" Pisgah.....			
Green Valley.....	6 00			" Westminister.....	14 00		
Henry.....				" First Portuguese.....	100 65		59 95
Ipava.....	10 00			" " Second.....		50 00	
John Knox.....	17 50			Lincoln.....			
Knoxville.....	35 24			Macon.....			
Lacon.....				Manchester.....			
Lewistown.....	72 26		30 76	Maroa.....			

Oregon.....	10 75			Blair.....		8 50	
Prairie Dell.....				Brighton.....		5 85	3 25
Queen Ann, German.....	5 00			Buchanan.....		26 00	6 00
Kidotte.....	8 50			Butler.....		32 65	
Ridgfield.....	15 80			Carlinville.....		16 12	16 85
Rockford, First.....				Carrollton.....			
" Westminster.....	32 75			Carlyle.....		1 40	
Rock Run.....	7 00			Cave Spring.....		12 41	
Seales Mound and Zion, German.....	2 75			Chester.....			
Shannon.....	19 80	16 00		Collinsville.....		5 00	30 00
Warren.....				Edwardsville.....		3 25	
Willow Creek.....	16 17	15 50		Elm Point.....		11 25	
Winnebago.....	5 00			Greenfield.....		1 00	
Woodstock.....				Greenville.....		5 00	2 00
				Hardin.....		2 00	
				Hillsboro.....		116 05	
				Jerseyville.....		5 00	80 00
				Lebanon.....			
				" German.....			
				Litchfield.....			
				Lula.....			
				Marine.....		6 00	
				Moro.....			
				Nokomis.....			
				Pleasant Ridge.....		11 40	
				Plainview.....		26 70	4 60
				Plum Creek.....		2 70	
				Rockwood.....		5 00	
				Salem, German.....			
				Shelfield.....			
				Shiloh Hill.....			
				Shipman.....		132 00	
				Sparta.....		8 15	
				Spring Cove.....		4 00	
				Staunton.....		2 55	
				Steele's Mills.....		4 25	4 50
				Sugar Creek.....		7 25	5 50
				Trenton.....			
				Troy.....			
				Upper Alton.....		85 90	21 36
				Virden.....			
				Walnut Grove.....			
				Waveland.....			
				Whitehall.....		14 35	
				Yankeeetown.....		20 00	
				Zion, German.....		10 00	
				Personal.....			
						640 78	124 06

Aurora.....	7 04						
Au Sable Grove.....	11 00						
Brookfield.....							
Earville.....	5 00						
Elgin.....	10 00						
Farm Ridge.....	3 00	1 00					
Gardner.....	3 00						
Granville.....	7 25						
Mendota.....	20 00						
Morris.....	19 00	6 00					
Oswego.....	3 50						
Ottawa.....							
Paw Paw Grove.....	6 00						
Plato, First.....							
Plato, Second.....							
Rochelle.....	5 00						
Sandwich.....							
Somonauk.....							
South Ottawa.....							
Streator.....	4 89						
Troy Grove.....							
Union Grove.....	13 00						
Vienna.....							
Wadham.....							
Waterman.....	5 00						
Wyoming.....							
	122 68						

Albany.....							
Aledo.....							
Andover.....							
Arlington.....							

OTTAWA PRESBYTERY.

ROCK RIVER PRESBYTERY.

EMPTORIA PRESBYTERY.			
Arkansas City.....			5 20
Ash Creek.....		4 06	
Arvonia.....		22 00	
Atlanta.....		2 10	
Augusta.....		5 25	
Belle Plain.....	2 50	7 75	2 00
Big Creek.....		83 25	
Burton.....		6 50	
Burlingame.....	13 00	2 10	3 20
Burlington.....		1 76	
Caldwell.....		2 25	
Castleton.....	2 70		1 00
Chelsea.....		8 00	
Clear Water.....	2 50	15 00	
Council Grove.....	6 90	2 00	
Dodge City.....	9 00	4 55	5 00
Eldorado.....	9 50	5 00	
Ellinwood.....	6 50	1 65	
Emporia.....			
Second Welsh.....	5 00		
Eureka, Westminster.....	4 50		
Faview.....	1 50		35 00
Florence.....	13 11		
Homers Creek.....		5 00	
Hutchinson.....	12 50	4 00	
Kingsley.....	2 00		
Larned.....	10 00	2 00	1 00
Lyndon.....	8 00	4 07	
Marion Centre.....	4 50	2 00	
Melvern.....	4 15		
Morris County.....	4 30		
Newton.....	10 00		
Ohio Township.....	4 00		
Osage City.....	2 00		
Oxford.....			
Parkerville.....	5 30		
Peabody.....	7 00		
Plum Grove.....	1 00		
Quenemo.....	6 00		
Rock Creek.....	4 00		
Stone Chapel.....	3 63		
Silver Creek.....	3 50		
Salem, Welsh.....	4 57		
Sterling.....	6 00		
Valley Township.....	2 00		
Walnut Valley.....			
Walton.....			
Wellington.....			
Williamsburg.....	2 45		
		292 15	53 40
SOLOMON PRESBYTERY.			
Abilene.....		5 50	
Beaver Creek.....			
Beloit.....		24 00	1 00
Bellville.....			
Bennington.....		4 32	

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
GRAND RAPIDS PRESBYTERY.									
Big Rapids.....	201 53		25 00	12 69		80			
Charlevoix.....	90 51								
Chippewa.....	15 00								
Clam Lake.....	18 10		37 69			8 00			
East Bay.....									
Elk Rapids.....									
Evart.....	4266 17		1132 28	104 58					
Grand Haven.....									
Grand Rapids, First.....	4 00					5 00			22 00
Grand Rapids, Westminster.....	19 00					26 15			1 00
Greenwood.....	3 10					58 63	17 03		
Ionla.....	35 00					5 50			
Ludington.....	20 37					5 00			
Montague.....	12 00					7 00			
Muir.....	25 09		32 75			3 05			
Old Wing.....						2 95			
Omena.....	7 65			5 95		4 00			
Petoskey.....	4 36								
Pewamo.....	15 00								
Portland.....	10 00								
Sebawa.....	85 00			30 00					
Spring Lake.....						600 00			
Perry Ministry Fund.....	25 00		11 07			5 00			
Personal.....	30 00			17 05					
	153 00					738 05	17 03		23 00
KALAMAZOO PRESBYTERY.									
Allegan.....	521 07		43 82	53 00		15 00			
Buchanan.....	30 00					15 00			
Burr Oak.....	22 89					15 00			
Constantine.....									
Decatur.....						11 50			
Edwardsburgh.....	10 50					90 09			
Kalamazoo.....	26 52					5 00			
Kendall.....	7 60								
Lawton.....						113 20			
Niles.....									
Parkville.....				3 00					
Paw Paw.....						18 00			
Pianwell.....						60 00			
Richland.....									
Schoolcraft.....						22 00			
Sturgis.....	100 00			21 79					
Three Rivers.....	102 47			4 00					
White Pigeon.....	8 00		9 81	36 00		15 00			
	83 68								
	23 60								
	61 00					881 79			
NASSAU PRESBYTERY.									
Astoria.....									
Babylon.....									
Christian Hook.....									
East Williamsburgh.....									
Freeport.....									
Glen Cove.....									
Green Lawn.....									
Hempstead.....									
Huntingdon, First.....									
Islip.....									
Jamaica.....									
Melville.....									
Newtown.....									

LONG ISLAND PRESBYTERY.

Amagansett.....

Bellport.....

Bridgehampton.....

Brookfield.....

Cutchogue.....

East Hampton.....

Franklinville.....

Greenport.....

Holbrook.....

Mattituck.....

Middletown.....

Moriches.....

Port Jefferson.....

Sag Harbor.....

Selden.....

Setauket.....

Shelter Island.....

Southampton.....

Southold.....

South Haven.....

Westhampton.....

Yaphank.....

Personal.....

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Knob Noster.....				Sullivan, First.....			1 00
La Monte.....				Unionville.....			3 70
Lexington.....				West Ely.....			
Little Ossage.....				Williamstown.....			4 00
Lone Oak.....	3 00			Wilson.....			
Malta Bend.....							
Monrose.....	7 25						
New Frankfort.....							
Olive Branch.....							
Osceola.....		12 50					
Pleasant Hill.....	5 25						
Prosperity.....							
Salt Springs.....	10 00						
Sedalia.....							
Shell City.....	7 00						
Sharon.....							
Stockton.....							
Sunny Side.....	6 00		1 00				
Tipton.....	5 00		1 00				
Warrensburg.....							
Warsaw.....	3 00						
Westfield.....							
Windsor.....							
Westminster.....							
White Rock.....							
White Oak.....	10 00						
Personal.....							
	127 22	17 50	2 00				2 00
OZARK PRESBYTERY.							
Ash Grove.....							
Betzel.....	3 00						
Bellevue.....	7 00						1 00
Bolivar.....							1 00
Bufalo.....		1 00					1 00
Carthage.....		3 31	1 00				1 20
Centre.....	1 50						1 00
Conway.....							
Ebenezer.....	16 00		2 50				
Granby.....							
Grace.....	2 50						
Hermitage.....							
Joplin.....	4 00						
Licking.....							
Linn Creek.....							
Mountain Grove.....							
Mount Zion.....							
Mount Bethel.....	5 00	12 00					

PLATTE PRESBYTERY.

Akron.....	5 00						7 24
Albany.....	9 00						4 00
Avalon.....	5 00						10 00
Barnard.....							
Bethel.....	8 00						
Breckenridge.....	3 25						
Cameron.....	5 00						
Carrollton.....	7 50						
Chillicothe.....	10 00	10 00					35 00
Coloma.....	2 00	6 00					
Dawn.....							
Easton.....							
Ebeuzer.....							
Fillmore.....	2 62						1 00
Forest City.....							
Gallatin.....	15 50*						
Graham.....							
Grandview.....							
Hackberry.....							
Hamilton.....	2 80						2 00
Hopkins.....							
Hope.....							
King City.....	5 00						
Knox.....	2 00						1 00
Lathrop.....	5 00						1 00
Lincoln.....	2 00						1 00
Martinsville.....	10 00						1 20
Maryville.....	7 00						1 00
Mirabile.....	3 00						
Mound City.....							
Mt. Zion.....							
New Point.....	2 50						
New York Settlement.....	3 35						
Oak Grove.....							
Oregon.....							
Osborn.....	4 00						
Parkville.....	5 00						
Pleasant View.....							
Platburgh.....	5 00						
Rockport.....							

H. H.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Salem, German.....	5 00			Ulysses.....			
".....	10 00			Wahoo.....	2 00		
St. James.....				York.....	9 37		
St. Charles.....	10 00			Personal.....	25 00		
St. Louis, First.....		114 40			225 64		11 00
".....				OMAHA PRESBYTERY.			
".....				Belle Creek.....	4 50		
".....	15 00			Bellevue.....	4 00		
".....	13 10			Blackboard Hills.....			
".....				Clark.....	5 00		
".....	10 00	3 00		Columbus.....	5 00		
".....	3 50			Colfax.....	1 57		
".....	4 00			Daily Branch.....	4 00		1 00
".....	25 00	5 00		Decatur.....			
".....	6 05			Elk Valley.....	4 00		
Union.....				Fremont.....	10 00		
Washington.....	18 50			Lyons.....			
Webster Grove.....	6 65			Maple Creek.....			
Windsor Harbor.....	20 00			Madison.....	2 00		
Zion.....	7 50			North Bend.....		15 80	
Personal.....	359 73	139 40	8 00	Omaha, Second.....			
				Papillion.....	3 50		
				Ponca.....	9 35		
				Schuyler.....	5 00		
				Tekamah.....			
				Tracy Valley.....	1 00		
				West Point.....			
				West Union.....	4 00		
				Wisner.....			
					63 22	15 80	1 00
				SYNOD OF NEW JERSEY.			
				CORISCO PRESBYTERY.			
				Benita.....	8 00		1 00
				Corisco.....			
				Evangelimba.....			
				Gaboou.....			
					8 00		1 00
				ELIZABETH PRESBYTERY.			
			1 00	Basking Ridge.....	71 00	14 00	3 06
				Bethlehem.....	22 65		1 00
				Clarksville.....	2 00		15 64
				Clinton, First.....	63 07	30 00	5 00
				Connecticut Farms.....	33 00		
				Cranford.....	35 00	23 43	
SYNOD OF NEBRASKA.							
KEARNEY PRESBYTERY.							
Aurora.....	7 30						
Avon.....	5 00						
Beaver City.....	7 50						
Edgar.....	10 00						
Elk Dale.....	2 00						
Elm Creek.....	2 01						
Furnos.....	7 50						
Gibbon.....	1 50						
Grand Island.....	5 00						
Hastings.....							
Henrietta.....							
Kearney Junction.....	5 00						
Kingston.....							
Little Blue River.....	5 00						
Lone Tree.....	5 00						
Melrose.....							
Nelson.....	6 00						
North Platte.....	90						
Oak Creek.....	2 00						
Osceola.....							

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Union, First.....	10 09		1 00	Newark, Third.....			208 71
Weehawken.....				" Sixth.....			80 00
West Hoboken.....		50 00		" Calvary.....			1 00
West Milford.....				" Central.....		300 00	74 00
MONMOUTH PRESBYTERY.							
Allentown.....	1364 18	1 62	95 91	" High Street.....			84 00
Barnegat.....	2 00			" Park.....			120 64
Bass River.....	2 00		20 00	" Roseville.....	250 00		559 24
Beverly.....	6 00			" South Park.....		50 00	490 75
Bordentown.....	10 65	19 32	6 28	" Wickliffe.....			2 78
Bricksburgh.....	145 17	25 25	56 61	" German, First.....			9 40
Burlington.....				" " Second.....			5 00
Columbus.....				" " Third.....			11 75
Cranbury, First.....	94 38		14 50	Woodside.....			3 00
" Second.....	28 51		20 00	NEW BRUNSWICK PRESBYTERY.			
Cream Ridge.....	8 35			Alexandria, First.....	2905 08	330 00	354 47
Dayton.....	6 00			Amwell, First.....	5 34		
Delanco.....	3 48			" Second.....	8 50		
Englishtown.....	28 00			" United, First.....	15 00		5 00
Fairview.....	5 00			Bound Brook.....	50 15		11 00
Farmingdale.....	11 00		1 00	Dutch Neck.....	66 00		10 00
Forked River.....	2 00			Ewing.....	40 00		12 00
Freehold, First.....	27 50			Flemington.....	173 44		
Hightstown.....	100 00		20 00	Frenchtown.....	40 00		3 00
Holmanville.....	7 00		3 00	Holland.....	6 41		5 00
Jacksonville.....	3 50			Kingston.....	42 19		10 53
Jamesburg.....	65 00		10 00	Kingwood.....	9 50		
Manalapan.....	30 00		5 00	Kirkpatrick, Memorial.....	30 65		8 00
Manchester.....	16 00			Lambertville.....	100 17		20 00
Matawan.....	24 32	28 93	10 00	Lawrenceville.....	58 90		31 50
Mount Holly.....	10 17	38 75	4 07	Milford.....	11 70		8 00
Oceanic.....	4 15	3 00		New Brunswick, First.....	98 13		2 00
Plattsburgh.....	3 50			" Second.....	20 00		21 38
Plainstead.....	40 00		10 00	Pennington.....	135 49		
Providence.....	6 12			Princeton, First.....	259 60		
Red Bank.....	3 00			" Second.....	57 86	100 00	
Shrewsbury.....	30 00		2 00	" Witherspoon Street.....	4 00		1 00
South Amboy.....	50 00	15 00	20 00	Stockton.....	61 00		21 00
Squan Village.....	12 00		2 00	Titusville.....	24 40		3 70
Tom's River.....	5 30		1 00	Trenton, First.....	818 00		130 00
Whitings and Shamong.....	8 00			" Second.....	29 00		15 00
Personal.....	5 00			" Third.....	223 28		29 83
				" Fourth.....	117 50		23 25
				" Fifth.....	7 55		1 50
				" Prospect Street.....	285 00		30 62
	773 60	115 25	307 46		2798 96	010 00	402 81

MORRIS & ORANGE PRESBYTERY.			NEWTON PRESBYTERY.		
Berkshire Valley.....	5 00		Andover.....		10 00
Boonton.....	20 00		Ashbury.....		10 00
Chatham.....	41 35	66 71	Belvidere, First.....	50 18	26 42
Chester.....	50 00		" Second.....	19 11	
Dover.....	63 00	45 00	Blairstown.....		5 00
" Welsh.....	2 26		Bloombury.....		
East Orange.....	79 20		Branchville.....	7 75	
Fairmount.....	10 30		Danville.....		15 00
Flanders.....	12 00		Deckertown.....		23 30
German Valley.....	45 00		Delaware.....		8 55
Hanover.....	50 00	7 00	Greenwich.....	1 45	5 89
Lower Valley.....	20 00		Hackettstown.....		24 05
Madison.....	119 08		Harmony.....		15 00
Mendham, First.....	117 46		Hopewell.....		15 00
" Second.....	19 40	10 74	Knowlton.....	1 00	2 00
Mine Hill.....	6 75		La Fayette.....		1 00
Morristown, First.....	508 65		Mansfield, First.....		32 00
" South Street.....	731 40		Mansfield, Second.....	18 00	
" German.....			Marksboro.....		5 00
Morris Plains.....	4 00		Montana.....		
Mt. Freedom.....	8 00		Musconetcong Valley.....		5 05
Mt. Olive.....	36 40		Newtown.....		41 00
Myersville.....			North Hardistown.....		170 00
New Vernon.....	15 00	2 50	Oxford, First.....	10 00	10 00
Orange, First.....	100 00	50 00	" Second.....	7 12	61 29
" Bethel.....	337 34	50 00	Phillipsburgh.....	15 00	8 00
Orange, Central.....	7 00		Sparta.....		5 00
" German.....	150 00		Stanhope.....		1 00
Parippany.....	4 19	2 00	Stewartsville.....		122 00
Pleasant Grove.....	50 20		Stillwater.....		10 00
Rockaway.....	15 00	2 00	Swartswood.....		13 21
Schooley's Mountain.....	37 00		Wantage, First.....	1 79	
South Orange.....	10 00	3 00	" Second.....	35 00	2 00
Stirling.....	214 00	28 00	Yellow Frame.....	43 79	10 85
Succasunna.....	52 15			1509 66	289 26
Whippany.....	15 00			68 75	
Wyoming.....	9 50			155 15	
	2905 63	181 95	WEST JERSEY PRESBYTERY.		
		390 45	Absecon.....		2 00
			Atco.....		16 00
			Atlantic City.....		
			Berlin.....		10 00
			Blackwoodtown.....		
			Brainerd.....		90 00
			Bridgeton, First.....	20 00	45 00
			" West.....		
			Bunker Hill.....		125 00
			Candlen, First.....		71 42
			" Second.....		33 50
					66 67
					84 00
	80 00	73 75			15 00
NEWARK PRESBYTERY.					
Bloomfield, First.....	856 91				
" German.....					
" Westminster.....	30 55				
Caldwell.....	43 60	30 45			
Lyon's Farms.....	3 00	12 37			
Montclair.....	397 18				
Newark, First.....	187 05				
" Second.....	204 34				

		H. M.	L. S.	S. S.	Sust.
SYNOD OF NEW YORK.					
BOSTON PRESBYTERY.					
Antrim.....	25 25				
Bedford.....	50 00				
Boston, First.....					
Fourth.....					
East Boston.....					
Fall River.....					
Litchfield.....					
Londonderry.....					
Lowell.....					
New Boston.....					
Newburyport, First.....					
Second.....					
Providence.....					
Reading.....					
South Ryegate.....					
Windham.....					
	234 44				
NORTH RIVER PRESBYTERY.					
Amenia.....					
Bedlehem.....					
Canterbury.....					
Cold Spring.....					
	19 95				
	7 35				
	12 70				
	5 00				
	2 25				
	7 35				
	219 90				
	149 77				
	10 00				
	20 00				
	5 00				
	107 79				
	1 00				
	10 00				
	1 00				
	1 00				
	8 29				
	5 00				
	50 00				
	8 31				
	5 00				
	15 00				
	59 02				
	66 68				
	62 00				
	5 00				
	75 00				
	40 00				
	20 00				
	67 58				
	25 00				
	1130 04				
	25 25				
	50 00				
	7 35				
	2 50				
	17 00				
	10 00				
	77 26				
	20 00				
	12 00				
	20 43				
	234 44				
	7 35				
	12 70				
	5 00				
	2 25				
	7 35				
	219 90				
	149 77				
	10 00				
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	5 00				
	107 79				
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	15 00				
	59 02				
	66 68				
	62 00				
	5 00				
	75 00				
	40 00				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Archbald, German.....				Ferndale.....			
Athens.....	6 42		4 13	Gordon.....	2 00		
Barclay.....	8 00			Hazleton.....	18 18		15 17
Bethany.....				Hokendauqua.....	3 00	3 00	
Bennet.....	11 00		2 00	Jennsville.....			
Brooklyn.....				Leighton.....			
Bowmans Creek.....				Lockridge.....	12 50		
Canon.....	29 00	7 00		Lower Mount Bethel.....	19 40		
Carbondale.....	32 21	98 45	14 70	Mahanoy City.....	8 00	5 00	4 15
Coalville.....			3 00	Mauch Chunk.....	36 21	34 71	
Columbia & Roads.....	3 00			Middle Smithfield.....	6 00		
Dimeck.....				Mountain.....	8 35		
Dundaff.....				Port Carbon.....	10 00		5 00
Dunmore.....				Pottsville, First.....	194 00	75 00	
Dushore.....	4 87			“ Second.....	15 00		5 00
Forest Mills.....				Reading, First.....	5 33		
Franklin.....	8 74	7 34	2 17	Reading, Washington Street.....	2 00	2 67	
Gibson.....				Shawnee.....	10 00		
Great Bend.....	10 00			Shenandoah.....	16 82		
Harford.....	80 00	29 80	16 50	Slatington and Slate Dale.....	29 80		
Harmony.....	12 00			South Bethlehem.....	10 00		
Hawley.....	3 70		1 00	Stroudsburg.....			7 00
Herrick.....	625 85			Summit Hill.....		1 31	2 26
Honesdale.....				Tamaqua.....			5 00
Kingston.....				Upper Lehigh.....	10 00		
Laporte.....	10 00		2 00	“ Mount Bethel.....	2 00		2 00
Langcliff.....	20 45			Weatherly.....	8 00		
Labanon.....				White Haven.....			
Lohan.....	4 36		1 07	Womelsdorf.....			
Liberty.....				Personal.....	10 00		
Mechopany Creek.....							
Meshoppen.....				PHILADELPHIA PRESBYTERY.			
Monroeton.....	100 00			Philadelphia, First.....	564 46		123 56
Montrose.....	4 00			“ Second.....	369 93		175 00
Nanticoke.....				“ Third.....	173 31		89 85
New Milford.....				“ Fourth.....	10 00		
Newton.....				“ Ninth.....	36 52		
Nicholson.....				“ Tenth.....	921 00	11 41	200 00
Northmoreland.....				“ Fifteenth.....			
North Wells.....				“ Belvany.....	3 50		
Orwell.....	7 00			“ Calvary.....	1149 00		284 38
Petersburgh, German.....				“ Chambers.....	30 06		20 00
Pittston.....	150 00		50 00	“ Clinton Street.....	13 88		
Plains.....		10 00		“ Grace Mission.....	19 66		
Plymouth.....	28 00			“ Greenwich Street.....	5 00		1 00
Pleasant Mountain.....				“ Lombard Street.....			
Prompton.....				“ Mariner's.....	7 00		
Providence.....	17 39		7 22				

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Mantua, Second.....	45 09		23 30	Ligonier.....	6 00		8 00
Richmond.....	2 00		2 00	Livermore.....	29 60	14 00	7 00
PHILADELPHIA NORTH PRESBYTERY.							
Arlington.....	3870 20	25 00	276 88	Manor.....	37 00		6 00
Ann Carmichael.....	25 00		10 25	Murrayville.....	86 74	11 12	33 97
Bensalem.....	18 00			New Alexandria.....	22 00		33 86
Bridlesburg.....	14 00			New Salem.....	100 04		2 00
Bristol.....	70 00			Parnassus.....	6 00		2 50
Carversville.....	1 51			Pine Run.....	3 00		5 00
Chestnut Hill.....	835 00		6 00	Penn.....	10 00		
Conshohocken.....	20 00		85 00	Pleasant Grove.....	60 61	34 00	15 12
Doylstown and Deep Run.....	48 50		1 50	Plum Creek.....	17 00		5 00
Falls of Schuylkill.....	25 00		10 00	Poke Run.....	15 00		13 25
Forestville.....	10 00		3 00	Salem.....	43 25	24 81	40 00
Franklinville.....	525 00		50 05	Union.....			
Germantown, First.....	128 80		78 97	Unity.....			
Second.....	174 26			Verona.....			
Market Square.....	20 00			PITTSBURGH PRESBYTERY.			
Wakefield.....				Amity.....	932 22	206 58	255 46
Illemon.....	16 62			Bethany.....	20 75		24 25
Holmesburgh.....	13 00			Bethel.....			37 00
Huntingdon Valley.....		18 00		Birmingham, First.....	4 00	100 00	
Jeffersonville.....				Bloomfield.....			4 94
Lower Merton.....	7 00			Bridgeville.....	25 00		19 25
Manayunk.....	15 00			Canonsburgh.....	30 62		13 25
Morrisville.....	7 00			California.....	1 26	74	
Neshaminy, Warwick.....	78 73			Centre.....	30 95		9 00
Neshaminy, Warmiluster.....	55 75			Chartiers.....			
Newtown.....	72 51		8 25	Concord.....			
Norristown, First.....	85 86		84 85	East Liberty.....	554 93		443 33
Second.....	18 00			Fairview.....	8 00		
Central.....	100 00		10 00	Forest Grove.....	23 00		
Norriton and Providence.....	8 00			Hazlewood.....	19 18		8 62
Plumsteadville.....	1 83			Hebron.....	7 00		1 00
Port Kennedy.....	8 00		2 00	Homesead.....	6 00		40 00
Pottstown.....	80 63		2 00	Hopewell.....	3 00		2 76
Roxborough.....	6 35			Lawrenceville.....			10 00
Solebury.....				Lebanon.....	54 47		13 00
Springfield.....				Long Island.....			
Thompson Memorial.....	13 00			Mansfield.....	7 00		3 00
WESTMINSTER PRESBYTERY.							
Bellevue.....	1952 62		801 87	Maple Creek.....			8 00
Cedar Grove.....	9 25			Miller's Run.....	7 65		7 00
Centre.....	10 00			Mingo.....	14 50		
				Montours.....	19 00		
				Monongahela City.....			18 05
				Mount Carmel.....	3 00	47 85	
				Mount Olive.....	15 00		37 50

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
SYNOD OF TENNESSEE.							
Woman's Synodical Miss. Soc.							
HOLSTON PRESBYTERY.							
Amity				5 00			
Davidson's River				2 50			
Elizabethon				5 16			
Greenville							
Jonesboro				17 17			2 78
Kingsport				7 50			
Mount Bethel				1 50			
Mount Lebanon							
New Hope							
New Salem							
Oakland				5 00			
Reedy Creek				5 00			
Reem's Creek				2 00			
Richland							
Rogersville, Colored							
Salem				6 93			1 23
Swannansa							
Timber Ridge				1 00			
Warrensburg							
Wells Church							
KINGSTON PRESBYTERY.							
Baker's Creek				58 76			4 01
Bethel				5 00			1 00
Chattanooga, Second				10 75			4 00
Clover Hill				1 00			
Cloyd's Creek							1 00
Eusebia				11 00			
Forest Hill							
Grassy Cove				1 00			
Madisonville				10 00			
Mars Hill				3 00			1 00
Maryville, Second							
Mount Tabor							
Mount Zion				3 00			1 00
New Providence				4 10			1 27
Rockford							
Rockwood				3 00			
Unitia				10 00			
				61 85			9 27
WASHINGTON PRESBYTERY.							
Allen Grove							
Bethlehem				4 83			
Burgettstown				30 47			
Cameron				5 00			
Claysville				54 00			
Cove				17 00			
Cross Creek				86 00			
Cross Roads				14 73			
East Buffalo				19 05			
Fairview				34 00			
Forks of Wheeling				136 00			
Frankfort				9 00			
Hookstown				7 31			
Limestone							
Lower Buffalo				7 60			
Lower Ten Mile				10 00			
Mill Creek				10 00			
Moundsville				6 25			
Mount Pleasant				8 00			
" Olivet				7 50			
" Prospect				41 25			
New Cumberland				52 00			
Pigeon Creek				36 85			
Pine Grove							
Three Springs				8 00			
Unity				10 00			
Upper Buffalo				135 10			
Upper Ten Mile				13 00			
Washington, First				159 86			
" Second				53 60			
Waynesburg				13 00			
Wellburg				20 50			
West Alexander				160 00			

Middlepoint.....	2 65	East Bethany.....	22 00		
Mount Blanchard.....		Elba.....	17 24		
Mount Jefferson.....	2 06	Leroy.....	30 35		
New Stark.....	5 00	North Bergen.....			
North Bethel.....		Oakfield.....			18 00
Ottawa.....		Orangeville.....			
Riley Creek.....	9 00	Pavilion.....	50 00		
Rockport.....	3 00	Pembroke and Batavia.....	32 00		
Shanesville.....	23 55	Perry.....			
Sidney, First.....		Pike.....			
Turtle Creek.....	5 00	Portageville.....			
Van Wert.....	5 00	Tonawanda Valley.....	109 00	7 50	5 00
Wapakoneta.....		Warsaw.....	8 04		
West Union.....	5 00	Wyoming.....			
	175 51			7 50	87 48
		GENESEE VALLEY PRESBYTERY.			5 00
Antwerp.....	15 00	Allegany.....	15 00		
Bowling Green.....	6 70	Almond.....			
Bryan.....	14 70	Andover.....	5 00		
Cecil.....	5 00	Angelica.....	4 00		
Defiance.....	29 33	Belmont.....	10 00		
Delta.....	9 00	Centreville.....			
Eagle Creek.....		Conewago.....			
Fayette.....		Cuba.....	13 00		5 00
Hicksville.....	4 00	Ellicottville.....			
Highland.....		Franklinville.....	10 00	8 00	10 00
Madison.....		Olean.....	40 00		
Maumee.....	7 00	Portville.....	50 00		
Milton.....		Rushford.....	2 00		
Mount Salem.....				8 00	20 00
Napoleon.....	10 00	NIAGARA PRESBYTERY.	146 00		
North Baltimore.....	7 00	Albion.....	139 00		33 00
Perrysburgh.....		Barre Centre.....			
Paulding.....	4 50	Carlton.....			
Pioneer.....		Holley.....	16 50		
Ridgeville.....	10 00	Knowlesville.....	31 00		
Stryker.....	13 42	Lewiston.....	41 00		5 00
Toledo, First.....		Lockport, First.....	135 90		
“ “ Third.....		“ Second Ward.....			
“ Westminister.....	33 00	Lyndonville.....	15 00		
“ First C.....		Medina.....	45 00		
“ First German.....	4 00	1 00	22 97		
Tontogony.....	4 00	Niagara Falls.....			
Union.....	2 00	Pendleton and Wheatfield.....			
Weston.....	4 0	Porter, First.....	36 00	9 25	19 00
West Bethesda.....	8 00	Somersel.....	7 00		
West Unity.....	5 00	Wilson.....	12 00		5 00
	210 65			9 25	29 00
					33 00
					507 37

	1870-'71.	1871-'72.	1872-'73.	1873-'74.	1874-'75.	1875-'76.	1876-'77.	1877-'78.	Sustentation 1877-'78.
ALBANY.....	\$8,363 09	\$10,502 38	\$9,329 43	\$9,404 18	\$9,736 91	\$8,482 07	\$9,587 87	\$7,348 58	\$661 44
ATLANTIC.....	102 15	174 07	75 65	182 32	479 00	18 72	55 02	18 72	2 00
BALTIMORE.....	6,954 71	9,656 96	8,225 96	8,594 64	9,640 84	8,253 98	10,150 73	7,069 78	623 23
CENTRAL NEW YORK.....	9,197 48	10,517 04	10,273 56	8,101 39	7,830 13	7,359 67	6,297 59	6,297 59	476 81
CHINA.....					67 75				
CINCINNATI.....	5,237 36	9,545 32	9,182 82	5,480 42	7,372 23	6,140 49	5,131 29	4,300 34	827 72
CLEVELAND.....	5,185 96	5,951 88	6,113 58	5,147 42	6,657 49	5,943 45	5,492 61	5,812 74	656 96
COLORADO.....		209 25	174 30	325 17	386 85	451 60	536 10	590 97	7 40
COLUMBIA.....									25 00
COLUMBUS.....	3,891 19	3,621 19	3,198 06	2,593 82	3,589 60	2,737 65	3,189 60	2,970 94	389 88
ELIE.....	6,811 41	8,039 77	6,980 33	6,650 84	6,593 14	8,585 75	6,178 94	5,442 75	1,189 06
GENEVA.....	7,126 23	6,909 16	5,911 55	4,347 26	6,752 55	10,302 54	4,280 53	7,718 18	353 68
HARRISBURG.....	8,160 45	8,317 80	8,260 42	7,188 77	8,005 52	7,905 55	6,773 04	6,344 80	994 74
ILLINOIS, CENTRAL.....	3,287 37	4,693 95	3,220 94	2,582 79	4,325 30	3,153 74	2,422 20	1,851 80	375 22
" SOUTH.....	7,002 98	4,791 33	5,055 06	4,355 83	4,722 83	9,395 49	7,039 18	5,502 78	203 61
" SOUTH.....	2,125 11	3,921 62	2,730 46	2,251 52	3,112 65	1,969 85	1,326 22	1,095 70	135 00
INDIANA, NORTH.....	1,681 25	1,951 18	2,257 02	2,071 04	2,329 41	2,021 99	1,907 40	1,610 30	168 30
" SOUTH.....	2,550 84	3,177 85	2,928 59	3,117 67	3,093 78	2,213 94	2,331 03	1,501 89	211 17
IOWA, NORTH.....	1,026 28	1,028 07	1,100 09	1,479 19	1,439 76	1,892 91	1,968 01	1,595 09	82 08
" SOUTH.....	1,833 17	1,881 48	1,818 92	1,699 73	1,833 50	1,896 34	1,373 52	1,290 73	285 45
KANSAS.....	612 35	1,065 25	542 63	1,042 42	1,298 12	1,425 61	1,144 86	1,596 44	75 40
KENTUCKY.....	2,935 07	2,109 95	2,180 59	1,675 26	1,447 18	1,550 66	1,528 49	1,028 50	229 35
LONG ISLAND.....	7,071 20	11,810 70	12,069 92	9,456 26	9,520 66	6,979 20	6,589 18	6,468 54	226 37
MICHIGAN.....	4,318 11	9,088 31	7,323 99	4,592 92	6,008 26	4,496 91	4,515 51	4,459 88	413 75
MINNESOTA.....	1,173 31	1,270 99	1,353 94	1,740 93	1,740 93	1,333 08	2,425 32	1,850 00	140 67
MISSOURI.....	2,613 56	1,701 72	2,321 96	2,615 35	3,145 82	3,016 47	2,110 20	1,249 17	116 94
NEBRASKA.....									
NEW JERSEY.....	21,778 29	24,271 61	25,186 06	25,456 88	25,625 26	23,832 67	20,115 38	17,923 40	2,043 85
NEW YORK.....	63,335 77	64,898 22	56,949 14	51,280 48	51,171 84	60,876 35	63,416 05	57,547 33	1,105 31
PACIFIC.....	922 54	3,751 67	1,632 86	1,740 50	5,165 11	2,733 62	1,752 50	1,672 54	107 97
PITTSBURGH.....	23,375 91	29,870 43	24,325 83	21,608 01	22,876 81	19,285 32	17,893 18	16,817 81	2,546 64
PITTSBURGH.....	9,004 03	8,687 66	9,603 56	8,179 27	10,637 79	8,553 18	7,963 45	8,342 32	2,621 40
TENNESSEE.....	320 37	632 08	488 05	289 33	431 65	332 77	187 32	413 80	20 03
TOLEDO.....	1,401 12	1,324 06	1,405 82	1,329 60	1,396 06	1,092 29	1,083 79	922 70	66 90
WESTERN NEW YORK.....	9,469 41	11,004 88	8,494 39	8,728 70	8,882 09	8,670 35	7,089 09	645 17	128 82
WISCONSIN.....	1,372 44	1,882 82	1,712 35	1,510 43	2,001 28	1,423 55	1,104 68	1,281 01	
LEGACIES.....	\$230,340 52	\$268,140 84	\$241,879 36	\$216,413 35	\$239,687 62	\$234,316 31	\$216,441 86	\$199,506 89	\$18,104 38
MISCELLANEOUS.....	31,760 90	38,388 54	48,787 45	57,368 73	35,773 47	33,103 59	35,805 90	40,804 73	400 78
MISSION HOUSE, PHILADELPHIA.....	19,844 40	24,513 70	14,038 05	14,766 93	20,460 78	19,936 99	21,804 44	13,869 49	
SPECIAL FOR THE DEBT.....				8,601 75					
*LADIES SOCIETIES not elsewhere credited.....					15,025 96	361 02		4,628 38	
	\$281,945 82	\$331,043 08	\$304,705 36	\$297,150 65	\$310,947 83	\$287,717 91	\$274,052 20	\$258,809 49	\$18,505 16

* Ladies' Board, New York, \$3,373.33 Ladies' Missionary Society, Brooklyn, N. Y., \$159.

STATISTICAL REPORTS.

(Post Office Address in *Italics*.)

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABELS, LUCAS.....	<i>Lansing, German</i>	Iowa. S.S.	12	8	....	30	112
ACOMB, WM. S.....	<i>Humboldt and New Scotland</i>	Kan. P.	10	....	4	80	125
ADAMS, ELI P.....	<i>Sandy Springs, Rome and 2 sta's.</i>	Ky. S.S.	6	....	....	100	150
ADAMS, JAMES B.....	<i>Georgetown and Coolspring</i>	Del. P.	12	4	....	90	....
ADAMS, ROBERT N.....	<i>Humden, Zoliski and 1 station</i>	Ohio. S.S.	12	7	1	108	102
ADAMS, WM. H.....	<i>East Greene</i>	Pa. S.S.	12	....	....	54	60
*AGNEW, JAMES.....	<i>Ione City and Amador</i>	Cal. S.S.	10	....	....	....	....
ALBRIGHT, HENRY F.....	<i>Smith Centre, Cora and 5 stations,</i>	Kan. S.S.	12	2	4	71	....
ALEXANDER, JAMES E.....	<i>Rushyleania, Rush Creek and 1</i>	Ohio. S.S.	12	15	12	88	70
	<i>station</i>	Ohio. S.S.	12	15	12	88	70
*AINSLIE, GEORGE.....	<i>Argyle</i>	N. Y. S.S.	2	....	....	....	....
ALEY, GUSTAV.....	<i>New York Bohemian</i>	N. Y. S.S.	12	8	16	100	400
*ALDRICH, LUMAN A.....	<i>Bond Hill</i>	Ohio. S.S.	10	....	....	....	....
ALLEN, ALEX. C.....	<i>Hamburg</i>	Iowa. P.	12	2	5	52	85
ALLEN, CALEB M.....	<i>Storm Lake and Pomeroy</i>	Iowa. S.S.	12	1	8	40	80
*ALLEN, HERMAN H.....	<i>Princeton</i>	Ky. S.S.	3	....	....	....	....
ALLEN, JOHN W.....	<i>Synodical Missionary</i>	Mo. S.S.	12	....	....	....	....
*ALLEN, SYDNEY.....	<i>Tablequah</i>	Ind. Ter. S.S.	2	....	....	....	....
ALLEN, THOS. H.....	<i>Carthage, Grace, Preston Centre</i>	Mo. P.	12	24	34	188	180
	<i>and 3 stations</i>	Mo. P.	12	24	34	188	180
AMLONG, JAMES L.....	<i>Wahoo, Marietta and Douglass</i>	Neb. S.S.	12	6	10	71	180
ANDERSON, DAVIS S.....	<i>Eagle Creek and 4 stations</i>	Ohio. S.S.	12	9	1	51	75
ANDERSON, JAMES.....	<i>St. Joe and 4 stations</i>	Texas. S.S.	12	....	3	16	40
ANDERSON, JOHN.....	<i>Kalamazoo</i>	Mich. S.S.	8	22	17	39	300
*ANDERSON, JOHN E.....	<i>Tucson</i>	Arizona. S.S.	12	....	....	....	....
ANDERSON, THOS. C.....	<i>Huntingdon Valley</i>	Pa. P.	12	1	....	48	65
ANDREWS, J. BOYD.....	<i>Columbus</i>	Wis. P.	12	12	9	77	160
ANNIN, JOHN A.....	<i>Las Vegas</i>	N. Mex. S.S.	12	9	....	25	20
ANTHONY, CHARLES W.....	<i>Livermore and Pleasanton</i>	Cal. S.S.	8	5	4	41	145
ARMSTRONG, T. C.....	<i>Hamilton, Breckenridge and New</i>	Mo. S.S.	11	2	8	72	110
	<i>York Settlement</i>	Mo. S.S.	11	2	8	72	110
ARNOLD, FRANK L.....	<i>Evanston, and 4 stations</i>	Wyoming. S.S.	12	3	4	20	78
*ARTHUR, RICHARD.....	<i>Fayetteville and Scotland</i>	Pa. S.S.	1	....	....	....	....
*ASDALE, WILSON.....	<i>Gallatin and Bethel (Pa.)</i>	Mo. S.S.	5	....	....	....	....
*ASH, GEORGE W.....	<i>DuBois</i>	Ills. S.S.	1	....	....	....	....
ASHLEY, ANDREAS F.....	<i>Monticello</i>	Ills. S.S.	3	1	1	69	125
ATWATER, HORACE C.....	<i>Elizabethton and Mt. Lebanon</i>	Tenn. S.S.	12	3	....	25	....
AXLINE, ANDREW.....	<i>Iuka, Harper and 3 stations</i>	Kan. S.S.	6	10	21	30	80
AXTELL, J. STOCKTON.....	<i>Clyde and Green Springs and Me-</i>	Ohio. S.S.	24	4	....	34	60
	<i>chanicsburg, Pa.</i>	Ohio. S.S.	24	4	....	34	60
BAAY, JACOB.....	<i>Pleasanton, Pleasant Hill & Pres-</i>	Kas. S.S.	12	1	3	50	130
	<i>cott</i>	Kas. S.S.	12	1	3	50	130
BADGER, ALFRED S.....	<i>Au Sable and Oscoda</i>	Mich. S.S.	12	9	3	82	100
BAIRD, ALEX. K.....	<i>Synodical Missionary</i>	Iowa. S.S.	12	....	....	....	....
BAKER, DAN'L S.....	<i>Charlottesville, Davidson's College</i>	N. C. S.S.	6	....	....	39	40
BAKER, FREDERICK P.....	<i>Rural and 2 stations</i>	Wis. S.S.	12	15	8	49	50
BAKER, HIRAM.....	<i>Woodstock, Oglethorpe & 2 Chu's,</i>	Ga. S.S.	3	....	....	47	40
*BAKER, JOHN P.....	<i>Pawnee City, Summit and Ebene-</i>	Neb. S.S.	1	....	....	....	....
	<i>zer</i>	Neb. S.S.	1	....	....	....	....
BAKER, SPENCER.....	<i>Hebron, Tassinong and 2 stations,</i>	Ind. S.S.	12	44	....	64	30
*BAKER, WM. P.....	<i>Austin & Sharon & Olive Branch,</i>	Mo. S.S.	12	....	....	....	....
BALDWIN, JAMES H.....	<i>Prescott, Big River and 1 station,</i>	Wis. S.S.	12	....	....	54	140
BALDWIN, PERRY C.....	<i>South Toledo, Presbyterial Mission-</i>	Ohio. S.S.	12	48	5	120	200
	<i>ary</i>	Ohio. S.S.	12	48	5	120	200
BARBER, PHILANDER.....	<i>Malta</i>	N. Y. S.S.	1	....	....	....	....
BARNARD, ALONZO.....	<i>Omena and Old Wing</i>	Mich. S.S.	12	11	....	50	60
BARRETT, EDW. N.....	<i>Chicago, Westminster</i>	Ills. P.	12	12	8	320	700
BARTLE, WM. T.....	<i>Cromwell, Platte Centre, Conway,</i>	Ia. S.S.	12	8	4	108	30
	<i>Fairview and 4 stations</i>	Ia. S.S.	12	8	4	108	30
*BAY, WM. H.....	<i>Tupper's Plains and Carthage</i>	Ohio. S.S.	5	....	....	....	....
*BAYNUM, RUFUS K. M.....	<i>Strasburg</i>	Pa. S.S.	6
BEALE, DAVID J.....	<i>Baltimore, Light St.</i>	Md. P.	12	7	6	192	521

* No Report.

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				Exam.	Certif.		
BEALL, BENJ. F.	Gainesville.....	Texas. S.S.					
BEARD, JOHN D.	Avaton and 4 stations.....	Mo. P.	12	5	60	80
*BEEBE, ALBERT G.	Stephentown.....	N. Y.	12				
BEECHER, JOHN E.	Bad Aze, North Burns & Paris, Mich.	S.S.	4	1	9	35	40
*BEECH, CHARLES.	Herman.....	Md.	5				
BEEMAN, HENRY A.	New Lexington, Roseville & Union- town.....	Ohio. P.	12	5	8	130	100
*BEHLE, HENRY WM.	Mt. Pleasant, German.....	Iowa.	3				
BENEDICT, EDWIN.	Genoa, 2nd.....	N. Y. P.	12	....	1	45	96
*BENSON, A. W.	Rockford, Delano, Long Lake and Independence.....	Minn.	2				
BENSON, ENOCH.	Seward, Pleasant Prairie, Salem, Bethel and 1 station.....	Neb. S.S.	12	4	2	65	80
*BELL, GEORGE S.	Conklingville and Day.....	N. Y.	3				
BELL, WM. G.	Presbyterial Missionary.....	Texas.	12				
*BELLVILLE, SAMUEL R.	Wenona.....	Ill. P.	3				
BERGEN, SYLVESTER S.	Somerseset, Jenner and 1 station....	Pa. S.S.	10	2	1	70	50
BERK, JOHN.	Rockville and Hurricane.....	Wis. P.	12	5	1	64	75
BERRY, FRANK P.	Little Dutch, Walnut Valley and New Salem.....	Kan. S.S.	8	8	17	67	145
BEVAN, PHILLIP.	Byrnnville, St. John, Mill Town and 2 stations.....	Ind. S.S.	12	12	....	55	175
BICKNELL, GEORGE E.	Buffalo, Conway and 1 station.....	Mo. S.S.	10	6	2	48	85
BIDWELL, OLIVER B.	Jersey City, Westminster.....	N. J. P.	12	8	31	131	175
*BILLINGSLY, AMOS S.	Logan, Catawba River, New Cen- tre and Salem.....	N. C.	3				
BIRD, GEO. R.	American Fork.....	Utah. S.S.	12	4	3	7	60
†BISHOP, HENRY.	Columbus City and Central.....	Iowa.	4½				
*BISHOP, WM., D. D.	Independence.....	Kan.	½				
BISSELL, ALLAN P.	Delhi.....	Ohio. S.S.	3	....		70	90
*BLACK, S. W.	Mumfordsville and Edmonton.....	Ky. S.S.	5				
*BLAIR, WM. H.	Spring Lake.....	Mich.	3				
BLAKELY, DAVID.	State Centre.....	Iowa. S.S.	12	....	8	110	256
BLAYNEY, HENRY G.	Kingwood, Pleasant Grove and 1 station.....	W. Va. S.S.	12	5	2	76	100
*BLISS, THOS. E.	Denver, St. Pauls.....	Col.	9				
BOAG, ROBERT.	Wilmington.....	Cal. S.S.	12	2	1	22	35
*BOGUE, H. P. V.	Acon.....	N. Y.	4				
BONEKEMPER, CHAS. F. A.	Philadelphia, 2d German.....	Pa. S.S.	9				
BONNER, GEO. M.	Harrisburg, Elder Street.....	Pa. P.	6	2	..	40	115
*BOING, ELIAS L.	Federalsburg and Bridgeville.....	Md. P.	12				
BOOTH, LEVI R.	New Worthington and 1 station.....	Ind. S.S.	12	4	5	76	50
BORGERS, DERK.	Nasonville and 3 stations.....	Wis. S.S.	11	7	1	24	30
BOYD, JAMES S.	Kirksville, Millard and 4 stations....	Mo. P.	12	4	6	116	140
BOYD, ROBERT.	Walla Walla and Weston..	Wash. Ter. S.S.	10½	8	18	25	....
BOYD, SAML. T.	Falls City.....	Neb. S.S.	8½		2	39	100
BOYD, THOMAS M.	Wattsburgh and 2 stations, Wash. Ter.	S.S.	10½	3	16	19	....
BRACK, JOHN M.	Sheldon, Houston & 2 stations, Minn.		12			29	80
BRACKEN, NEWTON.	Glasco, Delphos and 2 stations....	Kan. S.S.	12	1	..	65	90
BRACKEN, THEODORE.	Grandview and 1 station.....	Iowa. S.S.	11	5	4	35	40
BRADLEY, WILLIAM.	Clifton.....	Va.	1				
*BRADBURY, HENRY C.	Lincoln Centre.....	Kan.	12				
*BRADY, JOHN G.	Sitka.....	Alaska. S.S.	4				
BRANCH, JOHN.	Pinckneyville and Galum.....	Ills. S.S.	3			50	45
BREngle, JOHN P.	Corydon, Lineville and 1 station. Iowa.	P.	12	4	5	96	153
BRICKELS, L. F.	Weyauwega, Fremont & 1 station, Wis.	S.S.	12		1	30	50
BRIDGES, WM. J.	Brooklyn, Green Avenue.....	N. Y. P.	12	19	16	187	350
BRINKEMA, JACOB.	Webster City, Polens Grove and 1 Station.....	Iowa. S.S.	12		2	34	25
BRISTOL, EDWARD.	Rochester, Calvary.....	N. Y. S.S.	3	4	3	140	250
BROCKSOME, WM. H.	Lime Springs and 3 stations.....	Iowa. P.	12	1	....	65	160
BRONSON, ASAHEL, D.D.	Boston and Coulterville.....	Pa. S.S.	11	6	2	75	215
*BROOKS, PETER H.	Susquehanna Depot.....	Pa.	2				
*BROWN, CHRISTOPHER R.	Newtown, Colored.....	N. Y.	2				
BROWN, DAVID.	Oxford and Unity.....	Iowa. P.	12	12	4	130	250
BUOWN, DUNCAN.	Mound City, Craig and 3 stations, Mo.	S.S.	10	30	14	57	300
BROWN, EDWARD W.	Irontdale.....	Ohio. P.	9	1	4	76	85
BROWN, JAMES R.	Matvern, Emerson and 2 stat'ns, Iowa.	P.	½	14	11	82	100
BROWN, JOHN.	Jacksboro and 5 stations.....	Texas. S.S.	12	6	3	24	40
*BROWN, JOHN M.	Fairmont and Summit.....	Kan. S.S.	4				
*BROWN, ROBERT M.	Black Hawk and Central City.....	Col. S.S.	4				

* No Report † Deceased.

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				Exam.	Certif.		
BROWN, WM. B.	Maryville, Cloyd's Creek, Unita and 4 stations. Tenn.	S.S.	12	4	2	80	200
*BROWN, WM. B.	Princeton. Ky.	S.S.	4				
BROWNE, WM. B.	Mount Joy and Donegal. Pa.	S.S.	6			89	135
BRUNER, JAMES F.	Terrill, Lawrence and Malta Bend, Mo. Texas.	S.S.	9	7	9	32	135
BRYANT, WM. H.	Congers, Cameron, Pittsburgh, Mt. Tabor, Mt. Zion and 1 stat'n. N. C.	P.	3	14	6	267	147
BRYDIE, ANDREW.	Marr, Lancyell and 1 station. Pa.	P.	12	4		89	240
BRUECHERT, F. H. W.	Nauvoo. Ill.	P.	12			98	144
BRUECHERT, F. WM.	Monticello, Richland Centre. Iowa.	S.S.	12	7		61	32
BUCHANAN, WM. H.	St. Louis, Westminster. Mo.	P.	12	6	13	90	424
*BUCHANAN, T. N.	Earhart and Dexter. Iowa.		10				
BUCK, CHARLES D.	Weehawken. N.J.	S.S.	1			18	88
BUETTEL, MICHAEL C.	Mt. Pleasant, German. Iowa.	S.S.	6	1		32	75
BURDETT, MICHAEL.	Edgington and 2 stations. Pa.		12	3	1	64	150
*BURCHFIELD, WM. M.	Penfield and DuBois. Pa.		12				
BURNHAM, PHILANDER J.	Otego. N. Y.	S.S.	12			40	50
BURR, MARCUS.	Rockville Centre, Christian Hook. N. Y.	S.S.	12		3	44	119
BURROUGHS, GEO. S.	Slatington and Lehighon. Pa.	P.	11	4	2	106	145
BURTT, ROBERT J.	South Amboy. N. J.	P.	12			60	100
BUSHNELL, HERBERT K.	Beaver City, Melrose, Furnas and 2 stations. Neb.	S.S.	12	9	6	86	45
BUSHNELL, HORACE J.	Minneapolis, Bennington & 1st'n, Kan.	S.S.	12	9	9	51	100
BYERS, JOSEPH H.	Nevada and Prosperity (and Elko, Nevada). Mo.	S.S.	10 1/2	18	22	63	
CALDWELL, JAMES D.	Cambridge, Adora & 4 stations, Texas.	S.S.	12		1	38	100
CALDWELL, JOHN D.	Chatham, Wilson Grove & 5 st'n's, Ia.	P.	12	4	8	134	150
CAMERON, JAMES.	Colton and San Bernardino. Cal.	S.S.	12	2	11	41	45
CAMPBELL, ALVIN C.	Montgomery and Montoursville. Pa.	P.	12	3		58	100
CAMPBELL, ARCHIBALD H.	Guthrie and 2 stations. Iowa.	P.	12	27	10	97	150
CAMPBELL, DONALD K.	Joplin and 2 stations. Mo.	P.	12	4	14	50	185
*CAMPBELL, ELGY V.	St. Cloud. Minn.	P.	12				
CAMPBELL, GDO. H. S.	Phoenixville. Pa.	P.	12	15	5	164	125
CAMPBELL, JAMES R.	May's Landing and 1 station. N. J.	P.	6		2	39	40
CAMPBELL, WM.	Manhattan. Kan.	S.S.	12	1	6	55	80
CAMPBELL, WM. M.	Byron and Argentine. Mich.	S.S.	12	13	5	71	170
CANDOR, THOS H.	Braidwood. Ills.	S.S.	5			198	150
CANFIELD, JOSEPH A.	Theresa and Plessis. N. Y.	S.S.	11	8		46	40
*CARMICHAEL, JOHN.	Hermon, Prince William and Ma- nases. Va.		1				
CARPENTER, JOHN H.	Hokah, Lanesboro' & 1 station, Minn.		12	8	5	20	125
*CARR, WM. T.	Elizabeth, Siloam. N. J.		12				
CARRINGTON, JOHN.	Columbia, Sonora and 1 station. Col.	S.S.	8			37	83
CARROLL, GEO. R.	Sac City and 3 stations. Iowa.	S.S.	8	2	3	42	
*CARSON, JOHN C.	Mills River and Duncan's Creek, N. C.		9				
CARSON, RICHARD M.	Denison. Texas.	P.	12	10	10	78	450
CARUTHERS, JAMES S.	Lyons. Kan.	S.S.	3			42	40
CATE, CHARLES N.	Sidney. Neb.	S.S.	7				98
CELLAR, THOMAS J.	Forest, Patterson and 1 station. Ohio.	S.S.	12	4	4	81	100
CHAMBERLAIN, WM. B.	Indianapolis, 11th and 1 station. Ind.	P.	12	15	6	44	225
*CHAPIN, ADDISON M.	Solon. Ohio.		5				
CHAPMAN, DAVID.	Albion. Iowa.	S.S.		56	11	100	80
CHAPMAN, JOHN C.	Chippewa and Black Creek. Ohio.	S.S.	12	9	2	71	25
CHAPMAN, NATHAN F.	Mt. Paren, Quarries, and New Windsor. Md.	S.S.	12	12	4	106	60
CHEADLE, HENRY C.	Blue Earth City and 2 stations. Minn.	P.	8	3		100	125
CHESTER, CARLOS T.	E. Minneapolis, Andrew. Minn.		10	13	13	92	155
CHRISFIELD, JAMES A.	Greensboro', McClelland, Danville and 3 stations. N. C.	S.S.	3		1		170
CHRISTOSON, ROBERT.	Arnol and 2 stations. Pa.	S.S.	8	2	6	47	200
CHRYSLER, JEREMIAH M.	East Syracuse. N. Y.	S.S.	12	5	2	42	100
*CLARK, CALVIN	Synodical Missionary. Mich.		2				
CLARK, DAVID.	Austin and Central Park. Ills.	P.	12	3	6	95	250
CLARK, EDWARD P.	Caseville and 3 stations. Mich.	S.S.	7	1	1	30	120
CLARK, GIDEON C.	Greenfield. Ills.	S.S.	12	1	7	44	100
CLARK, JAMES A.	Hillsdale and 1 station. N. Y.		10	8	4	50	30
CLARK, JAMES H.	Peterson, Lake View. N. J.	S.S.	12		3	21	100
CLARK, MOULTON N.	East Constable. N. Y.	S.S.	11		2	40	108
CLARK, SETH G.	Baxter Springs, Iola, Carlyle and 2 stations. Kan.	S.S.	12	7	9	177	171

* No Report. † Deceased.

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				Exam.	Certif.		
CLARK, WALTER H.	Silver Ridge, Daily Branch and 4 stations. Neb.	S.S.	12	27	64
CARLSON, JOHN F.	Mirabile, Lincoln and 2 stations. . Mo.	S.S.	12	....	4	82	70
CLELLAND, T. H., D. D.	Lebanon, Richmond, Bethel and 1 station. Ky.	S.S.	12	18	....	82	95
*COCHRAN, JAMES.	Lake Crystal and Madelia. Minn.	S.S.	12	18	....	82	95
COIT, CHARLES P.	Rochester Memorial. N. Y.	P.	12	11	7	123	500
COLEMAN, WM.	Columbus and Baxter. Kan.	S.S.	12	1	5	30	175
COLES, WM. R.	Saltisbury, Oakland and Gold Hill, N. C.	S.S.	3	....	....	191	241
COLNER, JOHN C.	Apalachin. N. Y.	S.S.	11	....	....	18	60
*COLLIER, JAMES R.	Mason and Somerset. Ohio.	P.	5	....	....	....	....
COLT, SAMUEL F.	Laporte and 3 stations. Pa.	P.	12	8	2	34	119
COMPTON, ANDREW J.	Vacaville and 1 station. Cal.	P.	12	1	6	42	50
CONDIT, ELDRED N.	Astoria and 2 stations. Oregon.	S.S.	10½	1	2	21	90
CONRAD, JACOB E.	Sterling, Wells, Pleasant Ridge and 2 stations. Minn.	S.S.	12	....	....	81	65
COOK, DARWIN.	Merryall, Herrick and 3 stations. . Pa.	P.	12	1	....	70	75
COOK, JOHN J.	Little Traverse and 4 stations. . . Mich.	S.S.	12	3	....	20	50
COOR, MILTON L.	Missoula and 3 stations. Montana.	S.S.	11	....	....	8	45
COOK, SOLOMON	Nevada, Wyandotte & 2 stat'ns, Ohio.	S.S.	12	2	4	68	125
*COOKE, JOSHUA.	Boone. Iowa.	P.	9	....	....	....	....
COOPER, ALVIN.	Junius. N. Y.	S.S.	1	....	....	43	90
COOPER, CHAS. W.	Wells' Corner. N. Y.	S.S.	11	24	4	77	65
COOPER, DANIEL W.	West Point. Ind.	P.	12	....	....	46	50
*COOPER, MARSHALL M.	Yankeetown. Ill.	P.	7	....	....	....	....
CORRETT, HENRY M.	Spring Hill, Sharon and 2 stations, Ill.	S.S.	12	2	2	41	50
*CORT, WM. C.	Jefferson. Wis.	S.S.	6	....	....	....	....
CORY, HARLAN P.	Portland and 1 station. Ind.	S.S.	12	13	6	61	125
COTTRELL, GEORGE W.	Wheatland, Whiting and Shamong and 1 station. N. J.	S.S.	12	....	1	16	80
COULTER, WM.	Union City. Ind.	S.S.	7	4	10	77	100
COURT, ROBERT.	Lowell. Mass.	P.	12	12	11	160	150
COWHICK, JOHN Y.	Cheyenne. Wyoming.	P.	12	7	12	52	80
COWLEY, HENRY T.	Spokane Falls. Wash. Ter.	S.S.	12	3	....	93	45
*CRAIG, DAVID.	Hartford. Iowa.	P.	9	....	....	....	....
CRANE, HENRY J.	Nicholson and 1 station. Pa.	S.S.	3	10	8	75	160
*CRAVENS, WM. R.	Pleasant Township. Ind.	S.S.	3	....	....	....	....
CRAWFORD, CHAS. H.	Bloomfield, Big Valley and 1 sta'n, Cal.	S.S.	3	4	1	35	45
CRAWFORD, JAMES M.	Trenton. Mo.	S.S.	12	4	9	50	80
CREATH, JOHN.	Georgetown, Taylorsville & 2 sta'ns, Tex.	S.S.	9	3	....	40	60
CRISMAN, SAM'L M.	Williamsburg and 2 stations. . . Ohio.	S.S.	5	33	5	111	150
*CRITTENDEN, LYMAN B.	Hamilton. Montana.	S.S.	12	....	....	....	....
CROCKETT, DUNCAN R.	Forney, Lawrence, Willow Springs and 3 stations. Texas.	S.S.	12	4	13	15	150
*CROTHERS, SAMUEL M.	Eureka. Nevada.	S.S.	9	....	....	....	....
CROWL, THEODORE.	Canon City. Col.	S.S.	3	2	1	39	90
CULVER, ANDREW.	Philadelphia, Grace. Pa.	P.	12	4	212	216	500
CUNNINGHAM, ROBERT H.	Afton, Creston and 2 stations. . Iowa.	P.	2	14	22	118	150
CUMMINGS, LAWRENCE P.	Morrisania, Pott's Memorial. . . N. Y.	P.	12	7	10	107	269
CURRY, JAMES.	San Pablo and West Berkeley. . . Cal.	P.	12	4	3	35	140
CURTIS, WM. W.	Osgay City and Lyndon. Kan.	S.S.	12	5	11	76	200
CUSHMAN, ISAAC J.	Murdock, Bethel and 3 stations. Ohio.	P.	½	1	4	93	100
DANSKINS, ALEX.	Cottage Grove and 1 station. . . Wis.	S.S.	6	5	5	48	80
DARLEY, ALEX. M.	Del Norte. Col.	P.	12	4	2	31	50
DARLEY, GEORGE M.	Lake City and Ouray. Col.	S.S.	12	....	11	24	60
DASHIEL, ALFRED H., JR.	Bricksburg and 1 station. N. J.	P.	12	4	....	65	150
DAVIS, EDWIN R.	Homewood, Kankakee 2nd, Deerfield and 1 station. . . Ills.	S.S.	12	6	....	95	260
*DAVIS, GEORGE F.	Marshall, York and Walnut Prairie, Ill.	....	2	....	....	....	....
DAVIS, J. C.	New Market, St. Lukes, Calvary, Bethel, St. Marks, Tabernacle and 1 station. Tenn.	S.S.	3	3	....	228	303
DAVIS, J. SCOTT.	Steele's Mills, Cave Spring, Rockwood and 2 stations. Ills.	S.S.	10	66	20	180	300
DAVIS, WM. S.	Clay Centre. Kan.	P.	12	4	5	63	35
DAVIES, ENOCH J.	Pittsfield, Garland and 1 station. . Pa.	P.	11	1	5	52	80
DAVIES, EVAN L.	Anna, Cobden and 1 station. . . Ills.	P.	5	6	....	94	210
DAWSON, JOHN P.	Quincy, Covenant and Ellington Memorial. Ills.	S.S.	8	7	....	96	120
DEEMS, EDW. M.	Longmont, Central and 1 station. . Col.	P.	10½	8	7	47	107
DE LONG, CHARLES H.	Greenfield, and 4 stations. . . . Iowa.	S.S.	6	80	20	167	200

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
DENTON, JAMES M.	<i>Forked River and Barnegat.</i> N. J.	S.S.	12	3	.....	39	150
*DES ISLETS, C. M.	<i>Leon</i> Iowa.	S.S.	3½	.....	.....	.....	.....
DEXTER, R. HART	<i>Portageville</i> N. Y.	S.S.	12	4	3	50	50
*DICKET, JOSEPH S.	<i>Blairstown</i> Iowa.	P.	12	.....	.....	.....	.....
DICKEY, JAMES W.	<i>Howard Lake, Buffalo & 2 st'ns, Minn.</i>	S.S.	12	29	6	81	110
DICKERSON, A. C., D. D.	<i>Bowling Green, Caney Fork and 2 stations.</i> Ky.	S.S.	7½	3	5	118	70
DIMOND, DAVID, D. D.	<i>Brighton, and 2 stations.</i> Ills.	P.	12	.....	.....	40	60
DINSMORE, JAMES M.	<i>Fulton and 1 station.</i> Cal.	S.S.	10½	5	4	23	60
*DINSMORE, THOS. H.	<i>Doniphan, Wathena & Livermore, Kan.</i>	.....	11	.....	.....	.....	.....
DIXON, ALVIN M., D. D.	<i>Edgar, Little Blue River and Hen- rietta.</i> Neb.	S.S.	12	6	1	38	150
DOAK, WM. S.	<i>Tuscumum, Oakland & 3 stat'ns, Tenn.</i>	S.S.	12	2	.....	72	70
DODGE, HENRY A.	<i>Redwood Falls and 1 station.</i> Minn.	S.S.	12	5	2	43	75
DOBSON, AUGUSTUS T.	<i>Chester</i> Pa.	P.	5	5	5	130	350
DODD, HENRY M.	<i>Dexter and Brownsville.</i> N. Y.	P.	12	15	6	149	190
DODD, IRA S.	<i>Winnabago City and 1 station.</i> Minn.	P.	12	.....	1	94	135
DODD, REUEL	<i>Clinton and 1 station.</i> Mo.	P.	12	.....	6	68	100
DONALDSON, JAMES F.	<i>Jewell City, Rubens, White Rock and 3 stations.</i> Kan.	S.S.	11	1	.....	24	.....
DONALDSON, JOHN B.	<i>Ashland and 1 station.</i> Oregon	S.S.	10½	5	10	31	175
*DOUGAN, THOS.	<i>North Bend</i> Wis.	.....	5	.....	.....	.....	.....
DOUGHERTY, PETER.	<i>Somers, Pike Grove Church.</i> Wis.	S.S.	12	5	1	45	55
DOWN, VALENTINE.	<i>Alder Creek and Forest Port</i> N. Y.	.....	10	2	3	41	110
DOWNING, NATHAN H.	<i>Samter, Goodwill, Congruity, Maline and 3 stations.</i> S. C.	S.S.	3	64	10	660	540
DREW, STEPHEN F.	<i>Preston</i> Minn.	S.S.	12	6	.....	63	90
DUNCAN, CALVIN A.	<i>Jonesboro' and 1 station.</i> Tenn.	S.S.	4	3	.....	98	185
DUNCAN, CHARLES C. B.	<i>Fairmont and Mannington.</i> W. Va.	P.	2	.....	.....	108	.....
*DUNDAS, JOHN R., D. D.	<i>Homeworth, Lafayette</i> Ohio.	S.S.	6	.....	.....	.....	.....
DUNN, JAMES R.	<i>St. Louis, South and 3 stations.</i> Mo.	S.S.	12	6	1	39	275
DUNNING, HARLAN P.	<i>Corvallis and 2 stations.</i> Oregon.	S.S.	12	7	1	58	100
EALY, TAYLOR F.	<i>Lincoln</i> N. Mex.	S.S.	2	.....	.....	.....	15
EARHART, GEORGE.	<i>Ackley</i> Iowa.	P.	8½	20	10	205	200
EASTERDAY, THOMAS R.	<i>Sault St. Marie.</i> Mich.	P.	6	4	1	.....	207
EASTMAN, JOHN H.	<i>Katonah.</i> N. Y.	P.	12	4	7	76	105
EASTMAN, WM. W.	<i>Hartford City and 1 station.</i> Ind.	S.S.	12	3	.....	110	150
*EDGAR, ROBERT.	<i>Deerfield</i> Mich.	.....	12	.....	.....	.....	.....
*EDWARDS, JAMES C.	<i>Weehawken</i> N. J.	S.S.	6	.....	.....	.....	.....
ELCOCK, THOMAS.	<i>Van Wert, Harrison, Shanesville Centre and 4 stations.</i> Ohio.	S.S.	12	2	.....	110	100
ELFIELD, EDWARD A.	<i>Freeport, 3d German and 1 stat'n.</i> Ill.	P.	9	8	.....	65	70
*ELLERS, WM.	<i>Watson</i> Ill.	.....	1	.....	.....	.....	.....
ELLIOTT, FRANCIS M.	<i>Pierceton, Bourbon and 2 stat'ns.</i> Ind.	S.S.	12	4	9	136	300
ELLIOTT, JOHN.	<i>Muskogee</i> Ind. Ter.	S.S.	12	.....	1	24	40
ELLIOTT, SAM'L W.	<i>Wilmington and 2 stations.</i> Ohio.	S.S.	12	1	2	53	75
ELMER, OSCAR H.	<i>Moorhead and 1 station.</i> Minn.	S.S.	12	2	1	20	50
*ELY, GEORGE W.	<i>Syracuse.</i> Neb.	S.S.	4	.....	.....	.....	.....
EMERSON, CHAS. P.	<i>Stillwater 2d</i> Minn.	S.S.	10½	.....	4	64	70
*ERNST, GEORGE.	<i>Brownstown, Jackson Co., Ger.</i> Ind.	.....	12	.....	.....	.....	.....
ESCHMEIER, JOHN H.	<i>Shelbyville, German.</i> Ind.	P.	12	.....	.....	123	120
EULNER, LOUIS.	<i>Williamsburgh, German.</i> N. Y.	P.	12	10	.....	80	70
EVANS, JAMES S., D. D.	<i>Newark, Woodside.</i> N. J.	P.	12	6	4	68	81
*EVANS, JOHN T.	<i>Bevier and New Cambria</i> Mo.	.....	10	.....	.....	.....	.....
*EVEREST, GEORGE T.	<i>Floyd</i> Iowa.	.....	1	.....	.....	.....	.....
FAIRBAIRN, ALEX.	<i>Cambria and 2 stations.</i> Cal.	S.S.	12	8	.....	68	35
FARIES, ISALAH.	<i>Minneapolis, White Bear Lake and Pine City</i> Minn.	S.S.	11	11	4	37	70
FARMER, SAM'L F.	<i>Hawatha.</i> Kan.	P.	12	5	9	57	95
FARRAR, ROB'T B.	<i>Cameron, Unity and 1 station.</i> W. Va.	S.S.	12	13	8	120	130
*FEESTER, PAUL S.	<i>Walton, Richland & Hackberry.</i> Kan.	S.S.	4	.....	.....	.....	.....
FIGGE, LUDWIG.	<i>West Granville and Richfield.</i> Wis.	S.S.	12	3	.....	70	70
FINNEY, EBENEZER D.	<i>Belair and Fallstown.</i> Md.	P.	12	2	.....	26	80
FINKS, DELOS E.	<i>Ft. Collins and 1 station.</i> Col.	S.S.	12	19	9	58	80
FINDLEY, JONATHAN P.	<i>Brookfield and 1 station.</i> Mo.	P.	12	2	3	77	130
FISHER, FRENCH W.	<i>Franklinville and 1 station.</i> N. Y.	S.S.	12	8	5	51	150
FISHER, JOHN.	<i>Furley, Epworth and Peosta.</i> Iowa.	S.S.	12	18	1	98	120
FISHER, J. EMORY.	<i>Mineral Point.</i> Wis.	P.	5	.....	.....	90	150
*FISHER, SANFORD G.	<i>Nishnabotna and Hazel Dell.</i> Iowa.	5
FITZGERALD, JAMES D.	<i>Cumberland, Frostburg and Ellers- lie.</i> Md.	S.S.	11	1	36	100

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*FLEMING, DAVID B.	Albany, Newton	Ill.	9				
FLEMING, GEO. M.	Buckhannon and Weston	W. Va.	S.S. 12	16	2	103	235
FLEMING, JOHN	Gilson, South Adams, Elm Creek and 3 stations	Neb.	S.S. 12		8	19	60
FLEMING, JOSEPH H.	Welsh Run, R. Kennedy Memorial, Pa.	P.	12	2		65	100
FLEMING, SAM'L B.	Arkansas City and 2 stations	Kan.	P. 3	5	18	80	65
FOLSOM, ARTHUR	Harvey and 1 station	Pa.	S.S. 7	1		64	166
FONDA, AUGUSTUS S.	St. Edwards, Waterville, Clontri- bret and 2 stations	Neb.	S.S. 4½			37	93
FOLSOM, MASON F.	Hope, Ashton, Wheatland & 1 st'n. Kan.	S.S.	9		2	24	
FORBES, HUGH W.	Iowa Centre, Centre Grove and 2 stations	Iowa.	S.S. 12	3	1	35	100
FORD, JAMES T.	Black River Falls and 2 stations	Wis.	S.S. 11	7	2	44	60
FORESMAN, EDWIN P.	Saxton, Yellow Creek and 3 stat'ns. Pa.	S.S.	12	6	1	87	75
FOSTER, ALEX. S.	Steamboat Rock	Iowa.	S.S. 12		2	30	70
FOSTER, EDW. P.	Florence and Silver Creek	Kan.	S.S. 10	4	7	28	90
FOULK, JOHN S.	Northumberland	Pa.	P. 7	4	2	120	130
FOWLER, JOHN B.	Waterloo, Millersburg & 2 stat'ns. Ind.	S.S.	12	1	2	40	70
FOX, JOHN	Woodbury, Hampden	Md.	P. 10	7	8	49	150
FOX, LOUIS R.	Providence and Jacksonville	N. J.	S.S. 5	3	2	60	90
FRAME, WALTER R.	La Crosse	Wis.	P. 5	2	3	40	200
*FRANCISCO, CHAUNCY	Middlefield Centre	N. Y.	1				
FRASER, GEO. D. D.	Waynesburg and 3 stations	Pa.	S.S. 8		5	97	75
FRASER, THOMAS	Synodical Missionary	Cal.	12				
FRIEDGEN, FRANCIS F.	Connersville, German	Ind.	12	14	4	78	80
FREEMAN, AMOS N.	Brooklyn, Siloam	N. Y.	P. 12	5	1	128	70
FRENCH, CHARLES R.	Independence, Pine Creek, Rowley and 2 stations	Iowa.	S.S. 12		3	81	75
FROTHINGHAM, JAMES	Lansing	Iowa.	P. 5	5		100	125
*FUELLER, CHARLES	Warrensburg	Mo.	3				
FULLER, WM.	Delphos, Middlepoint and 2 stat's. Ohio.	S.S.	12	3	1	50	50
FULLERTON, J. Q. A.	Dillsburg, Monaghan & 1 station	Pa.	P. 12	4	2	75	90
*FULTON, WM. R.	Greenfield, Ebenezer and Pleasant Valley	Mo.	12				
GAGE, HENRY B.	Colorado Springs and 3 stations	Col.	S.S. 10	7	21	109	125
GAGE, JOHN L.	Trinidad and 1 station	Col.	S.S. 6		9	40	120
*GALBRAITH, J. G.	Morris County	Kan.	S.S. 4				
GALBRAITH, ROBERT C.	Fairfield	Ills.	P. 12	1		50	80
*GALLEGOS, RAFAEL	Mord, Agua Negra and Canadian River	N. Mex.	S.S. 6				
*GAMAGE, S. P.	Sebewa	Mich.	7				
GAUS, HENRY	Portland, Bethany, Eagle Park, Bethlehem and 2 stations	Oregon.	S.S. 12	15		68	25
GARDEN, ELIAS	Charleston, 4 Churches	S. C.	S.S. 3	30	20	503	118
GARDNER, E. P.	Rochester Calvary	N. Y.	5				
GARNER, E. WILLIAM	Ishpenning and 2 stations	Mich.	P. 12	5	3	48	100
GARRISON, ABRAM E.	Necton	Kan.	P. 12		2	60	125
*GARRISON, M. IRA	Salem	Ky.	S.S. 4				
GASTON, ALBERT H.	Burr Oak and 2 stations	Mich.	S.S. 12			40	80
GAYLORD, HEMINGWAY J.	Whaleyville, Eden & Blackwater	Md.	P. 12	25		159	116
*GEARY, EDWARD R., D. D.	Eugene City	Oregon.	12				
GEHRING, JNO. D.	Barton and 2 stations	Wis.	S.S. 8½			34	40
*GELSTON, MALTYB.	South Lynn	Mich.	2				
GERHARD, JAMES A.	North Platte and 3 stations	Neb.	S.S. 12	6	8	45	150
*GIBBONS, H. OLIPHANT	Annapolis	Md.	12				
GIBBS, DANIEL	Laurens, Mt. Pisgah, Pitts and Siloam Chapel	S. C.	S.S. 8	22	4	335	290
*GIBSON, WILLIAM T.	York, Goshen and 3 stations	Neb.	S.S. 12		8	36	80
*GIBSON, WM. J., D. D.	Duncansville and Martinsville	Pa.	P. 5				
GILCHRIST, JAMES	Pleasant Grove & 5 stations	Oregon.	S.S. 6	3		31	40
GILL, HEBER	Winfield and 3 stations	W. Va.	S.S. 12		3	17	60
†GILLESPIE, JOHN	Gallatin and Bethel	Mo.	5½				
GILLESPIE, SAMUEL L.	Corinne and 2 stations	Utah.	S.S. 12	2	3	19	134
GILLETTE, CLARK B.	Waverly, Picketon & Sharonville	Ohio.	P. 11	17	9	30	100
GILLETTE, JEDEDIAH M.	Ridgeway and Kane	Pa.	S.S. 12	3	1	41	75
GILMORE, JOHN	Bellevue and Hanover	Iowa.	P. 12	21	18	113	275
GILTNER, HENRY M.	Aurora, Avon, Unity & 3 stat'ns. Neb.	S.S.	12	21	2	90	90
GLOVER, CHARLES P.	Mt. Airy and 1 station	Md.	P. 6	3	1	28	85
*GOBEIT, ANTONIE	Plum Creek	Kan.	S.S. 6				
GOODALE, GEORGE W.	Pawnee City, Summit & 1 stat'n. Neb.	S.S.	6	11	4	65	100
*GOODISON, WM. H.	Woodburn and Medora	Iowa.	1				

* No Report. † Deceased.

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*GOODLOE, WM. O.	<i>Mt. Sterling and Sharpsburg.</i> Ky.		12				
*GORDON, DAVID B.	<i>Colfax.</i> Iowa.		3				
GORDON, JAMES.	<i>Tecumseh, Bethel and Pleasant Ridge.</i> Kan.	S.S.	12	14	6	63	100
GORDON, JOSEPH.	<i>Vandalia, Vera and Shobonier.</i> Ind.	S.S.	12	1		41	100
Goss, CHARLES F.	<i>Weatherford.</i> Texas.	S.S.	12		5	15	25
GOURLAY, JOHN.	<i>Bristow, Pisgah, Butler Centre and 5 stations.</i> Iowa.	S.S.	12	4	3	66	160
GOURLAY, JOHN L.	<i>Mt. Vernon.</i> Ind.	P.	4	1	4	62	145
GOWDY, GEORGE E.	<i>Greenfield, 2d and 1 station.</i> Ohio.	P.	12	8	4	140	125
GRAHAM, EDWARD.	<i>Santa Barbara.</i> Cal.	P.	9	1	2	130	65
GRAHAM, JOHN B.	<i>Holiday's Cove and 3 Springs.</i> W. Va.	P.	12	7		115	125
GRAHAM, JOHN J.	<i>Mineral Ridge.</i> Ohio.	S.S.	5	18	4	140	300
*GRAHAM, SAMUEL.	<i>Newburgh.</i> W. Va.		12				
GRANDY, WM.	<i>Detroit, Calvary.</i> Mich.	S.S.	12	24	6	100	300
*GRAY, THOMAS M.	<i>South East.</i> N. Y.		12				
GRIFFES, JAMES A.	<i>Maryville, N. Maryville and Deer Creek.</i> Kan.		12	1	2	68	130
GRIFFIN, SHERROD W.	<i>Montana, Labette, Hackberry and 2 stations.</i> Kan.	S.S.	12	24	5	76	80
*GROB, JEAN.	<i>Platteville, German.</i> Wis.		2				
GJER, J. HENRY.	<i>Kilbourne City and 1 station.</i> Wis.	S.S.	6			10	40
*GULICK, JACOB J.	<i>Springfield, 3d.</i> Ills.		1				
HADLEY, ANDREW J.	<i>Haskins, Milton and 4 stations.</i> Ohio.	S.S.	6	18	6	80	150
HAGEMAN, GEORGE.	<i>Washington and 2 stations.</i> Kan.	S.S.	10	1	8	45	200
HAGER, HERMAN A.	<i>Chicago, 1st German.</i> Ills.	S.S.	12	8	1	56	170
HAHN, JOHN A.	<i>Westfield, Packwaukee & 1 sta'n.</i> Wis.	S.S.	5		9	15	95
HAHN, REUBEN.	<i>Moulton, Garden Grove, Unionville and 1 station.</i> Iowa.	S.S.	10½	6	3	65	130
*HALBERT, ENOS M.	<i>Bellevue and Mt. Bethel.</i> Mo.		4				
HALBERT, WM. R.	<i>Atglen, Pennington and 1 station.</i> Pa.	P.	12			94	50
HALE, JOHN P.	<i>Jersey City, Claremont.</i> N. J.	P.	7	4	9	120	240
HALL, HENRY R.	<i>Columbus and Plattsburg.</i> N. J.	P.	6		1	52	100
HALL, JOSUUA B.	<i>Elk Rapids and East Bay.</i> Mich.	S.S.	12	2	1	45	75
HALL, WM. T.	<i>Maple Plains, Rockford, Delano and Long Lake.</i> Minn.	S.S.	9			82	110
HALLIDAY, ELIAS.	<i>Ukiah.</i> Cal.		12	2	1	30	
HAMILTON, WM., D. D.	<i>Northfield.</i> Ohio.	P.	12	1		84	75
HAMILTON, WM. E.	<i>Laramie City and Rawlins.</i> Wyo. Ter.	S.S.	12	3	4	45	90
HAMILTON, J. FRANK.	<i>Columbus, Hoge.</i> Ohio.	P.	12	5	12	144	190
HAMPTON, CYRUS A.	<i>Madelia, Lake Crystal & 1 sta'n.</i> Minn.	S.S.	10½	3	5	75	150
HANNA, JAMES W.	<i>Grundy Centre and 3 stations.</i> Iowa.	S.S.	7	11	13	56	68
HANSON, HEZEKIAH.	<i>Oquawka and Oquawka Junction.</i> Ills.	P.	12	4		65	200
*HARGRAVE, THOS. B.	<i>Memorial, Carthage, Cool Springs and Lone Grove.</i> N. C.		3				
HARGRAVE, WM. M.	<i>Baltimore, Knox Church.</i> Md.	P.	12	10	2	17	75
*HART, FARREL.	<i>Warrensburg.</i> Mo.		6				
HARVEY, HENRY W.	<i>Wilmar, Diam'd Lake & 1 sta'n.</i> Minn.	S.S.	10			32	50
HASKELL, EDWIN C.	<i>Atalissa and Cedar Valley.</i> Iowa.	S.S.	3	2	2	68	148
HASTINGS, ALBERT E.	<i>Detroit Union.</i> Mich.	P.	12	35	5	84	1000
HAWK, JACOB J.	<i>Greenwood, Ebenezer and 2 sta'ns.</i> Mo.	S.S.	10	18	9	80	80
HAVENS, D. WM.	<i>Holton and 1 station.</i> Kan.	S.S.	9	1	7	130	135
HAVLAND, BENJ. F.	<i>Concordia and 1 station.</i> Kan.	S.S.	12	5	12	65	75
HAZLETT, SILAS.	<i>Lake City, Harmony & Glasgow.</i> Minn.	S.S.	12	2	1	42	50
HEDGES, CHARLES.	<i>Baltimore, Madison St.</i> Md.	P.	12	12		292	350
*HEDGES, THORNTON K.	<i>Settler's Grove and Hazel Dell.</i> Iowa.		7				
HEIZER, ALEX. M.	<i>Wapello and Oakland.</i> Iowa.	P.	12	7	1	83	150
HEMBREE, CHARLES C.	<i>Pleasant Forest and 2 stations.</i> Tenn.	S.S.	4			35	40
*HEMPHILL, JOSEPH.	<i>Bolinas.</i> Cal.		5				
HENNIGH, H. K.	<i>Bentonsport and Summit.</i> Iowa.	S.S.	11	4	2	140	150
HENDREN, WM. T.	<i>Neillsville and 6 stations.</i> Wis.	S.S.	3	5	1	45	75
*HERRON, ANDREW.	<i>Avoca.</i> Iowa.		1½				
HERRON, EBENEZER S.	<i>Spring Grove, Spring Place and 3 stations.</i> Tenn.	S.S.	12	30		120	300
HERRON, JOHN.	<i>Atlantic.</i> Iowa.	P.	9	5	26	91	100
HERRON, ROBERT B.	<i>Montezuma.</i> Iowa.	P.	12	21	13	83	150
*HEWETT, JOHN B. H.	<i>Whateome County.</i> Wash. Ter.		6				
HEWETT, JOHN D.	<i>Helena and 1 station.</i> Montana.	S.S.	12	9	9	72	212
HICKOK, FRANCIS M.	<i>Humboldt, Salem and 1 station.</i> Neb.	S.S.	3	5	10	44	140
HIGGINS, WM. R.	<i>Marion.</i> Ind.	S.S.	6	5	10	89	82
HILL, HIRAM.	<i>San Leandro, Visalia & Tule River.</i> Cal.	S.S.	10	17	2	55	100

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
HILL, JAMES N.	Belleverille, Dayton and 1 station. Wis.	S.S.	12			83	120
HILL, ROBERT W.	Martinsburgh N. Y.	S.S.	4	16	1	50	115
HILL, TIMOTHY, D. D.	Synodical Missionary Kan.		12				
HINDMAN, DAVID R.	Allerton, Promise City, Seymour and 1 station Iowa.	S.S.	12	22	12	150	120
HOFFORD, MARTIN L.	Morrisville and 3 stations Pa.	P.	6		2	55	150
HOLLIDAY, SAMUEL H.	Robella, Bellevue Pa.	P.	12	5	10	78	150
HOLLYDAY, ROBERT H.	Findlay, North Bethel Ohio.	S.S.	12			25	40
HOLLYDAY, WILSON C.	Chariton, Hopeville and 2 stati's. Iowa.	S.S.	12	1	2	15	30
HOLM, CHARLES A.	Pueblo Col		12	5	12	57	150
HONNELL, WM. H.	Kinsley, Bellefontaine & 2 stat'ns. Kan.	S.S.	7	2	35	37	60
HOOD, GEORGE.	White Lake and 3 stations N. Y.	P.	12	5	3	134	200
HOOD, JACOB A.	Schuyler, Columbus, Pleasant Val- ley, Colfax Co., Waterville and Clentribret Neb.	S.S.	12	10	21	121	
*HOOK, A. M.	New Castle and Campbellsburg Ky.		4				
HOOPER, WASHINGTON A.	Ellicott City and 3 stations Md.	P.	12	4	1	125	265
HOPKINS, MOSES A.	Frankinton and 4 churches N. C.	S.S.	11	50	2	135	200
HOVEY, ROBERT H.	Unionville and St. John Mo.	S.S.	12	1	2	39	90
HOWE, CHARLES M.	Eldora, Pt. Pleasant & 4 stat'ns. Iowa.	P.	12	7	10	85	140
*HOWEY, JOHN D.	Kewanee Ill.	P.	6				
*HUBBARD, JOHN N.	Grayson, Banta Station and Ellis, Cal		12				
*HUGHES, DANIEL L.	Benton Iowa.		1				
HUGHES, ROBERT J.	Adel and Waukee Iowa.	S.S.	12	5	3	91	180
HUNSICKER, F. R. S.	Carversville, Plumsteadville and 1 station Pa.	S.S.	12	3		153	202
HUNTER, JAMES H.	Lathrop, Cameron and Osborn Mo.		10	4	14	105	175
*HUNTER, WM. A.	Claiborne Ind.		4				
*HUNTINGTON, HENRY S.	Lake George, Caldwell N. Y.		6				
HURD, ISAAC N.	Mento Park and Mayfield Cal.		12		5	30	85
HUSTON, JOHN.	Albany, Knox and Mt. Zion Mo.	S.S.	12	4	5	89	100
HUTCHISON, GEO. A.	Eureka, Salem and Homer Creek Kan.	P.	12		1	50	100
HUYSER, GERRIT	Keota Iowa.		5				
IDDINGS, FRANCIS W.	Escanaba and 1 station Mich.	S.S.	2			42	130
IJAMS, MATTHEW.	McClintock and Lloyd N. C.		3				
*INGERSOLL, WM. K.	Wyandotte Mich.		2				
INMAN, JEREMIAH J.	Levisville and 1 station Ind.	P.	10	6	2	95	150
IRVIN, GEORGE A.	Council Grove, Morris Co., Park- ville and 2 stations Kan.	P.	12	6	1	74	140
IRWIN, ALBERT B.	Palmyra, Hopewell, Helena and Sterling Neb.	S.S.	5	2	8	76	
IRWIN, JOHN C.	Chattanooga Tenn.	P.	12	6	9	60	160
IRWIN, SALATHIEL M.	Geneva, Neosho Falls, Liberty and 2 stations Kan.	P.	12	1	7	147	150
ILSLEY, WM. H.	Hopkins and 1 station Mo.	P.	12	3	4	46	60
JACK, ANDREW D.	Williamsburgh, Princeton, Mineral Point and Richmond Kan.		7½	12	10	62	150
*JACKSON, DANIEL B.	North Bend Wis.		6				
JACKSON, RICHARD H.	Appleton City, Westfield & 1 stat'n. Mo.	S.S.	7		4	71	160
*JACKSON, SAMUEL M.	Norwood N. J.		1				
JACKSON, SHELDON, D. D.	Synodical Missionary Col.		12				
JAMES, DAVID W.	Greene Iowa.		5			36	100
JAMIESON, EDWARD.	Stryker, Robinsonville, Wis., and 1 station, French Ohio.	S.S.	9			70	25
JANES, L. RICHMOND.	New Market & Strawberry Pt's. Tenn.	S.S.	12	36	6	183	150
JENKINS, JOHN L.	Shawnee Pa.	S.S.	12	2	1	74	90
*JENKINS, OWENS.	Grafton Ohio.		6				
JENNINGS, JOHN O.	Oskaloosa and 2 stations Kan.	S.S.	12	1	5	51	80
JENNINGS, WM. H.	Ilwaco and Lucas Iowa.	S.S.	5	1	1	20	
*JEWELL, GEORGE C.	Parma Centre N. Y.		1½				
JEWELL, JUSTUS B.	Fiddletown, Mt. Aukum & 2 sta'ns. Cal.	P.	12	6	1	44	125
JONES, REDDING B.	Philadelphia, 1st African Pa.	P.	12	6	1	123	65
JONES, EZRA.	Akron N. Y.		7	1	2	40	50
JONES, GEORGE E.	Baltimore, Broadway Md.	P.	9	14	2	105	140
JONES, JOHN.	Emporia, Welsh and Salem Kan.		12	4	11	69	180
*JONES, J. H.	Shiloh Ohio.		12				
JONES, JOHN L.	Villisca Iowa.	P.	12	2	7	75	100
JONES, JOHN W.	Tuckerton N. J.	P.	12	6		48	50
JONES, ROBERT J.	Johnsonville and Tomhannoch N. Y.	S.S.	6		2	90	90
JONES, WM.	Somerset, Louisburg and N. Lan- caster Kan.	S.S.	12	1		74	30

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				Exam.	Certif.		
*JOHNSON, ALONZO P.	Elmore.....	Ohio.	12				
JOHNSON, ADAM C.	Mt. Vernon, Gilgal, Wolf, Pralrie, Rome and 4 stations.....	Ills. S.S.	12	12	4	50	800
*JOHNSON, ANDREW J.	Union and Oak Grove.....	Ind.	1				
JOHNSON, ARTHUR.	Nanticoke and Shickshinny.....	Pa. S.S.	12	36	9	164	240
JOHNSON, M. G.	Columbia, Ladson.....	S. C. P.	3	4		65	150
JOHNSON, THOMAS S.	Beaver Dam and 4 stations.....	Wis. P.	3			112	140
JOHNSTON, ADAM.	Tower Hill and Prairie Bird.....	Ill. S.S.	12	15	5	92	120
JOHNSTON, EDWARD C.	Petersburg, Smyrna & Royal Oak.....	Ind. P.	5	1	4	129	80
*JOHNSTON, JAMES W.	Idaho Springs.....	Col. S.S.	2½				
JOHNSTON, WM. L.	East St. Louis.....	Ills. P.	12	4	12	50	150
JUNKIN, BENJ. O.	Wall Rose, Fairmount & Concord.....	Pa. P.	12	2	13	150	120
KAY, JOHN.	Grindstone City, Pt. Austin and 2 stations.....	Mich. S.S.	12	7		105	230
Keady, WM. G.	Savannah.....	Mo. P.	6			67	70
*KEELER, CHARLES A.	Bethany.....	N. Y.	6				
KEIHLE, AMOS A.	Minneapolis, Franklin Avenue.....	Minn. P.	10½	3	14	50	100
KEIRY, WM.	Smithville, Brunswick, Salem and 3 stations.....	Ills. P.	1	13	4	130	180
*KELLAND, JOHN.	Flushing and Taymouth.....	Mich.	7				
KELLOGG, ERASTUS M.	Hammononton and 1 station.....	N. J. S.S.	12	1	4	73	72
KELLOGG, H. MARTIN.	Atlantic City.....	N. J. S.S.	4		4	44	140
KELSEY, JOEL L.	Belmont.....	N. Y. S.S.	12	5		58	60
KENDRICK, WM.	Williamsburgh, Case & 2 stat'ns.	Kan. S.S.	12	10	9	143	259
KENNEDY, JOHN P.	Parnassus, Centreville and 2 st'ns.	Pa. P.	9	2	1	45	45
KERR, ALEX. J.	Deerfield and 2 stations.....	Ill. S.S.	4			10	25
KERR, JAMES D.	Synodical Missionary.....	Neb.	10				
*KERR, S. CUNNINGHAM.	Mt. Sterling and Grove City.....	Ohio.	6½				
KIER, SAMUEL M.	Leighton and Olivet.....	Iowa S.S.	12	5	7	70	100
KINE, JOHN.	Wheeling, German.....	Ills. P.			3	60	80
KING, OBADIAH J.	Marion Centre and 2 stations.....	Kan. S.S.	12		2	27	70
KING, VICTOR M.	Burlingame and 1 station.....	Kan. P.	12	1	11	80	80
KING, SOLOMON N.	Vinton, Ely, Fairfax and 2 sta'ns.	Iowa P.	12	6	2	60	25
*KIRK, J. W.	Sharon and McLaensboro.....	Ills.	3				
KIREWOOD, JAMES.	Red Cloud, Osco Spring Ranch, Oak Creek and 3 stations.....	Neb. S.S.	12	8	2	53	120
KIRKLAND, THOMAS.	Pt. Arena and 3 stations.....	Cal. S.S.	6½	2	2	18	80
KNAPP, NATHAN B.	Hannibal and Genoa 3d.....	N. Y. P.	11	2	1	92	75
KNIGHT, WM. S.	Carthage and 1 station.....	Mo. P.	12	3	19	105	250
KNOX, ALEX. L.	Hoopes town and 2 stations.....	Ills. S.S.	5	2	7	32	40
KNOX, EDWARD M.	Shavertown, Middlet'n & 2 stn's.	N. Y. S.S.	9	6		57	60
KNOWLES, JAMES F.	Boise City (and E. Nassau, N. Y.)	Idaho S.S.	10	2	15	17	100
KNOWLTON, ALBERT W.	Strongsville, Parma Church.....	Ohio S.S.	12	1		45	230
KOEHLER, MARTIN.	Toledo, German.....	Ohio.	12	3		40	50
KOLB, JACOB.	Osage, Union Township, German.	Iowa.	12	6		23	37
*KOPS, J. C. DE BRUYN.	Galesville.....	Wis.	5				
*KONTZ, WM. P.	Colusa.....	Cal.	5				
KREBS, ADOLPH.	Dallas, St. Pauls, German.....	Texas S.S.	12	2		18	50
KREUSCH, JOSEPH C.	Lowellville and 2 stations.....	Ohio S.S.	12	17	5	39	135
KREWSON, JACOB B.	Forest Grove and 3 stations.....	Pa. P.	12	11	1	118	150
KROMER, JOHANNES.	Newark, Salem, German.....	Ohio P.	12	2	2	68	40
LACKEY, ALEX. H.	Peabody, Plum Grove, Stone Chap'l and 2 stations.....	Kan. S.S.	7½	41		51	122
*LAFFERTY, JAMES.	Shelbyville and DeSoto.....	Mo.	11				
LAMONT, THOS. J.	Chicago, Glover Avenue.....	Ills. S.S.	12	4	10	45	200
LANDER, DAVID L.	Neosho, Westminster and Granby.	Mo. P.	12	2	4	48	175
*LANDAU, G. W. I.	Jeffersonville.....	N. Y.	12				
LANE, S. ELIOT, D. D.	Point Pleasant and 3 stations.....	W. Va. S.S.	10½	2	2	30	65
LAUGHLIN, ARTHUR D.	Scandia, Scotch Plains & 3 st'ns.	Kan. S.S.	12	1	5	40	60
LAURIE, JAMES A.	Duluth, Rice's Point & 3 stat'n's.	Minn. S.S.	12	4		16	90
LAWRENCE, ABNER B.	Lumberton, Panther's Ford, Wilson, Red Spring, Mt. Olive, and 1 station.....	N. C.	8	33	2	197	157
LAWSON, MICHAEL M.	Milford Centre.....	Ohio S.S.	8			60	50
LEASON, THOMAS S.	Brookville, Mt. Pleasant, Mill Creek and 3 stations.....	Pa. P.	12	7		71	125
LE CLERE, GEO. F.	Dell Rapids, Madison & 3 st'ns.	Dak'ta. S.S.	7	15	6	32	
LEE, WM. J.	Holden.....	Mo. P.	12	18	9	152	142
LEHMAN, C. K.	Ada and New Stark.....	Ohio P.	12	12	4	127	175
LEIERER, JOHN.	Winona & Frank Hill, German.	Minn. S.S.	12	8		52	78
LEONARD, GEORGE W.	Springville and Payson.....	Utah S.S.	9				100

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LEONARD, LEMUEL.....	<i>Richland Centre, Richland City, Fancy Creek and 2 stations...</i>	Wis. S.S.	12	1	2	59	120
LEONARD, RAYMOND H.	<i>Cincinnati, Orchard St.....</i>	Ohio. P.	12	15	1	99	400
*LEVERE, GEORGE W.	<i>Knorrville, Shiloh.....</i>	Tenn.	3				
LEWIS, EDWARD P.	<i>Rochester.....</i>	Pa. P.	12	1	5	100	
LEWIS, ELISHA M.	<i>Lincoln, Little Salt, Highland and 2 stations.....</i>	Neb. S.S.	11	1	5	39	80
*LEWIS, HEZEKIAH R.	<i>Wamego.....</i>	Kan.	12				
LINDSLEY, D. D.	<i>Breesport, and 2 stations.....</i>	N. Y.	8	42	10	147	160
LINSKEA, JOHN B.	<i>Sidney and 1 station (and Salem, Neb.).....</i>	Iowa. S.S.	12	2	3	114	124
LITTLE, HENRY, D. D.	<i>Synodical Missionary.....</i>	Ind.	12				
LLOYD, GEORGE W.	<i>Moingona and 1 station.....</i>	Iowa. P.	5	1	5	66	125
LOGAN, JOHN B.	<i>Southport and Union.....</i>	Ind. S.S.	7	101	15	228	110
LONG, ABRAM W.	<i>Lower Merion.....</i>	Pa. P.	11½	7		49	121
LOOCK, GEORGE.	<i>Nanuet, Clarkston, German.....</i>	N. Y. P.	12	6		35	40
LORD, EDWARD N.	<i>Waterman and 1 station.....</i>	Ills. S.S.	11	4	1	36	66
LOUDON, CLARK.	<i>Tracy and 6 stations.....</i>	Minn. S.S.	12	3	20	60	
LOVE, DAVID R.	<i>Fowler, Oxford and 2 stations.....</i>	Ind. S.S.	12	17	15	51	105
LOWER, JOSEPH L.	<i>Harvard, Thornton, Vienna and 4 stations.....</i>	Neb. S.S.	7	5	5	51	70
LUCE, ANDREW.	<i>LaGro, Liberty, Shiloh & 1 stat'n. Ind.</i>	S.S.	12	7	1	100	170
*LUTHER, BENJ. D.	<i>Malta Bend and Salt Springs.....</i>	Mo. S.S.	6				
LYLE, WM. H.	<i>Dundridge.....</i>	Tenn. S.S.	12			80	66
LYNCH, WM. A.	<i>Troy, Liberty Street.....</i>	N. Y.	12	4	1	53	60
LYON, DAVID.	<i>Northville and 1 station.....</i>	N. Y. P.	12	2	1	40	40
LYON, DAVID C.	<i>Synodical Missionary.....</i>	Minn.	12				
LYONS, WALTER L.	<i>Hopkinton, Hickory Grove, Farmers Creek, Andrew, Prairie, and 2 stations.....</i>	Iowa. S.S.	3	16	7	105	200
MCADAM, WM. F.	<i>Cherokee and 2 stations.....</i>	Iowa. P.	12	12		70	100
MCBRIDE, H. B.	<i>Colusa.....</i>	Cal.	2				
*MCCAULEY, JAMES M.	<i>Owatonna.....</i>	Minn.	1				
MCCAIN, CORNELIUS.	<i>Kentland and 1 station.....</i>	Ind. S.S.	12	10	6	68	115
MCCARER, WM. H.	<i>Evansville, 1st Avenue.....</i>	Ind.	12	5	1	88	200
MCCOMB, GEORGE B.	<i>Mt. Vernon and Hebron.....</i>	Ills. S.S.	12	10	2	50	130
MCCOY, THEO. W.	<i>Snokomish City, Lowell and 2 sta- tions.....</i>	Wash. Ter. P.	10	14	9	36	60
MCCLELLAND, BRAINARD T.	<i>Brownwood, Muke Water, Coleman City and 1 station.....</i>	Texas. S.S.	12	12	10	28	255
*MCCLUNG, JOHN S.	<i>Sparland and Mansfield.....</i>	Ills. S.S.	6				
MCCLURE, SAMUEL T.	<i>Carlisle and Ohio.....</i>	Ind. S.S.	5		4	80	90
MCCRAE, JOHN.	<i>Otisco and 4 churches.....</i>	Ind. S.S.	12	19	9	129	160
*MCCULLOCH, ROB'T.	<i>Elko.....</i>	Nevada.	5				
*MCCUNE, R. LEWIS.	<i>Fayetteville.....</i>	Pa.	8				
*MCDONALD, DONALD.	<i>Brick Mill, Baker's Creek and Mad- isonville.....</i>	Tenn.	12				
MCDONALD, GEORGE.	<i>Beallsville and Powhatan.....</i>	Ohio. P.	12	5	1	59	85
MCDONALD, HENRY R.	<i>Freeport and West Chester.....</i>	Ohio. P.	12	3	4	116	75
MCDONALD, JOHN McC.	<i>Waynesville and 1 station.....</i>	Ills. S.S.	12	10	8	67	50
MCDONNALL, JOSEPH B.	<i>Fern Creek, Plum Creek, Penn Run and 1 station.....</i>	Ky. S.S.	12	4	2	70	60
*MCELROY, JAMES C.	<i>Lacrosse and Rush Co.....</i>	Kan. S.S.	6				
MCELROY, JAMES M.	<i>Batavia.....</i>	Iowa. P.	11		4	50	70
MCELROY, SAMUEL C.	<i>Cudersport.....</i>	Pa. S.S.	12			42	50
MCELWAIN, ANDREW.	<i>Philadelphia, Hestonville.....</i>	Pa. P.	12	7	1	140	200
McFARLAND, ALLAN.	<i>Flora and 3 stations.....</i>	Ills. P.	5	4	2	40	60
McFEATTERS, MATTHEW.	<i>Quenemo and Melvern.....</i>	Kan. S.S.	12	30		92	218
MCGOGNEY, ALBERT Z.	<i>Cochranston and Milledgeville.....</i>	Pa. P.	11	22	16	125	200
MCGOWAN, JAMES A.	<i>Shukrope.....</i>	Minn. S.S.	12	4	2	45	80
MCKAIG, CLEMENT V.	<i>Pittsburgh, Bloomfield.....</i>	Pa. P.	12	7	5	65	275
MCKEE, JOHN C.	<i>Cedar Valley and 1 station.....</i>	Iowa.	11	1	5	80	70
MCKEE, JOHN H.	<i>Sleepy Eye Lake, Home, Eden, and Iberia.....</i>	Minn. S.S.	12			18	16
MCKEE, SAMUEL I.	<i>Lent.....</i>	Ills. P.	12	1		65	100
*MCKEE, SAMUEL V.	<i>Buckley.....</i>	Ills. P.	1				
MCKEE, WM. B.	<i>Franklin Furnace and 1 station.....</i>	N. J. S.S.	6			29	160
MCKINLAY, GEO. A.	<i>Carrollton and Colona.....</i>	Mo. P.	9	12	4	86	145
MCKINLEY, R. A.	<i>Bedford.....</i>	Iowa. P.	2	19	10	75	130
MCKINNEY, PRESTON.	<i>Albion.....</i>	Ind. P.	12	8	4	60	120
MCKINNEY, SILAS.	<i>Tuscarora.....</i>	N. Y. S.S.	12	3	8	80	128

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				Un- bapt.	Cer- tified.		
*McKNIGHT, Wm. J., D. D.	Los Angeles Cal.	P.	2				
McLEAN, JAMES	Dundas, Forest and 1 station. . . Minn.	S.S.	7½			35	100
McMAHON, ROBERT T.	Glasgow Pa.	S.S.	12	3	3	40	60
McMASTER, JOHN	Athens and 2 stations. Pa.	P.	12	5		83	100
McMILLAN, A. J.	Ravenswood and Pleasant Falls and 1 station W. Va.	P.	12	11	3	100	100
McMILLAN, GEO. W.	Chanute Kan.	S.S.	12	1	4	32	85
*McMILLAN, DUNCAN J.	Mt. Pleasant Utah	S.S.	12				
*McMILLAN, JAMES P.	Burkeville Ky.	S.S.	6				
McNIECE, ROBERT G.	Salt Lake City and 2 stations. . . Utah	P.	10	4	6	61	129
McPHERSON, CHAS. E.	Maryville 2d Tenn.	S.S.	3			50	70
McQUESTON, ROCKWOOD.	Waterloo Iowa	P.	6	1	2	100	250
*McREE, JAMES M.	Smyrna and Monroe Ind.		9				
McRUER, DUNCAN	Martinsville, Akron and 2 stations. Mo.		12	2	1	32	
*MACNAE, WM.	Orwell, Rome and Warren . . . Pa.		10				
MACK, JOHN.	Columbia and Sonora Cal.		1			10	35
MACLESTER, JOHN	Idaho Springs and 7 stations. . . Col.	S.S.	4				
MACDONALD, PETER M.	Boston, Shawmut St. & Reading, Mass.	P.	12	46	14	104	85
MANN, ALFRED M.	Belle Plain and 1 station . . . Kan.	P.	12	3	1	39	20
*MANN, MATTHEW G.	Puyallup Indians Wash. Ter.	S.S.	12				
MANDEVILLE, SUMNER.	Masonville N. Y.	S.S.	12	1		51	40
MARKS, JAMES J., D. D.	St. Louis, Fairmount Mo.	S.S.	12	14	5	78	500
MARSH, AUGUSTUS.	Cadillac, Clam Lake Mich.	S.S.	12	7	4	38	125
MARSH, LEVI G.	Plainwell Mich.	S.S.	12	13	6	49	100
MARSHALL, JAMES A.	Philadelphia, Chandler Memorial . Pa.	P.	12	6	9	150	450
MARSHALL, THOMAS.	St. Louis, Glasgow Ave. Mo.	P.	12	12	7	117	266
MARTIN, ALBERT B.	Union, Moselle and 3 stations. . Mo.	S.S.	9	16	4	34	122
*MARTIN, JOHN.	Delafield, Ottawa and Stone Bank Wis.	S.S.	6				
MARTIN, S. N. D.	Neodesha, Springdale & 3 stat'ns. Kan.	S.S.	12	6	10	60	75
MARTIN, THOMAS.	Washington and Deer Creek . . Ills.		10½		1	31	60
MARKLE, JOSIAH.	Jefferson N. Y.	S.S.	12	1		54	40
MARVIN, DANIEL W.	Attica and Alexander N. Y.	S.S.	12	2	3	53	30
*MASON, HENRY F.	Merrion Square Pa.		1				
*MASON, JAMES D.	Newcombe Memorial Iowa		1				
*MATHES, ARCHIBALD A.	Marion Ky.		2				
MATTHEWS, W. F.	Reading and California. Mich.	S.S.	12	3		111	125
MATTHEWS, LEONIDAS I.	Houston and White Rock . . . Mo.	S.S.	4½	1	2	22	40
MATTICE, RICHARD B.	Colby, Unity, Dorchester & 4 st'ns. Wis.	S.S.	4			24	200
MAXWELL, A. B.	Leetonia and Columbiana. . . Ohio.	P.	12	8	3	40	25
MAYO, WARREN.	Girard and 2 stations. Kan.	S.S.	12	3	16	51	75
MAYOU, JOSEPH.	LaCygne and 2 stations. Kan.	S.S.	12	3	1	35	180
MEIGS, GEORGE D.	Mansfield and 2 stations. . . Pa.	P.	12	17	3	70	141
MENAU, JOHN.	Laguna N. Mex.	S.S.	12				65
MERRT, JOHN G.	Neodesha, Independence, German and 3 stations Kan.	S.S.	6	29	22	51	35
MERRILL, JOHN A.	Prescott Arizona.	S.S.	12	3	4	22	50
MERRITT, JAMES L.	West Las Animus, Granada and 2 stations Col.	S.S.	12	2	5	17	75
*MERWIN, CHARLES.	Greenfield Iowa	S.S.	6				
*MESSMER, WM. S.	Davenport, College Avenue. . . Iowa		6				
MEYER, WM.	Graham and Tarkio Mo.	S.S.	4			37	75
MILLER, JOHN C.	Garnett, Reader & Sugar Valley . Kan.	P.	12	21	13	167	150
MILLER, HENRY G.	Ellsworth and Ft. Harker . . . Kan.	S.S.	12	2	8	59	85
*MILLER, WILLIS L.	Mt. Vernon, Ozark Prairie & Shiloh, Mo.		12				
MILLS, EUGENE R.	Lyons Iowa	P.	1	10	3	121	120
MILLIKEN, SAMUEL J.	Philadelphia, Ann Carmichael Me- morial Pa.	P.	12	17	5	64	140
MIRON, FRANCIS X.	Fairbury and 2 stations. Neb.	S.S.	12	13	2	68	50
†MITCHELL, GORDON.	Bethany N. Y.		10				
*MITCHELL, JAMES.	St. Helena and Calestoga . . . Cal.		2				
MITCHELL, JAMES.	Hayes City and Victoria . . . Kan.	S.S.	12	12	20	52	100
*MITCHELL, JAMES A.	Pasadena Cal.		5				
*MITCHELL, SAMUEL W.	St. James, Cuba and Oscola . . Mo.	S.S.	11				
*MOFFATT, WM. J.	Denison & Vail Iowa		6				
MONDRAGON, JOSE D.	El Rancho and 2 stations . . N. Mex.	S.S.	6				
*MONTGOMERY, ALPHEUS J.	Emporium Pa.		6				
MONTGOMERY, FRANK L.	Fayetteville, Friendship, Freedom, Anderson Creek and 3 stat'ns. N.C.	S.S.	3	6	2	115	100
MOORE, ALEX. D.	Bethlehem Pa.	P.	12	3	11	40	160
MOORE, ANDREW D.	Clearwater, Silver Creek and Fair- view Kan.	S.S.	3	31	24	55	90

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MOORE, DANIEL M.	Hutchinson and 1 station.	Kan.	P.	9	8	89	130
MOORE, ISAAC B.	Farmersburg, Claiborne & 4 st'ns.	Ind.	S.S.	6	80	50	
MOORE, JERE.	Home, Unity.	Tenn.	S.S.	12	2	1	20
*MOORE, JOHN.	La Crescent	Minn.		5			
MOORE, JOSEPH P.	Sean and 1 station.	Ind.	S.S.	12	1	45	
*MOORE, WM. H.	Mt. Jefferson	Ohio.		1			
MORREL, HENRY.	Neuchatel, French.	Kan.	S.S.	12	1	1	29
MORGAN, HENRY H.	Evans Mills, Le Ray	N. Y.	P.	6	3	1	41
MORRISON, JAMES M.	Shenandoah, Riverside & 3 sta'ns.	Ia.	S.S.	10½	17	36	65
MORROW, NICHOLAS V.	Lenox and 2 stations.	Iowa.	S.S.	12	2	9	50
MORTON, JOHN B.	St. Charles	Mo.	S.S.	6	1	1	85
*MORTON, ROBERT S.	Petersburgh	Pa.		7			
MORTON, FRANK R.	Parsons	Kan.	S.S.	12	2	6	34
MUNDY, FRANK J.	Sterling	N. J.	S.S.	3		38	25
*MUNDY, W. M.	Erin	Tenn.		3			
MURDOCK, SAM'L.	Vienna, and Lewinsville.	Va.	S.S.	12	2	2	35
MURDEN, BENJ. F.	Montague	Mich.	S.S.	12	6	1	21
MURIERE, JOHN B.	Robinsonville, Green Bay and St. Sauveur.	Wis.	S.S.	6			66
MURRAY, DANIEL.	Danville, Concord	Ky.	P.	12	21		65
NAYLOR, ARTHUR R.	Jewell Centre, Prov'ce. & 2 stations	Kan.	S.S.	12	3	2	63
*NELSON, THOS. A.	Brooklyn Memorial.	N. Y.		7			
NEWCOMBE, HOMER S.	Conyngnam Valley and 1 station.	Pa.	P.	12		52	
NEWELL, GEORGE W.	Central City, Lone Tree, Elkdale and 5 stations.	Neb.	S.S.	12			36
NEWHALL, CHARLES S.	Oceanic	N. J.	S.S.	12	11	4	40
NEWTON, JOHN.	Mary Esther and 3 stations.	Fla.	S.S.	12	4		15
NICOLLS, GEORGE W.	Newton, New Hope, Mt. Olivet and 3 stations.	Ills.	S.S.	10	5	4	122
NILES, WM. H.	Stephenville, Bosque, Glen Rose and 1 station.	Texas.	S.S.	12	2	1	21
NOBLE, W. F. P.	Pasadena	Cal.	S.S.	7		12	26
*NORTHUP, H. H.	Caro, Unionville, Georgetown and Tuscola	Mich.		6			
NORTON, A. T., D. D.	Synodical Missionary	Ills.		12			
*NORRIS, JAMES.	Rockland and Calicoon	N. Y.		12			
NOTT, LUKE.	Birch Run, Saginaw, Salt River and 3 stations.	Mich.	S.S.	12			31
OFFER, CYRUS L.	Carlisle and 3 stations.	N. Y.	S.S.	12	13		51
*OLDS, ABNER D.	Conewango	N. Y.		12			
OLIVER, CHARLES R.	Charlotte	N. C.	P.	3	10	1	150
OLMSTEAD, HORATIO F.	Versailles and Hopewell.	Ind.	P.	7	10	1	70
ORMSBY, MARTIN P.	Eureka	Ill.	P.	8½	2	6	85
OSBORN, HENRY.	Tonganozie, Summit & 3 stat'ns.	Kan.	S.S.	12	2	1	10
OSMOND, JONATHAN.	Russell and 2 stations.	Iowa.	S.S.	6½		3	78
*OSTROM, ALVIN.	San Luis Obispo	Cal.		2			
OVERSTREET, ROBERT M.	Larned	Kan.	S.S.	12	5	35	108
*OVIATT, TRACY M.	Visalia and San Leandro	Cal.		8			
OWENS, JOHN D.	Homor, Tarkio and 3 stations.	Mo.	S.S.	6	1		14
PALMER, SAMUEL C.	Monroe and 1 station.	Ohio.	P.	1½	5	4	90
PARK, CHARLES H.	Circleville	N. Y.	P.	12	5	5	89
*PARADIS, EUCHE.	Carmel, White Creek and Mulberry Creek.	Kan.		12			
PAISLEY, MOSES F.	Lanark and Shannon	Ill.	S.S.	3		1	31
PARSONS, ANDREW.	Hunter and 2 stations.	N. Y.	S.S.	12	3	4	83
PARSONS, BENJ. B., D. D.	Philadelphia, Trinity	Pa.		12	6	8	114
*PARSONS, WILLARD.	Scott.	Pa.		7			
PARTRIDGE, JOHN W.	Greeley and Evans.	Col.	S.S.	8	27	12	102
PATCH, JACOB.	Steven's Point, Auburndale and Spencer.	Wis.	S.S.	12	4	4	24
PATERSON, JOHN.	Cambridge and Oakland	Wis.	S.S.	12		3	69
PATERSON, JOSEPH.	Kearney, Overton & Plum Creek.	Neb.	S.S.	12	5	5	47
*PATTON, WM. A.	Wellington	Kan.	S.S.	3			
*PEACOCK, JOHN.	Holmsburg	Pa.		12			
PECK, HARLAN P.	Merced City (and Salem, Oregon).	Cal.		10	1		29
PEEBLES, JOHN M.	Decatur	Neb.	S.S.	12			30
PENHALLIGAN, WM. H.	Parkerille, Weston & Platte City.	Mo.	S.S.	12	1	2	53
PENLAND, ALFRED M.	Ashville, Reem's Creek, Coll. Hill, Davidson's River & 1 station.	N. C.	S.S.	12			61
PEREA, JOSE I.	Las Vegas, 4 stations.	N. Mex.	S.S.	6			
PERKINS, JOHN H.	Collamer and 1 station.	N. Y.	S.S.	7	6	2	71

* No Report.

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*PERRING, JOHN D.....	Norton, Graham, Bow Creek and Sappa..... Kan.	S.S.	3				
PERRYMAN, THOMAS W....	Okmulgee, Wealaka & 2 stat's. Ind. Ter.	S.S.	12	2		40	40
PHILLIPS, BENJ. T.....	Manchester..... N. J.	P.	12	2		43	80
PHILLIPS, CHARLES T.....	Barton, Valley Township and 4 stations..... Kan.	P.	12	2	7	49	40
*PHILLIPS, JAMES M.....	Panama..... N. Y.		10½				
*PHILLIPS, WM. O.....	Eldorado..... Cal.		6				
PIERSON, GEORGE.....	Solomon and Poheta..... Kan.	P.	12	1	1	70	60
PINKERTON, JOHN A.....	Chillicothe and 3 stations..... Mo.	P.	7	12	5	90	165
PITTENGER, ISAAC M.....	Brecksville and 1 station..... Ohio.	P.	11	4		100	225
POCOCK, WM. M.....	Eldorado..... Kan.	S.S.	10	1	10	39	60
*POLK, W. R.....	Mt. Tabor and Salem..... Tenn.		3				
POLLOCK, JOHN H.....	Elizabeth, Spencer and 4 stat's. W. Va.	S.S.	8			40	96
PORTER, ALEXANDER.....	Iowa City, Fairview..... Iowa.	S.S.	12	3	1	36	50
POTTER, GILBERT M.....	Sharpsburg, Hoboken..... Pa.	P.	12	7	1	20	130
POST, EDMUND H.....	Franklin, Brownsburg, Clermont and Shiloh..... Ind.	S.S.	10	9	2	105	200
POST, JACOB, D. D.....	Chicago, Noble Street, Holland..... Ill.		12	9	2	108	300
POWEL, ALBANUS S.....	Fairmont, Geneva and 2 stations. Neb.	S.S.	12		5	57	60
PRIDEAUX, WM.....	Mapleton Depot..... Pa.	P.	12	6		18	30
*PROCTOR, JOHN O.....	Waverly and Piketon..... Ohio.		½				
PRYSE, JAMES M.....	Red Cloud and 3 stations..... Neb.	S.S.	6	2	2	14	85
PRYSE, WM. S.....	Manchester and Zion..... Iowa.	S.S.	9½	6	8	69	65
*PULLAN, HENRY.....	Winneconne..... Wis.	S.S.	5	5		60	70
RABE, WM. L.....	Dwight, Cayuga, Union & 2 stat'ns. Ill.	S.S.	12	4	3	100	120
RAILBACK, LYCURGUS.....	Kansas City, Third..... Mo.	S.S.	12	28	4	65	100
RANDOLPH, A. FITZ.....	Tecumseh and Simeon..... Neb.	P.	12	11	4	65	107
RANKIN, JOHN N.....	Edgerton, Gardner and 1 station. Kan.		12	6	4	105	100
*RANKIN, NELSON A.....	Auburn and Sharon..... Kan.		12				
RANSOM, GEORGE.....	Muir and 2 stations..... Mich.	P.	12	1	1	43	140
RATHBUN, DAVIS L.....	Sweet Air, Chestnut Grove and Franklin..... Md.	P.	12	11	8	91	150
*REA, JOHN.....	Port Townsend..... Wash. Ter.		12				
READ, PHILANDER.....	Sterling, Ellinwood and 1 station. Kan.	S.S.	12	1	17	80	120
*REASER, JOSEPH G., D. D.	St. Louis, High Street..... Mo.		11				
REASONER, JOHN R.....	Elmwood..... Ill.	P.	11	20	3	104	120
RICKELSON, JOHN.....	Philadelphia, Second German (and Morristown, N. J.)..... Pa.	P.	3			85	150
*REED, JOHN B.....	Sistersville, Long Reach..... W. Va.		12				
REED, JAMES.....	Laclede, Linneus, Grantsville and Wheeling..... Mo.	S.S.	12	6	6	80	42
REED, WM. M.....	Schell City, Osceola, Montrose and 3 stations..... Mo.	S.S.	12	24	5	34	180
REEVES, HENRY.....	Gloucester City..... N. J.	S.S.	6	15	5	131	225
REDPATH, JOHN.....	Big Rapids and Petosky..... Mich.	S.S.	11			35	50
REICHERT, FRANCIS J.....	Morrison, Spring Valley & 1 station Ill.	S.S.	6	1	1	43	56
REID, ARCHIBALD S.....	Prairie du Sac..... Wis.		9	1	4	52	122
*REID, GEORGE J., D. D.....	Columbia..... Ky.		12				
REID, JOHN G.....	Boulder, Valmont and 2 stations. Col.	P.	11	32	4	90	170
†REID, JOSEPH H.....	Vassar..... Mich.		5				
*REIDY, OWEN.....	New Orleans, Louiat Street..... La.		9				
REYNARD, JOHN H.....	Grand Island, Wood River and Gibbon..... Neb.	P.	12	25	20	94	
RIALE, JOSHUA.....	Papillion and Bellevue..... Neb.	P.	12	12	3	60	130
RICE, JOHN.....	Scotch Grove and Bethel..... Iowa.	S.S.	6	38	2	122	144
*RICHARDS, CHARLES L.....	Bozeman..... Montana.	S.S.	9				
RICHARDS, GEORGE J. E.....	Delmar and 2 stations (and Rich- land Centre, Wis.)..... Iowa.	S.S.	8		12	12	65
RIDEOUT, JACOB B.....	Caldwell..... Kan.	S.S.	12	8	4	50	100
RIGGS, WARNER B.....	Brenham and 2 stations..... Texas.	S.S.	12	6	13	24	140
RILEY, BENJ. G.....	Lodi, Wauwaukee Church..... Wis.	S.S.	8		9	9	60
RILEY, JOHN R.....	Louisville, Green Street..... Ky.	P.	3	1		41	63
ROBE, ROBERT.....	Brownsville and 1 station..... Oregon.	S.S.	12		4	30	
ROBERTS, BELVILLE.....	Norristown, Second..... Pa.	P.	12	5		58	140
ROBERTS, JAMES M.....	Tuos, Ocate, Cinicero and 2 sta- tions..... N. Mex.	S.S.	12	18	1	69	93
ROBERTS, THOMAS D.....	St. Joseph, North Oak Grove, Willow Brook and 1 station..... Mo.	P.	12	8	8	50	35
ROBESON, WM. D.....	Wilkesbarre, Covenant..... Pa.	P.	12	7		32	65
*ROBINSON, JOS. C.....	Newark..... Mo.		4				

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				Exam.	Certif.		
ROBINSON, WM. M.	<i>Allegheny</i> , Providence church... Pa.	P.	12	11	10	130	450
*ROBINSON, WM. M.	<i>Frankville</i> and 1 station... Iowa.	S.S.	6	...	...	73	50
RODGERS, JAMES.	<i>Farmington</i> , Empire and Vermil- lion... Minn.	S.S.	12	3	5	61	150
ROGERS, PEARCE	<i>Mine Hill</i> ... N. J.	P.	3	4	4	37	176
ROGERS, JASON	<i>Glasgow</i> , Pencader... Del.	P.	12	1	...	77	50
*ROGERS, J. A. R.	<i>Shewano</i> ... Wis.	S.S.	4½	...	...	...	...
ROGERS, JOHN M.	<i>Morrisville</i> and 2 stations... Pa.	P.	5	...	...	52	100
ROGERS, WM. F.	<i>Grassy Cove</i> , Piney Falls and 3 sta- tions... Tenn.	S.S.	12	39	8	47	112
*ROGERS, W. H.	<i>Harrisburg</i> ... Ill.	...	4	...	...	...	...
ROMERO, VINCENTE F.	<i>Taos</i> , 7 stations... N. Mex.	S.S.	6	...	...	...	...
*ROOT, LUCIUS I.	<i>Edwardsville</i> and Liberty Prairie... Ill.	P.	2	...	...	...	...
ROSE, ARTHUR	<i>Oxford</i> and 2 stations... Wis.	S.S.	6	7	3	103	110
ROSER, PHILIP	<i>Woodstock</i> , Queen Ann, German... Ill.	S.S.	12	1	...	60	50
ROSS, CHAS. W. L.	<i>Lemars</i> , Plymouth & 5 stations... Iowa.	S.S.	12	23	2	75	100
ROSS, GEORGE	<i>Hillsboro</i> , Tualatin Plains and 5 stations... Oregon.	S.S.	12	1	2	20	33
*ROSS, R. G.	<i>Pleasant Prairie</i> ... Ill.	...	7½	...	...	...	...
ROSSITER, FRANCIS X.	<i>Oshkosh</i> ... Wis.	S.S.	12	...	3	79	125
ROTH, SR., JNO. W.	<i>Green Leafton</i> , Holland... Minn.	P.	9	27	12	39	50
ROTH, JR., JOHN W.	<i>Baldwin</i> ... Wis.	S.S.	9	11	4	62	47
ROWLAND, DANIEL T.	<i>South Bend</i> , Rush Lake and Jud- son... Minn.	S.S.	12	8	...	70	70
ROWLEY, ROSSITER C.	<i>Brooks</i> and 4 stations... Iowa.	S.S.	3½	16	10	26	60
RUDOLPH, JOHN F. S.	<i>Elizabeth</i> , German... N. J.	P.	12	22	2	114	180
*RUSSELL, BENJ.	<i>Farmington</i> ... Pa.	P.	4	...	...	...	...
*RUSSELL, JAMES R.	<i>Deer Lodge</i> and Butte... Montana.	...	12	...	...	...	...
RUSTON, WM. O.	<i>West Union</i> and 1 station... Iowa.	S.S.	11	4	5	99	130
*RUTHERFORD, JOHN	<i>Hastings</i> and Kingston... Neb.	...	½	...	...	...	...
RUTTER, JR. L. C.	<i>Upper West Nottingham</i> and 1 sta- tion... Pa.	P.	12	5	...	90	200
SAFFORD, J. PRICE, D. D.	<i>Kirkersville</i> and 4 stations... Ohio.	S.S.	12	38	4	78	100
SALMON, JAMES M.	<i>Bangor</i> ... Pa.	P.	5	...	3	59	52
SANFORD, ARTHUR W.	<i>Antwerp</i> , Cecil and Paulding... Ohio.	S.S.	12	46	12	124	250
SANSOM, JOHN R.	<i>Riverton</i> , Delanco and Fairview... N. J.	S.S.	12	34	11	80	120
SANDERS, DANL. J.	<i>Wilmington</i> and Chapel Hill... N. C.	S.S.	3	5	65	150	135
SAYAGE, EDWARD	<i>Windom</i> and Jackson... Minn.	S.S.	12	...	1	46	50
SAYRE, EDWARD H.	<i>Northwood</i> and 1 station... Iowa.	S.S.	12	2	1	24	60
SAWTELLE, ELI N.	<i>Strawberry Plains</i> , St. Paul's and Hebron... Tenn.	S.S.	12	...	...	56	...
SAWYER, SAMUEL	<i>Marion</i> , Xenia, Pendleton, New Hope and station... Ind.	S.S.	5½	...	4	58	180
SCARRITT, WM. R.	<i>Olathe</i> and 2 stations... Kan.	P.	12	1	...	90	125
SCHAFF, DAVID S.	<i>Hastings</i> and 1 station... Neb.	P.	9½	19	22	102	150
SCHAIBLE, JOHN G.	<i>Independence</i> , German and Camp Creek... Iowa.	P.	12	12	...	66	80
SCHENCK, ELIAS S.	<i>Aspinwall</i> , Wells, Columbia and 4 stations... Pa.	P.	12	...	...	80	60
SHELL, JAMES P.	<i>Iowa City</i> , West Branch & Scott... Iowa.	S.S.	5	9	19	28	58
SCHESSER, JOHN A.	<i>Cactus</i> , Deer Creek, Crooked Creek and 2 stations... Kan.	S.S.	12	3	2	37	18
SCHMIDT, FREDERICK	<i>Riley Centre</i> , Curtis Creek and 1 station... Kan.	S.S.	12	1	...	40	20
SCHMIDT, HENRY	<i>Mansion</i> , New Lisbon & 1 station... Wis.	S.S.	12	6	1	45	90
†SCHMOLL, ERNEST T. A.	<i>Foster's Meadows</i> , German... N. Y.	...	5	...	...	...	...
SCHORER, WM.	<i>Tabor</i> , Mulberry Creek and 2 sta- tions... Kan.	S.S.	12	1	2	...	35
*SCHWARTZ, FRED'K C.	<i>New Frankfort</i> and (Plattsmouth Neb.)... Mo.	...	10	...	...	...	...
SCOFIELD, EDWARD, JR.	<i>Fremont</i> ... Neb.	S.S.	10	2	3	34	65
SCOTT, GEORGE	<i>Tarentum</i> and Natrona... Pa.	S.S.	9	1	2	32	...
SCOTT, GEORGE K.	<i>Cairo</i> , Hughes River, Pennsboro and 2 stations... W. Va.	S.S.	12	2	2	58	75
SCOTT, JOSEPH H.	<i>Metropolis</i> and 1 station... Ill.	S.S.	12	...	1	40	125
SCOTT, JOHN W., D. D.	<i>Jefferson</i> ... Pa.	S.S.	12	1	4	48	30
SCOTT, JOHN	<i>Pembina</i> and 2 stations... Dakota.	S.S.	12	3	21	24	...
SCOTT, ROBERT D.	<i>Youngstown</i> , Second... Ohio.	P.	2½	4	2	58	160
SCOTT, WM. A.	<i>Mebanesville</i> , Hillsboro and 2 sta- tions... N. C.	P.	3	140	220
*SEAMAN, CHARLES W.	<i>Cheviot</i> ... Ohio.	...	12

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				Exam.	Certif.		
*SEELEY, WM. H.	Brookfield.....	N. Y.	1				
*SILLECK, CHAS. G.	New Smyrna.....	Fla.	7				
SEXTON, THOMAS L.	New London.....	Iowa.	1	11		65	80
SHADEL, JACOB.	Meridian and 2 stations.....	Neb.	12	6	2	34	25
SHARPLESS, SAML. F.	Southport and Boggstown.....	Ind.	3			150	145
SHAVER, THOMAS A.	Grand Junction.....	Iowa.	12	3	9	52	75
SHAW, ARCHIBALD M.	Williamstown and 2 stations.....	N. Y.	7	15	1	75	100
*SHAW, EZRA D.	Deadwood.....	Dakota.	1½				
SHEARER, FRED'K A., D. D.	West Liberty and 1 station.....	Iowa.	12	2	13	75	
*SHEELEY, B. F.	Vernon County.....	Wis.	2				
SHEELEY, HOMER.	Lowell, Lake Prairie and 2 stat's.	Ind.	3	1	1	52	75
SHERRILL, JOHN S.	Litchfield and 1 station.....	Minn.	12	14	8	66	125
SHIELDS, JAMES M.	Bennett, Millvale and 2 stations.....	Pa.	5	4	4	190	200
SHINN, JAMES G.	Waterford, Atco and Berlin.....	N. J.	12		2	65	130
SHOCKLEY, HENRY M.	Sedalia and 3 stations.....	Mo.	10	9	16	98	120
SHOOP, DARIUS R.	St. Louis, Pine River, 1 & 2 ch's.	Mich.	12	24	13	145	361
SHRIVER, SAML. S.	Calverton Mills, Mt. Alto and 2 sta- tions.....	Md.	11	1	5	14	40
SHRYOCK, L. B. W.	Beatrice.....	Neb.	5	4	4	56	130
SIBBET, WM. R.	Burnsville, Lumberport, Sutton and 6 stations.....	W. Va.	12	12	1	33	50
*SLINGERLAND, J.	Red Spring, Indian Mission.....	Wis.	11				
SLOAN, ISAAC O.	Bismark.....	Dakota.	12	1	4	28	85
*SLOAN, JOHN C.	Tekamah, Silver Creek and Lyons.....	Neb.	12				
SMICK, WM. A.	Roseburg and 6 stations.....	Oregon.	12	1	2	25	96
*SMIDT, HELMER T.	Liberty and Marion.....	Wis.	8				
SMITH, ALEX. C.	Kingston, Bennett.....	Pa.	9	5	1	61	130
SMITH, ANDREW	Palo Pinto, Bellville and 7 stat's.	Texas.	8	16	12	23	16
SMITH, GEORGE B.	Martinsburgh and 1 station.....	Iowa.	12	9	5	80	100
SMITH, GEORGE G.	Santa Fe.....	N. Mex.	12		3	14	15
*SMITH, GEORGE N.	Canon City and Rosita.....	Col.	9				
SMITH, LUTHER.	Zanesfield and East Liberty.....	Ohio.	7	13	2	72	62
SMITH, NELSON H.	Fillmore, Hackberry and 2 stations.....	Mo.	12	2	4	43	25
SMITH, ISAAC B.	Frankfort and Irving.....	Kan.	6	1	3	79	163
SMITH, JAMES M.	Dallas Centre, Minburn & 2 stat's.	Iowa.	12	8	11	64	150
*SMITH, JOHN B.	Williamsburg, Monterey & Sterling.	Ohio.	3				
SMITH, ROSWELL D.	Rutherford Park, Union & 1 stat'n.	N. J.	12	2		41	
*SMITH, STEPHEN D.	Hanover and Frazeyburgh.....	Ohio.	5½				
*SMITH, WM. C.	Woodfield, Newcastle & Buchanan.	Ohio.	12				
SMITH, WM. R.	Adair and Casey.....	Iowa.	10	38	15	80	130
SMITS, KLAAS.	Muscantine, German.....	Iowa.	12			25	
SNYDER, ALFRED J.	Wilmington, Olivet.....	Del.	12	1	7	165	200
SNYDER, WM. H.	Abilene.....	Kan.	12	1	10	60	150
SOLOMON, JOHN P.	Pierce City, Waldensia.....	Mo.	12		4	24	25
SPENCE, WM. B.	Pleasant Run.....	Ohio.	12	1	4	65	50
SPENCER, FRANKLIN A.	Rushford, Centreville & 1 station.	N. Y.	4	1	1	49	80
SPILMAN, ABRAH T.	Harrodsburg, Paint Lick & 3 stat's.	Ky.	11	8		50	25
SPILMAN, JONA. D. D.	Salem.....	Ill.	12	5	4	53	60
STANLEY, FRED'K J.	Jordan, Belle Plain & 2 stations.....	Minn.	9	19	4	65	166
STANLEY, HANNIBAL L.	Wheatland and 2 stations.....	Iowa.	12	2	1	72	125
STEED, ABRAH.	Moberly and 1 station.....	Mo.	12	2	6	77	60
STEEN, M. D. A.	Ludlow.....	Ky.	12	2	2	60	170
*STEFFENS, FRED'K W.	Beardstown and Hickory Grove.....	Ill.	2				
*STEINHART, J. A.	Chicago, German.....	Ill.	12				
STEVENSON, ISAAC S.	Mt. Airy, Boonville, Bower Hill and 2 stations.....	N. C.	3	12	2	51	150
STEVENSON, SAMUEL B.	Allegany.....	N. Y.	11	9	4	60	100
STEWART, DAVID M.	Rushville, Homer, Pleasant Grove and 2 stations.....	Ind.	12	3	4	42	70
*STEWART, JOHN F.	Evans.....	Col.	4				
*STEWART, ROBERT.	Troy.....	Ill.	9				
*STEWART, ROBERT C.	Syracuse, Bashan, Chester and Dea- tur.....	Ohio.	6				
STEWART, ROBERT L.	Golden and 5 stations.....	Col.	12	2	5	55	100
ST. JOHN, STEPHEN N.	Effingham, Nortonville and 3 stat's.	Kan.	12	7		77	200
STOCKTON, JOHN P.	West Unity, Mt. Salem & Madison.	Ohio.	12	5		90	80
STODDARD, SAM'L A.	Fort Gibson and 4 stations.....	Ind. Ter.	12	7		25	50
STOKES, ALFRED	Charlotte.....	N. C.	3	15		252	170
STOUT, ANDREW V.	Baldwin City, Bl'k Jack & Vinceland.	Kan.	12	4	4	91	120
STRANGE, FERDINAND G.	Empire Prairie, King's City and 3 stations.....	Mo.	12	4	5	114	150

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certifi.		
*STRATTON, HOWARD W.	Albany, Synodical Missionary. Oregon		12				
*STRAUSS, JULIUS	Warren. Ohio		1½				
STRAY, SIDNEY M.	Queensbury, East Lake George and 4 stations. N. Y.	P.	12	12	34	85	220
STREET, SAM'L T.	Niles. Ohio	S.S.	11	35	1	130	
STRYKER, WM. M.	Larwill, Troy and Pleasant Grove. . . Ind.	S.S.	11		9	70	180
*STURDEVANT, CHAS.	Pickle Creek, Walnut Creek and Rush Centre. Kan.		8				
†STURGIS'S. SMITH.	Harrington and Felton. Del.		2½				
SULZER, NICHOLAS.	Boerger's Store, Salem church. . . . Mo.	P.	7	1	3	40	35
SULLIVAN, ANDREW J.	Bass River. N. J.	S.S.	4			18	90
SWAIN, JOHN L.	Raymond, Allegany and 4 stations. . . Pa.	S.S.	12	4		25	50
SWAN, BENJ. C.	Enfield, Sharon and McLeansboro. . . Ill.	S.S.	5	1	2	100	200
SWIFT, ISAAC.	Akron. N. Y.	S.S.	5	1	2	40	70
SYLVANUS, JOHN.	Breckenridge and 5 stations. Texas.	S.S.	12		7	7	110
SYNINGTON, ROBERT S.	Danville and 2 stations. Cal.	S.S.	12	9	12	49	305
TAGGETT, SAM'L B.	Upper Alton. Ill.	S.S.	7	2	3	25	100
TALBOTT, JOHN W.	Uniontown, Fairview and Mapleton and (Dawn, Mo). Kan.	S.S.	9	2		42	40
TALMADGE, WM. H.	Woodbridge, Elk Grove and 1 stat'n. Cal.	S.S.	12	5	2	35	90
TANNER, ELLIS F.	Delta. Ohio	S.S.	12	24	1	89	117
TATLOW, THOMAS H.	Edina, Knox City, Wilson and 1 sta- tion. Mo.	S.S.	12			88	260
TAWNEY, DAN'L A.	New Castle. Ind.		8	3	5	65	100
*TAYLOR, CHARLES A.	Mt. Pleasant. Mich.		4				
*TAYLOR, CHAUNCEY P.	Morrow. Ohio		8				
TAYLOR, HENRY W.	Falmouth, Canton and 3 stations. . . Ky.	S.S.	12	6	5	85	150
TAYLOR, TOWNSEND E.	Nordhoff, Ojai and 2 stations. . . . Cal.	S.S.	12		1	17	40
TAYLOR, VINET E.	Ness, Bazine and 3 stations. Kan.	S.S.	7			12	20
*TEDFORD, CHARLES E.	Madisonville. Tenn.		2				
TEITSWORTH, WM. P.	Rosita and 2 stations. Col.	S.S.	12	3		15	110
TEMPLETON, WM. H.	Pinckneyville, Galum, Virgennes, Denmark and Ava. Ill.	S.S.	5	1		99	180
TEMPLETON, WM. R.	Reading, colored. Pa.	P.	12			63	124
THATOMER, C. OTIS.	Owatonna, Worthington and 1 sta- tion. Minn.	S.S.	11	2	3	49	155
THAYER, CHARLES	Cherokee, Monmouth, Pleasant Grove and 1 station. Kan.	S.S.	12	9	7	88	160
*THOMAS, T. CHARLES.	Dayton. Ky.		12				
THOMAS, WM. H.	Pittsburgh, Grace. Pa.	P.	12	4	1	73	110
THOMAS, JOSEPH S.	Dulton, Antioch. Ga.	S.S.	3	8		63	37
THOMPSON, ELIAS.	Leroy, Taopi and 1 station. Minn.	S.S.	12	12	14	60	100
THOMPSON, FRANCIS E.	Fairmount and Stranger. Kan.	S.S.	1	20	3	38	35
THOMPSON, GABRIEL S.	Marietta, New Hope. Ga.	S.S.	3		1	93	130
THOMPSON, JOHN R.	Olympia, Tumwater and South Union. Wash Ter.	S.S.	12	13	15	76	185
THOMPSON, ROBERT R.	Oak Ridge, Newfoundland and 1 sta- tion. N. J.	P.	12	13	1	124	
*THORPE, W. W.	Carroll. Iowa.		4				
TOMSON, WILLIEL	Oakland Mission. Cal.	S.S.	9				80
TITUS, ALBERT C.	Andover and 1 station. N. Y.	S.S.	12	3	2	66	60
TODD, DAVID R.	Netawaka, Kennekuk, Corning and 2 stations. Kan.	S.S.	12	20	5	83	175
TODD, FRANCIS M.	Manassas, Prince William County and Clifton. Va.	S.S.	11	2	3	97	140
TODD, ISAAC.	Bricksburg, Holmansville and 1 sta- tion. N. J.	S.S.	12			85	55
TOOF, EBENEZER M.	Schoolcraft and 1 station. Mich.	S.S.	12		5	31	115
TORRY, CHAS. W.	Richwood and 1 station. Ohio.	P.	12	2	11	46	160
TRAVIS, WM.	Flourtown, Springfield. Pa.	S.S.	10	1		46	59
TRAVOR, ALLEN	Dresden. N. Y.	S.S.	8	2	2	50	50
*TRIST, LESKO.	New Orleans, First German. La.		12				
TRIMBLE, WM. J.	Toledo. Ohio	S.S.	12	10	15	115	160
TRIMPER, A. A.	Oswego. Kan.	S.S.	4	9	9	60	100
TROWBRIDGE, JAMES H.	Riverside. Ill.	S.S.	12	1	1	55	70
TUCKER, HARTWELL A.	Decatur, Aurora and 2 stations. . . Texas.	S.S.	12	14	7	38	100
TULLY, ANDREW	Portland, Upper Mt. Bethel and 1 sta- tion. Pa.	P.	12	4	1	90	175
TYACK, THOMAS	Berkshire Valley. N. J.	P.	3	2		36	75
UMSTED, JUSTUS F.	Smyrna. Del.	P.	11	4	6	65	100
UPHAM, NATH'L L.	Merchantville. N. J.	P.	12	2	10	45	63

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Communion.	No. of S. S. Scholars.
				Exam.	Certif.		
*USTICK, JOHN	Earlville	Ill.	P.	1			
*VALENTINE, RICHARD	Augusta and Murphysville	Ky.		12			
VAN ARSDALE, M. V. B.	Green Valley, Flora and 1 station	Ill.	P.	11	3	1	69
VANDERLAS, BERNARD	Holland and 1 station	Iowa.	P.	12	3	1	60
VANDER LIPPE, ADELBERT	St. Louis, First German	Mo.	P.	12	1		90
†VANDER LIPPE, F.	New Frankfort	Mo.		1			150
VANDEWATER, ALBERTUS	Mine La Motte and 4 stations	Mo.	S.S.	6	1	3	48
VANCE, JOSEPH E.	North Springfield	Ohio.	S.S.	12	11	7	97
VAN EMAN, GEORGE	Will's Point	Texas.	S.S.	3			153
VAN EMAN, JOHN W.	Williams, Blairburg & 2 stations	Iowa.	S.S.	5½	5	3	50
VAN SYCKEL, PRINEAS B.	Beech Creek	Pa.	P.	2			79
VAWTER, JOHN B.	Alexandra, Belvidere & 8 stat'ns	Neb.	S.S.	11	4	3	31
VEDDER, ALBERT F.	West Milton and 2 stations	N. Y.	P.	1	34		134
VERRUE, EDWARD	San Francisco, French	Cal.	S.S.	9			200
*VENABLE, JOSEPH G.	Oswego	Kan.	S.S.	4			12
VIELE, JAMES P.	Sand Lake	N. Y.	P.	12	3	5	75
VINCENT, WM. R.	Dell Roy, New Cumberland and 1 station	Ohio.	P.	12	1		100
VOEGELIN, FRED'K E.	Paterson, Broadway, German	N. J.	P.	12	15		57
†WADE, MATTHEW	Holton	Kan.		1			80
WAGGONER, DAVID	Venango and Mill Village	Pa.	P.	12	2	1	73
WAIT, RANSOM	Lynd, Lake Shetek and 2 stations	Minn.	S.S.	12			100
WALDO, THERON L.	Painted Post and 3 stations	N. Y.	S.S.	12	2	3	26
WALKER, EUGENE A.	Deep River and New Centre	Iowa.	S.S.	8	32	5	76
WALKER, ERWIN D.	Peabody	Kan.	S.S.	10	5	17	108
*WALKER, L. F.	Indianapolis, Ninth	Ind.		6½			185
WALKER, JAMES	Greenwood and 7 stations	Mich.	S.S.	12			75
*WALKER, JOHN A.	Arcoa	Iowa.		9			
*WALKER, JOHN II.	Chicago, Reunion	Ill.		12			
*WALL, BLOOMFIELD	Salina, Pleasant Plains and Perlee	Iowa.		7			
WANDERER, ADOLPHUS E.	Swedesboro	N. J.	P.	8		1	36
WABD, ALLEN H.	Cheever and 4 stations	Kan.	S.S.	11	4		35
WARD, JEROME J.	Kasson and 2 stations	Minn.	S.S.	12			25
*WARD, W. A.	Denison and Vail	Iowa.		5			95
WARNER, JORL	Decatur, Bell Creek, Clark and 2 stations	Neb.	S.S.				
WATKINS, JAMES F.	Presbyterial Missionary	Texas.		12			35
*WATT, ROBERT	Armstrong	Kan.		1			100
WATSON, ROBERT A.	Shirleysburg, Orbisonia & 1 station	Pa.	S.S.	5	1	4	40
*WAUGH, J. LEONARD	Brasher Falls and 1 station	N. Y.	P.	12	2		77
WEBSTER, WM. S. C.	Port Jefferson	N. Y.	P.	12	3	3	79
WEBBER, WM. J.	Caledonia	Minn.	S.S.	9½			130
WEEKES, THOMAS J.	San Juan Islands and Lopez	Wash. Ter.	P.	12	7		17
*WELCH, JAMES	Bonaparte, Sharon and Promise	Iowa.		7			22
*WELSH, EDWARD P.	Malad City and Fairplay	Idaho.	S.S.	10			45
WELLS, EDWARD P.	Chicago, 41st Street	Ill.	P.	12	4	7	
WELLS, ELIJAH B.	Orange, Mead's Creek & Sugar Hill	N. Y.	S.S.	12	8	4	92
WELLS, JOSEPH G.	Sechlerville, Hixton and 1 stations	Wis.	S.S.	½	1	1	91
†WELLS, SHEPHERD	Pacific and Moselle	Mo.		3			83
WELTY, JACOB B.	Missouri Valley and Logan	Iowa.	S.S.	12	14	11	53
WESTCOTT, JAMES S.	Horicon	Wis.	S.S.	8		1	117
*WEST, WM. C.	Bantam, Monroe and Mt. Carmel	Ohio.		1			175
*WESTERVELT, WM. G.	Woodbury and Sumner	Minn.		5			60
WESTFALL, SAMUEL D.	Clyde, Fremont	Minn.	S.S.	12	1	4	32
WHEELER, LUCIUS R.	Ponca, West Union and Elk Valley	Neb.	S.S.	12	42	8	80
WHITE, HIRAM F.	Worthington and 2 stations	Minn.	S.S.	10	4	3	124
WHITE, H. KIRKE	Roxbury, Pioneer and 2 stations	Kan.	S.S.	10½	4	1	211
WHITE, JAMES C.	Cincinnati, Poplar Street	Ohio.	P.	12	11	9	34
WHITE, JAMES	Ione City and Amador	Cal.		2			110
*WHITE, O. D. W.	Floyd	Iowa.		4½			40
WHITFIELD, JOHN W.	Green Island	N. Y.	S.S.	12	1		90
WHITWORTH, GEORGE F.	Seattle, Newcastle, White River, Puyallup and 3 stations	Wash. Ter.	S.S.	12	5	6	80
WILKINSEN, ROBERT H.	Huckensack and 1 station	N. J.	P.	12	2	18	30
WILLETT, JOSEPH T.	St. Louis, Emerson and Ithaca	Mich.	S.S.	12	11	8	53
WILLIAMS, AARON, D. D.	Leedsdale, Springdale	Pa.	P.	12	1		81
WILLIAMS, DANIEL	Wheeling, Third	W. Va.	S.S.	6	6		40
WILLIAMS, GEORGE	Lanesboro, Richland Prairie and 1 station	Minn.	S.S.	2			80
*WILLIAMS, JOSEPH	Pleasant Grove	Ga.		3			150

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Papers or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
*WILLIAMS, MORGAN.....	New Cambria	Mo.	2				
WILLIAMS, NATH'L.....	Melpine, Herman and 3 stations..	Iowa.	12	4	5	65	170
WILLIAMS, M. ALLEN.....	Jacksonville, Phoenix & 4 stat's..	Oregon.	12			24	125
WILLIAMS, ROBERT G.....	Bradford and Limestone.....	Pa.	6		33	33	40
WILLIAMS, WALTER J.....	Lexington, Mocksville, Winston and 1 station.....	N. C.	S.S. 3			122	211
WILLOUGHBY, J. W. C.....	Kingsport, Reedy Creek & 2 stat'ns.	Tenn.	S.S. 12	14	4	86	170
*WILSON, DAVID A.....	Milan and Birdseye Ridge.....	Mo.	P. 3				
WILSON, DAVID M.....	Athens, Mar's Hill.....	Tenn.	S.S. 12	2		29	150
WILSON, ELIJAH.....	Jackson, Oakland and 1 station ..	Ohio.	P. 12	6		48	85
WILSON, HARVEY.....	Wyckoff, Washington & 3 stations..	Minn.	P. 6	3	6	37	75
WILSON, HUGH P.....	Mt. Ayr, Goshen and 6 stations ..	Iowa	P. 12	19	10	63	115
WILSON, JAMES L.....	Mt. Vernon, Springville & 3 stat's..	Iowa.	12	3	2	25	
WILSON JOSEPH M.....	Madison and Tracy Valley.....	Neb.	12	3	12	41	160
WILSON, JOHN.....	Georgetown.....	Col.	P. 12	4	10	55	130
WILSON, JOHN.....	Beloit, Glen Elder and 1 station.....	Kan.	S.S. 12	10	4	59	
WILSON, J. ROGERS.....	Erie, Chestnut St.....	Pa.	P. 12	4	1	66	150
WILSON, WM.....	California, Maple Creek & 6 stat's..	Pa.	S.S. 6	8	20	41	70
*WILSON, WM. H.....	Salinas City.....	Cal.	12				
WILSON, WM. S.....	Dundas and Forest.....	Minn.	1				
WINNES, G. WM.....	Cincinnati, Second German.....	Ohio.	S.S. 12	20		150	245
WINNIE, CHRISTIAN W.....	Tuckahoe, Absecon and Cape May, Second.....	N. J.	S.S. 12	2	3	25	50
WINCHESTER, OLIVER W.....	Fergus Falls, Western and 2 stat's..	Minn.	S.S. 12	1		83	100
WINTER, HENRY A.....	Madison, St. Paul, German and 1 sta- tion.....	Wis.	P. 12	4	2	58	70
WITTENBERGER, MATTHIAS..	Beloit, German.....	Wis.	12	1		35	20
WOODRUFF, L. NORTON.....	Amesville and New England.....	Ohio.	P. 12	28	2	159	350
*WOODS, B. F.....	Georgetown and Nashville.....	Ind.	6				
WOODS, JAMES L.....	Lakeport, Clear Lake, Second, and 1 station.....	Cal.	S.S. 5	4		28	20
*WOODWARD, JETHRO B.....	Lafayette.....	N. J.	6				
WOOLFEEZ, LOUIS.....	Dushore.....	Pa.	9				
WOLFF, JULIUS H.....	Newark, Third German.....	N. J.	P. 12	4	1	88	150
*WORK, ABEL M.....	Salem Centre and Orland.....	Ind.	7				
*WORK, CHARLES L.....	Morrow.....	Ohio.	1				
WORRELL, JOHN B.....	Louisville, Warren.....	Ky.	P. 12	19	8	189	150
WRIGHT, ORMAND W.....	Dodge City.....	Kan.	S.S. 12			15	85
WRIGHT, W. O.....	Milesburg, Snow Shoe, Moshannon and 2 stations.....	Pa.	P. 12	18	5	137	90
YOUNG, CHARLES J.....	Yaphank and 1 station	N. Y.	P. 12	4	1	78	70
*YOUNG, HENRY P.....	Texas, Germans.....	Texas.	S.S. 3				
YOUNG, JOHN N.....	Clinton and Marion.....	Kan.	P. 12	8	7	66	100
*YOUNG, JOHN W.....	Bowman's Creek and Lehman.....	Pa.	6				
YOUNG, PHILANDER D.....	Orange, Anaheim and 1 station.....	Cal.	S.S. 5½	2	1	70	60
*YOUNG, S. HALL.....	French Creek, Walkersville and Le- banon.....	W. Va.	S.S. 5				
YOUNG, WM. J.....	Crown Point.....	Ind.	S.S. 11	11	4	77	50
*ZAHNISER, GEORGE W.....	Atlantic.....	Iowa.	1				
ZESCH, F. OTTO.....	Carlstadt and Passaic.....	N. J.	P. 12	34	1	172	211

* No Report.

SUSTENTATION DEPARTMENT.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor.	Added to Churches.		Total in Communion.	No. of Scholars.
			Exam.	Certif.		
AINSLIE, GEORGE.	Argyle. N. Y.	10	7	2	96	90
*BATES, ALFRED K.	Springfield, 3d. Ill.	6½				
BELVILLE, SAMUEL R.	Wenona. Ill.	9	2	1	95	100
BLACKFORD, ROBERT A.	Croton Falls. N. Y.	6	2		66	70
BLISS, JAMES T.	Montrose. Iowa.	6	5	3	42	50
*BROWN, GEORGE.	Hamden. N. Y.	6½				
*BROWN, G. S. J.	Mt. Sterling and Midway. Ohio.	2				
BROWN, JOHN A.	Skerrard, Allen Grove, Limestone and Wolfe Run. W. Va.	4	5	7	85	50
BROWN, J. R.	Malvern and Emerson. Iowa.	11½	14	11	97	100
BURDICK, CHARLES R.	Oconto. Wis.	12	8		82	150
CAMPBELL, JAMES R.	May's Landing. N. J.	6			40	40
*CAMPBELL, THOMAS.	Le Sueur. Minn.	2				
*CHEADLE, H. C.	Blue Earth City. Minn.	4				
COMINGO, NEVILLE B. C.	Pittsburgh, Mt. Olive. Pa.	12	4		61	70
COUNTERMINE, JOHN D.	Esperance. N. Y.	12	2	1	54	221
CUNNINGHAM, R. H.	Afton and Creston. Iowa.	10	14	22	108	150
CUSHMAN, I. J.	Murdock, Bethel. Ohio.	5½			89	120
DICKSON, JAMES.	Berwick. Pa.	6	8		79	100
DOLÉ, SYLVESTER R.	Libertyville and Half Day. Ill.	12	4	2	22	130
DUNLAP, GEORGE.	Monroe, Will. Ill.	12	6		76	100
FRAME, WALTER R.	La Crosse, North. Wis.	7	2		40	230
FROTHINGHAM, JAMES.	Lansing. Iowa.	7	7	1	100	125
*GIBSON, WM. J., D. D.	Duncansville. Pa.	7	2		78	
GOODRICH, EDWARD P.	Manchester. Mich.	11	4	1	62	75
*GOURLAY, J. L.	Mt. Vernon. Ind.	8				
*HAIR, S. G.	Sigourney. Iowa.	4				
HALL, HENRY R.	Columbus. N. J.	6	2	3	52	100
HIGGINS, WM. R.	Marion. Ind.	3	4		95	86
HOWEY, JOHN D.	Kewanee. Ill.	6		3	80	100
HYDE, WESLEY M.	Greenfield. Pa.	10	7	19	62	70
JOHNSON, THOMAS S.	Beaver Dam, Assembly. Wis.	9	3		112	130
KEADY, WM. G.	Savannah. Mo.	4½	8	8	67	70
*KEAN, W. F.	Braddocks. Pa.	12				
KEER, JOHN.	Pittsburgh, Verona. Pa.	12	4	6	60	100
LYLE, JOSEPH G.	Homestead. Pa.	12	4	1	70	100
MCGREGOR, JASPER W.	Dearborn and East Nankin. Mich.	11	10		56	70
McKEE, SAMUEL V.	Buckley. Ill.	11	3	1	49	50
MARSHALL, LYMAN.	Lebanon. Ill.	12	1		73	150
*MAYO, E. B.	Williamsville and Dawson. Ill.	6				
*MILNER, D. C.	Ottawa. Kan.	2½				
MOORE, JOHN.	Galesville. Wis.	7	4	7	41	75
NEGLEY, THEODORE S.	East Brady. Pa.	9½	2	12	141	144
*OLMSTEAD, H. F.	Versailles and Hopewell. Ind.	5				
ORNSBY, MARTIN P.	Eureka. Ill.	3½	4	6	87	145
PALMER, SAMUEL C.	Monroe. Ohio.	10½	5	3	91	60
PINKERTON, J. A.	Chillicothe. Mo.	5	11	3	90	150
POMEROY, JOSEPH S.	Moundsville. W. Va.	10	2	12	92	120
PORTER, GEORGE J.	Newark. Del.	6	15	10	132	90
RANKIN, JOHN G.	Warsaw. Ill.	6	1	1	58	75
ROOT, LUCIUS I.	Edwardsville. Ill.	10	3	2	67	50
*SALMON, JAMES M.	Bangor. Pa.	7				
SCOTTE, ROBERT D.	Youngstown, 2d. Ohio.	9½	4	2	59	160
SCOTLAND, ALEXANDER.	Williamstown. N. J.	5	4		80	165
SEXTON, THOMAS L.	New London. Iowa.	11	11		65	80
*SEWARD, F. D.	Hannibal. N. Y.	1½				
SPRAGUE ISAAC N., D. D.	Wyandotte. Mich.	1½	30	7	101	148
STEPHENSON, THOMAS.	Depere. Wis.	1½			90	130
STREET, DAVID.	Fort Howard. Wis.	3½			32	40
TAYLOR, WM. S.	Petersburgh. Mich.	11		2	82	80
THORPE, WALLACE W.	Des Moines, East. Iowa.	3	16	78	92	130
*USTICK, JOHN.	Earlville. Ill.	11				
WAITE, HENRY R., Ph. D.	Pelham, Huguenot, Memorial. N. Y.	4	5	1	26	25
WHITE, CHARLES, T., D. D.	Cambridge City. Ind.	10½		7	74	120
WILSON, HARVEY.	Wyk f and Fillmore. Minn.	6			26	100
WISHART, MARCUS.	Waterford. Pa.	6		3	75	70
WOODHULL, GEO. S.	Marinette. Wis.	10	20	6	62	130
*WORKMAN, A. D.	Maryville. Mo.	9				
WRIGHT, W. S.	West Mill Creek, Westminster. Pa.	7	1	2	90	160
WYCKOFF, BENJ. D.	Olyphant, Archbald. Pa.	12	4	2	44	160

SCHOOL DEPARTMENT.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars. Aver. Atten.	No. of S. S. Scholars.	
ANDERSON, MISS LUCY W.	Salt Lake City	Utah.	9	48	100
ANNIN, MISS LAURA P.	Las Vegas	N. Mex.	6	13	12
BENNEY, MISS M. L.	Salt Lake City	Utah.	9	36	100
BURNHAM, MISS MARY.	El Rancho	N. Mex.	5	13	15
COYNER, MRS. M. W.	Salt Lake City	Utah.	9	53	100
FISHBACK, MISS MARIA.	Ephraim.	Utah.	12		
FRASER, MRS. JULIA A.	Payson	Utah.	6	14	30
KELLOGG, MISS FANNIE E.	Sitka.	Alaska.			
McFARLAND, MRS. D. F.	Ft. Wrangel.	Alaska.	8	60	40
†McKAY, PHILIP.	Ft. Wrangel.	Alaska.	5		
McMILLAN, JOSEPH S.	Manti.	Utah.	6½		
McMILLAN, MRS. J. S.	Manti.	Utah.	6	41	50
NOBLE, MISS ANNA.	Springville.	Utah.	5	28	50
PALMER, HENRY K., M. D.	Zuni.	N. Mex.	7		
ROBERTS, MRS. M. E.	Taos.	N. Mex.	7		
SHIELDS, J. MILTON, M. D.	Jemez.	N. Mex.			
SNOW, MISS DELIA R.	Mt. Pleasant.	Utah.	40	130	
SOWLES, MISS ALICE C.	Mt. Pleasant	Utah.	69	150	
WELSH, MISS M. E.	Malad City	Idaho.			
WHEELER, MISS PHEBE H.	Monroe	Utah.	5	35	37

† Deceased.

APPENDIX.

EXTRACTS FROM THE REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

TUESDAY, May 28th, 7½ o'clock P. M.

The Assembly met, and was opened with prayer.

The Standing Committee on Home Missions again presented their Report, amended; and, after farther amendment, it was adopted, and is as follows:

The Standing Committee on Home Missions beg leave to Report: Having carefully considered the Annual Report of the Board, with overtures, one from the Synod of the Columbia, and one from the Presbytery of Peoria, your Committee respectfully submit the following observations and suggestions:

First of all, the Report clearly indicates that our Board is no fossilized institution, but is composed of men wide-awake, and alive to all the demands and opportunities of the great work committed to their care. Nor is this mere compliment, but the expression of sincere gratitude to God, that men of large views, great talent, and catholic spirit, can be found ready, for the Master's sake, to work so harmoniously, zealously, and patiently in a cause of such magnitude and responsibility.

The next thought suggested by the Report, is the vastness of the work being done. It is no child's play; it is not the work of a mere clerk; it demands generalship, executive ability, and faith of the highest order. Whether you consider the number and variety of missionaries and churches, or the extent of the territory embraced; whether you view the vast and growing populations calling for aid, simply in the light of *numbers*, or consider the perplexing variety in their social, educational, and religious condition; the impression is the same—that of vastness and responsibility.

The home work is no longer merely the disbursement of funds within the boundaries and under the eye and direction of an organized Presbytery or Synod. Its home is the home of the American citizen. Its watchful eye sweeps over the vast fields of American soil. Its warm heart beats in sympathy with every home in the United States. It is a work which no single Presbytery or Synod can perform. It is a work which all of them combined, by no possible co-operation, can perform. In the nature of the case, centralization of forces is demanded. The most effective blows result from sending the combined energies of the body through a *single arm*.

This Board is the arm of the Church for the great work of evangelizing the land.

It is objected, that in centralization there is possible tyranny; the reply is that in diffusion there is certain weakness. As all human agencies are fallible, the sweep of such a mighty arm may furnish now and then occasion for criticism, but certainly none for alarm, since the arm is always the servant of the body, and can have no rational interest not identical with those of the body.

But this Board is not merely the *arm* of the Church for the execution of its schemes, but also the *eye* of the Church to sweep the outlook, mark the elements and strategic points, and thus aid the Church in formulating its schemes, and in advancing along the line of its great mission.

A single Presbytery may the better determine the comparative merits of two points within its own boundaries; but not when the second point lies within the bounds of a distant Presbytery, and much less when it lies without the bounds of

any Presbytery. The judgment of the Presbytery should indeed be final as to the demands of a given point within its own bounds; but only the Board can decide upon its own ability or duty to meet those demands. The *comparative* merit of different points belongs to the judgment of the Board, subject to the review of the General Assembly. Again, a compact and wealthy Presbytery may perhaps more wisely determine and execute the work within its own bounds, but to *limit* its activities and sympathies to its own territory, is to fall far short of its mission as a part of the Church of Christ, whose very life is the mission spirit.

Vigilance and honest criticism on the part of the Presbyteries and of the whole Church, are not only a duty, but a healthful sign; and should always be welcomed by this and every other Board of the Church. God forbid the day when the Church, or any part of it, will become so apathetic as to be indifferent to the conduct of any of its servants. In the nature of things, differences of opinion will exist so long as the human mind is constituted as it is. To say that any considerable number of men think exactly alike on all the phases of a great subject, is to say that they do not think at all. On the other hand, it is equally necessary that the Board should be as firm and resolute in executing approved plans as wise and sympathetic in devising new ones.

Lest these observations might seem to imply more than the facts will warrant, your Committee will group under three heads the lines of actual criticism.

1. The first regards simply the enlargement or growth of the Board's work. By what law shall it proceed? By what principle shall the Board be governed? Here is a certain amount of money actually contributed during the year by the whole Church for this work. During the same year, through the Presbyteries, the greater part of this, or perhaps the whole of it, is applied for to carry on the work within the bounds of the Presbyteries. But here are loud cries and pressing claims from near and far off and yet promising fields. What will the Board do?

It may say to the Presbyteries: "We would love to give you all you ask, but we must heed these Macedonian cries, and therefore *cannot* do it." The Presbytery may reply: "We need all we ask; you are pledged to these feeble churches; our missionaries are suffering, and it is better that new points should wait than that organized churches should die." Who is to determine the question? Certainly no single Presbytery has the right to do so, for the question concerns the whole Church, of which the Board is the servant.

On this whole subject, your Committee would respectfully submit, that the genius of Presbyterianism will not tolerate the idea of a sectional church. Its aim should ever be to make the actual correspond with the ideal. As the population of new territories advances, the Church must advance with it or lose ground.

The West of to-day is scarcely the West of yesterday. Not many years ago, the ground upon which we now stand was missionary ground. Within a quarter of a century the West was Illinois, Iowa, and Wisconsin. Now the civilized and rapidly advancing West having pushed itself beyond the Missouri, beyond the Rocky Mountains to the Pacific slope, looks upon Illinois, Iowa, and Wisconsin as old States, and quite far east. Presbyteries in these older States, not to speak of those in Eastern States, notwithstanding their just claim to support and sympathy, should remember that the *time* and the *opportunity* are everything in the work of evangelizing these new communities. Such Presbyteries should be ready to make every possible sacrifice. They should remember that God gives seeds and not harvests.

Years ago, and freely, through this Board, the seeds were scattered within their boundaries. They should water and cultivate to the harvest. As parents of these feeble churches they should not expect to develop them to maturity by perpetually bearing them in their arms. When it becomes certain that a child will have no backbone, the parent should count it a mercy that it dies in infancy. It is then a fair question: Are there not many churches on our rolls, eating up all they can get from this Board, which really, and in all honesty of principle, have no right to exist as separate organizations? There is a vast difference between preaching the gospel to a community and organizing them into a church. An organization which lives perpetually for itself, especially if supported by another, has no right to be called a part of the organic church.

On the other hand, your Committee would respectfully ask the Board to remember that even the most promising children need to be helped up to maturity; that it may be very bad policy to permit a growing and promising church to languish in order to plant a new church somewhere else; that the contributions expected from the average church must be measured by its actual and not by its ideal character and condition.

Just here your Committee cannot fail to notice certain complaints made by the Overture from the Presbytery of Peoria. Similar complaints have reached the Committee from several quarters—viz.: That the Board is not always sufficiently considerate of the judgment of the Presbytery in the matter of granting Commissions for definite terms, and of amounts allowed upon applications. In so far as the Board has disregarded the judgment of the Presbytery in any case, and modified its applications solely or chiefly on the ground of *private information*, at variance with the judgment of the Presbytery, your Committee must insist upon the principle already announced—viz.: that the judgment of the Presbytery is final as to the merits of any particular case within its jurisdiction. The Board is competent to determine *only* two things concerning it—viz.: (1) whether or not it is able financially to grant the request; and (2) whether, being able, the claims of the case in point are equal, or inferior, or superior to other claims that may be before them from other Presbyteries, and from points outside of all Presbyteries.

But these two points the Board certainly has the right to determine, unless you deny it all administrative functions; but do that, and you break the right arm which makes the home work successful and respectable.

On this whole subject of the growth or enlargement of the Board's work, including the above criticisms, your Committee deem it unnecessary to recommend any thing beyond wisdom, prudence, and patience on the part of churches, Presbyteries and the Board.

2. The second group relates to the character and scope of the work done by the Board. Until recently this work was confined to "the establishment and maintenance of churches." But, by action of the Assembly of 1877, demanded by exceptional populations found in newly acquired territories, this work has been extended to the establishment and maintenance of schools, necessary to prepare the way for churches.

These exceptional populations, some of them speaking foreign tongues, and practising heathen worship, are found in Utah, Idaho, Alaska and New Mexico. All of them in many respects are unprepared, and some of them in no respect prepared, for church organization.

The Report shows that three schools in Alaska, ten in Utah, one in Idaho, and six in New Mexico, twenty in all with twenty teachers, have already been established, are well attended, and doing, with the Sabbath-schools associated with them, a good preparatory work.

But this work thus and just begun reveals vast possibilities, and promises large proportions in view of the fact that these exceptional populations aggregate over half a million of people—a number equal to the whole membership of our Church. Is it wise thus to enlarge the functions of this Board? Is it the best that can be done, to encourage this Board to at once and vigorously to grapple with the problem here involved? There are two theories.

One is to "sweep the whole home country with a home broom," irrespective of character or condition of population—that is, to give the whole territory of the United States to the Home Board.

The other theory is to limit the work of the Home Board to a class or classes, determined by their fitness or readiness for immediate church work. This theory would give all exceptional populations to the Foreign Board.

But (1) the genius of the foreign work is to teach and preach in a foreign tongue, and build up the Church under a foreign government, while that of the home work is to teach and preach in the English language, to naturalize all foreign elements, and to build up our own Church in our own land. It is not only church work, but *American* church work.

And, consequently (2) the methods and appliances of the Foreign Board are not as well adapted to this work as those of the Home Board.

This (3) home work can be done at less expense by the Home Board.

On this subject, therefore, your Committee would recommend that, as between the Home and Foreign Boards, all the territory within the geographical limits of the United States, covered by our Presbyteries and Synods is, by the very constitution of the Home Board, the legitimate field of its operations. But the Missions, hitherto established and sustained by the Foreign Board among the Chinese and Indians in our country, and any others which may be established by the Board with the approval of the General Assembly, must remain exclusively under the care of that Board, until the Assembly shall otherwise direct.

As a part of this general work, your Committee would call special attention to the large body of civilized Indian Tribes in the Indian Territory between Kansas and Texas. These number over 70,000, are near the railway, are not pagans, and need schools and preaching. We have but four men in that field, and the call for more is *loud* and persistent.

Your Committee recommend the Board to consider the propriety of establishing such schools as are needed, and to extend their work in that region as rapidly as men and means at their command will justify, and this Assembly also hereby recommends those churches specially interested in Home Missionary work among the Mormons, New Mexicans and Indians, to send to the Board of Church Erection special contributions for the purpose of securing Mission Chapels among these needy people; the said contributions to be distributed by the Board of Church Erection on such terms and in such manner as they deem proper.

3. The third group relates to special agencies for providing missionary funds. Special reference is made to what is known as "Women's Boards." Some of these are organized exclusively for Foreign work; some for Home work; and still others on the broad basis of Missions, including the Home and Foreign on equal terms—some little friction has arisen in certain quarters on account of this diversity of arm and method. The Assembly of 1875 (Minutes, p. 489,) distinctly recommended "the organization of a Woman's Home Missionary Society, with auxilliary societies, under the advice and counsel of the Board of Home Missions, or its officers." The same *Assembly*, in the some documents, distinctly defined its meaning in making such a recommendation, in the following words, viz: "Such recommendation, without restricting the liberty of the women of each congregation, will express the clear judgment of the Assembly that home evangelization, and the conversion of the heathen, are one and the same work of the Lord" (p. 489).

On this subject your Committee would recommend that the attention of Presbyteries and Synods be called to the action of 1875 referred to, and that, in the judgment of this Assembly, it is suicidal to foster the idea that there is any radical distinction between the two great departments of mission work represented by the two Boards—Home and Foreign. They also recommend that pastors, Presbyteries, and Synods, make special effort to present to the women of our churches, by sermons or otherwise, the principles and history of these organizations; and that effort be made to secure harmony of method, either by separate organizations for the different branches of the work, or by incorporating both branches in one organization. Your Committee also recommend that the Committees on Home Missions, in their respective Presbyteries and Synods, be instructed not only to promote by all means in their power, this work of the women in its Home Mission cause, but also by some systematic method, to secure all available statistics of such work within their bounds, and forward the same to the Board of Home Missions.

In reference to several special matters your Committee recommend as follows:

(1.) The action of the Assembly of 1873 with reference to a Special Bureau on Unemployed Ministers and Vacant Churches, is reported as working well. Your Committee recommend that the Assembly renew the injunction of 1873 to the Presbyteries, the Synods and the Board.

(2.) THE PERMANENT FUND OF THE BOARD.—Your Committee recommend that the General Assembly approve of the action of the Board of Home Missions in accepting the \$100,000 for a Permanent Fund, received from Mrs. John C. Green, from the estate of the late John C. Green, on the terms of the Deed of Trust conveying the said gift. Your Committee also recommend that the General Assembly convey,

through its Stated Clerk, a vote of thanks to Mrs. John C. Green, for her liberal and noble gift.

(3.) SUSTENTATION.—With reference to the Department of Sustentation, including the balance of \$44,879.50, your Committee deem it unnecessary to make any recommendation, in view of the fact that the whole subject is embraced in the work of a Special Committee to report to this Assembly.

(4.) LOYALTY TO THE WORK OF HOME MISSIONS.—Your Committee recommend that the Assembly call the special attention of Pastors and Presbyteries to that part of the Annual Report under the heading of "WANTS." No possible friction, no inevitable mistake, should for a moment be allowed to bind the energies of the Church in the support of this vital, grand work. Even depression of business should not hamper the faith and zeal of the Lord's hosts.

The widow of Zaraphath gave *first* of her morsel of bread to the prophet of the Lord, and then the blessing came. Even in dark times let the feeblest Church of God have the same faith and do after the same manner.

(5.) APPOINTMENT OF MEMBERS.—The term of service of the following members of the Board expires with this Assembly: *Ministers*—Rev. Jonathan F. Stearns, D. D., Rev. Henry J. Van Dyke, D. D.; *Laymen*—Robert Lenox Kennedy, John Taylor Johnston, John E. Parsons.

Your Committee recommend that these gentlemen be reappointed members of the Board.

FROM THE LADIES' BOARD OF MISSIONS, N. Y. CITY.

We have felt that the important work of establishing schools was peculiarly the work of our Ladies' Board; twice outstripping the action of the General Assembly, which laid this vast duty upon the Home Board the past year, we had already felt as women, that it was laid upon us, and had entered upon the work by opening the first school in Santa Fé, New Mexico, in 1878, since which time the report of all our Missionaries has been, that it was altogether useless to attempt to do anything in that territory unless the foundation of a school was first laid. Going on then from one point to another, we would now report five schools in New Mexico—at Santa Fé, Las Vegas, Taös, El Rancho, Saguna—with eight Missionaries, five of whom are ladies teaching the schools, the remaining three are preaching the Gospel of Christ. We have lately assumed the Aztec Mission at Zuni, where we look for great results, from the readiness of the people to receive instruction, and to accept the written word of God.

We feel that our work in Utah is no less imperative than in New Mexico, and so have entered upon it with deep interest, having two lady Missionary teachers under our care. The school at Manti has over 100 pupils, and we hold a number of scholarships in the school at Salt Lake City, where there are more than 200 pupils, the number only limited by the want of larger accommodations and more teachers.

One single Protestant school in the vast Territory of Montana, illumines with a feeble light the surrounding darkness, and asks through the Presbytery a warm support from our Board.

As we were the first to enter New Mexico, so are we now the first Woman's Society to enter Alaska, and to take the first Missionary there—a woman. From her report we quote: "I have in addition to my school, to attend to the Sabbath School services, to visit the sick, and act as counsellor to the Indians in all their troubles. As there is no law of any kind, nothing to restrain the people from evil-doing, I am continually called upon to settle difficulties, and they are generally willing to abide by my decisions."

We have paid for our Missionaries and schools in New Mexico this past year \$3,711.97; on other work in Home Missions \$1,788.25, making a total of \$5,500.22.

“THE WOMAN’S HOME AND FOREIGN MISSIONARY SOCIETY OF BROOKLYN”

have met, in the past year, no claim so urgent, no appeal so pathetic and potent, as that which has come wailing from the abomination of desolation in Utah. It would be criminal in us highly-blessed and honored women to remain inactive with such a panorama of moral woe moving before us as our Home Missionary paints. He has made known to us, as we never knew before, the degraded condition of women and children in this district, and by his simple appeals and narrations he has enlisted our warmest sympathy, with pledges of our assistance in the removal of that black and blighting curse from this portion of our beloved country. No bondage more degrading, no wretchedness more terrible, no moral destitution more wasting to soul and body can be shown in any heathen land, than here exists in the midst of civilization, in the midst of freedom, in the midst of spiritual progress and privilege. In true loyalty to their sex the women of our country should combine to extirpate this enormous evil. In those fair fields the serpent has set its fangs upon women’s and children’s souls. It has opened for them ways to walk in which lead down to hell. It calls darkness light, and sin virtue. It leaves its bloody mark upon the heart, and calls it atonement for transgression. As patriots, shall we not marshal our forces and fight this dread enemy? As disciples of Christ, shall we not go and emancipate our poor sisters from the chains that are eating into their very souls? Many of them are longing for a better life. The instincts of womanhood are revolting against these corruptions. They cry out to us to come and help them break the bonds of their oppressors and give them permission to live lives of virtue and domestic peace. Can we listen to their plaintive pleadings without being moved to pity and to earnest effort for them? We ask coöperation in the removal of this plague-spot from the face of our land. Let it no longer be said that here in this Christian country, where thousands of devout women are praying and striving for the reign of purity and grace, there is tolerated a system as gross, as terrible, as degrading, as has ever disgraced a heathen land. Let us join hand with hand, and each and all with the dear hand that was pierced for us, and so labor together to overthrow this evil and plant in its stead righteousness and truth. One of the Missionaries who has been laboring several years in Utah, says there is no phase of Missionary work which furnishes better results than the education of the children here, and if it is ever reclaimed for pure Christianity, it must be done through schools, and there is no Mission School work which returns so much from so little outlay. Last Summer our Board of Managers resolved to devote \$450 to this work—\$300 for the support of the teacher, \$150 for aiding in the erection of a suitable building. Our school is located at Ephraim, about sixty miles south of Salt Lake City. Miss Fishback, the teacher, writes that her pupils number twenty-one, having commenced with four. She cites this encouraging fact that none who have entered the school have been persuaded to leave it, although their attendance entails upon them many trials; and adds, “perhaps it is for the children to lead their parents out of the darkness into the light.” Our hope is with the children—dear, sweet children most of them are, too, the teacher adds, in spite of their unfavorable surroundings. Thirty dollars a year will pay for the education of one of these girls in our school. Could such a sum be more wisely expended than in such a charity.

Boxes for Home Missionaries’ families have been sent through our Board, valued at \$619.54, and the letters received in acknowledgment of them express a need which was thus supplied, and very warm thankfulness for the abundant offerings.

FIFTY-NINTH

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA,

PRESENTED TO THE GENERAL ASSEMBLY AT PITTSBURGH, MAY, 1878.

PHILADELPHIA:
PUBLISHED BY THE BOARD,
No. 1334 CHESTNUT STREET.
1878.

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CONTENTS.

CANDIDATES AIDED.—THEOLOGICAL STUDENTS.	3
COLLEGIATE STUDENTS, ACADEMIC STUDENTS, TABLE OF PRESBYTERIES RE PRESENTED	4
STANDING OF CANDIDATES	5
SPECIAL DEPARTMENTS	6
THE SECRETARY'S WORK	7
FINANCIAL CONDITION, PRESENT LACK OF MINISTERS	9
PROSPECTS	10
GENERAL REVIEW	12
ANNUAL REPORT OF THE TREASURER	13
LEGACIES, PERMANENT INVESTMENTS	14
APPENDIX, ACTION OF THE GENERAL ASSEMBLY	15
STATEMENT OF RECEIPTS BY SYNODS, PRESBYTERIES AND CHURCHES	20
TABULAR STATEMENT BY SYNODS AND PRESBYTERIES	34

FIFTY-NINTH ANNUAL REPORT.

THE Board of Education respectfully presents to the General Assembly this their Fifty-ninth Annual Report.

CANDIDATES AIDED.

The number of candidates recommended and accepted during the past year is 436, less by 26 than that of last year. Of these, 98 were new recommendations. Those in the Theological Seminaries number 247; those in their Collegiate course, 165; those in their Academic course—exceptional cases—24; those fitting to labor in foreign languages—German, 32; Portuguese, French, Welsh, and other, 7; those fitting for work among the colored people, 59.

Candidates completing their course this year are distributed among the Theological Seminaries, as follows: Princeton, 14; Union, 12; Western, 12; Northwestern, 9; Danville, 5; Biddle University, 4; Lane, 3; San Francisco, 3; Dubuque, 1; Lincoln, 2.

Appropriations discontinued on account of ill health, 2; of unsatisfactory reports, 6; died, 1; otherwise provided for, 2. Total, 11.

The following table shows the distribution of the candidates among the several institutions:

THEOLOGICAL STUDENTS.

Princeton, N. J.....	54	Auburn, N. Y.....	8
Union, N. Y.....	42	Biddle University, Charlotte, N. C.....	7
Western, Allegheny.....	42	Howard Univ., Washington, D. C.....	4
North-Western, Chicago.....	26	San Francisco Theological Sem., Cal.	4
Lane, Cincinnati, O.....	18	Dubuque German Theological School.	2
Lincoln University, Oxford, Pa.....	15	*Yale Theological Seminary.....	1
Danville, Ky.....	13	*Hartford Theological Seminary.....	1
Newark German Theological School..	9	*Andover Theological Seminary.....	1

* By especial permission of Presbytery.

COLLEGIATE STUDENTS.

Wabash College, Crawfordsville.....	17	Williams' College, Mass.....	2
Lafayette College, Easton, Pa.....	14	Amherst College, Mass	1
Princeton College, N. J.....	14	Columbia College, N. Y.....	1
Wooster University, Wooster, O.....	10	Dubuque German School, Iowa.....	1
Hamilton College, Clinton, N. Y.....	9	Franklin College, New Athens, O.....	1
Biddle University, Charlotte, N. C.....	7	Galesville University, Wis.....	1
Marietta College, Marietta, O.....	7	Harvard University, Mass	1
Wash. and Jeff. College, Wash., Pa...	7	Illinois College, Jacksonville, Ill.....	1
Lincoln University, Oxford, Pa	6	Knox College, Ill.....	1
Hanover College, Hanover, Ind.....	5	Lake Forest University, Ill.....	1
Park College, Parkville, Mo.....	5	Mercersburg College, Pa.....	1
Western Res. College, Hudson, O.....	5	New Windsor College, Md.....	1
Drury College, Springfield, Ill.....	4	Olivet College, Mich.....	1
Maryville College, Maryville, Tenn...	4	Oberlin College, O.....	1
Lenox College Institute, Iowa.....	3	Penn College, Iowa.....	1
Newark German Theol. School, N. J.	3	Rutgers' College, N. J.....	1
Parson's College, Fairfield, Iowa.....	3	State College, Pa.....	1
Centre College, Danville, Ky.....	2	University of Minnesota, Minneapolis.	1
Highland University, Kansas.....	2	University of New York, N. Y.....	1
Ripon College, Ripon, Wis.....	2	University of Pennsylvania, Philada...	1
Rochester University, N. Y.....	2	University of Pennsylvania, Pittsb'gh.	1
State University, Iowa City.....	2	Union Mound College, Cal.....	1
Union College, Schenectady, N. Y.....	2	Wesleyan Univ., Bloomington, Ill.....	1
Waynesburg College, Pa.....	2	Westminster Coll., New Wilm'n, Pa...	1
Wittenberg College, O.....	2	Syracuse University, N. Y.....	1

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.....	8	Clinton Grammar School, N. Y.....	2
Lincoln University, Oxford, Pa.....	5	Brainerd Institute, Chester, S. C.....	1
Howard University, Wash'ton, D. C...	3	Blackburn University, Carlinville, Ill ..	1
Newark German Theological School..	3	Western University, Pittsburgh, Pa....	1

TABLE OF PRESBYTERIES REPRESENTED.

The candidates have been recommended by the following Presbyteries:

SYNOD OF ALBANY. <i>Presbytery</i> of Albany, 1; Columbia, 2; Troy, 2.....	5
SYNOD OF ATLANTIC. <i>Pres.</i> of Atlantic, 4; Catawba, 9; Fairfield, 7; Knox, 2; Yadkin, 2.....	24
SYNOD OF BALTIMORE. <i>Pres.</i> of Baltimore, 5; New Castle, 2; Washington City, 12.....	19
SYNOD OF CENTRAL NEW YORK. <i>Pres.</i> of Binghamton, 4; Otsego, 1; St. Lawrence, 2; Utica, 10; Syracuse, 1.....	18

SYNOD OF CINCINNATI. <i>Pres.</i> of Cincinnati, 5; Dayton, 3; Portsmouth, 1.....	9
SYNOD OF CLEVELAND. <i>Pres.</i> of Cleveland, 5; Mahoning, 1; St. Clairsville, 5; Steubenville, 4.....	15
SYNOD OF COLUMBUS. <i>Pres.</i> of Athens, 7; Columbus, 2; Marion, 2; Wooster, 9; Zanesville, 1.....	21
SYNOD OF ERIE. <i>Pres.</i> of Allegheny, 6; Butler, 3; Clarion, 5; Erie, 3; Kittanning, 11; Shenango, 5.....	33
SYNOD OF GENEVA. <i>Pres.</i> of Cayuga, 4; Chemung, 1; Geneva, 1; Lyons, 1.....	7
SYNOD OF HARRISBURG. <i>Pres.</i> of Carlisle, 2; Huntingdon, 4.....	6
SYNOD OF ILLINOIS CENTRAL. <i>Pres.</i> of Bloomington, 4; Peoria, 2; Schuyler, 3; Springfield, 1.....	10
SYNOD OF ILLINOIS NORTH. <i>Pres.</i> of Chicago, 12; Freeport, 1; Ottawa, 1; Rock River, 4.....	18
SYNOD OF ILLINOIS SOUTH. <i>Pres.</i> of Alton, 3; Cairo, 4.....	7
SYNOD OF INDIANA NORTH. <i>Pres.</i> of Crawfordsville, 12; Fort Wayne, 2; Logansport, 2.....	16
SYNOD OF INDIANA SOUTH. <i>Pres.</i> of Indianapolis, 2; New Albany, 8; White Water, 1.....	11
SYNOD OF IOWA NORTH. <i>Pres.</i> of Dubuque, 8; Waterloo, 2.....	10
SYNOD OF IOWA SOUTH. <i>Pres.</i> of Des Moines, 3; Iowa, 3.....	6
SYNOD OF KANSAS. <i>Pres.</i> of Austin, 1; Highland, 5; Neosho, 2; Topeka, 1.....	9
SYNOD OF KENTUCKY. <i>Pres.</i> of Ebenezer, 1; Transylvania, 7.....	8
SYNOD OF LONG ISLAND. <i>Pres.</i> of Brooklyn, 3; Nassau, 1.....	4
SYNOD OF MICHIGAN. <i>Pres.</i> of Detroit, 1; Lansing, 1; Monroe, 1.....	3
SYNOD OF MINNESOTA. <i>Pres.</i> of St. Paul, 1; Winona, 1.....	2
SYNOD OF MISSOURI. <i>Pres.</i> of Osage, 1; Ozark, 3; Palmyra, 2; Platte, 6; St. Louis, 1.....	13
SYNOD OF NEW JERSEY. <i>Pres.</i> of Elizabeth, 2; Jersey City, 2; Monmouth, 3; Newark, 16; New Brunswick, 20; Newton, 1; West Jersey, 3.....	47
SYNOD OF NEW YORK. <i>Pres.</i> of Boston, 1; Hudson, 1; New York, 9; North River, 3; Westchester, 4.....	18
SYNOD OF PACIFIC. <i>Pres.</i> of San Francisco, 5.....	5
SYNOD OF PHILADELPHIA. <i>Pres.</i> of Chester, 19; Lackawanna, 3; Lehigh, 3; Philadelphia, 4; Philadelphia Central, 4; Philada. North, 2; Westminster, 3.....	38
SYNOD OF PITTSBURGH. <i>Pres.</i> of Pittsburgh, 3; Redstone, 4; Washington, 7; West Virginia, 7.....	21
SYNOD OF TENNESSEE. <i>Pres.</i> of Holston, 1; Kingston, 11; Union, 3.....	15
SYNOD OF TOLEDO. <i>Pres.</i> of Bellefontaine, 2.....	2
SYNOD OF WESTERN NEW YORK. <i>Pres.</i> of Buffalo, 2; Rochester, 4.....	6
SYNOD OF WISCONSIN. <i>Pres.</i> of Chippewa, 2; Milwaukee, 1; Winnebago, 2; Wisconsin River, 2.....	7
FROM THE WELSH CALVINISTIC CHURCH. <i>Pres.</i> of Northern Pennsylvania, 2; Waukesha, 1.....	3
Total number of students.....	436
Number of <i>Presbyteries</i> represented.....	111
“ “ not “	51
Total number in this country.. ..	162

STANDING OF THE CANDIDATES.

According to the recommendation of the General Assembly last year, a new formula for Professors' Reports has been made out and put into operation. In this formula five topics are presented—Christian Character, Scholarship, Rhetorical Ability, Punctuality, and Economy. For “scholarship” the standing according to the grade adopted in the institution is requested. The measure of qualification on the other points may be given in such terms as seem fairly to indicate it. By this method opportunity is afforded for careful dis-

crimination, and the Reports now exhibit all varieties of light and shade. Moreover, the Board is enabled to ascertain whether defects in one direction are counterbalanced by excellencies in another, or whether the tokens for better or worse are uniform.

With this improvement in hand the Board is resolved to be more careful in its scrutiny of the Reports, and more exacting in its requirements. In pursuance of this stricter policy it has from time to time suspended appropriations temporarily because of unsatisfactory Reports, and instructed the Secretary to write both to the institutions and to the Presbyteries for fuller information and explanation. When the showing made in return seemed to justify it, the appropriations have been continued.

It is gratifying to state that the Reports of a large majority of the candidates have been highly commendatory, and that in several instances special encomiums have accompanied them. The emphatic statement recently sent to the office by a Professor in one of our largest Theological Seminaries furnishes a testimony on this point worthy of consideration: "I believe the money which the Church expends on her candidates for the ministry produces larger returns than any money which she spends. There are some failures, to be sure. But on the other hand there are many splendid successes." Worthy of note also is what a President of one of our Colleges writes: "The most of our candidates here are young men of a stamp that gives promise of more than usual success in the ministry." Of one his Professor says: "He is eminent, probably first in his class in oratory and Christian leadership, and has worked his way up from a working man to high position in many respects." Testimonials of like sort might be multiplied.

SPECIAL DEPARTMENTS.

In this connection the Board would urge attention to the fact that *a large proportion of its work is strictly of a mission kind*. As already stated, 59 of its candidates are preparing for labors among the Freedmen. For every one of these there is pressing need. The churches organized among our colored population are increasing rapidly; and, as education is fast advancing among them, they are demanding a higher order of ministrations than those deemed sufficient in the days of slavery. For the supply of these ministrations the Board of Home Missions will be altogether dependent on the Board of Education. And just in proportion as the work of the former is vigorously supported and pushed in this direction, will the work of the latter require

to be sustained. And here it may be in point to add that in two examinations of our Seminaries, which it was the privilege of members of the Board to attend, special distinction was won in scholarship and oratory by candidates of this class.

Another important department of aid is that among our German population. For supplying ministers to this large, influential and ever-growing class, we have two small institutions feebly endowed, in which every dollar is needed for the support of the teachers. To suspend appropriations for the students here is to compel a suspension of studies, and, indeed, to incur a still worse evil—the suspension of the institutions themselves. Such interruption, just at a time when the efforts of our Home Board in planting churches among the Germans, and bringing them into sympathy with our religious institutions and customs are beginning to show success, is much to be deprecated. The one great thing needed as the essential condition of enlarged achievement among the Germans is an able and educated ministry that can stand in equally close relations with us and with their countrymen—understanding both parties and capable of acting as mediators between the two. Such a ministry can be secured only by a course of special instruction in both languages, under both American and German teachers acting in harmony. And this is the kind of instruction we are seeking to secure at Bloomfield and Dubuque. Our students in these institutions ought to be fully sustained, for they prove themselves eminently worthy.

THE SECRETARY'S WORK.

Since the meeting of the last Assembly the Secretary has addressed six Synods and a number of Presbyteries, presenting the claims of Ministerial Education, answering inquiries, and doing what he could to quicken an interest in the cause. In every instance he has to acknowledge the best of reception and encouragement in his work. Yet the conviction deepens that the Synods might be more abundantly utilized for the furtherance of a general interest in the aggressive movements of the Church. A fuller attendance, a little more time and pains would conduce to make them centres of impulse and information to help on the operation of all our Boards. An edifying example of what might be done in this particular was furnished by the Synod of Michigan last year. The most of the week was devoted to speeches, discussions, and prayers on the several departments of Church-work, that served to stimulate the hearts of all present, and were calculated to tell well upon their future efforts.

The Secretary has also presented his cause in over twenty different churches. He would be glad to do this oftener. No little misapprehension he finds prevalent in regard to the policy and methods of the Board, the removal of which by full, explicit statement from the pulpit has in every instance resulted in enlarged contributions, and won pledges of support. The people must be instructed as to the merits of the objects they are called to sustain, and plied with motives to give, if their benevolence is to be properly drawn out. In this work the Secretary holds himself ready to render pastors his aid by voice or letter whenever applied to, and the interests of the Board justify it.

The Secretary has also visited five Theological Seminaries and six Colleges in the discharge of the duty of his office, "to exercise a general supervisory care over the students." His course in such cases is to address the students collectively, make special inquiry about their welfare and success, and call upon as many privately as circumstances will allow. The aim of his efforts has been to put the students in full possession of the views and purposes of the Board and of the Church in regard to their education, and to stimulate them to meet satisfactorily the expectations formed of them in the faithful prosecution of their calling.

In connection with the students at Biddle University, the Secretary found that there was among them a great need of suitable Books, such as Commentaries and works on Theology, History, Practical Religion, to aid them in their ministry. This discovery suggested the idea of appealing to congregations and ministers for this class of books and of sending them to all our colored institutions, with a view both to enlarging their public libraries and to giving them as rewards to worthy students. In carrying out this idea the Secretary has met with large success. Full one thousand volumes have been collected and forwarded to four institutions, much to the gratification and benefit of both professors and students. It is a cheap way of doing great good, that might be still more profitably worked. The Board would therefore respectfully suggest to all who have such books to spare for this object, that they either send them to its office in Philadelphia, or inform the Secretary of the fact, that he may get them. One Professor writes: "Almost everything historical, biographical, or scientific will be of use to our library. If anybody could send us "Bancroft's History of the United States," or "Prescott's Conquest of Mexico," they would be very acceptable. The Encyclopedia you forwarded is of daily use.

FINANCIAL CONDITION.

The Board began the year with a debt of \$4,615. Notwithstanding this embarrassment at the start, in the sanguine hope of better times and of enlarged contributions, it continued to receive all well-recommended students of the required standing, and maintained the old rate of appropriations. During the months of October and November many churches that had never or rarely given to the Treasury of the Board sent in their contributions. The prospect of a full supply was bright for a time. But it soon darkened. The financial condition of the country grew worse. Debt-raising by Church and Seminary and College became the order of the day. And congregations which had heretofore given largely, made their special efforts an excuse for sending us little or nothing. By March it became evident that the fourth appropriation must be withheld, and the students were informed of the prospect. Inasmuch as the appropriations had been made on condition of the receipt of funds there was here no violation of promise. Still the failure, when it came, worked severe distress, especially in those institutions which are poorly furnished with scholarships, and have no means at hand for supplying the lack, such as Lincoln, Biddle and Howard Universities, where, in some cases the professors have become responsible for the board of the students, even while poorly supported themselves. Several students have been obliged to leave their course of study in mid-term and seek means for their support. Others are vexed with unexpected debt, and know not how to meet the pressing demands of creditors who cannot afford to wait for their dues.

Adding the deficit of this year to that of last, the whole indebtedness of the Board amounts to \$9,866—an increase of a little over 100 per cent. This will oblige the Board next year to curtail the amounts of the appropriations, which especially for College students, are already small enough. Cannot the necessity for such reduction be obviated by a full contribution in October—the month appointed for collections in aid of the Board, and the time when the recommendations are sent in?

PRESENT LACK OF MINISTERS.

The idea of there being an insufficiency of ministers may strike many as absurd. Yet the facts as indicated in the Minutes of the General Assembly show plainly that such is the case. Comparing the whole number of churches belonging to our body with the whole

of the year free from any serious losses, and having accomplished much important work in its efforts to spread divine truth. It has added to its catalogue new and valuable publications, its periodicals have advanced in circulation and prosperity, and in its Missionary department wide and blessed results have been achieved, to the glory of God and to the salvation of souls.

Hoping that a kind Providence may soon dissipate the clouds which hang over our land and bring about a revival of business activity and prosperity, the Board enters upon a new year without discouragement. It feels an increased confidence that the work of disseminating the pure truth of the Gospel by the printed page, which the church has, in a measure committed to it, is God's own work, and will assuredly be more and more extended and blessed in the years to come.

THE FISCAL YEAR.

The Board's fiscal year, which is reviewed in this Report, extended from April 1, 1877 to April 1, 1878.

THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
14 New Books,	73,000
1 Sabbath School Report,	1,000
5 New Tracts, 18mo,	9,000
1 New Concert Exercise,	15,000
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21 Total,	98,000
Reprints of former publications,	522,650
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Total number of books and tracts published in the year, 620,650

Of Periodicals there have been printed:

Presbyterian at Work,	297,810
Westminster Lesson Leaf,	3,350,432

Sabbath-School Visitor,	. . .	2,305,584
Sunbeam,	. . . . .	2,454,558
Monthly Record,	. . . . .	119,170
		<hr/>
Total of periodicals,	. . . . .	8,527,554
Annual Report of the Board,	. . . . .	6,500
		<hr/>
Aggregated publications of the year,	. . . . .	9,154,704

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

1176. *The "Higher Life" Doctrine of Sanctification*, Tried by the Word of God. By the Rev. Henry A. Boardman, D.D., Author of "The Apostolic Succession," "The Bible in the Counting-House," "The Bible in the Family," &c., &c. 12mo. Price, \$1.25.

Up to the present time the so-called "Higher-Life" teachers have had the public ear very much to themselves. Occasional protests have been made, and replies to their views, marked by ability, have appeared in the religious journals; but, so far as we know, not a single volume, devoted to a careful dissection of the system, has been issued either in England or in this country. It is not surprising, then, that there is a good deal of bewilderment as to the character and tendency of their teachings. It was most proper, therefore, that some one should take up the doctrine of "Perfect Sanctification," and compare it with the word of God; nor do we know any one better fitted for the task than Dr. Boardman. The task was not coveted by him, for it seemed an ungracious office to become the censor of those who were striving to bring their fellow-Christians to a higher plane of piety, but the public will thank him for undertaking it, doing it so wisely and thoroughly, and bringing this new school of theology to the test of the Scriptures.

1177. *Manual of Forms*, for Baptism, Admission to the Communion, Administration of the Lord's Supper, Marriage and Funerals; Conformed to the Doctrine and Discipline of the Presbyterian Church. By Archibald Alexander Hodge, D.D. 16mo. Price, 50 cents.

Although the founders of the several national branches of the Reformed Church prepared and used written formularies of public worship (as Calvin, Knox, and the authors of the Dutch and the German Reformed Liturgies), the genius of Scottish and American Presbyterianism has discarded them as uncongenial, and the matured judgment of our Church has pronounced them of more than questionable expediency. The action of our recent General Assemblies proves that the mind of the Church is averse to the recommendation by authority of even the simplest forms for special services. With this jealous care for the freedom and spirituality of the Church, Dr Hodge is in perfect sympathy.

and efficient ministry be made a subject of constant prayer on the part of all who desire the coming of God's kingdom.

GENERAL REVIEW.

The survey of the year's work brings into view some very encouraging indications. The churches contributing to the Board outnumber those in 1876-7 by 220. Notwithstanding the financial stringency of the times the whole amount of receipts from the churches falls short of that of last year only \$2,974 89. Relatively to the expenses our balance-sheet shows full as well as it did last year. From every quarter also there have come to us expressions of encouragement and good cheer, more than counterbalancing all the strictures our cause has received. Moreover, on the part of Professors and Examining Committees and Presbyteries a disposition is shown to be more strict in watch over the students, and more exacting in demands for a high grade of qualification. A revived interest is also shown in the whole subject of Ministerial Education in the various discussions it is eliciting both in our ecclesiastical bodies and in our public journals—discussions which it is hoped will lead to a still further improvement in the measures for advancing the cause, and securing from it the best results. From such indications of good the Board derives encouragement to hope still better things in the future—a cancelling of the debt, enough money to meet all demands, and a class of men who shall all prove able ministers of the New Covenant, to help in building up the Redeemer's kingdom in this and other lands.

In behalf of the Board of Education.

D. W. POOR, *Cor. Sec.*

THE ANNUAL REPORT OF THE TREASURER FOR 1877-78.

DR.		CR.	
1877.		1878.	
April 15.	To Balance..... \$ 9 26	April 15.	By Cash to Theological Students..... \$27,251 25
		"	Collegiate..... 15,808 70
		"	Academic..... 2,308 75
		"	On account of Loan..... 9,500 00
1878.	To Cash from Churches..... 41,853 54	"	Salary of Cor. Sec. \$3500.00 }
April 15.	" from Legacies..... 1,593 05	"	Treas. and Bk. Kpr. 1500.00 }
"	" Interest on Investments..... 2,507 47	"	Clerk..... 1500.00 }
"	" Miscellaneous Contributions..... 1,683 23	"	Interest..... 487 49
"	" Refunded by Students..... 637 30	"	Print. Annual Rep. & Circulars..... 340 55
"	" Loan..... 15,000 00	"	Postage, including An. Report..... 252 49
		"	Refunded..... 28 00
		"	Repairs in Office and Library..... 32 67
		"	Travelling Expenses..... 289 75
		"	Care of Office..... 96 50
		"	Taxes on Land in Mo..... 51 50
		"	Balance..... 336 20
			<u>\$63,283 85</u>

The Indebtedness of the Board is as follows:

To Loan Account.....	\$9,000 00
To Deficiency in Pub. Monthly Report.....	576 33
To Balance due on Mar. Appropriation.....	290 00

Total..... \$9,866 33

We the undersigned have examined the accounts of E. G. Woodward, Treasurer, and compared them with the vouchers, and find the same correct, showing a cash balance in the hands of the Treasurer of three hundred and thirty-six dollars and thirty cents.

MORRIS PATTERSON, }
SAMUEL FIELD, } *Auditing Committee.*

A portion of the above debt, amounting to \$576.33, has since been paid.

LEGACIES. 1877-8.

1877.

May 19.	Robert Taylor, Canton, Illinois.....	\$ 10 00
May 19.	M. C. and M. W. Byers, Fayette Co., Pa.....	94 75
June 15.	James Torrence, Fayette Co., Pa.....	224 00
June 20.	John Alexander, Mifflin Co., Pa.....	50 00
Sept. 15.	Charles Wright, Canton, Pa.....	500 00
Oct. 6.	Eliza Hyndshaw, Belvidere, Pa.	180 00

1878.

Jan'y 31.	Moses Middleswart, Allegheny, Pa.....	365 63
Jan'y 31.	Miss Mary Isett, Spruce Creek, Pa	100 00
Feb'y 18.	Rev. James Rodgers, Hammond, N. J.....	25 00
March 27.	Trustees of Matthew Scott Fund, Adams Mills, O.....	29 80
March 28.	Rev. Dr. Fillmore, Knowlesville, N. Y.....	13 87
		<hr/>
		\$1593 05

PERMANENT INVESTMENTS.

	Par Value.	Income.
Philadelphia City 6 per cent. Bonds.....	\$27,950 00	\$1,677 00
Pittsburgh City 7 per cent. Bonds.....	5,000 00	350 00
United States Bonds Loan of 10-40.....	7,000 00	350 00
United States Bonds Loan of 5-20.....	2,000 00	120 00
Premium on Gold.....		10 47
		<hr/>
		\$41,950 00 2,507 47

This 2d day of May, 1878, I have examined the securities in possession of Samnel Field, Esq., the property of the Presbyterian Board of Education, and find them correct, corresponding with the above statement.

MORRIS PATTERSON, *Auditing Committee.*

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly on Education consisted of the following persons :

Ministers.

E. KEMPSHALL, D. D.,
JEREMIAH SEARLE,
EDWARD P. JOHNSON,
ANDREW RITCHIE,
N. W. WELLS,
J. G. SCHAIBLE,
THOS. L. SEXTON,
FRANKLIN NOBLE.

Elders.

JOHN H. PRENTISS, M. D.,
SAMUEL FIELD,
RICHARD STEEL,
ROBERT STRONG,
ISAAC N. JUDSON,
A. EATON.
F. B. REEVES.

The consideration of the Report of the Board of Education having been fixed for Friday, May 24th, the Standing Committee on Education, in accordance with the order of the day, presented their Report, which was accepted.

The Assembly was addressed by the Rev. Daniel W. Poor, D.D., the Secretary of the Board, and others.

The Report having been amended, was adopted, with the exception of the first recommendation which was referred to the Committee provided for in the second recommendation of the Report, to which also E. Kempshall, D.D., was added as convener, and is as follows :

The very excellent Report which has been submitted to your Committee on Education, opens with a statement of the number of candidates aided by the Board the past year. This number we find to be 436, which is less by 26 than were aided last year.

An interesting feature of the Report, as throwing light upon the diffusive character of the work of the Board, is the table which shows the distribution of the Candidates among the several Institutions. From this it appears that they are distributed among sixteen Theological Seminaries, fifty Colleges or Universities, and eight Academies. Thirty-two Synods are represented out of thirty-seven; one hundred and eleven Presbyteries, out of one hundred and sixty-two, or two-thirds of the whole number.

Your Committee would call attention to the fact that the Presbyteries in which Theological Seminaries are located present the largest number of Candidates; *e. g.* New Brunswick, 20; Chester, 19; Newark, 16; Chicago, 12. The rules of the Board require that the Candidate should enter the Presbytery to which he "would naturally belong." A departure from this rule renders more difficult and uncertain the "constant exercise of parental oversight in spiritual things" by the Presbytery, which is also required in the Rules of the Board. Candidates sometimes place themselves under the care of remote Presbyteries, with the expectation that the scrutiny will be less vigilant, and the way to licensure made more easy. We are aware that this practice is not encouraged by the Presbyteries in which these Institutions are located; on the contrary, it is often a ground of complaint, as it greatly adds to the labor and responsibility imposed upon them, and makes these Presbyteries appear to receive a disproportionate share of the funds of the Board.

Your Committee would therefore recommend to the Assembly, to urge upon the Board, to insist upon the regulation above mentioned being complied with, save in very exceptional cases.

The last General Assembly recommended the Board to furnish proper blanks to the officers of the Institutions receiving students aided by the Board, for the purpose of "ascertaining more thoroughly the standing of the students in scholarship, oratorical ability and punctuality of attendance;" also, that "the general Christian character of each student be noticed in the proper place." This recommendation, we find from the Report, has been complied with.

A new formula for Professors' reports has been made and put in operation. We are happy to learn from the Report before us that the new plan is working well; for we regard it as a very important step in the right direction. It is calculated to meet and allay the suspicion, which, whether well founded or not, is wide-spread, and working serious injury to this important Cause, viz.: that the students under the care of the Board are, in many instances, without careful inspection as to their standing in their classes, both in Colleges and Seminaries; and that, in the competition which is supposed to exist among these Institutions, not only that students are, in some instances, received without thorough previous preparation, but that they are continued through their course of study, through money furnished by the Board, without any serious attempt being made at a weeding-out process. Connected with this suspicion is the belief among not a few, that the students who thus slip along through the College and the Theological Seminary, without any special regard being paid to their standing, are passed through the Presbytery with equal facility, and with little or no knowledge on the part of the Presbytery concerning their previous training, beyond that derived from the frequently short time given to what is called an examination for licensure. Thus it comes to pass in the belief of many in the Church at large, that not a few students are sent forth at last to the sacred work of the ministry, who might better for themselves and the Church have been kindly but firmly dissuaded from entering upon it. Hence follows the expression of opinion, which is growing more emphatic from year to year, to the effect, that "there are too many ministers now in our Church," when, in fact, what is really meant is, that there are too many whose original gifts and previous training were not such as properly to qualify them for the work of the ministry. Your Committee would, therefore, express their great satisfaction derived from reading in the Report of the Board the following words: "With this improvement in hand, the Board is resolved to be more careful in its scrutiny of the reports and more exacting in its requirements."

Your Committee are of the opinion, that when the belief shall once fairly obtain throughout the Church, that this is actually being done, and that the principles applied in building a house, of selecting the best timber, and laying aside the weaker and dozy sticks for purposes in which they may still be very useful, is being brought to bear faithfully and perseveringly upon the sending of men into the ministry of the gospel, through the Board of Education, then we shall soon hear far less of the chronic complaint—unfounded in fact, and unsustained by evidence—that "there are too many ministers now;" and that "the Board of Education does more harm than good by taking up and supporting men who might have better served the Church as Christian farmers or blacksmiths;" or that "the old way of training young men under the personal care of an experienced pastor, is, after all, the better way," and the like.

By the course now pursued by the Board, if it is as faithfully assisted by Professors, who have the immediate oversight of Candidates, and strengthened by the Presbyteries, confidence will be rapidly established, that thorough work—work such as our age demands in regard to the raising up of an efficient ministry—is being done; and that, by a natural consequence, the contributions to the Board will be increased; and that it will before long be placed upon a plane of usefulness in the Church, far higher than any hitherto attained, much as it has already accomplished. But, in order to realize this most desirable end, your Committee are of the opinion that the power of the Board, in regard to suspending or withdrawing appropriations to Candidates, should receive the widest interpretation consistent with the rules established by the General Assembly.

And just here comes in very properly the question, which the reference to your Committee of an Overture from the Presbytery of Wooster brings to our notice, viz.: The question of control over Candidates and appropriations as divided between the

Board and the Presbyteries. Upon this point there has been in past years, and still exists to a certain extent, a difference, and in some cases a conflict of opinions.

The question at issue may be briefly stated as follows: Has the Board a right under the existing rules—and in some cases a sacred duty—to withdraw appropriations from Candidates without prior consent of Presbyteries?

This is an important question, and one which the General Assembly ought to settle distinctly. So far as an interpretation of existing rules may seem to guide to a conclusion in this matter, the answer will seem to depend on the view taken of the language in Article 6, Section 4, of the Rules of the Board of Education, which is as follows: "If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be considered the sacred duty of the Presbytery to cease to recommend him, and that of the Board to withdraw its appropriations."

Your Committee do not consider it to be their duty to argue, in their Report to the Assembly, the question springing out of any differences of construction put upon the rule. It would, however, seem to be properly the function of your Committee to make such suggestions upon the matter to the General Assembly, as may indicate a way in which the question may be fairly settled.

Your Committee would therefore recommend that Article 6, Section 4, of the Rules of the Board of Education be so amended as to read as follows:

"If at any time there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of defect can be obtained, or if no response be received by the Board from the Presbytery or from their Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether."

There has been placed in the hands of your Committee an Overture from the Presbytery of Redstone, which is as follows: "The Presbytery of Redstone respectfully overture the General Assembly to direct the Board of Education not to give the full amount allowed by the Assembly in the Theological course to any Candidate who is receiving a full scholarship from any Theological Seminary."

A Request also comes from the Board of Education asking an interpretation of the following clause of Rule 7, Section 3, appertaining to appropriations, viz.: "The appropriations for Candidates * * * shall not be made in cases * * * where they receive assistance from any other educational Board or Society."

Both Overture and Request has doubtless sprung out of the difficulty which the Board has encountered in the equitable administration of the funds committed to their care, from the overlapping, in some instances, of the Board's appropriations by the proceeds of Scholarships in our Colleges and Seminaries. Your Committee are of opinion that this difficulty should be remedied, and therefore recommend:

1. That the Board of Education be instructed not to make appropriations to Candidates when they receive aid from scholarships or other regular appropriations by Seminaries or Colleges, except that they may so far supplement such aid, when deemed wise, as to make the aggregate amount received by the Candidate equal to the maximum of appropriations from the Board, except where such scholarships shall have been obtained as prizes for excellence in study and attainments.

2. Inasmuch as new conditions have arisen since the last arrangements for appropriations were made, and the whole subject involves manifold interests, we recommend that a committee be appointed to consider the whole subject of appropriations to Candidates for the ministry; in consultation with the Directors and Professors of our Colleges and Seminaries, and, in the light of the information gained to make such further recommendations to the next General Assembly, as may seem adapted to place upon an equitable basis the appropriations of the Board; and that the said Committee consist of the following persons: Rev. William M. Paxton, D.D.; Rev. Thos. S. Hastings, D.D.; Rev. Wm. P. Breed, D.D.; Rev. Sylvester F. Scovel, and *Elders*, Hon. Samuel M. Moore, Francis B. Reeves, Preserved Smith and Sylvester Willard, M.D.

The special departments of the work of the Board for the past year, in educating young men from among the colored race to preach the gospel to their own people, and in supplying ministers for our large German population, are, we are happy to note, in a flourishing condition. As yet, however, our Church would seem to have done but little more than fairly to enter upon these most enterprising and important fields. The stability of our civil institutions, and with that the strengthening and extension of the Church of Christ in our loved country, is so intimately associated with the character of the influence brought to bear upon these two important elements in the body politic, that your Committee are constrained to express the earnest hope that the General Assembly will ever be prompt to do all in its power to encourage and enlarge the efforts now being made, through schools and universities, to provide a thoroughly educated ministry for our churches established among the Freedmen and the Germans.

In the statement submitted in the Report, concerning the personal labors of the Secretary in visiting the Synods and Presbyteries, and, as opportunity afforded, in presenting the interests of the Board to the churches, and also in visiting the Theological Seminaries and Colleges, in the discharge of the duties of his office, "to exercise a general supervising care over the students," we find abundant evidence of his zeal and fidelity. Your Committee are of the opinion that the more frequent and immediate contact of the Secretary of the Board with the Church at large, for the purpose of imparting information as to the nature and object of the work, and for the removal of prejudice as far as it exists, the greater will be the result for good, in strengthening the hold of this important work upon the affections of the people.

The Board of Education, in common, with all our Church work, has felt the pressure of the general financial embarrassment which has continued through the past year. The year opened with a debt upon the Board of \$4615. This has been increased by a deficiency this year to \$9866. The Board has been compelled to withhold the past year the fourth appropriation to the students, which, of course, has worked severe hardship among all, especially in those institutions which are poorly furnished with scholarships. The deep sympathy of the Professors with the students has been made apparent in some of these Institutions, by their becoming personally responsible for the board of the students, even while poorly supported themselves. Your Committee earnestly unite with the Board, in expressing the hope that the threatened necessity for curtailing the appropriations the coming year will be obviated by a full contribution in October—the month appointed for collections in aid of this Board.

Your Committee would recommend in view of the deficit in the income of the Board for the past two years, and the very straitened financial condition of the treasury as set forth on the ninth page of the Report and in the statement of accounts on the thirteenth page, that the Assembly recommend to the Board to consider whether it is feasible to make such a reduction in the salaries as will save the Board \$1000 or \$1500 per annum. Your Committee, in making this recommendation, have in view the fact that this is a time when general reductions have been established in the values of everything, when all private business has been reorganized on a new and lower basis, and when the shortened ability of the churches throughout the land to give as formerly to charitable purposes is clearly apparent.

There is, however, one important and encouraging statement in the Report of the Board, which must not be overlooked, viz. : that the churches contributing to the Board the past year outnumbered those of the previous year 220. And yet there is room for a great advance in this direction ; for there would still be left, after deducting the above newly contributing churches the painfully large number of 3038, which have forwarded no collections the past year to the Board. Peculiar emphasis may well be given to the fact that a contribution of three dollars from each of these churches would have enabled the Board to come to this General Assembly free from debt.

In examining the tabular statement of contributions to the Board by Synods and Presbyteries, your Committee would observe that the Synod of Indiana, North, has received from the Board \$1642 and given \$310; the Presbytery of Chicago has received \$1282 and given \$334; and the Presbytery of San Francisco has received

\$375, but has contributed nothing. These figures would seem to indicate the danger of a tendency in Presbyteries contiguous to our Seminaries, and particularly interested in them, to make their contributions for the Cause of Education to the Seminaries directly, while at the same time drawing largely in some instances from the common funds of the Board.

The term of service of the following members of the Board expires with this Assembly, viz.: Revs. Thomas J. Shepherd, D.D.; Charles A. Dickey, D.D.; and Benjamin L. Agnew, D.D.; and *Elders* Fulton W. Hastings, Rudolph S. Walton, and William G. Crowell. The Committee recommend the appointment of these brethren, with the exception of the last named, in whose place they would submit the name of Mr. Francis B. Reeves.

Respectfully submitted,

E. KEMPSHALL, D.D., *Chairman*.

RECEIPTS.	
1877-8	
Port Penn.....	10 00
Red Clay Creek.....	22 47
Rehoboth.....	2 75
Rock.....	10 00
Wicomico.....	15 00
White Clay Creek.....	12 67
Wilmington, Central...	37 09
" Hanover St.	10 00
Zion.....	25 00
	\$256 26

Presb'y of Washington City.

Neelsville.....	15 00
Washington, 1st.....	30 50
" 4th.....	25 00
" 6th.....	30 00
" Assembly.....	14 70
" Metropolitan.....	10 00
" N. Y. Avenue.....	25 00
" North.....	13 90
" West Street..	25 00
" Western.....	30 00
" Westminster.....	20 00
" 15th Street...	4 00
	\$243 10

SYNOD OF CENTRAL NEW YORK.

Presb'y of Binghampton.

Binghampton, 1st.....	103 59
" North.....	3 41
" West.....	55
Cannonsville.....	7 00
Cortland.....	17 33
Coventry, 2d.....	14 25
McGrawville.....	8 48
Masonville.....	2 00
Nineveh.....	12 00
Preble.....	4 00
Smithville Flats.....	4 00
Waverly.....	23 00
Windsor.....	7 25
	\$206 86

Presb'y of Otsego.

Cherry Valley.....	60 00
Colchester.....	7 26
Delhi, 1st.....	5 00
Gilbertsville.....	5 00
Laurens.....	50
New Berlin.....	7 00
Oneonta.....	10 45
Richfield Springs.....	8 00
Springfield.....	3 00
Stamford.....	8 00
	\$114 21

Presb'y of St. Lawrence.

Adams.....	25 00
Brasher Falls.....	2 00
Brownville.....	89
Cape Vincent.....	6 00
Dexter.....	1 98
Gouverneur.....	14 57

RECEIPTS.	
1877-8	
Hammond.....	10 00
Morristown.....	9 81
Oswegatchie, 2d.....	7 65
Ox Bow.....	7 00
Plessis.....	3 00
Theresa.....	3 00
Waddington.....	5 60
Watertown, 1st.....	45 00
" Stone St...	11 30
	\$152 80

Presb'y of Syracuse.

Amboy.....	6 30
Baldwinsville.....	10 00
Cazenovia.....	29 00
Constantia.....	3 50
Elbridge.....	26 00
Fayetteville.....	25 00
Fulton.....	13 35
Jamesville.....	4 30
Jordan.....	2 50
Liverpool.....	5 04
Manlius.....	7 35
Marcellus.....	35 00
Oswego, 1st.....	28 98
Pompey.....	10 00
Syracuse, 1st.....	55 00
" First Ward..	3 86
" Park Central	81 60
	\$346 78

Presb'y of Utica.

Augusta.....	7 00
Camden.....	7 00
Clayville.....	5 00
Little Falls.....	10 00
Oneida.....	26 00
Rome.....	21 48
Sauquoit.....	3 56
Utica, 1st.....	55 66
" Bethany.....	8 44
" Westminster.....	37 50
Vernon.....	4 00
Waterville.....	8 00
Westernville.....	5 00
	\$198 64

SYNOD OF CINCINNATI.

Presb'y of Chillicothe.

Chillicothe, 1st.....	25 03
" 3d.....	3 00
Concord.....	6 35
Greenfield, 1st.....	20 82
" 2d.....	14 57
Greenland.....	2 75
Mt. Pleasant.....	11 50
Pisgah.....	8 00
South Salem.....	9 59
Washington.....	10 00
Wilkesville.....	5 00
	\$116 61

Presb'y of Cincinnati.

Bethel.....	9 60
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RECEIPTS.	
1877-8	
Cheviot, 1st German....	2 00
Cincinnati, 1st.....	10 00
" 3d.....	60 00
" 7th.....	55 00
" Avondale.....	45 60
" Lane Seminary.....	90 86
" Mount Auburn.....	70 00
" Walnut Hills....	6 60
" 1st German.....	10 00
" 2d German.....	5 00
Cummins ville.....	9 50
Glendale.....	38 56
Harrison.....	2 00
Lebanon.....	21 11
Loveland.....	8 02
Mason and Pisgah.....	1 69
Montgomery.....	15 00
Reading and Lockland.....	13 00
Sharonville.....	7 67
Springdale.....	17 25
Venice.....	5 00
Wyoming.....	41 00
	\$544 46

Presb'y of Dayton.

Camden.....	9 00
Dayton, 1st.....	24 98
" 4th.....	5 00
" Third Street..	60 00
" Memorial.....	30 00
Franklin.....	36 00
Gettysburgh.....	2 00
Greenville.....	7 00
Hamilton.....	52 09
Harmony.....	8 00
Monroe.....	5 00
New Carlisle.....	4 00
New Jersey.....	4 50
Piqua, 1st.....	11 45
Seven Mile.....	2 00
Springfield, 1st.....	61 00
" 2d.....	50 00
Troy.....	11 25
Xenia.....	7 56
Yellow Springs.....	8 87
	\$399 70

Presb'y of Portsmouth.

Eckmansville.....	8 00
Hanging Rock.....	4 00
Manchester.....	8 00
Portsmouth, 1st.....	62 00
" 2d.....	44 20
Red Oak.....	8 68
	\$134 88

SYNOD OF CLEVELAND.

Presb'y of Cleveland.

Akron.....	4 00
Ashtabula.....	3 22
Brecksville.....	8 00
Chester.....	5 00
Cleveland, 1st.....	202 67
" 2d.....	200 00
" Enclid St...	82 26
" North.....	1 89

RECEIPTS.	
1877-8	
Collamer	28 00
Guilford.....	5 00
Northfield.....	7 00
Rome.....	3 45
Solon.....	1 25
South Cleveland.....	20 00
Strongville.....	1 39
	<hr/>
	\$573 13

Presby of Mahoning.

Alliance.....	10 00
Brookfield.....	4 50
Canfield.....	5 00
Canton.....	30 00
Coitsville.....	1 27
Deerfield.....	8 26
Ellsworth.....	10 00
Hanover.....	3 00
Kinsman.....	10 00
Liberty.....	2 50
Massillon, 2d.....	34 32
Middle Sandy.....	2 40
New Lisbon.....	4 50
Niles.....	1 00
North Jackson.....	4 00
Pleasant Valley.....	5 00
Poland.....	12 00
Salem.....	13 32
Vienna.....	4 00
Warren.....	4 13
Youngstown, 1st.....	98 14
“ 2d.....	4 00
	<hr/>
	\$271 34

Presby of St. Clairsville.

Bell Air.....	15 00
Beulah.....	2 50
Buffalo.....	4 81
Cadiz.....	24 95
Cambridge.....	15 00
Coal Brook.....	3 20
Coneord.....	17 37
Crab Apple.....	8 00
Freeport.....	75
Kirkwood.....	8 10
Martinsville.....	10 00
Morristown.....	9 64
Mount Pleasant.....	10 92
New Athens.....	14 00
Rock Hill.....	9 00
Scotch Ridge.....	2 34
Short Creek.....	5 00
St. Clairsville.....	30 00
Wheeling Valley.....	9 00
York.....	3 00
	<hr/>
	\$202 58

Presby of Steubenville.

Annapolis.....	5 00
Beech Spring.....	20 00
Bethel.....	9 96
Bethlehem.....	7 00
Bethesda.....	10 00
Bloomfield.....	2 00
Buchanan Chapel.....	2 00
Canonsburgh.....	5 00
Carrollton.....	6 63

RECEIPTS.	
1877-8	
Centre	3 00
Centre Unity.....	3 00
Corinth.....	6 75
Cross Creek.....	7 25
Deersville.....	20 00
Dennison.....	5 06
East Liverpool.....	19 00
East Springfield.....	10 00
Harlem.....	11 80
Irondale.....	10 00
Kilgore.....	7 50
Madison.....	3 09
Minerva.....	4 67
New Cumberland.....	8 25
New Hagerstown.....	31 60
New Philadelphia.....	7 00
Oak Ridge.....	7 00
Richmond.....	4 00
Ridge.....	5 00
Smithfield.....	1 80
Steubenville, 2d.....	30 00
“ Old.....	158 00
Still Fork.....	4 85
Two Ridges.....	11 00
Ulrichsville.....	11 00
Unionport.....	3 00
Yellow Creek.....	31 50
	<hr/>
	\$483 56

SYNOD OF COLORADO.

Presby of Colorado.

Collins.....	5 00
Del Norte.....	3 00
Evans.....	1 50
Greeley.....	4 00
Lake City.....	1 00
	<hr/>
	\$14 50

Presby of Montana.

Helena.....	15 00
	<hr/>
	\$15 00

Presby of Santa Fé.

Las Vegas.....	4 00
	<hr/>
	\$4 00

Presby of Utah.

Salt Lake.....	1 00
	<hr/>
	\$1 00

SYNOD OF COLUMBIA.

Presby of Oregon.

Pleasant Grove.....	3 00
Tualitin Plains.....	2 00
	<hr/>
	\$5 00

RECEIPTS.	
1877-8	
<i>Presby of South Oregon.</i>	
Eugene City.....	15 00
Jacksonville.....	4 00
Phenix.....	2 50
	<hr/>
	\$21 50

SYNOD OF COLUMBUS.

Presby of Athens.

Amesville.....	4 25
Athens.....	26 21
Logan.....	22 35
Middleport.....	6 22
Nelsonville.....	3 00
	<hr/>
	\$62 03

Presby of Columbus.

Blendon.....	7 70
Central College.....	18 00
Circleville, 1st.....	5 29
Columbus, 1st.....	65 61
“ 2d.....	36 10
Hoge.....	6 25
Lancaster.....	12 00
Rush Creek.....	4 00
Westminster.....	8 00
	<hr/>
	\$162 95

Presby of Marion.

Berlin.....	3 50
Brown.....	4 00
Delaware.....	10 00
Iberia.....	4 00
Liberty.....	5 00
Little Mill Creek.....	7 62
Marion.....	6 00
Marysville.....	6 50
Milford Centre.....	5 00
Mt. Gilead.....	16 34
Trenton.....	6 00
	<hr/>
	\$73 96

Presby of Wooster.

Apple Creek.....	11 00
Ashland.....	31 90
Belleville.....	1 00
Black Creek.....	2 00
Canal Fulton.....	10 00
Chester.....	6 00
Chippewa.....	9 72
Congress.....	6 00
Hopewell.....	22 00
Jackson.....	9 56
Lexington.....	3 00
Londonville.....	3 00
Mansfield.....	11 09
Mt. Eaton.....	2 00
Nashville.....	6 00
Orrville.....	7 32
Perrysville.....	5 65
Plymouth.....	9 00
Shiloh.....	1 83
Wayne.....	7 00

RECEIPTS.
1877-8

West Salem.....	3 00
Wooster, 1st.....	60 61
	<hr/> \$228 68

Presby of Zanesville.

Brownsville.....	4 00
Coshocton.....	18 00
Dresden.....	13 75
Duncan's Falls.....	8 00
Fazeysburgh.....	4 00
Granville.....	29 85
Jefferson.....	2 00
Jersey.....	7 41
Keene.....	10 00
Madison.....	12 50
Martinsburgh.....	7 50
Mt. Zion.....	6 00
Muskingum.....	10 00
New Lexington.....	1 57
Pataskala.....	18 00
Roseville.....	3 00
Salem, German.....	3 00
Uniontown.....	1 50
Unity.....	3 30
Utica.....	6 00
West Carlisle.....	3 00
Rev. John Tenney.....	10 00
Rev. D. N. Williamson.....	5 00
	<hr/> \$187 38

SYNOD OF ERIE.

Presby of Allegheny.

Allegheny, 1st.....	56 27
“ 2d.....	15 00
“ Central.....	22 08
“ Valley.....	12 00
“ 1st German.....	7 00
Bakerstown.....	27 45
Beaver.....	26 00
Bellevue.....	5 00
Bridgewater.....	5 00
Concord.....	2 25
Cross Roads.....	8 88
Emsworth.....	7 65
Fairmount.....	4 00
Hiland.....	8 93
Industry.....	16 25
Leetsdale.....	34 17
Long Island.....	2 00
Millvale.....	3 00
Natrona.....	2 00
Pine Creek, 1st.....	11 00
Pleasant Hill.....	3 00
Plains.....	3 09
Providence.....	9 00
Salem.....	7 43
Sharpsburgh.....	28 00
Springdale.....	6 00
Tarentum.....	4 00
	<hr/> \$336 45

Presby of Butler.

Amity.....	18 00
Buffalo.....	3 80
Butler.....	21 46
Centre.....	6 12

RECEIPTS.
1877-8

Centreville.....	23 00
Clintonville.....	17 00
Concord.....	12 00
Fairview.....	20 00
Harlansburg.....	5 00
Karns City.....	7 00
Middlesex.....	14 00
Mt. Nebo.....	5 00
Muddy Creek.....	4 28
New Salem.....	5 50
North Butler.....	5 25
Pine Grove.....	4 06
Plain Grove.....	30 00
Pleasant Valley.....	17 60
Portersville.....	11 00
Sernb Grass.....	25 00
Summit.....	3 00
West Sunbury.....	4 70
Westminster.....	5 50
Zelenople.....	3 00
	<hr/> \$271 27

Presby of Clarion.

Beech Woods.....	8 00
Brookville.....	4 25
Callensburg.....	10 50
Clarion.....	14 34
East Brady.....	4 21
Leatherwood.....	12 00
Licking.....	4 75
New Bethlehem.....	6 00
Oak Grove.....	2 20
Perry.....	3 00
Perryville.....	15 00
Sligo.....	11 00
St. Petersburg.....	18 12
Troy.....	1 75
Worthville.....	2 00
West Millville.....	2 60
	<hr/> \$119 72

Presby of Erie.

Cambridge.....	13 00
Cool Spring.....	3 00
East Greene.....	2 00
Edinboro.....	30 77
Erie, 1st.....	33 00
“ Central.....	35 00
“ Park.....	40 00
Fairfield.....	7 00
Fairview.....	5 00
Girard.....	10 65
Gravel Run.....	7 00
Greenville.....	28 75
Harbor Creek.....	16 00
Harmonburg.....	6 70
Hadley.....	3 00
Mercer, 1st.....	14 65
Mill Village.....	3 80
North East.....	10 00
Oil City, 1st.....	35 00
Pleasantville.....	17 00
Salem.....	1 65
Springfield.....	3 75
Sugar Creek.....	4 60
“ Memorial.....	4 00
Sunville.....	8 60
Tideonte.....	9 70
Titusville.....	25 00
Utica.....	6 57

RECEIPTS.
1877-8

Venango.....	3 30
Warren.....	15 00
	<hr/> \$402 89

Presby of Kittanning.

Apollo.....	32 00
Atwood.....	1 00
Bethel.....	15 00
Bethesda.....	4 60
Boiling Spring.....	5 00
Centre.....	3 00
Cherry Run.....	2 64
Clarksburg.....	6 00
Clinton.....	6 00
Crooked Creek.....	4 74
Currie's Run.....	15 00
East Union.....	2 53
Ebenezer.....	17 00
Elderton.....	7 15
Freeport.....	10 00
Gigal.....	3 00
Glade Run.....	25 00
Harmony.....	6 00
Homer.....	2 08
Jacksonville.....	20 00
Kittanning.....	63 75
Leechburgh.....	11 00
Marion.....	39
Mechanicsburgh.....	2 00
Middle Creek.....	2 50
Mount Pleasant.....	4 00
Parker City.....	15 00
Plumville.....	2 00
Rayne.....	3 00
Rockbridge.....	2 25
Rural Valley.....	12 50
Saltsburgh.....	40 44
Shrader's Grove.....	3 50
Union.....	3 00
Washington.....	6 00
West Glade Run.....	7 00
West Lebanon.....	20 00
Worthington.....	5 00
	<hr/> \$397 07

Presby of Shenango.

Beaver Falls.....	10 00
Clarksville.....	21 50
Hermon.....	15 00
Hopewell.....	6 50
Leesburg.....	8 60
Mount Pleasant.....	8 00
Neshannock.....	21 28
New Brighton.....	15 75
New Castle, 1st.....	14 50
Pulaski.....	8 61
Westfield.....	21 00
	<hr/> \$150 14

SYNOD OF GENEVA.

Presby of Cayuga.

Auburn, 1st.....	68 58
“ 2d.....	32 47
“ Calvary.....	1 50
“ Central.....	12 00
Cayuga.....	9 06

RECEIPTS.	
1877-8	
Genoa, 1st.....	9 00
“ 2d.....	2 00
“ 3d.....	2 53
Havana.....	3 00
Meridian.....	9 00
Port Byron.....	6 60
Weedsport.....	6 00

\$161 14

Pres'b'y of Chemung.

Burdett.....	5 00
Elmira, 1st.....	50 84
Havana.....	2 00
Hector.....	6 42
Horse Heads.....	5 00
Mead's Creek.....	1 57
Meeklenburgh.....	11 00
Monterey.....	2 20
Sugar Hill.....	3 51
Watkins.....	13 00

\$100 54

Pres'b'y of Geneva.

Canoga.....	7 00
Geneva, 1st.....	29 25
“ North.....	20 00
Gorham.....	12 00
Ithaca.....	66 98
Manchester.....	4 00
Phelps.....	15 00
Romulus.....	11 00
Seneca.....	28 00
Waterloo.....	50 00
West Fayette.....	4 00

\$247 23

Pres'b'y of Lyons.

East Palmyra.....	19 34
Huron.....	3 00
Junius.....	10 00
Lyons.....	12 76
Newark.....	12 97
Palmyra.....	26 19
Sodus.....	14 00
Wolcott, 1st.....	5 00

\$103 26

Pres'b'y of Steuben.

Addison.....	12 00
Bath.....	15 16
Campbell.....	15 00
Canisteo.....	5 00
Corning.....	74 89
Hornellsville.....	20 00
Howard.....	10 00
Painted Post.....	7 50
Prattsburgh.....	1 80
Pultney.....	3 00

\$164 35

SYNOD OF HARRISBURGH.

Pres'b'y of Carlisle.

Big Spring.....	42 47
Bloomfield.....	8 00

RECEIPTS.	
1877-8	
Burnt Cabins.....	5 00
Carlisle, 1st.....	10 00
“ 2d.....	33 45
Chambersburgh, Cent.	46 83
“ Falling Sp'g.....	50 00
Centre.....	10 00
Dauphin.....	8 00
Dickinson.....	6 00
Gettysburgh.....	9 75
Greencastle.....	37 00
Green Hill.....	5 00
Harrisburgh, Market Sq.	100 00
“ Pine St.....	71 07
“ Seventh St.....	20 00
Lower Path Valley.....	10 00
McConnellsburgh.....	3 83
Mechanicsburgh.....	19 75
Mercersburgh.....	20 00
Middle Spring.....	40 00
Millerstown.....	6 80
Paxton.....	12 36
Strasburg.....	9 00
Shermansdale.....	3 00
Shippensburgh.....	23 25
St. Thomas.....	2 70
Rocky Spring.....	5 00
Upper Path Valley.....	8 00
Waynesboro.....	11 08
Wells Valley.....	5 60

\$642 34

Pres'b'y of Huntingdon.

Alexandria.....	27 00
Altoona, 1st.....	38 50
Bald Eagle.....	3 00
Bedford.....	2 54
Bellefonte.....	76 00
Bethany.....	1 00
Beulah.....	19 00
Birmingham.....	24 74
Buffalo Run.....	3 00
Clearfield.....	31 19
Duncansville.....	7 00
East Kishacoquillas.....	40 00
Everett.....	3 30
Fruit Hill.....	5 00
Hollidaysburgh.....	20 78
Houtzdale.....	5 00
Huntingdon.....	112 60
Lewistown.....	34 37
Logan's Valley.....	6 00
Lost Creek.....	4 00
McVeytown.....	13 55
Mifflintown.....	37 00
Milesburgh.....	7 28
Moshannon.....	2 54
Mount Olivet.....	25 00
Petersburgh.....	6 19
Peru.....	2 25
Penfield.....	1 00
Sinking Valley.....	15 00
Snow Shoe.....	59 00
Spring Creek.....	25 00
Spruce Creek.....	77 20
St. Clairsville.....	1 00
Tyrone.....	24 63
Upper Tuscarora.....	16 96
West Kishacoquillas.....	25 00
Williamsburgh.....	20 00
Rev. S. S. Walton & wife	10 00

\$749 16

RECEIPTS.	
1877-8	

Pres'b'y of Northumberland.

Berwick.....	4 50
Bloomsburgh, 1st.....	22 74
Buffalo.....	8 18
Great Island.....	25 50
Grove.....	11 00
Hartleton.....	4 00
Jersey Shore.....	51 12
Lewisburgh.....	12 18
Lycoming.....	10 00
“ Centre.....	6 00
Mahoning.....	9 29
Mifflinburg.....	16 08
Milton.....	20 00
New Berlin.....	2 75
New Columbia.....	3 00
Washington.....	19 70
Williamsport, 1st.....	20 00
“ 2d.....	54 46

\$300 50

Pres'b'y of Wellsboro.

Beecher Island.....	3 00
Condersport.....	6 00
Elkland and Osceola.....	3 30
Farmington.....	2 00
Mansfield.....	3 00
Tioga.....	1 25
Wellsboro.....	8 26
“ and Osceola.....	3 00

\$29 81

SYNOD OF ILLINOIS, CENTRAL.

Pres'b'y of Bloomington.

Bement.....	6 38
Bloomington, 1st.....	6 00
“ 2d.....	20 00
Buckley.....	2 00
Champaign.....	11 14
Chatsworth.....	10 00
Chenao.....	3 00
Clinton.....	10 00
Danville.....	43 56
Lexington.....	7 40
Onarga.....	5 00
Paxton.....	3 00
Rossville.....	5 00
Towanda.....	16 25

\$148 73

Pres'b'y of Peoria.

Altona.....	1 00
Brunswick.....	2 00
Canton.....	6 00
Elba.....	1 00
Elmwood.....	3 65
Eureka.....	3 63
French Grove.....	3 00
Galesburgh.....	11 00
Green Valley.....	5 80
Ipava.....	12 00
John Knox.....	8 00
Knoxville.....	6 11
Lewistown.....	38 00
Low Point.....	5 00

RECEIPTS.	
1877-8	
Peoria, 1st.....	20 00
“ 2d.....	5 00
“ Grace	8 50
Prospect.....	26 23
Salem.....	3 00
Washington.....	6 00
Yates City.....	3 00
	<u>\$177 92</u>

Presb'y of Schuyler.

Augusta.....	8 88
Bardolph.....	32 00
Brooklyn.....	5 00
Camp Creek.....	16 00
Carthage.....	5 00
Clayton.....	3 00
Doddsville.....	4 00
Ebenezer.....	9 00
Fountain Green.....	5 00
Hamilton.....	3 88
Huntsville.....	1 00
Kirkwood.....	5 00
Macomb.....	10 50
Monmouth.....	37 60
Mount Sterling, 1st.....	38 00
New Salem.....	2 00
Oquawka.....	2 00
Prairie City.....	5 00
Rushville.....	3 00
Wythe.....	3 75
	<u>\$199 61</u>

Presb'y of Springfield.

Brush Creek.....	8 00
Dawson.....	5 00
Decatur, 1st.....	13 53
Farmington.....	3 00
Irish Grove.....	4 00
Jacksonville, Westm'r.....	20 00
North Sangamon.....	10 00
Springfield, 1st.....	110 55
	<u>\$174 08</u>

SYNOD OF ILLINOIS, NORTH.

Presb'y of Chicago.

Chicago, 1st.....	83 57
“ 2d.....	75 00
“ Fullerton Ave.....	25 20
“ Jefferson Park.....	30 75
“ Noble St., Holland.....	10 20
Homewood.....	5 00
Lake Forest.....	75 00
Peotone.....	5 00
Riverside.....	5 00
Will.....	2 50
Wilmington.....	17 28
	<u>\$334 50</u>

Presb'y of Freeport.

Belvidere.....	20 00
Freeport, 1st.....	19 45
“ 2d.....	13 00
Galena, 1st.....	32 27

RECEIPTS.	
1877-8	
Galena South.....	37 67
“ German.....	6 00
Marengo.....	7 57
Middle Creek.....	7 50
Ridotte.....	5 00
Winnebago.....	7 50
Woodstock.....	5 00
Zion.....	3 70
	<u>\$163 96</u>

Presb'y of Ottawa.

Aurora.....	5 00
An Sable Grove.....	6 00
Elgin.....	5 00
Farm Ridge.....	9 60
Gardner.....	3 00
Granville.....	3 00
Mendota.....	10 00
Morris.....	7 00
Oswego.....	4 00
Plato, 1st.....	3 00
Streator.....	2 19
Union Grove.....	3 74
Waterman.....	1 00
	<u>\$62 53</u>

Presb'y of Rock River.

Aledo.....	2 60
Camden.....	2 00
Edgington.....	9 00
Fulton.....	8 50
Hamlet.....	5 00
Morrison.....	25 00
Munson.....	2 00
Newton.....	5 00
North Henderson.....	13 71
Perryton.....	1 00
Peniel.....	9 00
Pleasant Ridge.....	3 00
Princeton.....	10 00
Rock Island, Central.....	2 00
Spring Valley.....	2 50
Sterling.....	10 00
Woodhull.....	10 00
	<u>\$120 31</u>

SYNOD OF ILLINOIS, SOUTH.

Presb'y of Alton.

Alton.....	15 30
Belleville.....	2 00
Bethel.....	6 80
Brighton.....	4 95
Butler.....	9 00
Carrollton.....	21 62
Carlyle.....	4 60
Cave Spring.....	50
Edwardsville.....	4 70
Elm Point.....	1 35
Franklin.....	2 50
Greenfield.....	2 00
Hardin.....	2 00
Hillsboro.....	1 00
Jerseyville.....	35 00
Lebanon.....	5 00
Moro.....	2 00
Mainview.....	8 50

RECEIPTS.	
1877-8	
Richmond.....	25
Salem, German.....	4 00
Steel Mills.....	25
Sparta.....	24 00
Spring Cove.....	6 50
Sugar Creek.....	3 50
Virden.....	24 00
Zion, German.....	14 00
	<u>\$205 32</u>

Presb'y of Cairo.

Anna.....	3 00
Bridgeport.....	5 00
Cairo.....	1 00
Enfield.....	3 00
Fairfield.....	6 00
Friendsville.....	8 00
Gilead.....	1 75
Golconda.....	2 25
Grand Tower.....	54
Harrisburgh.....	3 00
Metropolis.....	2 00
Mount Vernon.....	1 85
Pisgah.....	15 00
Shawneetown.....	18 20
Tamaroa.....	1 37
Union.....	5 00
Wabash.....	4 90
	<u>\$81 86</u>

Presb'y of Mattoon.

Charleston.....	13 54
Hebron.....	2 00
Neoga.....	4 64
Palestine.....	5 00
Pana.....	4 95
Pleasant Prairie.....	5 00
Prairie Bird.....	2 20
Taylorville.....	3 15
Tower Hill.....	2 80
Vandalia.....	6 00
	<u>\$49 28</u>

SYNOD OF INDIANA, NORTH.

Presb'y of Crawfordsville.

Bethany.....	6 50
Crawfordsville, Centre.....	20 00
Delphi.....	10 15
Frankfort.....	12 56
Lafayette, 1st.....	10 00
“ 2d.....	23 39
Lexington.....	6 00
Newtown.....	5 00
Parkersburg.....	2 00
Prairie Centre.....	2 40
Rockfield.....	2 30
Rock Creek.....	4 70
Sugar Creek.....	3 00
Thorntown.....	11 00
Wea.....	2 00
West Point.....	1 00
	<u>\$122 00</u>

RECEIPTS.
1877-8*Presby of Fort Wayne.*

Auburn.....	5 00
Elhanan.....	2 00
Kendallville.....	11 00
La Grange.....	7 00
Pleasant Ridge.....	10 00
Warsaw.....	7 50
Waterloo.....	5 00
	<hr/>
	\$47 50

Presby of Logansport.

Hebron.....	5 00
Kentland.....	2 50
La Porte.....	20 16
Logansport, 1st.....	1 73
Michigan City.....	15 35
Mishawaka.....	2 71
Plymouth.....	5 11
Salem.....	2 00
Sumption Prairie.....	5 00
Union.....	3 40
West Union.....	5 36
Rev. H. Morey.....	5 00
	<hr/>
	\$73 32

Presby of Muncie.

Centre Grove.....	1 00
Hopewell.....	3 00
Marion.....	1 10
Muncie.....	9 00
Noblesville.....	4 00
Peru.....	15 85
Portland.....	5 00
Tipton.....	3 96
Wabash.....	24 55
	<hr/>
	\$67 46

SYNOD OF INDIANA, SOUTH.

Presby of Indianapolis.

Bainbridge.....	6 53
Bethany.....	5 00
Carpentersville.....	2 47
Greenwood.....	5 00
Indianapolis, 3d.....	23 00
“ 6th.....	5 00
“ 11th.....	1 00
Putnamville.....	5 36
Shiloh.....	2 20
	<hr/>
	\$55 56

Presby of New Albany.

Bethel.....	1 30
Corydon.....	2 85
Hanover.....	12 20
Jackson Co.....	3 50
Jeffersonville.....	20 20
Madison, 1st.....	10 00
Mitchell.....	5 00
Mount Vernon.....	3 00
New Albany, 2d.....	9 30
“ 3d.....	27 00
Oak Grove.....	1 25

RECEIPTS.
1877-8

Rehoboth.....	5 00
Sharon.....	1 00
Smyrna.....	2 00
Valley City.....	2 00
	<hr/>
	\$105 00

Presby of Vincennes.

Claiborne.....	6 00
Evansville, Grace.....	12 65
Indiana.....	6 15
Mount Vernon.....	2 00
Princeton.....	10 25
Terre Haute, 2d.....	4 40
	<hr/>
	\$41 45

Presby of White Water.

Aurora.....	15 00
Brookville.....	5 05
Cambridge.....	6 00
Greensburgh.....	8 90
Hopewell.....	2 00
Lawrenceburgh.....	7 45
Richmond.....	18 00
Shelbyville.....	3 15
“ German.....	4 00
Providence.....	2 00
Sparta.....	1 00
Versailles.....	2 00
	<hr/>
	\$74 55

SYNOD OF IOWA, NORTH.

Presby of Cedar Rapids.

Bethel.....	1 00
Bellevue.....	4 00
Big Grove.....	86
Cedar Rapids, 1st.....	45 72
Clarence.....	3 60
Garrison.....	1 00
Hanover.....	3 00
Linn Grove.....	10 60
Lyons.....	5 00
Mount Vernon.....	10 00
Richland Centre.....	7 60
Scotch Grove.....	2 00
Springville.....	3 40
Wheatland.....	3 60
	<hr/>
	\$100 18

Presby of Dubuque.

Bethel.....	3 00
Dubuque, 1st.....	15 00
“ German.....	22 00
Dyersville.....	2 00
Epworth.....	1 00
Farley.....	2 00
Frankville.....	2 50
Hopkinton.....	5 50
Independence, 1st.....	6 00
“ German.....	5 00
McGregor, German.....	5 00
Pleasant Grove.....	5 00
Pine Creek.....	7 50
Sherrill's Mound.....	5 00

RECEIPTS.
1877-8

Waukon, German.....	15 00
	<hr/>
	\$101 50

Presby of Fort Dodge.

Fort Dodge.....	7 45
Jefferson.....	5 70
Paton.....	4 00
Sioux City.....	10 00
	<hr/>
	\$27 15

Presby of Waterloo.

Ackley.....	10 00
Cedar Valley.....	2 72
Eldora.....	4 00
Grundy Centre.....	5 00
“ 2d German.....	5 00
Janesville.....	4 00
La Porte City.....	11 25
Rock Creek.....	2 10
Salem.....	6 13
State Centre.....	4 00
Toledo.....	3 30
	<hr/>
	\$57 50

SYNOD OF IOWA, SOUTH.

Presby of Council Bluffs.

Afton.....	4 00
Bedford.....	3 00
Clarinda.....	9 61
Corning.....	10 61
Council Bluffs.....	15 50
Guthrie.....	3 32
Red Oak Junction.....	6 56
Sidney.....	2 00
Walnut.....	6 00
	<hr/>
	\$60 60

Presby of Des Moines.

Adel.....	8 00
Chariton.....	3 50
Corydon.....	2 00
Des Moines.....	10 00
Dexter.....	2 00
East Des Moines, 1st.....	2 00
Indianola.....	2 90
Leighton.....	1 75
Lineville.....	2 00
Newton.....	12 02
Osceola.....	7 00
Promise.....	3 07
Russell.....	6 00
Waukeo.....	7 00
Winterset.....	10 00
	<hr/>
	\$79 24

Presby of Iowa.

Batavia.....	2 10
Birmingham.....	3 20
Bloomfield.....	2 00
Burlington, 1st.....	13 37

RECEIPTS. 1877-8		RECEIPTS. 1877-8		RECEIPTS. 1877-8	
Keokuk, Westminster.	51 47	Fort Gibson.....	7 50	SYNOD OF LONG ISLAND.	
Kossuth, 1st.....	8 75	Garnett.....	4 00	<i>Presb'y of Brooklyn.</i>	
Libertyville.....	3 00	Geneva.....	2 80	Brooklyn, 1st, Henry St	155 73
Middletown.....	8 00	Iola.....	3 00	“ Franklin Avenue	25 15
Montrose.....	1 72	La Cygne.....	2 00	“ Hopkins St., Ger	5 00
Mount Pleasant, 1st.....	4 79	Liberty.....	1 10	“ Lafayette Ave....	156 80
“ German	7 30	Neosho Falls.....	2 10	“ South Third St...	23 14
New London.....	5 00	Parsons.....	1 00	“ Throop Avenue...	38 72
Oakland.....	4 00	Pleasant View.....	1 00	Edgewater, First.....	12 69
Ottumwa.....	2 85	Sugar Valley.....	2 00	New Brighton, Calvary	11 00
St. Peter's, Evangelical	10 00				
Wapella.....	6 00		\$38 50		\$428 23
Winfield.....	6 00				
	\$139 55				
<i>Presb'y of Iowa City.</i>		<i>Presb'y of Solomon.</i>		<i>Presb'y of Long Island.</i>	
Atalissa.....	1 00	Glascow.....	1 00	Cutehogue.....	8 00
Cedar Valley.....	1 00	Mulberry & Plum Cr'k.	1 00	East Hampton.....	30 59
Crawfordsville.....	2 00	Hay's City.....	4 25	Mattituck.....	10 00
Eldridge.....	2 40	Abilene.....	5 00	Port Jefferson.....	1 00
Iowa City.....	25 00	Beloit.....	1 00	Sag Harbor.....	14 00
Keota.....	75	Minneapolis.....	4 21	Setauket.....	6 00
Le Claire.....	3 00		\$16 46	Shelter Island.....	10 00
Marengo.....	7 07			Southampton.....	10 00
Martinsburgh.....	4 00	<i>Presb'y of Topeka.</i>		Westhampton.....	15 00
Mount Union.....	3 00	Manhattan.....	6 00	Sag Harbor Ladies' Ed.	
Muscatine.....	10 00	Riley Centre, German..	2 00	Society.....	51 00
“ German.....	5 00				\$155 59
Oxford.....	1 00		\$8 00		
Princeton.....	1 00			<i>Presb'y of Nassau.</i>	
Red Oak.....	5 00			Freeport.....	7 17
Scott.....	1 70			Huntingdon, Second...	11 00
Summit.....	5 00			Islip.....	7 00
Tipton.....	13 00			Newtown.....	19 24
Unity.....	1 00			Roslyn.....	5 00
Washington.....	3 44				
West Liberty.....	2 50				
	\$97 86				\$49 41
SYNOD OF KANSAS.		SYNOD OF KENTUCKY.		SYNOD OF MICHIGAN.	
<i>Presb'y of Austin.</i>		<i>Presb'y of Ebenezer.</i>		<i>Presb'y of Detroit.</i>	
Austin, 1st.....	18 20	Ashland.....	63 20	Ann Arbor.....	12 27
First German.....	6 00	Augusta.....	25 00	Detroit, First.....	46 66
	\$24 20	Burlington.....	20 00	“ Central.....	28 82
		Ebenezer.....	1 59	“ Calvary.....	1 00
		Flemingsburgh.....	7 55	“ Fort Street.....	66 72
		Greenup.....	1 00	“ Jefferson Avenue.	47 15
		Lexington, Second.....	150 00	“ Union.....	5 12
		Ludlow.....	2 50	“ Westminster.....	39 47
		Maysville, First.....	3 20	Holly.....	10 50
		Paris.....	12 50	Mount Clemens.....	20 00
			\$286 45	Plainfield.....	6 02
				Pontiae.....	8 88
				Saline.....	2 80
				Unadilla.....	3 45
				Ypsilanti.....	34 37
					\$333 23
<i>Presb'y of Emporia.</i>		<i>Presb'y of Louisville.</i>		<i>Presb'y of Grand Rapids.</i>	
Peabody.....	3 00	Hopkinsville.....	1 00	Clam Lake.....	8 00
Winfield.....	16 55	Louisville, Walnut St..	16 57	Elk Rapids.....	2 00
	\$19 55	“ Warren “ ..	13 70	Grand Haven.....	27 00
		Olivet.....	3 09	Greenwood.....	2 00
		Plumb Creek.....	2 00	Ionia.....	24 81
		Shelbyville, First.....	23 50	Muir.....	1 00
			\$59 86		\$64 81
<i>Presb'y of Highland.</i>		<i>Presb'y of Pennsylvania.</i>			
Deer Creek.....	1 50	Danville, Second.....	100 00		
Kennekuk.....	1 00	Greensburg.....	3 70		
Marysville.....	3 50	Lancaster.....	15 00		
Washington.....	5 00	Lebanon.....	12 00		
	\$11 00	Richmond.....	5 25		
			\$135 95		
<i>Presb'y of Neosho.</i>					
Chetopa.....	4 00				
Cherokee.....	2 00				
Fort Scott.....	6 00				

RECEIPTS.	
1877-8	
Elizabeth 2d.....	70 13
“ Westminster.....	165 00
Elizabethport.....	12 00
“ 1st German.....	5 80
Lamington.....	15 00
Liberty Corner.....	3 96
Metuchen, 1st.....	15 00
New Providence.....	6 00
Plainfield, 1st.....	7 29
“ 2d.....	62 00
Pluckamin.....	15 00
Rahway, 1st.....	10 58
“ 2d.....	50 00
Roselle, 1st.....	37 49
Summit, Central.....	14 28
Westfield.....	45 92
	\$721 61

Presb'y of Jersey City.

Hackensack.....	6 00
Hoboken, 1st.....	16 00
Jersey City, 1st.....	46 19
“ 3d.....	1 00
“ Bergen, First.....	22 99
“ Clarendon.....	10 00
“ Westminster.....	2 85
Newfoundland.....	4 00
Norwood.....	2 00
Passaic.....	5 00
Rutherford Park.....	22 11
Tenafly.....	11 69
Union, 1st.....	1 56
	\$151 39

Presb'y of Monmouth.

Allentown.....	38 00
Barneget.....	1 00
Beverly.....	23 00
Bordentown.....	7 00
Bricksburgh.....	4 16
Burlington.....	108 12
Columbus.....	5 00
Cranbury, 1st.....	25 00
“ 2d.....	5 00
Dayton.....	5 50
Farmingdale.....	11 00
Forked River.....	1 00
Freehold, 1st.....	20 75
Hightstown.....	25 00
Holmanville.....	7 00
Jacksonville.....	3 00
Jamesburgh.....	30 00
Manalapan.....	15 00
Matawan.....	10 91
Oceanic.....	2 00
Plattsburgh.....	2 80
Providence.....	3 25
Red Bank.....	7 00
Shrewsbury.....	20 00
South Amboy.....	2 65
Squan Village.....	2 00
Tennent.....	20 00
Tom's River.....	2 00
	\$407 14

Presb'y of Morris and Orange.

Berkshire Valley.....	1 00
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RECEIPTS.	
1877-8	
Boonton.....	15 00
Chatham.....	66 75
Chester.....	10 02
Dover.....	5 23
East Orange.....	21 99
German Valley.....	10 00
Hanover.....	30 00
Lower Valley.....	6 00
Madison.....	51 48
Mendham, 1st.....	54 35
Morristown, 1st.....	45 83
“ South St.....	93 37
Morris Plains.....	2 00
Mt. Freedom.....	4 00
New Vernon.....	9 00
Orange, 1st.....	33 25
“ German.....	3 40
Parsippany.....	11 00
Pleasant Grove.....	5 00
Rockaway.....	7 00
Schooley's Mountain.....	3 00
South Orange.....	59 00
Succasunna.....	10 00
	\$557 67

Presb'y of Newark.

Bloomfield, 1st.....	45 17
Caldwell.....	11 62
Montclair.....	50 00
Newark, 2d.....	83 48
“ 3d.....	57 06
“ 6th.....	5 00
“ Central.....	116 00
“ High Street.....	175 33
“ Park.....	33 63
“ Plane Street.....	5 00
“ Roseville.....	189 41
“ South Park.....	63 95
“ German, 1st.....	9 75
“ “ 2d.....	5 00
“ “ 3d.....	3 00
	\$853 40

Presb'y of New Brunswick.

Alexandria, 1st.....	2 73
Amwell, 1st.....	4 50
“ 2d.....	10 50
“ United, 1st.....	6 00
Bound Brook.....	10 00
Dutch Neck.....	15 00
Ewing.....	50 00
Flemington.....	21 25
Frenchtown.....	22 29
Hamilton Square.....	4 75
Holland.....	2 00
Kingston.....	12 66
Kirkwood.....	2 00
Kirkpatrick, Memorial.....	4 50
Lambertville.....	40 00
Lawrenceville.....	27 10
Milford.....	7 31
New Brunswick, 1st.....	40 00
“ 2d.....	5 00
Pennington.....	24 24
Princeton, 1st.....	29 87
“ 2d.....	34 97
“ Witherspoon St.....	2 00
Stockton.....	21 00
Titusville.....	17 25
Trenton, 1st.....	112 00

RECEIPTS.	
1877-78	
Trenton 2d.....	11 00
“ 3d.....	76 97
“ 4th.....	42 75
“ 5th.....	2 00
“ Prospect St.....	81 32
	\$742 96

Presb. of Newton.

Belvidere, 1st.....	28 66
“ 2d.....	35 00
Blairstown.....	41 30
Bloomsbury.....	10 00
Danville.....	5 00
Deckertown.....	6 49
Delaware.....	2 00
Greenwich.....	28 06
Hackettstown.....	70 00
Harmony.....	9 60
Hope.....	1 00
Knowlton.....	2 00
Mansfield, 2d.....	7 00
Musconetcong Valley.....	17 20
Newton.....	41 00
North Hardistown.....	4 00
Oxford, 1st.....	5 00
“ 2d.....	65 00
Phillipsburgh.....	20 00
Stanhope.....	1 00
Stewartsville.....	35 00
Stillwater.....	4 00
Swartswood.....	2 00
Wantage, 1st.....	20 55
“ 2d.....	11 00
Yellow Frame.....	12 22
	\$484 08

Presb'y of West Jersey.

Blackwoodtown.....	35 00
Bridgeton, 1st.....	75 00
“ West.....	18 00
Camden, 1st.....	35 00
“ 2d.....	50 00
Cape Island.....	10 00
Cedarville, 1st.....	9 62
Clayton.....	20 00
Cold Spring.....	12 00
Deerfield.....	20 00
Fairfield.....	7 50
Gloucester City.....	12 32
Greenwich.....	29 89
May's Landing.....	1 00
Millville.....	7 97
Pittsgrove.....	30 03
Salem.....	34 00
Tuckahoe.....	1 00
Waterford.....	1 00
Wenonah.....	15 00
Woodbury.....	12 15
Woodstown.....	6 00
	\$442 48

SYNOD OF NEW YORK.

Presb'y of Boston.

Bedford.....	8 75
Litchfield.....	2 00
Londonderry.....	3 75

	RECEIPTS. 1877-8
Lowell.....	2 00
Newburyport, 1st.....	25 28
	\$41 78

Presby of Hudson.

Amity.....	11 00
Chester.....	62
Circleville.....	8 00
Clarkstown, German....	2 00
Coelcton.....	1 30
Florida, 1st.....	19 00
“ 2d.....	15 00
Goshen.....	24 20
Goodwill.....	21 64
Hamptonburgh.....	21 00
Haverstraw, 1st.....	4 86
“ Central.....	30 00
Hempstead.....	1 57
Hopewell.....	17 33
Jeffersonville, German	3 00
Liberty.....	1 96
Middletown, 1st.....	6 21
“ 2d.....	33 62
Milford.....	2 42
Monroe.....	5 00
Mount Hope.....	13 00
Otisville.....	2 00
Palisades.....	13 00
Port Jervis.....	40 00
Ramapo.....	20 28
Ridgebury.....	20 03
Scotchtown.....	14 43
Unionville.....	4 00
Washingtonville, 1st....	15 00
West Town.....	17 42
White Lake.....	8 75
	\$397 73

Presby of New York.

Harlem, 1st.....	9 72
“ Puritans.....	10 58
Mount Washington.....	21 00
New York.....	8 40
“ Allen St.....	5 00
“ Brick.....	206 58
“ Brick Church	
Chapel.....	20 56
“ Canal Street.....	5 00
“ Church of the	
Covenant.....	276 60
“ Church of the	
Sea & Land.....	4 00
“ 14th Street.....	27 65
“ Madison St.,	
German.....	5 00
“ Murray Hill.....	20 00
“ Phillips.....	15 00
“ Rutgers.....	116 50
“ Scotch.....	282 22
“ 13th Street.....	51 18
“ University	
Place.....	551 86
“ Washington	
Heights.....	2 75
“ West.....	293 43
“ W. 23d Street.....	79 37
“ First.....	5942 55
“ Fourth Ave.....	55 13
“ Fifth Ave.....	624 12
	\$8634 20

Presby North River.

	RECEIPTS. 1877-8
Bethlehem.....	10 00
Cornwall.....	12 85
Highland.....	14 20
Little Britain.....	20 00
Newburgh, 1st.....	27 11
“ Calvary.....	3 29
Pine Plains.....	3 00
Pleasant Plain.....	9 39
Rondout.....	26 80
Smithfield.....	6 00
South Amenia.....	10 54
	\$143 18

Presby of Westchester.

Bedford.....	10 00
Croton Falls.....	6 00
Darien.....	10 00
Dobbs Ferry.....	35 52
Gilead.....	19 30
Hartford, 1st.....	24 00
Katonah.....	1 00
New Rochelle.....	15 00
Mt. Kisco.....	13 15
Peekskill, 1st.....	28 00
Port Chester.....	40 20
Poundridge.....	3 00
Rye.....	10 00
Sing Sing.....	27 86
South East.....	50 00
South Salem.....	5 00
Stanford.....	13 80
Thompsonville.....	41 70
Tremont, 1st.....	8 86
Tremont, 1st.....	5 82
West Farms.....	5 00
Yonkers, 1st.....	92 32
“ Westminster	
Yorktown.....	10 00
	\$491 53

SYNOD OF PACIFIC.

Presby of Benicia.

San Rafael.....	5 00
Shiloh.....	5 00
	\$10 00

Presby of Los Angeles.

Anaheim.....	1 00
Colton.....	2 00
Santa Barbara.....	2 00
Westminster.....	1 69
	\$6 69

Presby of Sacramento.

Sacramento.....	18 22
Westminster.....	5 00
Woodbridge.....	2 00
	\$25 22

Presby of San José.

	RECEIPTS. 1877-8
Gilroy.....	6 00
Hollister.....	3 00
Livermore.....	3 30
Milpitas Township.....	1 00
San Luis Obispo.....	1 00
	\$14 30

SYNOD OF PHILADELPHIA.

Presby of Chester.

Bryn Mawr.....	25 30
Charlestown.....	2 80
Chester, First.....	5 00
“ Third.....	18 89
Coatesville.....	15 00
Downingtown, Central	5 00
East Whiteland.....	2 70
Fagg's Manor.....	19 00
Fairview.....	7 00
Forks of Brandywine..	13 00
Great Valley.....	10 00
Kennett Square.....	4 00
Marple.....	12 00
Media.....	8 09
New London.....	13 00
Oxford.....	49 28
Penningtonville.....	10 00
Phoenixville.....	5 50
Reeseville, Trinity....	2 25
Upper Octorara.....	5 00
Up. West Nottingham..	5 00
Wayne.....	12 07
Waynesburgh.....	13 00
West Chester.....	38 44
	\$301 32

Presby of Lackawanna.

Athens.....	2 03
Bennet.....	1 00
Coalville.....	5 00
Columbia Roads.....	1 00
Dushore.....	1 25
Franklin.....	2 46
Harmony.....	57 36
Herriek.....	1 00
Honesdale.....	60 50
Kingston.....	10 29
Laporte.....	3 00
Liberty.....	1 22
Montrose.....	25 00
Orwell.....	3 00
Pittston.....	25 00
Plymouth.....	16 00
Providence.....	2 25
Rushville.....	9 00
Scranton, First.....	100 00
“ Washburne St.....	7 95
“ Green Ridge Ave	8 27
Stevensville.....	9 00
Susquehanna.....	5 90
Sylvania.....	1 00
Towanda.....	58 00
Tunkhannock.....	4 52
Wilkesbarre, Memorial	25 13
“ First.....	167 06
Wyalusing, First.....	2 00
Wyoming.....	5 00
	\$620 19

RECEIPTS.	
1877-78	
Mount Vernon.....	2 00
New Providence.....	20 00
Pleasant Unity.....	6 75
Rehoboth.....	17 30
Reunion.....	12 60
Somerset.....	1 00
Tent.....	10 00
Uniontown.....	36 25
	<hr/>
	\$269 50

Presb'y of Washington.

Bethlehem.....	4 61
Burgettstown.....	11 82
Cameron.....	1 00
Claysville.....	15 00
Cove.....	10 00
Cross Creek.....	20 05
Cross Roads.....	7 25
East Buffalo.....	15 15
Forks of Wheeling.....	122 00
Frankfort.....	13 13
Hookstown.....	6 79
Lower Buffalo.....	4 50
Lower Ten Mile.....	2 00
Mill Creek.....	5 00
Moundsville.....	3 30
Mount Olivet.....	5 00
New Cumberland.....	30 00
Pigeon Creek.....	7 75
Three Springs.....	3 00
Unity.....	3 25
Upper Buffalo.....	12 50
Upper Ten Mile.....	6 50
Washington, First.....	70 06
Second.....	17 00
Waynesburgh.....	8 00
Wellsburgh.....	13 00
West Alexander.....	25 00
West Liberty.....	9 00
Wheeling, First.....	22 50
	<hr/>
	\$475 01

Presb'y of West Virginia.

Kingwood.....	1 10
Lumberport.....	2 00
Mannington.....	1 20
Parkersburgh, First....	4 00
Pennsboro.....	10 00
Sutton.....	1 00
	<hr/>
	\$19 30

SYNOD OF TENNESSEE.

Presb'y of Holston.

Jonesboro.....	4 63
Mount Bethel.....	1 15
Mount Lebanon.....	1 20
Salem.....	1 38
Timber Ridge.....	1 00
Rev. P. D. Cowan.....	5 60
	<hr/>
	\$14 36

Presb'y of Kingston.

Baker's Creek.....	1 00
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RECEIPTS.	
1877-78	
Bethel.....	4 00
Cloyd's Creek.....	2 00
Mars Hill.....	2 00
Mount Zion.....	2 00
New Providence.....	8 20
	<hr/>
	\$19 20

Presb'y of New Orleans.

Mary Esther.....	2 00
New Orleans, 1st Ger....	10 00
	<hr/>
	\$12 00

Presb'y of Union.

Hopewell.....	2 00
Westminster.....	1 00
	<hr/>
	\$3 00

SYNOD OF TOLEDO.

Presb'y of Bellefontaine.

Bellefontaine.....	15 51
Bucyrus.....	12 16
Crestline.....	4 00
De Graff.....	3 23
Forest.....	1 38
Kenton.....	24 00
Nevada.....	1 00
Rushsylvania.....	7 77
Spring Hills.....	1 36
Upper Sandusky.....	4 50
Urbana.....	11 03
West Liberty.....	2 84
Wyandotte.....	1 80
	<hr/>
	\$90 58

Presb'y of Huron.

Bloomville.....	5 10
Elmore.....	1 00
Fremont.....	18 45
Genoa.....	1 00
Huron.....	2 00
Milan.....	10 00
Norwalk.....	17 15
Olena.....	18 00
Peru.....	4 30
	<hr/>
	\$77 00

Presb'y of Lima.

Ada.....	5 00
Delphos.....	7 35
Kalida.....	4 00
Lima.....	7 90
McComb.....	5 00
Middlepoint.....	2 64
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	\$31 89

Presb'y of Maumee.

Bowling Green.....	11 00
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RECEIPTS.	
1877-78	
Bryan.....	16 45
Defiance.....	10 00
Delta.....	3 00
Eagle Creek.....	2 00
Hicksville.....	4 00
Pioneer.....	1 70
Toledo, 1st.....	12 00
" South Toledo...	7 00
" Westminster...	16 00
Tontogony.....	5 00
Union.....	1 00
West Bethesda.....	7 00
West Unity.....	1 00
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	\$97 15

SYNOD OF W. NEW YORK.

Presb'y of Buffalo.

Buffalo, 1st.....	120 00
" Breckenridge St.	10 00
" Calvary.....	13 19
" Central.....	82 59
" North.....	29 36
" West Side.....	1 00
East Aurora.....	10 00
Fredonia.....	20 00
Gowanda.....	5 00
Lancaster.....	15 00
Ripley.....	10 00
Sherman.....	22 60
Silver Creek.....	5 00
South Wales.....	1 10
Westfield.....	29 56
	<hr/>
	\$373 71

Presb'y of Genesee.

Attica.....	13 00
Bergen.....	25 50
Byron.....	2 06
Castile.....	18 41
Corfu.....	10 00
North Bergen.....	5 00
Oakfield Octavia.....	28 30
Perry.....	10 00
Warsaw.....	30 00
Wyoming.....	8 32
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	\$150 59

Presb'y of Genesee Valley.

Allegany.....	5 00
Almond.....	6 38
Cuba.....	3 00
Franklinville.....	2 00
Olean.....	10 00
Portville.....	15 15
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	\$41 53

Presb'y of Niagara.

Albion.....	17 39
Holley.....	6 07
Knowlesville.....	8 00
Lewiston.....	10 00
Lockport, 1st.....	24 00
Niagara Falls.....	96 81

Presby of Lehigh.

	RECEIPTS.
	1877-8
Allentown.....	21 00
Allen Township.....	5 00
Catasauqua, First.....	30 00
Easton, First.....	45 00
" Brainerd.....	15 00
Hazleton.....	21 71
Mahanoy City.....	8 00
Mauch Chunk.....	20 00
Mountain.....	5 00
Port Carbon.....	5 00
Pottsville, First.....	20 00
" Second.....	5 00
Reading, Washing'tn St.	6 25
Shenandoah.....	2 00
Stratonsburg & Slate Dale	7 10
Slatingburg.....	12 24
Tamaqua.....	5 00
Upper Mount Bethel....	5 00
White Haven.....	10 50
	\$248 80

Presby of Philadelphia.

Philadelphia, First.....	212 25
" Second.....	68 27
" Third.....	98 65
" Fourth.....	10 25
" Ninth.....	16 11
" Tenth.....	432 50
" Fifteenth.....	1 00
" Bethany.....	5 00
" Calvary.....	230 00
" Chambers.....	77 76
" Clinton St.....	5 30
" Greenwich St.....	5 00
" Lombard St.....	12 00
" South.....	44 21
" Southwark 1st.....	12 50
" South Western.....	5 00
" Tabernacle.....	159 12
" Tabor.....	10 00
" Westminster.....	56 39
" Woodland.....	93 59
" Walnut Street.....	317 86
" W. Spruce St.....	303 10
" Wharton St.....	12 00
	\$2190 86

Presby of Phila. Central.

Philadelph'a. Alexander	54 76
" Arch Street.....	99 69
" Bethesda.....	20 02
" Bethlehem.....	25 82
" Cohocksink.....	70 00
" Columbia Ave.....	10 00
" Immanuel.....	5 30
" Kensington.....	45 00
" " First.....	30 68
" North Broad St.....	193 14
" North Tenth St.....	10 00
" North Lib., 1st.....	80 00
" Oxford.....	60 00
" Princeton.....	18 08
" Spring Garden.....	39 32
" Temple.....	50 00
" Trinity.....	7 00
" West Arch St.....	89 69
Hestonville.....	5 00
Kenderton.....	10 00

RECEIPTS.
1877-8

Northminster.....	33 05
Mantua, Second.....	31 80
Richmond.....	4 00
	\$992 35

Presby of Phila., North.

Abington.....	15 00
Bridensburg.....	8 00
Bristol.....	10 00
Carversville.....	2 00
Chestnut Hill.....	100 00
Doylest'n & Deep Run.....	15 00
Falls of Schuylkill.....	25 00
Forestville.....	2 00
Germantown, First.....	381 00
" Second.....	59 53
" Wakefield.....	20 00
Huntingdon Valley.....	11 00
Manayunk.....	15 00
Neshaminy, Warwick.....	35 00
" Warminster.....	17 25
Newtown.....	36 20
Norristown, First.....	35 82
" Central.....	10 50
Providence.....	30 00
Plumsteadville.....	2 40
Port Kennedy.....	3 00
Pottstown.....	47 03
Thompson Memorial.....	6 00
	\$886 73

Presby of Westminster.

Bellevue.....	11 00
Centre.....	8 00
Chanceford.....	18 00
Christ Chapel.....	48 00
Columbia.....	17 88
Hopewell.....	8 80
Leacock.....	28 00
Marietta.....	20 00
Middle Octorara.....	8 00
Monaghan.....	2 00
Mount Joy.....	11 00
Pequea.....	12 50
Slate Ridge.....	10 00
Slateville.....	14 50
Stewartstown.....	11 00
Strasburgh.....	1 50
York.....	88 10
	\$318 28

SYNOD OF PITTSBURGH.

Presby of Blairsville.

Armagh.....	3 50
Beulah.....	14 38
Black Lick.....	1 00
Blairsville.....	64 58
Braddock's.....	11 00
Centreville.....	2 25
Congruity.....	4 83
Derry.....	9 09
Ebensburgh.....	3 90
Fairfield.....	8 00
Greensburg.....	44 96
Irwin.....	3 29
Johnstown.....	30 00

RECEIPTS.
1877-8

Laird.....	12 40
Latrobe.....	10 00
Ligonier.....	11 00
Livermore.....	4 60
Murraysville.....	27 00
New Alexandria.....	55 77
New Salem.....	13 00
Parnassus.....	40 49
Pine Run.....	11 00
Pleasant Grove.....	11 00
Plum Creek.....	5 52
Poke Run.....	28 08
Salem.....	16 20
Union.....	5 00
Unity.....	16 00
Verona.....	15 90

\$482 75

Presby of Pittsburgh.

Amity.....	3 09
Bethany.....	10 00
Bridgeville.....	20 00
Birmingham, First.....	3 00
Bloomfield.....	2 00
Canonsburgh.....	14 95
Centre.....	9 20
Chartiers.....	8 75
East Liberty.....	125 69
Hazlewood.....	25 84
Hebron.....	2 00
Lawrenceville.....	10 00
Lebanon.....	33 01
Mansfield.....	8 00
Miller's Run.....	6 00
Mingo.....	7 75
Monongahela City.....	17 80
Mount Olive.....	5 00
Mount Pisgah.....	19 00
Mount Washington.....	15 00
North Branch.....	4 00
Oakdale.....	16 80
Pittsburgh, First.....	138 29
" Second.....	54 13
" Third.....	149 22
" Sixth.....	80 50
" Seventh.....	9 00
" Bellefield.....	15 00
" Central.....	133 50
" Shady Side.....	171 93
" Westminster.....	2 00
Raccoon.....	57 00
Sharon.....	11 06
Valley.....	1 00
Wilksburgh.....	59 89

\$1249 31

Presby of Redstone.

Belle Vernon.....	29 75
Brownsville.....	20 00
Connellsville.....	18 00
Dunlap's Creek.....	18 00
Fairchance.....	4 00
George's Creek.....	6 00
Greensboro.....	1 00
Jefferson.....	1 75
Jenner.....	1 00
Little Redstone.....	10 00
Long Run.....	15 00
McKeesport, First.....	25 00
Mount Pleasant.....	14 10

RECEIPTS. 1877-78	SYNOD OF WISCONSIN.	RECEIPTS. 1877-78
Porter, 1st..... 11 00	<i>Presb'y of Chippewa.</i>	West Granville..... 5 00
Wilson..... 4 00		\$156 31
\$177 27	RECEIPTS. 1877-78	
<i>Presb'y of Rochester.</i>	Hixton..... 3 00	<i>Presb'y of Winnebago.</i>
Avon..... 2 00	Holland..... 4 00	Anahandah..... 2 00
Brighton..... 15 00	La Crosse, 1st..... 2 00	Auburndale..... 2 00
Brookport..... 22 46	“ North..... 5 50	Beaver Dam Assembly..... 26 35
Caledonia..... 54 95	Neilsville..... 5 00	Fond du Lac..... 29 98
Chili..... 20 00	Neshannoc..... 5 00	Fort Howard..... 2 00
Clarkson..... 10 00		Jineau..... 9 00
Dansville..... 30 00	<i>Presb'y of Lake Superior.</i>	Neenah..... 24 68
Geneseo, 1st..... 7 35	Marquette..... 36 00	Oshkosh..... 2 00
“ Village, First..... 20 00	Oconto..... 3 00	Spencer..... 2 00
“ Central..... 20 00	Sault Ste Marie..... 5 50	Weyauwega..... 1 50
Groveland..... 8 50		\$101 51
Lima..... 10 18	<i>Presb'y of Milwaukee.</i>	
Livonia..... 4 60	Beloit, 1st..... 15 50	<i>Presb'y of Wisconsin River.</i>
Moscow..... 7 05	“ German..... 1 00	Baraboo..... 3 00
Mount Morris..... 6 16	Delafield..... 3 73	Fancy Creek..... 3 50
Nunda..... 8 00	Janesville..... 20 79	Hurricane..... 1 00
Ogden..... 12 88	Manitowoc, 1st..... 5 00	Lodi..... 6 80
Pittsford..... 15 09	Milwaukee, Calvary..... 30 32	“ P”..... 10 00
Rochester, 1st..... 36 00	“ Immanuel..... 33 21	Oxford..... 8 00
“ 3d..... 31 30	Oostburg..... 6 00	Prairie du Sac..... 31 50
“ Brick..... 100 00	Ottawa..... 2 17	Richland City..... 3 50
“ Central..... 227 16	Pike Grove..... 4 00	Rockville..... 1 75
“ Memorial..... 4 09	Racine..... 15 69	St. Paul, Ger..... 2 65
“ St. Peter's..... 25 76	Richfield..... 4 00	
Sparta, 1st..... 5 00	Waukesha..... 10 00	\$71 70
“ 2d..... 4 00		
Union Corners..... 1 00		
West Mendon..... 3 00		
\$711 29		

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in some of the States:

“I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of——dollars to and for the uses of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry.” (If real estate or other property be given, let it be particularly described.)

Letters and Communications for the BOARD OF EDUCATION, relating to the general concerns of the Board, to candidates for the ministry, reports, appropriations, etc., are to be addressed to the Corresponding Secretary, (Rev. D. W. Poor, D.D.) No. 1334 Chestnut Street, Philadelphia.

Remittances of money should be sent to the Treasurer, Mr. E. G. WOODWARD, same address.

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

SYNODS AND PRESBYTERIES.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ALBANY.						
Albany	1	\$112.50	\$956.63	32	15	7,818
Champlain	0		72.13	5	12	1,914
Columbia	2	225.00	35.51	4	15	2,101
Siam	0				3	79
Troy	2	112.50	313.36	17	23	6,562
	5	\$450.00	\$1,377.63	58	68	18,471

SYNOD OF ATLANTIC.						
Atlantic	4	405.00			17	2,018
Catawba	9	765.00	2.50	2	30	2,183
East Florida	0		5.00	1	3	191
Fairfield	7	630.00			14	1,280
Knox	2	75.00	35	1	7	1,043
Yadkin	2	131.25	11.72	11	28	2,423
	24	\$2,006.25	\$19.57	15	99	9,138

SYN. OF BALTIMORE.						
Baltimore	5	327.50	1,458.37	20	25	5,250
New Castle	2	225.00	256.26	21	29	5,388
Rio de Janeiro					16	769
Washington City	12	950.00	243.10	12	14	3,996
	19	\$1,502.50	\$1,957.73	53	84	15,403

SYNOD OF CENT. NEW YORK.						
Binghamton	4	382.50	206.86	13	17	3,776
Otsego	1	75.00	114.21	10	20	3,187
St. Lawrence	2	150.00	152.80	15	13	3,822
Syracuse	1	60.00	346.78	17	17	4,561
Utica	10	922.50	198.64	13	31	5,907
	18	\$1,590.00	\$1,019.29	68	98	21,253

SYN. OF CINCINNATI.						
Chillicothe			116.61	11	22	3,487
Cincinnati	5	427.50	544.46	23	27	6,615
Dayton	3	262.50	399.70	21	23	6,568
Portsmouth	1	112.50	134.88	6	26	3,601
	9	\$802.50	\$1,195.65	61	98	20,301

SYN. OF CLEVELAND.						
Cleveland	5	157.50	573.13	17	23	4,478
Maioning	1	112.50	271.34	22	14	4,101
St. Clairsville	5	415.00	292.58	21	22	5,342
Steubenville	4	150.00	483.56	36	19	6,116
	15	\$1,135.00	\$1,530.61	96	78	20,540

SYNOD OF COLORADO.						
Colorado			14.50	5	23	1,280
Montana			15.00	1	5	119
Santa Fe			1.00	1	3	86
Utah			1.00	1	3	107
			34.50	8	34	1,592

SYNODS AND PRESBYTERIES.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR'S	COMMUNICANTS IN PRESBYTERY.
SYNOD OF COLUMBIA.						
Oregon			5.00	2	12	1,641
Puget Sound					13	700
South Oregon			21.50	2	5	192
			\$26.50	4	30	2,533

SYNOD OF COLUMBUS.						
Athens	7	742.50	62.03	5	21	1,968
Columbus	2	172.50	162.95	9	18	2,757
Marion	2	112.50	73.96	10	18	2,295
Wooster	9	712.50	228.68	22	18	4,607
Zanesville	1	112.50	187.38	21	26	5,023
	21	\$1,852.50	\$715.00	67	101	16,650

SYNOD OF ERIE.						
Allegheny	6	575.00	336.45	27	9	5,399
Butler	3	325.00	271.27	24	5	3,925
Clarion	5	525.00	119.72	16	14	3,592
Erie	3	292.50	402.89	30	32	7,731
Kittanning	11	1,027.50	397.07	38	10	6,382
Shenango	5	472.50	150.14	11	16	4,493
	33	\$3,217.50	\$1,677.54	146	86	31,522

SYNOD OF GENEVA.						
Cayuga	4	405.00	161.14	12	7	2,867
Chemung	1	112.50	100.54	10	9	1,933
Geneva	1	90.00	247.23	11	12	4,559
Lyons	1	112.50	103.26	8	10	2,129
Steuben			164.35	10	10	2,006
	7	\$720.00	\$776.52	51	48	13,485

SYNOD OF HARRISBURG.						
Carlisle	2	180.00	642.34	32	16	6,690
Huntingdon	4	405.00	749.16	37	29	10,018
Northumberland			300.50	18	31	5,473
Wellshoro			29.81	8	6	827
	6	\$585.00	\$1,721.81	95	82	23,008

SYNOD OF ILLINOIS CENTRAL.						
Bloomington	1	390.00	148.73	14	35	4,433
Peoria	2	202.50	177.92	21	20	4,145
Schuyler	3	312.50	199.61	20	31	4,312
Springfield	1	90.00	174.08	8	31	4,221
	10	\$995.00	\$700.34	63	117	17,144

SYNOD OF ILLINOIS, NORTH						
Chicago	12	1,282.50	334.50	12	33	8,503
Freeport	1	90.00	163.95	12	23	3,119
Ottawa	1	37.50	62.53	13	14	1,896
Rock River	4	450.00	120.31	17	24	3,252
	18	\$1,860.00	\$681.20	54	94	17,040

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

SYNODS AND PRESBYTERIES.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ILLINOIS, SOUTH.						
Alton	3	162.50	205.32	27	26	4,153
Cairo	4	382.50	81.86	17	38	2,595
Mattoon .....	...	...	49.28	12	36	3,349
	7	\$545.00	\$336.46	56	100	10,097
SYNOD OF INDIANA, NORTH.						
Crawfordsville	12	1,215.00	122.00	16	38	4,276
Fort Wayne	2	202.50	47.50	7	20	2,680
Logansport	2	225.00	73.32	11	27	3,209
Muncie .....	...	...	67.46	9	15	1,787
	16	\$1,642.50	\$310.28	43	100	11,952
SYNOD OF INDIANA, SOUTH.						
Indianapolis	2	...	55.56	9	29	5,915
New Albany	8	742.50	105.60	15	37	4,355
Vincennes .....	...	...	41.45	6	29	3,058
White Water	1	37.50	174.55	13	22	3,072
	11	\$780.00	\$277.16	43	117	16,100
SYNOD OF IOWA, NORTH.						
Cedar Rapids .....	...	...	100.18	14	20	2,890
Dubuque	8	810.00	101.50	14	20	2,073
Fort Dodge .....	...	...	27.15	4	23	1,201
Waterloo	2	202.50	57.50	11	23	1,797
	10	\$1,012.50	\$286.33	43	86	7,961
SYNOD OF IOWA, SOUTH.						
Council Bluffs .....	...	...	60.00	9	41	2,615
Des Moines	3	277.50	79.21	15	35	2,953
Iowa	3	270.00	139.55	17	29	3,713
Iowa City .....	...	...	97.86	22	11	3,044
	6	\$547.50	\$377.25	63	119	11,725
SYNOD OF KANSAS.						
Austin	1	90.00	21.20	2	18	625
Emporia .....	...	...	19.55	2	46	1,858
Highland	5	472.50	11.00	4	20	1,101
Neosho	2	112.50	38.50	13	43	1,921
Solomon .....	...	...	16.46	6	27	989
Topeka	1	112.50	8.00	2	31	1,851
	9	\$787.50	\$117.71	29	185	8,345
SYNOD OF KENTUCKY						
Ebenezer	1	60.00	286.45	11	16	455
Louisville .....	...	...	59.86	6	25	2,595
Transylvania	7	727.50	135.95	5	18	1,123
	8	\$787.50	\$482.26	22	59	4,173
SYN. OF LONG ISLAND						
Brooklyn	3	315.00	428.23	7	16	9,939
Long Island .....	...	...	155.59	10	12	3,065
Nassau	1	60.00	49.41	3	20	2,551
	4	\$375.00	\$633.23	20	48	15,585

SYNODS AND PRESBYTERIES.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF MICHIGAN						
Detroit	1	30.00	333.23	15	20	4,919
Grand Rapids .....	...	...	61.81	6	15	1,342
Kalamazoo .....	...	...	25.00	4	16	2,214
Lansing	1	90.00	80.14	9	15	1,896
Monroe	1	112.50	36.57	6	15	2,461
Saginaw .....	...	...	41.55	6	15	2,181
	3	\$232.50	\$581.30	46	96	15,019
SYN. OF MINNESOTA.						
Dakota .....	...	...	12.00	2	8	784
Mankato .....	...	...	22.65	6	20	1,169
Saint Paul	1	90.00	186.92	14	30	2,690
Winona	1	80.00	14.65	6	30	1,397
	2	\$170.00	\$236.22	28	88	6,049
SYNOD OF MISSOURI.						
Osage	1	90.00	16.17	8	29	1,746
Ozark	3	225.00	52.35	9	21	924
Palmyra	2	202.50	30.77	6	30	1,608
Platte	6	90.00	91.40	23	23	1,661
Potosi .....	...	...	...	...	6	231
Saint Louis	1	112.50	68.00	9	37	4,109
	13	\$720.00	\$258.69	55	146	10,587
SYNOD OF NEBRASKA						
Kearney .....	...	...	...	...	28	488
Nebraska City .....	...	...	20.00	5	31	1,200
Omaha .....	...	...	17.50	5	19	681
	...	...	\$37.50	10	78	2,369
SYN. OF N. JERSEY.						
Corlisco .....	...	...	\$5.00	1	2	314
Elizabeth	2	\$112.50	721.61	23	7	6,132
Jersey City	2	187.50	151.39	14	12	4,172
Monmouth	3	292.50	407.14	28	12	4,886
Morris & Orange .....	...	...	557.67	24	14	6,197
Newark	16	1,567.00	353.40	15	7	6,102
New Brunswick	2	2,085.00	742.96	31	...	6,641
Newton	1	123.50	484.08	27	7	5,259
West Jersey	3	202.50	442.48	22	17	4,896
	47	\$4,559.50	\$4,365.73	185	78	45,199
SYNOD OF N. YORK.						
Boston	1	...	\$41.78	5	10	3,263
Hudson	1	90.00	397.73	31	13	6,439
New York	9	712.60	8,634.20	21	13	16,328
North River	3	315.00	143.18	11	21	4,531
Westchester	4	435.00	491.53	25	12	5,327
	18	\$1,552.50	\$9,708.42	96	69	35,488
SYNOD OF THE PACIFIC.						
Benicia .....	...	...	\$10.00	2	21	951
Los Angeles .....	...	...	6.69	4	12	644
Sacramento .....	...	...	25.22	3	23	1,027
San Francisco	5	375.00	...	...	...	2,917
San Jose .....	...	...	14.30	5	15	1,042
	5	\$375.00	\$56.21	14	93	6,611

TABULAR STATEMENT BY SYNODS AND PRESBYTERIES.

SYNODS AND PRESBYTERIES.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYN. OF PHILADA.						
Chester.....	19	1,837.50	\$301.32	26	9	5,215
Lackawanna.....	3	315.00	620.19	30	52	7,551
Lehigh.....	3	267.50	248.80	19	24	4,858
Philadelphia.....	4	427.50	2,190.86	23	5	11,787
Philada. Central.....	4	130.00	992.35	25	9	11,183
Philada. North.....	2	202.50	886.73	23	12	6,307
Westminster.....	3	262.50	318.28	17	11	4,527
	38	\$3,772.50	\$5,558.53	162	122	51,518
SYN. OF PITTSBURGH						
Blairsville.....	...	...	482.75	28	6	4,899
Pittsburgh.....	3	337.50	1249.31	35	13	9,066
Redstone.....	4	450.00	269.50	21	13	3,853
Washington.....	7	765.00	475.01	30	11	6,611
West Virginia.....	7	682.50	19.30	6	20	1,785
	21	2,335.00	2,495.87	120	72	26,214
SYN. OF TENNESSEE						
Holston.....	1	90.00	14.36	5	15	844
Kingston.....	11	1,117.52	19.29	6	12	1,001
New Orleans.....	...	...	10.00	2	...	111
Union.....	3	292.50	3.00	2	13	1,352
	15	1,500.00	\$46.56	15	40	3,308
SYNOD OF TOLEDO.						
Bellefontaine.....	2	202.50	90.58	13	9	2,602
Huron.....	...	...	77.00	9	10	1,858
Lima.....	...	...	31.89	6	26	2,576
Maumee.....	...	...	97.15	15	16	2,960
	12	202.50	296.62	53	61	9,996
SYNOD OF WESTERN N. YORK.						
Buffalo.....	2	202.50	373.71	15	18	5,164
Genesee.....	...	...	150.59	10	12	2,181
Genesee Valley.....	...	...	41.53	6	6	1,063
Niagara.....	...	...	177.27	8	10	2,752
Rochester.....	4	315.00	711.29	28	15	8,016
	6	\$517.50	\$1,454.39	67	61	19,809
SYN. OF WISCONSIN.						
Chippewa.....	2	180.00	24.50	6	14	847
Lake Superior.....	...	...	41.50	3	7	676
Milwaukee.....	1	112.50	156.31	14	12	2,468
Winnebago.....	2	180.00	101.51	10	17	1,686
Wisconsin River.....	2	202.50	71.70	10	31	2,388
	7	\$675.00	\$398.52	43	81	8,065
Welsh Calvinistic Church.....	3	\$315.00	\$85.61			

RULES

OF THE

BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall only receive and aid candidates for the ministry of the gospel upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for the notification of the recommendation of a candidate for aid, and for the information required for favorable action upon it; and will regard that Committee as the particular agency of the

Presbytery for the pastoral care of those who are preparing for the ministry, until their entrance upon its duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given, but it may exercise discretionary power to refuse to receive new candidates beyond its ability to support them.

II.—RECEPTION OF CANDIDATES.

1. The encouragement for a young man to undertake the office of the ministry is a matter of most serious concern to himself, the Church, and many immortal souls, which should only be ventured upon by those who have sufficient knowledge of his religious and mental character and capabilities, with much counsel and prayer, and out of a single anxious desire for the glory of God. He should enter the Presbytery to which he would naturally belong; and the application for his reception ought usually to be made by his pastor, or a member of the Presbyterian Committee on Education.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly, will invariably be required by the Board: What is the candidate's name? Age? Residence? Is the Presbytery satisfied as to his experimental piety? As to his motives for seeking the ministry? As to his talents? As to his health? As to his promise of practical efficiency? Is he free from expensive and injurious habits? What is the lowest amount of pecuniary aid required to supplement his really necessary expenses till the end of the present collegiate year? Of what congregation is he a member? How long has he been in the communion of the Church? What is his stage of study? Where engaged at present? Has he been recommended to Presbytery by his Church session? Can he recite the Westminster Assembly's Shorter Catechism? Give the name of a responsible person (usually a member of the faculty of the institution, or his pastor) through whom the appropriations can be sent?

3. No candidate will be received by the Board who has not been a member of the Presbyterian Church, or some closely related body, for at least one year; who has not been recommended to the Presbytery by the session of the church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—APPROPRIATIONS.

1. The annual appropriations to candidates shall not in ordinary circumstances exceed \$150 to theological, or \$120 to collegiate students; and not more than \$100 to extraordinary cases in the preparatory course.

2. These appropriations shall only be paid to a student on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish, in a general ratio, the appropriations in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of November, January, March and May. The appropriations of a student whose recommendation

is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the appropriations shall be first applied to the payment of tuition and boarding.

7. The appropriations for candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired; and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; when they are manifestly improvident, or contract debts without reasonable prospect of payment; when they marry; when they receive assistance from any other educational board or society; or when from private circumstances they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on, or continue in, the work of the ministry, unless he can make it appear that he is providentially prevented; if he ceases to adhere to the standards of the Presbyterian Church; if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it, or by the Board; or if he withdraw his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. The pecuniary assistance afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Every student is required, except in unusual circumstances, and with the explicit permission of his Presbytery, to pursue a thorough course of study, preparatory to that of theology, and when prepared, to pursue a three years' course of theological studies in a seminary connected with the Presbyterian Church; and no work of preaching is to be allowed to interfere with the diligent and faithful prosecution of his prescribed studies until their close.

2. The Board can only rely upon the Education Committee of each Presbytery for the regular care of its own candidates; which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their places of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery, in its care of candidates, by furnishing annually to the Education Committee information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, and visit and address them, when practicable, at the institutions of learning, in regard to their duties, and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible at the fall meeting, in connection with one from the session of the church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of

these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at its next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examinations of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV., Sec. III.); this should be conducted by the Presbytery and be entirely satisfactory as to their "real piety," and "the motives which influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual reports and occasional publications of this Board with the Monthly Record and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the gospel, the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion; such as reading the Scriptures, secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to his service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath, and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. As the appropriations of the Board necessarily fall short of the entire wants of the students, so the friends of each, and the student himself, will be expected to make all proper exertions in assisting to defray the expenses of his education.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if, when given, he shall not be absent from study more than three months, his appropriation will be continued; but if longer they will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants, and prospects; and where any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of an appropriation by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

THE
Forty-first Annual Report
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1878.

NEW YORK:
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1878.

E. O. JENKINS, PRINTER AND STEREOTYPYER, 20 NORTH WILLIAM STREET, N. Y.

FORTY-FIRST ANNUAL REPORT.

THE Board of Foreign Missions presents to the General Assembly of the Presbyterian Church the report of the missions under its charge for the year ending April 30, 1878, and also the Minutes of its proceedings in manuscript for the same period.

The Board also reports, with regret, the resignation, as one of its members, of the Rev. Henry J. Van Dyke, D.D.

Finances.

The financial report of the year will be found in the accounts of the Treasurer. The receipts of the Board, from all sources, have been \$463,851.66; the expenditures, \$511,180.92, including the debt of \$43,032.99 at the end of last year. Early in this year the noble gift of \$50,000 by Mrs. John C. Green extinguished the debt, and left nearly \$7,000 toward the current expenses, which called forth warm expressions of gratitude among the churches and by the last General Assembly. Knowing that the country was still in a depressed pecuniary condition, which was likely to affect seriously the income of the Board, all its expenses, at home and abroad, were carefully scrutinized, and its whole work was conducted so as to guard against the recurrence of another debt. The lower rate of exchange materially favored this endeavor. It is, therefore, with unusual regret that the Board has to report a deficiency at the end of the year of no less a sum than \$47,329.26. This deficiency did not occur in the gifts of the women of the Church, through their auxiliary Boards and Societies, for their donations are about the same as the amount given by them in the preceding year, which the Board takes great pleasure in acknowledging. It is believed that in no former year of the history of the missions was greater self-denial and more noble liberality displayed in their support, by the members of our body whose donations have been received; but in far too many instances, through want of consideration chiefly, no support has been given, and great embarrassment is the result.

The Board recognizes clearly that its expenditures must be kept within the limits of its receipts; yet it can not but hope that these may be largely increased. It can hardly be conceded that our Christian people have reached the full measure of their ability to support

the work for Jesus Christ our Lord, which is described in the following pages of this Report. And the attention of the General Assembly and of all our churches, is respectfully and earnestly asked to the case as it now stands. Shall the Board retreat or go forward? This question is now one of deep practical interest, for while some of the missions are greatly weakened in their staff of laborers, no less than eleven men, besides the wives of most of them, and some single women, are under appointment as new missionaries—most of whom will be ready to go out to their fields of labor in a few weeks or months. What shall the Board do in these circumstances?

The Board refrains from entering in this place on the consideration of questions and of measures which affect the future movement of our Foreign Missions. It may, however, briefly advert to the suggestion which is sometimes made, that the Board is endeavoring to support too many missions, and that some of them should be given up, or else transferred to other organizations. This would certainly be a painful measure. The Board can not yet believe that it is one of necessity. Referring to the Divine command under which these missions are conducted, to their providential history often truly remarkable, to the great blessings already bestowed through them on many unevangelized people, to the souls already brought to the Saviour of sinners, to the grace given to so many of our church members, making them willing to engage in missionary service, and to the pecuniary means entrusted to our churches in liberal measure, the conclusion seems to be unavoidable that our Church has not yet reached its missionary limits. One practical view may be added, that to discontinue or to transfer to other hands any one or more of these missions, founded as they have been in prayer, and built up in self-sacrifice and faith, would result inevitably in great discouragement to many of our Christian friends; for it must be remembered that every mission has supporters who feel specially concerned for its welfare. Indeed, as a measure of economy, such relinquishment would defeat its own purpose. It would leave the Board with less expenditure, but with smaller resources. It would detach many of its supporters from their connection with the work at large. This result can not be thought of without the gravest apprehensions. While thus frankly stating the situation, the Board still believes that grace will be given, these great dangers averted, and new vigor imparted from on high. And it can not but think that the Report of the Missions now laid before the General Assembly will call forth thanksgiving for the great blessings already given to this work of our hands, and strengthen every purpose of onward movement in its support.

The Board takes pleasure in acknowledging valuable donations from the Board of Publication, the American Bible Society, and the American Tract Society. The gifts of the churches, of many individual donors, of the Women's Boards, and also the amount of bequests from departed friends, will be found in the Appendix, as usual.

The Treasurer has also received, with grateful acknowledgment, a number of donations, mostly in small sums, for the sufferers by famine in China, and one donation of larger amount for the sufferers by the Russo-Turkish war, all of which have been sent for disbursement by our missionaries. These sums have not been brought into the Treasurer's account of mission funds.

Publications.

Of the last *Annual Report*, 3,500 copies were published. Of the *Foreign Missionary*, 6,650 copies were issued. The circulation of the *Record* will be reported by the Board of Publication.

MISSIONARIES SENT OUT OR APPOINTED IN THE FIELD.

Missions in Indian Tribes.

Rev. William P. Barker and his wife, to the Seneca Mission, re-appointed.

Miss Jennie B. Dickson, to the Dakota Mission.

Miss Hattie J. McCay, " Creek "

Miss Sue L. McBeth, " Nez Perce "

Mission to the Chinese in California.

John G. Kerr, M.D., and his wife, re-appointed.

Mission in Japan.

Rev. George W. Knox and his wife.

Rev. Thomas T. Alexander and his wife.

Rev. Thomas C. Winn and his wife.

Miss Carolyn E. Eldred.

Mission in China.

Miss Mary E. Barr.

Miss Sarah J. Anderson, M.D.

Miss Alice J. Schumacker.

Miss Alice S. Cooley.

Miss Bessie Houston.

Mission in Siam.

Rev. James M. McCauley.

Miss Jennie Kooser.

Mission in India.

Rev. James I. Scott, re-appointed.
Rev. Augustus Brodhead, D.D., on his return.
Miss Lizzie Walsh.

Mission in Persia.

Rev. David Scott and his wife.
Miss Anna Schenck.

Mission in Syria.

Rev. William Bird, on his return.
Miss Mary M. Lyons.

Mission in Liberia.

Rev. Robert A. M. Deputie, on his return.
Rev. Zechariah R. Kennedy.

Gaboon and Corisco Mission, Africa.

Rev. Samuel H. Murphy, re-appointed.
Mrs. Jennie M. Smith, re-appointed.
Miss Lydia Jones, on her return.
Miss Lydia Walker.

Mission in Brazil.

Rev. J. Beatty Howell, on his return, and his wife.
Miss Phebe A. Thomas.

Mission in Chili.

Rev. Alexander Merwin and his wife, on their return.
Rev. Robert McLean and his wife.

Mission in Mexico.

Rev. Thomas F. Wallace, re-appointed.
Miss Mary G. Forbes.
Miss Leonie Hennequin.

MISSIONS AMONG THE INDIANS.

Seneca Mission.

UPPER CATTARAUGUS: Cattaraugus Reservation, Western New York; mission begun, 1811; transferred to the Board, 1870; missionary laborers—Mrs. Asher Wright, Rev. William P. Barker and his wife; one native assistant. LOWER CATTARAUGUS: on the same Reservation; missionary laborer—one native licentiate preacher. SUB-STATIONS: on Tonawanda and Tuscarora Reserves, Western New York; missionary laborers—*Rev. Zachariah L. Jameson*; * one native helper, two native assistants.

ALLEGHANY: Alleghany Reservation, Western New York and Pennsylvania; missionary laborers—Rev. William Hall and his wife; two native licentiate preachers; one native helper.

Lake Superior Chippewa Mission.

ODANAH: on Bad River Reservation, in the north-western part of Wisconsin, the Reservation fronting on Lake Superior; transferred to the Board, 1870; missionary work resumed, 1871; missionary laborers—Rev. Isaac Baird and his wife; *Rev. Henry Blatchford*; Miss Salome Verbeck and Miss Susie Dougherty, teachers.

Omaha Mission.

BLACKBIRD HILLS, Nebraska: on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

Dakota Mission.

ST. PETER, Minn.: Rev. Thomas S. Williamson, M.D., missionary at large.

YANKTON AGENCY, Dakota Territory: on the Missouri River, 60 miles above Yankton; station occupied, 1869; missionary laborers—Rev. John P. Williamson and his wife; Miss Jennie B. Dickson, teacher; two native teachers.

FLANDREAU, Dakota Territory: on Big Sioux River, 40 miles above Sioux Falls; station occupied, 1869; missionary laborer—*Rev. John Eastman*.

Creek Mission.

TALLAHASSEE: in the Creek District, Indian Territory; station occupied in 1849; suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Mrs. Ann A. Craig, Miss Eliza J. Baldwin, and Miss Hattie J. McCay, teachers.

EUFALA: in the Creek District; one native licentiate preacher.

Seminole Mission.

WEWOKA: in the Seminole District, Indian Territory; mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife; two native licentiate preachers.

Nez Perces Mission.

LAPWAI: Miss Sue L. McBeth, teacher; at Lapwai and Kamia, four native licentiate preachers.

In the list of laborers among the Indians the name of Miss Nannie J. Williamson no longer appears. She entered into rest November 18th, after a faithful and useful life. Miss Dickson has recently gone to take up Miss Williamson's work. Mr. and Mrs. Barker, formerly of the Kolapoor mission, became connected with the Seneca mission

* Names in *Italic* denote native laborers.

late in the fall, at first under a contingent appointment in view of Mr. Barker's health ; but, as he is now much stronger, it is hoped that their work for the Indians will be permanent. Miss McBeth has been appointed as a teacher among the Nez Perces. She had been a teacher in the same tribe for several years in the employment of the Government, on the nomination of the Board. Miss Brown resigned her appointment in the Creek mission, and Miss McCay has been appointed to the same mission. A Creek licentiate preacher, two Seminole licentiates, and four Nez Perce licentiates, after careful examination by Presbytery in each case respectively, have been added to the staff of laborers. Part of their support has been taken, in the case of the former three, by their native Christian brethren ; the Nez Perce licentiates chiefly support themselves, following their occupation as farmers, but often preaching and conducting religious services. It is hoped that they will soon be enabled to give their time mainly or altogether to ministerial and missionary labor. One of our ministers is under appointment to the Dakota mission, who, it is hoped, will be able soon to proceed to a new station on the Upper Missouri.

These missions have been conducted as in former years ; preaching, teaching, training native laborers, translating the Scriptures, being still maintained according to circumstances. The state of the churches is partly shown by the returns here tabulated :

	Received on profs'n	Whole Number.
SENECA MISSION :		
<i>Cattaraugus</i>		115
<i>Alleghany</i>		59
<i>Tonawanda</i>		23
<i>Tuscarora</i>	8	27
CHIPPEWA :	5	58
OMAHA :	4	42
DAKOTA :		
<i>Yankton Agency</i>	12	64
<i>Hill Church</i>	3	27
<i>Flandreau</i>	5	132
CREEK :	2	42
SEMINOLE :	15	84
NEZ PERCE :		670

Reductions in the number of communicants are reported by the death of nine persons in the Cattaraugus church, and twelve in the Yankton Agency church ; excluded in the former, 18 ; set off in the latter to the new Hill church, 24. The returns of Spokane communicants are not reported ; the connection of the Board with that tribe, which was never intimate, was not maintained last year. The Minutes of the General Assembly of last year report 429 communicants who are Spokans, and 670 who are Nez Perces. Organized churches have not yet been formed among the Nez Perces, and there is reason to believe that these returns are too large. The Nez Perces census,

taken by their agent some months ago, made the number of this tribe on the Reservation about 1,200 souls ; several years ago they were estimated at 3,000, a number probably quite too large. The Indians of this name engaged in the late conflict with the Government were not residents of the Reservation, but were bands that had never been under systematic missionary training.

It may be added here that at the request of the Board the Rev. Samuel N. D. Martin, formerly in charge of a Government school on the Reservation, and now pastor of a church in Kansas, made a visit to the Nez Perce prisoners at Fort Leavenworth, Kansas, but he met with no encouragement. The U. S. chaplain, Rev. Andrew D. Mitchell, of Fort Leavenworth, also took a friendly interest in these poor prisoners, but found the door closed against Christian instruction. It may be ascribed to the labors of Messrs. Whitman and Spalding many years ago among the Nez Percés and other tribes, that Chief Joseph and his band conducted the late conflict with white men in a civilized way. Though feeling deeply aggrieved, they abstained from customary Indian excesses, and won respect and sympathy. Their future course will be watched with interest.

In connection with the churches the employment of native missionaries is a subject of great and hopeful interest. The two Seminole licentiates keep up religious services at several places, preaching with acceptance and visiting the people, and then coming to Mr. Ramsay each week for further instruction. The Creek licentiate was, by the Presbytery, put in charge of a church received from the Southern Presbytery. The Nez Perce licentiates are commended as faithful men, who are already engaged in useful work for their people. It is considered important that two churches should soon be organized, and it is hoped that these licentiates may be prepared for ordination and settlement as pastors, while also engaged in missionary work for Nez Percés in outlying neighborhoods and for some of the other tribes within reach. The Chippewa candidates for the ministry are still under Mr. Baird's instruction by direction of the Presbytery.

The schools in these missions are as follows :

SENECA.....	Upper Cattaraugus.	<i>Industrial ..</i>	70	Mostly women.
CHIPPEWA ..	Odanah.....	<i>Boarding ...</i>	22	} Boys and girls. Of whom 86 are girls.
		<i>Day</i>	51	
DAKOTA.....	At three places.....	<i>Day</i>	193	
	At Santee Agency ..	<i>High School.</i>	12	" " 7 " "
CREEK	Tallahassee.....	<i>Boarding ...</i>	80	" " 40 " "
SEMINOLE ..	Wewoka	<i>Boarding ...</i>	12	
NEZ PERCE.	Lapwai.....		12	All married men but 3 ; 2 of the scholars are licentiate preachers.

In the Omaha mission there is now only a Sabbath-school ; the day scholars attend the Government school. This is the case also in the Seneca mission, common schools being conducted in the four Reservations under the provisions of the common school laws of the State of New York. Eventually, in all Indian tribes, public provision, it is hope

will be made by the General or State Governments for the support of common schools for Indian children, a measure every way right and expedient. The Seneca Industrial school owes its existence and success to the efficient work of Mrs. Asher Wright. It is a means of usefulness to many Indian women, and of exerting a good influence for the Gospel among the pagan part of the tribe. The Chippewa Boarding-school is still largely aided by the educational funds of the Government, and the attendance of day scholars has been increased and made regular by their receiving a substantial lunch each day, the small expense of which is also met from the same source. The religious influence of both these schools is excellent. The Creek school, as heretofore, is supported chiefly by the Creek Council, though partly by the Board, as is shown in the Treasurer's report. A similar school on a small scale has been opened during the year among the Seminoles, supported also by a joint arrangement between the Seminole Council and the Board. In both tribes these Boarding-schools seem to be doing a good work. In like manner the schools among the Dakotas and the small school at Lapwai for the Nez Percés are doing much good. Some of the adults are acquainted with English in most of these tribes, but it is natural for them, as well as for the others, to use their own language. In the schools all the scholars learn English, though, of course, retaining also their vernacular. In the training of native missionary laborers, Messrs. Ramsay and Baird and Miss McBeth are spending time and patient instruction. Already excellent results have followed their efforts, and still greater may be expected.

In work for the press, Dr. Williamson is still engaged in translating the Scriptures. He writes: "Last year I translated about half of II. Chronicles and spent most of the time after that was finished in revising and correcting for the press II. Kings and I. Chronicles, and the translation of Esther and Job by Dr. Riggs." One of these books, II. Kings, is nearly ready for the printer, and I. Chronicles will be ready, it is expected, by the time the former is printed. For the Creeks and Seminoles new editions of the Creek Hymn-book, and of the First Reader, were printed, copies of which will be purchased and paid for by the Indians themselves.

While much faithful evangelizing work has been performed in these tribes during the past year, its visible results are not very manifest. The Seneca Indians can hardly expect to see much greater advancement in their temporal affairs until they are settled on lands with ownership in fee; and their existing condition no doubt affects adversely their spiritual welfare. As the result of missionary work they have reached a moderate degree of civilization, but do not seem to be making much progress. Nearly the same statement may be made of the Omahas, though most of them are less advanced in their knowledge of civilized life. The Chippewas and Dakotas, who are under the influence of our missions, have become well started on the road to civilization, though not yet so far on the way as are most of the Creeks and Seminoles. The Nez Percés are now a settled people, many of them prizing the fruits of industry and the blessings of education. The work of former years in all these tribes has not been in

vain, but much patient labor must still be spent on them by the Church before they can become a civilized, self-supporting people, prepared to take upon them the duties of full citizenship. In such cases the first steps are the most difficult. These steps have been taken, and with the Divine blessing their future course will reward their friends amply for all that has been done in their behalf.

The Indians in New Mexico, according to our Church practice in former years, and with the express action of the General Assembly, were for several years under the care of the Board. Several missionaries and teachers received its commission, and over \$13,000 were expended in the support of its work in this Territory. But owing partly to the want of funds, and partly to the difficulty of obtaining laborers, the progress of the work was slow and discouraging. The Board, however, did not relinquish the hope of being enabled to enter on this part of its field with greater vigor, and had taken some steps in this direction, when its plans were arrested by the action of the Presbytery of Santa Fe, adopted with the concurrence, if not at the instance, of the synodical missionary of the Synod of Colorado. As this action of the Presbytery was not only unusual, but also as it shows how one of the lower courts of the Church can modify measures pursued under the sanction of the General Assembly, the minute of the Presbytery is inserted for reference, marked—A,—in the Appendix of this Report. The Board did not feel called upon to criticise the course of the Presbytery in this instance, wishing to study the things which make for peace, and yet it did not feel encouraged to proceed in the fulfillment of its plans without the coöperation and sympathy of the brethren already in the field. And so this case stands, so far as the Board is concerned.

In connection with this statement, and in view of the interest taken by many of its supporters in the subject of the superintendence of our missions to the Indian tribes, a subject still under discussion, and one which may require the consideration of the General Assembly, the Board considers it expedient to reprint the statement of its views which was made in the last Annual Report—views, the correctness of which the experience of another year has tended to confirm. This statement will be found in the Appendix, marked—B.

In reference to circumstances somewhat distinctive in the case of the Seneca Mission, as well as in reference to the general superintendence of Christian work within their bounds, which our Church recognizes as appertaining to the Presbyteries, the Board decided to embody in a minute the policy it has always virtually pursued wherever practicable. It therefore agreed, "That correspondence be opened with the Presbytery of Buffalo, within whose bounds most of the work of the Seneca Mission is situated, with the view of placing such work more fully under the supervision of the Presbytery, or of its Standing Committee, the Board to reserve, however, all appropriations of funds for the support of the mission, to be granted according to the state of its treasury, and upon estimates prepared by the mission as heretofore, but hereafter to receive also the approval of the Presbytery, or its Committee.

"And it was further agreed, that the arrangement contemplated by this minute be considered as applicable to any parts of the missionary work of the Board in this country that may stand in similar relations to Presbyteries or Synods."

The relations of the Board to the Indian Department of the Government have been marked by courtesy and consideration, as in former years. The Indian agents, now in office on the nomination of the Board, are Mr. John B. Monteith, Nez Perces Agency ; Mr. John J. Critchlow, Uintah Valley ; Mr. Samuel A. Russell, Abiquiu ; Mr. John E. Pyle, Navajo ; Dr. Benjamin M. Thomas, Pueblo ; Mr. Frederick C. Godfrey, Mescalero Apache. In so far as is known to the Board, these gentlemen have fulfilled their official duties to the satisfaction of the Government, and to the benefit of the Indians under their charge. As officers in the Indian service their official narratives will be found in the report of the Commissioner of Indian Affairs.

The Board closes its report of missionary work for the Indians with the hope that a brighter day is before them. The Government's policy of peace is bearing good fruit among them, but the commission of the Church looks to the saving of their souls ; and when the Gospel is received by them they will soon become a civilized people. The feeble efforts thus far made have been attended with no small measure of success. Let our American people of every evangelical faith engage in the work of their Christian instruction, and we may hope to see them soon welcomed as our fellow-citizens not only, but as heirs with us of citizenship in the heavenly country.

MISSIONS IN MEXICO.

Southern Mission.

MEXICO CITY, capital of the Republic : occupied 1873 ; laborers—Rev. M. N. Hutchinson and wife ; Misses Mary G. Forbes and Leonie Hennequin ; fifteen native preachers, one American and eight native teachers.

MERIDA, capital of Yucatan, 24 miles from the port of Progreso : occupied, 1878 ; laborers—Rev. Maxwell Phillips and wife.

Northern Mission.

MONTEREY : occupied 1877 ; laborers—Rev. Henry C. Thomson and wife ; two native preachers and three teachers.

ZACATECAS : occupied 1873 ; laborer, under appointment—Rev. T. F. Wallace.

SAN LUIS POTOSI : occupied 1873 ; laborer—Rev. D. J. Stewart. [Mr. Stewart is about to be transferred to Toluca, near the City of Mexico]. One native preacher.

In this country : Mrs. Wallace.

The Southern Mission.

The work of this mission now extends from Tampico and Vera Cruz on the Gulf to Acapulco on the Pacific. Recent reports give the number of organized churches as fifteen, while at a much larger number of places there is a nucleus of believers who identify themselves with the mission.

The total membership of the churches is.....	2,019.
Number admitted during the year.....	194.
Number who have died....	35.
Children baptized.....	37.
Total average Sabbath attendance.....	1,600.
Contributions during the year.....	\$128.55.
Pupils in Sabbath-schools.....	400.
Pupils in day-schools	196.
Bibles distributed.....	700.
Books and Tracts.....	1,500.

The number of native preachers is fifteen, and of teachers and col-porteurs nine, making a total native force of twenty-four. Fourteen theological students are aided from the mission funds.

These statistics show a healthy, and indeed a remarkable, growth, whether we consider the operations of the past year or of the five years which cover the history of the mission. The native preachers have been trained for their work by the missionary in charge. Almost from the first the plan of employing priests, who claimed to have been converted from the Roman Catholic faith, has been discarded. So far as these are educated at all, they need to unlearn the doctrines and ethics to which they have been trained. With a few noble exceptions, this is the rule in Roman Catholic countries. It is to the wise policy of training up young men from the ranks of the laity for preachers and teachers, that our missions in Mexico owe much of their success.

For a part of the year Rev. Maxwell Phillips labored in the City of Mexico and its vicinity; but with this exception, Mr. Hutchinson has been the only male member of the mission. During the year, Mrs. Hutchinson returned to the field from this country, and she was accompanied by two young ladies who had been appointed to the mission—Miss Mary G. Forbes, of Cincinnati, and Miss Leonie Hennequin, of Philadelphia. These new appointees have taken the place of Miss Leason, who had failed in health under the overtaking of her strength in the arduous labors of a large girls' boarding-school. She afforded another instance of the unwise economy which diminishes the requisite force and lays the labors of many upon the few.

For some time past the question has been before the Board, of occupying the city of Merida, the capital of Yucatan. Though a Mexican State, Yucatan lies quite apart, and is inhabited chiefly by the Maya Indians and half-breeds. Of the pure Indians there are about 50,000, and they have been noted for their resistance to Roman Catholicism and to Spanish influence generally. They are higher in morals than the mixed races. They have a greater capacity for civilization, probably, than any other tribe of Indians on the American Continent. It is thought, by those who know most about them, that they would welcome American missionaries, and when they understand it, the Protestant faith.

About the middle of the year, Rev. Maxwell Phillips and wife were sent to Merida to explore the field and form an estimate of its capacity

and promise. As this city is but about twenty-four miles from Progreso, a stopping-place of the Vera Cruz steamers, and as the experiment involves no great increase of expense, Mr. Phillips has been authorized to remain for the present and commence learning the Maya language.

With the exception of some little effort by a European Society, whose point of departure is Belise, nothing has hitherto been done to give this half a million of people the Gospel. Though the brightest and strongest of the Aboriginal races of the Western hemisphere, they are as ignorant of that Light of the world which has wrought so great changes here, as they were before the discoveries of Columbus. The American Churches owe them a duty.

The transfer of Mr. Phillips to this new field was made for what seemed Providential reasons. The opening and the call not only, but the failure of Mrs. Phillips' health in the altitudes of Zacatecas, pointed to this change.

The suspension, for a time, of *The Antorcha Evangelica*, which Mr. Phillips had ably conducted, was resolved upon as a measure of imperative retrenchment.

Means and instruments of service can be suspended more easily than living laborers can be left without support. However useful the paper may have been, it could be discontinued for a time without involving distress. It should be resumed, however, as soon as the funds of the Board will justify the step.

On the whole, the outlook of the mission-work in Southern Mexico is very encouraging. The favor of the existing Government toward it ; the promise of general quiet and stability ; and, above all, the evidences that the Spirit of God owns and blesses missionary labor, all warrant an increase of faith and prayer and an expectation of blessed fruits.

The general prosperity of the work in and around the capital city may be estimated from the following extract of a letter giving the first impressions of one of the new missionaries on her arrival :

"Our second Sabbath here witnessed a very impressive scene, the coming to the Lord's table of thirty-six new converts of His grace. There were heads of families, young people, and children. It may be that they will not all hold out to the end, but how thankful we should be at home for such a promise of Christian life in the Church. Last Saturday evening, Mr. H. was visited by an Indian from some of the unpronounceable places among the mountains. He had come into the city for a Bible and to find a Protestant church. He had attended some of the Presbyterian services and had determined to cast in his lot with our Church. He said there were five or six Protestants besides himself, whom he would bring down to be baptized ; and he himself received the rite on Sabbath morning. I watched him all through the Bible-class, and if ever a human face expressed sincerity, his did. He never once took his eyes from Mr. H.'s face, watching him with tears in his eyes, and audibly repeating his words."

The Northern Mission.

Zacatecas, which has hitherto been regarded as the chief center of



the northern mission, has been unoccupied by a missionary since the outbreak of the mob in August, 1876. At that time the mission chapel (a rented building) was assailed, and all movable property belonging to the mission was destroyed by the populace. The residence of Mr. Thomson was also besieged, and for some time he was in great peril.

As the city was in the hands of the revolutionists and no protection of law was afforded, Mr. Thomson withdrew to Saltillo, three hundred miles farther north.

With the exception of temporary labors bestowed by Messrs. Phillips and Stewart, Zacatecas and its outstations have been without missionary supervision since that time. A recent visit of Mr. Stewart, however, discloses the fact that "the things which remained" had been strengthened beyond expectation. Under the care of a native preacher, the large outstation of Fresnillo had maintained religious services with undiminished—even increasing—numbers. Several additions had been made to the church. Villa de Cos had suffered for want of a pastor, though a Christian layman had kept up religious services. The attendance in the chapel, when Mr. Stewart was there, reached between two and three hundred. At Jerez, also, a Christian woman had opened her house as a place of worship, and one of the brethren had held regular services.

Zacatecas has been less prosperous, chiefly from lack of a suitable place of worship. A simple chapel is greatly needed, and a portion of the cost would willingly be borne by foreign residents.

In the recent appointment of Rev. T. F. Wallace, formerly of the mission in Bogota, U. S. Colombia, the Board has confident hopes of marked improvement and progress throughout the entire Zacatecas field.

Mr. Wallace has a thorough knowledge of the Spanish language, and much experience in mission work. It is an auspicious circumstance also that the Mexican Government has improved prospects of stability and quiet. Recent indications have appeared also which show that the President of the Republic sanctions and welcomes whatever of enlightenment may attend the missionary work, on the ground that free thought will most effectually minister to good order and general prosperity.

San Luis Potosi has been occupied for two or three years by Rev. D. J. Stewart. It has not been one of the most hopeful fields, as the priesthood of Romanism is there very strong and fanatical. But recently the period of fruit-bearing seems to have come. Seven persons have been baptized and four have been received to the church.

The mission in and around Monterey has, for the last five years, been in charge of the American Board. It was started, and for a number of years conducted, chiefly by Miss Melinda Rankin.

Near the beginning of the past year a formal offer of the mission was made to the Board on account of its geographical proximity to our northern mission fields. At the same time Miss Rankin proffered certain funds, which she had collected as building funds, to the Board for the purchase of the property.

Under these circumstances the way seemed providentially opened for the transfer, and the buildings and other property of the mission were purchased, and Rev. H. C. Thomson was invited to assume a personal charge. The statistical condition of the work at the time of the transfer, as per report of the previous year, was as follows :

Churches.....	12.
Membership.....	250.
Schools.....	3.
Total number of pupils.....	60.
Adults received during the year.....	8.
Children baptized.....	24.

There are at present employed two native preachers and three teachers. The organized Presbyterian churches are five ; thirteen outstations are reported.

The Board acknowledges many courtesies from Rev. Mr. Kilbourne and Miss Strong, of the American Board, from whose immediate care and supervision the Monterey mission was received. That mission being nearest of all to our own country, and at the same time the oldest and best known of all the Mexican missions, should hold an important place in the prayers and sympathies of the Church.

During a part of the year Mr. Thomson labored at Saltillo, about seventy miles south of Monterey. It is an encouraging point of influence, particularly on account of a college there located. Many of the students have manifested an interest in the services and conversations of our missionary on Scriptural topics. It will be still occupied as an outstation.

Of various incidents of the field about Monterey, Mr. Thomson writes as follows :

"We reached Allende at nightfall, too late for the evening prayer-meeting, which they had at sunset. Here one family (that of Tames) takes the lead ; the father is an elderly man, of respectable knowledge and superior qualities, and has manifested a firmness and prudence which have been of great use to us. His son, Don Guadalupe Tames (a young married man of twenty-five years of age), is the teacher and preacher there. Here I stayed over the next day, and in the afternoon had worship, with a congregation of about thirty, and visited some other families. One of these is called Garcia, a large family of some eight daughters and one son, besides the parents. The whole family is converted, and has developed a remarkable religious character ; they are so occupied in religious conversation, singing, etc., that they have little patience with any visitor who does not speak entirely on the same subjects. One of the daughters (twenty-five years of age) is Paula, who, since receiving the Gospel seven years ago, has learned to read and write, and is now the teacher of the neighborhood. She is one of the gifted ones we often read of, but seldom see. She is of medium size, dark complexion, and a rather Indian cast of countenance, but has a good voice, and especially gifted in prayer, and useful generally in conversation with the natives. We had a small number out because we arrived on a day when they were not accustomed to as-

semble, and there was not time to notify the whole congregation. But we saw a vigorous church, growing in knowledge and faith ; eminently aggressive, and free from disorderly elements, although having some weak brethren to carry in their arms. They sing most enthusiastically, and have a large number of hymns in use.

“ On Friday I went fifteen miles in another direction to Cotorra, where two children of Jacinto Tames (of Allende) have married and are living ; a son, Don Hilario Tames, is a man of thirty-two years of age, and of quite a discerning and reflecting mind. He, as far as I have yet seen, is the ablest man of all I have met. Like all his father's family, he is frank, honest, and firm, and has a large and merited influence over the little churches around. His sister, Soledad, is also an active and intelligent Christian. There is a school here, a congregation of some thirty-five, and a thriving work among the natives ; for there is quite a population in the ranches near. Here we had worship, and Don Hilario's child was baptized, and the next day we started on our way. But, before passing on, I must tell you of one incident which gave me much pleasure. You know we have from the first been rather perplexed about the manner of introducing family religion, home influences, etc. ; for a Mexican family are seldom all together. They take breakfast separately, dine often in the same way, and when they do unite, it is often in the kitchen, seated on the floor, around the common pot, dipping out on their flat corn-cakes, and eating hastily, and thus presenting no suitable occasion for prayer. We always inculcate the duties of family and private prayers, but we have not been able hitherto to say just how they might do so, as their customs are so radically different from ours. But about five o'clock A.M., in Cotorra, I heard, in a little cabin in the ranch, the voices of several persons singing one of our hymns. In the darkness and stillness of the morning the sound was especially pleasant. But in a few moments I was startled by the voices of our friends in our own cabin, where I had spent the night, singing their morning hymn, a translation of ‘ Glory to God in the Highest,’ and offering an humble prayer, before they entered upon their morning work. They had, of their own Christian experience, found the solution to the question. The reason now appeared clear, and I wondered that I had not thought of it before. They all sleep in one room. They lie down in the clothes they wear during the day, the reason thereof being the general poverty. They are not able to buy clothing sufficient for both day and night, nor to build rooms for dividing the family, and sleeping in different apartments. So in the morning they awake and find themselves all together, and dressed ; and sitting up on their beds (they often have no chairs), it is the natural outburst of the Christian heart to offer to God their morning praise and prayer. I suggested to them that it would be easy to light a lamp and read a part of God's Word. The thought was accepted, and so I believe a good custom was introduced, adapted to the habits of the people.”

*MISSIONS IN SOUTH AMERICA.***Mission in the United States of Colombia.**

BOGOTA, the capital of the country ; population 45,000 : occupied as a Mission station, 1866 ; missionary laborers—Rev. Willis Weaver and his wife ; Miss Kate McFarren ; one native teacher.

The missionary force at this station has not received any increase during the year. At the present time, and since the Presbyterian Church South gave up the field, the whole of the United States of Colombia is left to our Church to cultivate. In view of this new responsibility, and of the nature and extent of the work, a reinforcement is greatly needed.

On his way home, the Rev. H. B. Pratt, of the Southern Presbyterian Church, stopped at Bogota and remained four months. In this time he did effective service in preaching and looking after the spiritual interests of the church. So highly were his labors appreciated, that the congregation sent a call to him after he had left the country, and urged his return. This, much to their regret, and that of the Board, he has been obliged to decline. Whilst in Bogota, he, with Mr. Weaver, was privileged to receive to sealing ordinances eight adults. Some of them years ago first heard the Word from his lips. This addition has proved a great help to the church.

The multiplicity of work has interfered somewhat with Mr. Weaver's study of the language, and he greatly desires an associate to help him to carry on the different departments of missionary labor. He has endeavored during the year to preach on the Sabbath and attend the other services that have been held for prayer and the study of God's Word. He has made four tours into the country in different directions, speaking when he could to the people of the truths of the Bible. He has also given instruction to a native assistant in Christian truth. In speaking of his tours, he says : " The people are given up to utter ignorance and indifference in regard to religion. They are careless alike of good and evil. But I do not see how we can excuse ourselves from the duty of undertaking their evangelization. If the prospect is dark, it has been until recently scarcely less so in Bogota. If the results promise to be delayed, that is no more than has occurred here. If the people are ignorant and indifferent, what prospect is there that they will change if left to themselves ? Romanism has a very slight hold upon them. They are as sheep without a shepherd, but they need to hear the Shepherd's voice and experience the Shepherd's care."

Miss McFarren has continued her labors during the year, endeavoring to sow the seed in the hearts of the young, and in the homes of the people visited. The Girls' Day and Boarding-school has remained under the supervision of Mrs. Weaver, who has devoted to it much of her time. Twenty more pupils were enrolled than in the previous year. Some who were received as scholars did not attend, from fear, it is supposed, of the Bible and Protestantism. They may yet be induced to come. The principal has sought to raise the standard of the school,



to have thorough system in its management, and to have the scholars attend regularly the church and Sabbath-school on the Lord's day. Mrs. Weaver says: "At the beginning of the year only one of my class was a church-member, and not one of the pupils in the day-school was; but in July two of the oldest girls united, and three months later, another large girl, also two ladies, members of my class, so that now six of the class are church-members, and we hope two more will be before long. I do not mean to give the idea that these conversions were the effect of God's blessing upon Sabbath-school teaching, for in the case of two of the school-girls, it was especially due to daily Bible lessons, while in the case of the rest, it was upon interest, previous or recent, awakened and strengthened by the preaching of His Word. The four months that Mr. Pratt was here, we had more services than formerly, two on Sabbaths, besides Sabbath-school, and on Wednesday evening (an informal Bible-class), and prayer-meeting Sabbath evening; nine of the girls boarding here attending these regularly, while some went when they wished only. We are very happy to say that finally our school has yielded fruit to the continual sowing of His Word, and we hope that in future the harvest will be richer. We do not know that the fact of some of the girls uniting with our church had any such effect upon the school as to cause the withdrawal of any pupil, but I do know from what different pupils have said in my presence, that there is a growing desire among the Catholic girls to attend our church services."

MISSIONS IN BRAZIL.

BAHIA: 750 miles N.N.E. of Rio de Janeiro; missionary laborers—Rev. R. Lenington and his wife; one colporteur.

CAMPOS: about 150 miles N.W. of Rio Janeiro—*Rev. M. P. B. Carvalhosa.*

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary laborers—Rev. Messrs. J. T. Houston, D. M. Hazlett, and their wives; one colporteur, and one teacher.

LORENA: 190 miles S.W. of Rio de Janeiro. One teacher.

SÃO PAULO: 220 miles W.S.W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary laborers—Rev. Messrs. George W. Chamberlain and J. Beatty Howell, and their wives; *A. B. Trajano*; Miss Mary Chamberlain, Miss Ella Kuhl, and Miss Phebe A. Thomas; two teachers, and one colporteur.

SOROCABA: 60 miles W. of São Paulo. *Rev. A. P. de Cerqueira Leite.*

RIO CLARO: occupied as a mission station in 1863; missionary laborers—Rev. John F. Dagama and his wife; Miss Eva Dagama, two native teachers, and one colporteur.

BROTAS: 160 miles N.W. of São Paulo; occupied as a mission station in 1868; missionary laborers—four native teachers and one colporteur.

CALDAS: 140 miles N. of São Paulo—*Rev. Miguel Torres.*

Rev. F. J. C. Schneider and family returned home the early part of May. Much to the regret of Mr. Schneider and that of the Board, his connection with it has been dissolved. The Rev. J. Beatty Howell and his wife and Miss Phebe A. Thomas sailed for Brazil, July 14. He has resumed labor at his former station at São Paulo. It is worthy of record that Miss Thomas not only paid all the expenses connected

with her journey to her field of labor, but supports herself from her own private resources.

Owing to the paucity of foreign laborers, certain changes in the location of some of the missionaries and their work had to be made. Mr. Lenington has been transferred to Bahia and has charge of the Cachoeira station ; Mr. Houston is located at Rio de Janeiro, and part of the field superintended by Mr. Dagama, has been placed under the care of Mr. Howell.

The return of the Emperor from his foreign travels brought with it a change of policy in the Government. During his absence the Conservative or Romish party had gained considerable influence ; but this party has been displaced and a ministry has been formed from the ranks of the Liberals now in sympathy with popular sentiment. The platform as published includes separation of Church and State, civil marriage, secularization of the cemeteries, and the fullest liberty as regards religious worship. If these reforms can be effected a much greater impulse will be given to Protestantism. At present no one outside of the Romish Church can hold office or exercise certain rights, but the separation of Church and State will place all on a common level as to civil immunities.

The Churches.—For a part of the year the church at Bahia was without a missionary. Cachoeira has been vacant since the departure of Mr. Houston to the Capital. His transfer was strongly opposed by those among whom he had labored. Before leaving he was privileged to baptize five adults and admit them to the communion of the Church. A new church was organized at Campos, where Rev. M. P. B. Carvalho is stationed. It numbers twelve members. The relation of Rev. A. B. Trajano as associate pastor of the church at Rio de Janeiro was dissolved in August by the Presbytery and which was regretted by many in the congregation. Eight persons were received on profession of their faith during the year. Twelve others have since been admitted. Mr. Houston on coming to this station resumed the work commenced by Mr. Lenington, on the other side of the bay from the Capital. He holds preaching services in his house on the Sabbath and on Friday evenings, which are well attended. On Sabbath afternoons a promising Sabbath-school has been organized, which is growing in numbers and in interest. During Mr. Howell's absence, Mr. Chamberlain had sole charge of the church and work at Sao Paulo. Five adults were baptized. This church has had a steady growth, but with God's blessing upon the agencies in operation, the increase will likely be more rapid. On account of the scarcity of laborers, the churches at Brotas and Dous Corregos were placed under the care of Mr. Howell. They are 160 miles from Sao Paulo, so that he can visit them only occasionally. Mr. Dagama ministered to them for a time. In his field are the churches of Rio Claro and San Carlos do Pinhal, with numerous outstations. To the former church five were added on profession of their faith and seven by certificate ; to the latter, which is 48 miles from Rio Claro, twenty-four were received into its communion. The Rev. M. Torres has charge of the churches at Caldas and Machado, and the Rev. A. P. de C. Leite ministers the church at Sorocaba, which

continues to prosper. Eleven were added to it. He has also preached to the church at Rio Novo and in other places. The following tabular statement of the churches and the additions to them, and the contributions made, as far as these have been received, is here appended :

CHURCHES.	COMMUNICANTS.	ADDED.	BAPTIZED.		CONTRIBUTIONS.
			Adults	Children	
Bahia.....	11	..	..	..	..
Cachoeira.....	12	5	5	..	..
Campos.....	12	12	7	7	\$25
Rio de Janeiro..	175	8	8	11	1112
Sao Paulo.....	72	5	3	8	254
Sorocaba.....	49	11	11	9	116
Caldas.....	26	9	9	18	55
Machado.....	20	4	4	2	25
Rio Claro....	57	5	4	4	167
S. Carlos do Pinhal.....	47	21	21	16	220
Brotas.....	188	24	24	42	..
Dous Corregos.....	71	16	16	9	..
Borda da Matta.....	36	6	5	20	178
Lorena.....	13	..	..	2	20
Cruzeiro.....	9	1	1	2	..
Petropolis.....	11	2	1	1	96
Rio Novo.....	56	..	..	..	..
Total.....	865	129	119	151	2,268

Itinerating.—There is much need for this form of work, as by it the Gospel is proclaimed in places, and to many of the people who are wholly ignorant of it. Then, where the truth has been effective, and hearts have been renovated, as in the south-western portion of the field, many are scattered in numerous hamlets and plantations at a great distance from church privileges. Says Mr. Howell, of Sao Paulo, of the field which was assigned to his pastoral supervision by the Presbytery: "It consists of two churches with a membership of over three hundred; but these three hundred members are scattered in numerous small villages and plantations over a territory 140 miles wide and 160 long. The size of the field and the nature of the work will be better understood when I say that on this trip, which occupied twenty-one days, we traveled on horseback 370 miles, preaching thirty-one sermons in thirteen different places, the most distant one being 140 miles from the starting-point."

The Rev. J. F. Dagama has been actively engaged in this kind of labor. Besides the two churches mentioned, which are nearly fifty miles apart, he has preached at five regular stations, besides visiting and proclaiming the truth at other points; at one of these—Jahu—he encountered much opposition, not to say persecution; but this gave greater publicity to his ministry and tended to the furtherance of the Gospel.

Education.—This is greatly needed in Brazil. Ignorance prevails to a very great extent among the lower classes. Schools have been

established at different places. There is, however, a demand for schools of a higher grade where parents could pay for the tuition of their children, and where divine truth could be taught. There are several elementary schools; some are attended by both sexes, and others are only for boys. Among the schools reported of this character are four in the Brotas region, taught by young men. The one at Rio Claro is attended by fifty-five children; thirty-eight are enrolled in the school at Caldas; twenty-six in Borda da Matta; eleven in Sorocaba; nineteen at Araras; thirty-five at Pirasununga; twenty-two in Rio de Janeiro. The school at Sao Paulo is of a higher grade. A boarding-school for girls has recently been opened at this station under encouraging auspices, and based somewhat on the plan of the Mt. Holyoke school. Nine have been admitted, and there is a prospect that several others will soon be received. Miss Thomas has added to the main school a kindergarten, which bids fair to be very popular. There are gathered in these schools at Sao Paulo, about 125 pupils, "representing some of the best families in the city; even those who are strongly opposed to the Bible and evangelical religion, are among our patrons. They know that their children daily hear Bible truth and sing our hymns and study our catechisms; yet they come and are delighted with the school, and induce their children to send to it."

Theological Class.—One has been opened at Sao Paulo, where several young men are studying for the ministry. Besides those who constitute this class, it is the intention of Mr. Howell to have another class at Brotas for four months in the year, where those who are teaching schools can attend during their vacation, that they may be fitted to become Bible-readers and evangelists. It is expected that whilst engaged in teaching the children during the week, they will, on Sabbath, minister in spiritual things to their parents, making simple, but practical explanations of Scripture and exhortations. These Bible-readers, coming from among the people, and having been educated without losing their former habits of life, and therefore living just exactly as the people, will not only seem nearer to them and better able to sympathize with them, but will also require much less for their support, and consequently in a short time will be entirely independent of the mission.

The *Imprensa Evangelica* is published twice a month. It has 510 paying subscribers, and is steadily exerting a good influence among the people, and leading some to a knowledge of the truth. The book-store in Rio de Janeiro has sold and distributed in the city and to other stations 220 Bibles, 115 New Testaments, 6,475 religious books, and 15,487 religious tracts.

"The whole Empire of Brazil is, without doubt, open to the preaching of the Gospel. But 'how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach except they be sent?' The only human obstacle to the evangelization of all Brazil in ten years, is the want of men and means."

MISSIONS IN CHILI.

VALPARAISO, the chief seaport of Chili, latitude 33 deg. south : Population, 100,000 ; laborers—Rev. Messrs. David Trumbull, D.D., and O. M. Merwin, and their wives.

SANTIAGO, the capital city of Chili, 120 miles inland from Valparaiso, with which it has railroad connection : Population, 125,000 ; laborers—Rev. S. J. Christen and his wife.

SAN FELIPE, 90 miles northeast of Valparaiso, with which it has railroad connection : Population, 20,000 ; laborers—Rev. Robert McLean and his wife.

TALCA, 120 miles south of Santiago, connected with the same by railway : Population, 20,000 ; laborers—Rev. S. W. Curtiss and wife.

The Chilian Mission is yet young and its fruits are not great in actual membership of churches. The total number is 92 ; pupils in school 60. In general progress, however, and in the leavening of the public mind, the work already accomplished is very great. Fresh ground has been broken and a new station occupied during the past year. The Rev. Mr. McLean took up his residence in San Felipe in December last, and although engaged principally in learning the language, he has aided considerably in promoting the cause of Christ in that vicinity. His efforts in tract distribution drew upon him the wrath of the clerical party ; from time to time their organ, the *Chacabuco*, endeavored to incite the people against him. A liberal paper kindly published a reply from Mr. McLean ; and under the heading of "The Wolf and the Lamb" the editor called attention to the difference between the vindictive spirit of the priests and the evangelical spirit manifest in the article from our missionary. The same periodical also announced that Bibles could be procured at Mr. McLean's house. Since then many copies of the Scriptures have been sold, mostly to men who wished to dispose of them in the interior. He writes : "Two men purchased a dozen Gospels and one Testament. The day after, they returned, and bought a Bible and two more Testaments. About dark they came, with two other men, and bought my whole stock of Gospels, one large gilt Testament, two smaller ones, and three copies of the Psalms." He speaks also of a young man to whom the curate had written, warning him against Protestantism. This young man now reads the Bible daily, and prays in his family, expresses a desire also to be instructed for the work of the ministry. Later he writes : "I sent down to the silver mines on Saturday and sold nearly all my stock of Testaments." Mr. McLean will probably soon begin preaching regularly to the few already interested in San Felipe.

In *Santiago* the work continues much as heretofore. Parties at variance in the church have been reconciled, and young men from the University continue to attend the Sabbath services. Several of those who were members of the church have returned to their homes in Peru, where, as lawyers, it is hoped they may exert an effective influence for the spread of the truth.

Valparaiso.

Rev. Dr. Trumbull still continues preaching to an English congregation, which sustains him, rendering at the same time valuable aid to our missionaries. Notwithstanding the absence of Mr. Merwin, the pastor of the Chilian church, his congregation has diminished but slightly. The elders, in union with a Scotch layman, Mr. Duncan Henderson, have maintained all the meetings, which have been well attended. The number of pupils in the Sabbath-school has increased, there being now between 40 and 50 adults and children. The day-school has an average attendance of 60 pupils, an increase of 10 during the year. An additional prayer-meeting has been established in a much-neglected district, and sustained with increasing interest during the past eight months. Several persons were found in that locality anxiously perusing the Word of God, but having no knowledge of the existence of evangelical Christians among their countrymen. They formed a nucleus for the meeting, which is at times attended by over thirty persons.

In *Talca* few changes have occurred. Mr. Curtiss preaches in Spanish to a small congregation, and conducts services every Sabbath morning for the few English-speaking people who gather for worship.

On the whole, the outlook of the Chilian Mission is considered most favorable by the missionaries there laboring. While infidels write and speak against the Gospel as a priestly invention, and priests make it a sin against the Church to read the Bible, still, during the past year, there has been an increasing demand for the Scriptures, and an eagerness to hear the Word of God. The Valparaiso Bible Society reports at the end of the year that there have been sold 1,343 copies of the Scriptures in Spanish, and upwards of 1,500 Spanish books of an evangelical character.

The present administration is most liberal. Members of the Cabinet are known to be in sympathy with the work of our missionaries, and have given substantial and valuable proof of their interest. Intelligent travelers testify that Chili is the most advanced of all South American republics. Society is more stable, the average intelligence higher. Leading men there take an interest in all practical questions affecting the welfare of their countrymen; and the mass of educated men are opposed to Romanism. They are helping to dethrone superstition, but they become an easy prey to infidelity unless the Gospel is brought before them. If the adjoining republics are to be reached and brought into subjection to Christ Jesus, Chili must be made the training-school for missionaries.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA : Rev. Robert A. M. Deputie.

KENTUCKY : ———

———— among the Veys : Mrs. Emma A. Diggs, teacher.

HARRISBURGH : Mr. Albert King, teacher.

MARSHALL : Rev. Zeehariah R. Kennedy.

NEAR MARSHALL : Mrs. John M. Deputie.

SINOUE : Rev. James M. Priest.

PLEASANTVILLE : on the Farmington river ; Mrs. Sophia E. Waters, teacher.

SETTRA KROO : Rev. Thomas E. Dillon.

The death of Rev. John M. Deputie was an event greatly regretted by his fellow-laborers and by the Board. He was in the prime of life, active in his labors, and faithful as a servant of Christ. The resignation of the Rev. Edward W. Blyden, I.L.D., is another marked change in the list of missionaries. He was appointed by the Liberia Government as Minister to Great Britain for some special service. While there, and on his return to Liberia, he entered into engagements requiring much of his time, and rendering it expedient, in his judgment, that he should not be connected with a missionary board ; his declared purpose is still to devote attention to the education of the Liberia people. Mr. Kennedy was ordained by the Presbytery of West Africa, and at its request was appointed to Marshall, partly to engage in the work from which the lamented Mr. Deputie was called by death. Mr. Kennedy is of the Americo-Liberian race, and his education was obtained in Liberia, as was that of all the missionaries excepting Mr. Priest. Mr. Robert Deputie spent several months on a visit to this country, but has reached his post of labor again. A graduate of Lincoln University, ordained recently as a minister, and his wife, are under appointment to Liberia, and expect to sail for Monrovia in a few weeks. Their station will be amongst the Vey people, at some distance inland.

Reports concerning the state of the churches have not been received. The Minutes of the General Assembly of last year report at Greenville, or Sinou, 81 communicants ; Clay-Ashland, 31 ; Marshall, 37 ; Mission, or Grassdale, 6 ; Monrovia, 40 ; Brewersville, 9 ; Harrisburgh, 21 ; Careysburgh, 13 ; Buchanan, 19 ; Sampsonville, 6. These returns, excepting in the cases of Monrovia and Sinou, are the same as were given in the year preceding. Some of the churches do not enjoy the services of pastors, and, indeed, have but a nominal existence. Changes of inhabitants in some of the settlements, decline of other places, and, in some instances, the zeal of other denominations, have made it difficult to maintain public worship. Even the long-established churches of Monrovia and Sinou do not seem to be able to do much for the support of their pastors ; deeper convictions of the duty of self-support might lead to greater efforts for this purpose. During Mr. Robert Deputie's visit to this country, conference

was had with him as to his giving a part of his time to two or three small churches within reach of Monrovia; the Board will look with interest for further information concerning this arrangement. Mr. Deputie manifested an excellent spirit of self-denial and readiness to engage in such labors as might seem to be practicable and expedient. In general, it seems to be evident that greater spiritual life is much needed in the churches; the sincere piety of the members of our churches will always be shown by their active labors in the service of Christ, as well as by their godly lives.

Two principal schools have been maintained, one at Grassdale, the other at Harrisburgh; and two elementary schools have been kept, one among the Veys, and the other at Pleasantville. No reports of the latter have been received, nor any report of the Grassdale school since Mr. Deputie's death. The number of scholars when last reported by him was 19, who were members of his family, receiving board and tuition, and working a few hours each day. The Harrisburgh school reports 19 boarding and 4 day scholars. Three hours each day are spent in work on the farm, and the rest of the time is given to their studies under Mr. King's faithful instruction. Two of the scholars were in Greek studies, six in Latin, the others in English. Besides the salary of the teacher, \$500, the Board appropriates \$600 toward the expense of boarding the scholars, in addition to what they may earn on the farm. Keeping the buildings, roads, and fields in good order, in the African climate, involves considerable expense, which varies from year to year. Lately the Board, after careful consideration, came to the decision that this school should be placed on its former basis, as a day school for classical and higher English studies, to be conducted in Monrovia or other suitable place. It is not intended to make any change of the teacher, but it is hoped the school can be conducted with particular reference to its usefulness as a religious and superior educational agency for the benefit of our Liberia churches.

A similar school of high grade for girls has been repeatedly under advisement, to be opened at Sinou as probably the best place. Recently this subject has received some consideration, but it has not been so far matured as to admit of any further statement at present.

Mr. Dillon's resuming the work so long suspended at Settra Kroo was referred to in the last Annual Report. He did not go to his station until late in the year under review, and no account of the prospects of usefulness from his labors there has yet been received.

On a general view of its work in Liberia, the Board perceives reason of encouragement in the faithful labors of the missionaries, and especially in the growing interest of our churches in behalf of Africa in the interior, rather than of Africa on the sea-coast. This feeling of interest in the native people inland will be shared by the ministers and members of the Liberia churches more fully than has been the case heretofore; laborers for inland work will be raised up amongst them. All these ministers and members are colored people; no white laborer has been supported by the Board in Liberia, for several years. This has not been owing to any unwillingness to commission white men,

but none have been available. The Liberia brethren would gladly welcome such laborers. It is hoped that missionaries for Africa may hereafter be obtained in greater number from the colored churches of our body in this country. Though not exempt from risk of health through unfavorable climatic influences, yet if possessed of suitable qualifications, they might hope to be very useful. As the dangers of the climate are now well understood, and can be in a good degree guarded against by those whose constitution is adapted to the climate of the tropics, both classes of laborers, white and colored, may reasonably expect to enjoy health in Africa for the Lord's service. And yet the Board recognizes the importance of seeking to train natives of each country as the main laborers for the spread of the Gospel among their people. It is for this reason chiefly that the schools of the mission in Liberia are maintained. Looking rather to the future, than to the past, the Board indulges the hope that greater progress will be made in its work for Liberia, and for the people within its borders, or within reach of its territory.

Gaboon and Corisco Mission.

GABOON: at *Baraka*, on the Gaboon River, near the equator, twenty miles from the sea; occupied as a mission station, 1842; transferred to the Board, 1870; missionary laborers—Rev. Samuel H. Murphy, Mrs. Jennie M. Smith, Miss Lydia Jones, and Miss Lydia Walker, teachers; seven native assistants. *Outstations*—at *Nengenege*, on an island seventy miles up the Gaboon River; *Ntaka Truman*, licentiate preacher. At *Nomba*, two miles from Gaboon—supplied from Baraka. *In this country*: Mrs. S. H. Murphy.

CORISCO: fifty-five miles north of the equator, and from fifteen to twenty miles from the main land; at *Evungasimba* and *Alongo*; occupied as mission stations, 1850; missionary laborers—Rev. *Ibia J' Ikenje*; four native assistants. *Outstations*—at *Albanguwe*, on the main land, opposite Corisco, and other places, one native assistant.

BENITA: on the main land, fifty-three miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Miss Susie Dewsnap, teacher; Mr. Peter Menkel, assistant; two native assistants. *Outstations*—three native assistants.

KANGWE: on the Ogowé River, one hundred and twenty miles from the sea; occupied as a mission station, 1876; missionary laborers—Rev. Robert H. Nassau, M.D.; Miss Isabella A. Nassau, teacher. *Sub-station* at *Belambila*, on the same river, one hundred and fifty miles from the sea; one native assistant.

Absent for health: Rev. Albert Bushnell and his wife, Rev. C. De Heer and his wife, and Mrs. L. Reutlinger.

The last year has been marked in this mission by some discouragement, but also by useful labor and some visible progress. Under medical advice, Mr. and Mrs. Reading resigned their connection with the mission, with the best wishes of their brethren and of the Board for their usefulness in this country. Toward the close of the mission year, Messrs. Bushnell and De Heer and their wives, and Mrs. Reutlinger were constrained to leave their work for a time on account of their health. Miss Nassau also had to rest from her work at Benita for a season, and it was afterward deemed expedient for her to live at Kangwe. She can there pursue her labors with certain advantages as to climate, and especially the company of her brother. One of the noteworthy changes in the missionary staff is the return of Mr. Murphy for a period of two or three years, caused by his deep conviction of the necessities of the mission. In order to this return, he made

the great sacrifice of leaving his wife and children, and resigning the pastoral charge of an attached church, in which his work was still prospering in a high degree. The return of Mrs. Smith under re-appointment, and also of Miss Jones—the latter after a visit of some months—and the addition of Miss Walker to the number of laborers, are instances of the deep interest taken in the mission by themselves and by many of the women of the Church. One of the pleasing events of the year was the licensing of a native young man, of the Koinbe tribe, after careful examination by the Presbytery. He received most of his education under the faithful instruction of Miss Nassau. His classmates, three in number, have accompanied her to Kangwe, where they have been joined by two other young men, who hope to become prepared for usefulness among their own people. At Gaboon, under Mr. Bushnell's charge, the native "teachers, and a few of the more advanced pupils, have been instructed in Biblical science, theology, Church history, etc., during the recesses between the sessions of the schools, and in the evenings, but with no special religious interest." It is hoped that some of these young men may become teachers and preachers among their people.

The statistical reports of the three churches are as follows :

	Received on confession of faith.	Whole number.	Contributions.
GABOON ..	5	97	\$270
CORISCO ..	15	130	80
BENITA ...	17	131	44

At Benita it became needful to exercise painful discipline, resulting in the suspension of fourteen communicants, and the excommunication of four—not included, therefore, in the returns above. The church at this place was in the charge of the native minister, who visited Benita frequently, and of the native elder. In the report of the Corisco church, an example is given of the evangelizing labors of the church members :

"After these services at the station, all the Christians, male and female, connected with the station, are sent out into the towns or hamlets about, some going as far as two miles to meet the people, and at our Sabbath evening service each one reports what he or she has said and done, the number of people reached, and any facts or incidents in the connection calculated to encourage, interest, or incite to more prayer."

The reports of the mission schools embrace returns from—

GABOON	Boarding-scholars.	110	Of whom 60 were girls ; but including a few day-scholars in each school. Mostly girls.
CORISCO	Boarding-scholars.	46	
BENITA.....	Boarding-scholars.	9	All girls.
	Day-scholars.	4	All girls.

GABOON & CORISCO.



At Benita four young men were in a theological class, one of whom was licensed as above mentioned, and four others in a second department ; the average attendance of twenty children, from town, as day-scholars is also reported. It was with great regret that most of the scholars at Corisco and Benita were dismissed from the schools and their happy instruction and influence, to return to their unenlightened homes, when the missionaries had to leave their posts of labor. Some of the girls would have been transferred to the school at Gaboon if the consent of their friends could have been obtained. Their missionary teachers were warmly engaged in seeking their welfare. Mrs. Reutlinger writes of the Corisco Sabbath-school and other services :

" Our Sabbath-school has been a new thing in an old place. Children's hearts have been touched and Bible truths have been learned, which we hope will yet bring forth fruit. About 100 has been the usual attendance. In the course of the year they have been taught the ten commandments, the beatitudes, the Lord's prayer, several of our good hymns, and many a Bible verse besides. There has been implanted a love for the Sabbath, and some of their little sayings, some of their acts show that their hearts are not all darkness. Mrs. De Heer has a large Bible class of mostly old Christian women, who though old, are still young in their experience, and who gratefully and anxiously took in the additional light which was offered to them so freely. After the Sabbath-school, we kept up a teachers' meeting, at which the Bible-class also attended. And we could see very often that, even if the children would not take up the truth, the Christians were learning in caring for the little ones. And many times we have heard that they used to think it was no use to talk and pray for children ; but since they saw the work of the Sabbath-school, they had learned 'of such is the kingdom of heaven.' And one old Christian woman said last Sabbath, 'Sometimes I am ashamed, for my children go even ahead of me in Christian knowledge.' "

The work of the native minister, Mr. Ibia, is regarded with special interest. He has had greatly at heart the plan of forming a station on the mainland, at which the people under proper instruction and training might earn their own support in the ways of Christian civilization, and thereby be delivered, not only from pagan customs, but also from the temptations of credit offered for engaging in foreign traffic, often with powder and rum as the chief articles in exchange for native products, tending only to demoralize the native tribes. He selected Mbangwe as a suitable place, and with energy he has for several years endeavored to work out his idea. Referring to this subject, he writes :

"The object I had in view when I commenced this place should be remembered. I said I was to start a self-supporting school, that its object was to show men how to support themselves and the Gospel, and to remove obstacles that lie in the way of the Gospel, and how to deal with those that could not be removed. I believe it to be idle to call on men to support the Gospel when they have nothing. People without work are ill able to support the Gospel among themselves. The theory I have proposed to the public has been adopted according to the laziness of men. The place will be self-supporting soon. It

has enough property to support itself if there be several industrious men to work. I have made the provision I desired to make, of preparing a place where men may learn to make an honest livelihood, or where all who wish to avoid the temptation and bondage of taking trust can find work. What I now desire is to find two men to teach farming systematically and boat-building."

At Gaboon, the principal station, the church and the schools received careful attention from the senior missionary and his wife. Mr. Bushnell was able also to devote some time to translating the Scriptures into the Mpongwe language. It is now ascertained that this language is more widely spoken than was formerly supposed. Even on the Ogowe Dr. Nassau has found it advisable to study the Mpongwe. Some additional hymns in Mpongwe and a First Book were printed, and a Second Book and the Shorter Catechism are ready for the press. The sub-station at Nengenenge is under the care of the missionaries at Gaboon, who report favorably the labors of the native licentiate preacher at that interior place. The relations of our brethren with the French authorities at Gaboon have continued to be pleasant and satisfactory. Grateful acknowledgment is made of the kind attentions and courtesy always received from these official gentlemen.

On the Ogowe River the plans of the mission are now pretty well settled, and may be expected to bear good fruit in active labors. Dr. Nassau's house is built on a hill of 300 feet above the river, a healthy situation as it is thought, and a quiet place, while within easy reach of native towns. He speaks of 9 persons as "inquirers under special religious instruction, with reference to future baptism." The presence of Miss Nassau has greatly relieved her brother's loneliness, while it has brought new influences of usefulness to the station, particularly in the attendance and example of the young men from Benita, still under her instruction. "As the first white woman who had ever been on the Ogowe River," she was an object of wonder to the natives, and they will no doubt receive happy impressions of the position which her religion gives to women. The sub-station at Belambila has been maintained, having a native teacher part of the time, and receiving visits from Dr. Nassau. Referring to the various dialects in use on the river, he says :

"While without an interpreter I was driven to self-dependence, and consequently have made gratifying progress in the Mpongwe language. I still have use for my Benga and Dikele, having in my household representatives from five tribes, and daily, at morning and evening prayers, we sing hymns and read the Scriptures in English, Benga, Mpongwe, and Dikele, so that each one in my household may hear a little of the truth in his own tongue. Oh, for the gift of tongues ; and oh, for the Pentecostal blessing which accompanied its use !"

The Board can not close its report of this mission without asking earnest attention to its need of more men. But five ministers are connected with it, two of whom are absent for health, and a third is in special commission, expecting to spend but two or three years absent from his family. As the case now stands, more ordained labor-

ers are greatly needed. Existing stations should be better manned. The good work in progress should be carried forward with more vigor, especially in the training of native laborers, on whom the work of evangelizing their own people must eventually in a great degree depend. The Board would be glad to see more laborers sent out, white men or colored, provided their qualifications were sufficient, and their adaptation to an intensely tropical climate were favorable. This call for more men becomes increasingly impressive, as the Christian world learns more of the inhabitants of the central regions of Africa, and the highways of access to them become better known. The Ogowe, as many now think, may prove to be an outlet of the Congo, and if so, it will be one of the main lines of entrance into the interior; or, if it should be found to be an independent river, it will give access to numerous tribes. The time may soon come when the Congo will be under the protection of civilized powers, so far as its waters and shores are within reach of commerce. Concerted action by some of the European and American Governments, as formerly in suppressing the slave trade on the coast, may soon give protection to life and property on this great river. By some good means, under the lead of Divine Providence, the Church may expect to gain access at an early period to the pagan inhabitants of the interior. In the meantime the stations on and near the coast should be maintained, reinforced, increased in number, and their varied work advanced with energy, faith, prayer, and hope.

MISSIONS IN SYRIA.

The Missionaries and their Stations.

BEIRUT: Revs. C. V. A. Van Dyck, D.D., M.D., Wm. W. Eddy, D.D., and James S. Dennis, and their wives; Mrs. Emily S. Calhoun, Mrs. Emily A. Danforth; Miss Eliza D. Everett, Miss Ellen Jackson, and Miss Lizzie Van Dyck; Mr. Samuel Hallock, Supt. of the Press.

TRIPOLI: Revs. Samuel Jessup and Oscar J. Hardin, and their wives; Miss Harriet La Grange and Miss Amelia Thompson.

ABEIH: Revs. Wm. Bird and Theodore S. Pond and wife.

SIDON: Rev. F. A. Wood and wife; Miss H. M. Eddy and Miss Mary M. Lyons.

ZAHLEH: Rev. Gerald F. Dale.

Temporarily absent: Rev. Wm. M. Thomson, D.D.

In this country: Rev. H. H. Jessup, D.D., and family; Rev. Frederick W. March and Mrs. Bird.

Faculty of the Syrian Protestant College.

Rev. Daniel Bliss, D.D., President; Rev. C. V. A. Van Dyck, M.D., D.D.; Rev. Geo. E. Post, M.D.; Rev. D. Stuart Dodge, M.A.; Rev. John Wortabet, M.D.; Rev. Edwin R. Lewis, M.D.; Harvey Porter, B.A.; with a corps of native tutors.

The lives, and, with a single exception, the health of the missionary force in Syria have been graciously preserved through the year, though in a few instances there are manifestations of serious overwork and need of rest.

During the year Rev. Wm. Bird has returned to his field, leaving his family in this country. Miss Mary Lyons, a daughter of a former



**FIELD
OF THE
SYRIA MISSION**

SCALE OF MILES.
0 10 20 30 40 50 60 70 80 90 100

missionary, accompanied him to Syria as missionary to Sidon. Rev. F. W. March and Rev. Dr. H. H. Jessup and family have returned to this country on leave of absence.

Rev. Dr. Eddy has been removed from Sidon to Beirut by a vote of the mission, and Rev. F. A. Wood has been transferred from Abeih to Sidon.

During the year a very interesting and profitable Missionary Conference was held at Beirut by Protestant Christians of various denominations in Syria—somewhat in keeping with the conferences which have been held in China and in India. The occasion served to bring out in clear relief the intelligence and worth of the native Christians, some of whom made addresses on the topics assigned of a deeply interesting character. It was felt that great and permanent good was accomplished by the meeting.

Beirut Station.

Regular preaching services have been maintained throughout the year. The congregation in the church has been from 300 to 400, and in the Eastern chapel from 60 to 100. The great majority of the hearers are the youth of both sexes. A few gray heads are seen, but the fact that hundreds of youth hear the Gospel preached every Sabbath is full of hope and encouragement for the future. The number of additions to the church for the year has been 8. Four church members have died, and 24 were dismissed to form a new church in Kefr-Shima, which was organized Dec. 16, 1877.

The number of male members now is.....	72
“ “ female “ “	75
	<hr/> 147
Adding members in Kefr-Shima	24
	<hr/> 171

Of the deceased members one was an aged woman in Kefr-Shima, whose children are all gathered into the church, one of her sons having been elected elder of the new church organization.

As showing an improved state of public sentiment it may be stated that at her funeral the Maronites, who, a few years ago, destroyed the Protestant burial vault, and persecuted the Protestants, showed a very different spirit. They tolled their bell in unison with the Protestant bell, and their young men crowded to aid the Protestants in bearing the body to the tomb.

The benevolent contributions of the church have been as follows :

For the poor.....	piastres 2,454	equal \$98 16
Church expenses	“ 473	“ 18 92
S. S. Missionary Society.....	“ 750	“ 30 00
Native “ “	“ 3,000	“ 120 00
Benevolent “	“ 11,400	“ 440 00
Total.....	17,677	\$707 08

In the Beirut Female Seminary the number of pupils in the higher department, at the close of the year, was : boarders, 43 ; day-scholars, 10. The number enrolled in the primary department was 80, and the average daily attendance 60.

The general prosperity and growth of the mission are clearly indicated by the following tabular statement.

	1875	1876	1877
AMERICAN MISSIONARIES.			
Men	14	13	12
Women	17	15	17
	31	28	29
NATIVE SYRIAN LABORERS.			
Ordained Pastors	3	3	3
Licensed Preachers	10	13	13
School Teachers	73	96	112
Other helpers	21	8	7
Stations	5	5	5
Outstations	56	60	67
Churches	10	10	12
Church buildings	22	24	24
Added on profession during the year	34	75	91
Church members	498	573	664
Regular preaching places	52	61	68
Average Congregations	2466	2642	2838
Sabbath-schools	32	40	52
Sabbath-scholars	1370	1540	2205
Whole No. of Protestants	2777	2982	3015
Contributions of Native Churches....	\$610	\$1252	\$1057
II. EDUCATION.			
Pupils in Semina's and High-Schools	271	377	317
" " College	76	106	103
No. of Common Schools	60	71	75
Boys in do do	1707	2031	Boys 2613
Girls in do do	472	819	Girls 883
Other special students	6		
Total No. of Schools	69	80	86
" " Pupils	2608	3509	4019
III. PUBLICATION AND BIBLE WORK.			
No. of Presses	6	6	7
Volumes printed during the year...	30,000	38,450	38,200
Pages " " " "	9,791,910	13,786,980	12,630,700
Of which pages of Scriptures	4,100,480	4,277,500	6,042,000
" " Tracts	1,404,000	232,000	89,000
Total pages from the beginning	146,023,320	159,810,300	172,441,000
Scriptures sold during the year	9,548	5,641	5,732
Other books and tracts	24,800	25,724	12,377
No. of periodicals printed		73,000	65,600

Eléven pupils are supported entirely by the Board, and 21 in part. Of the 15 new ones received in October last, but 2 were received gratis. The day-scholars all pay in money or work from \$6 to \$18. The

different religious sects are represented as follows: Greeks 32, Protestants 12, Greek Catholic 4, Druze 1, Maronite 4, total 53.

One only of the pupils is a church member, but 5 or 6 others profess to be Christians. The weekly school prayer-meeting, attendance upon which is voluntary, usually draws about half the girls together. The proportion of large and thoughtful girls in the school has been greater this year than last, which is an encouragement to hope for a more decided work of God's Spirit. Four girls graduated in July last, making 14 in all who have received the diploma of the institution. Of the last class the 3 who are teaching have given special satisfaction. One is assisting in the Tripoli Girls' School, 1 in Araiya with Miss Wilson, and 1 is in the Seminary. The receipts for pupils' board and tuition the past year amounted to \$970, which exceeds the amount paid out in salaries of teachers by nearly \$120.

The Theological Seminary has shown advancement in various ways. A special class of 8, formerly connected with Abeih Academy, has been in course of preparation for the work of the ministry without pursuing the full and regular course.

The department of Systematic Theology, together with Evidences of Revealed Religion and Biblical Exposition, has been under the charge of Rev. J. S. Dennis.

Drs. Van Dyck and Post have expounded various parts of the Scriptures, and illustrated Natural Theology in its relations to Philosophy, Astronomy, and Botany. Mr. Razzook Barbary has given instruction in the harmony of the Gospels.

Great importance is attached to the inculcation of the largest possible amount of purely Biblical instruction. The students are encouraged to a practical use of their powers in preaching in some of the outstations on the Sabbath.

The students of the Syrian Protestant College are reported :

Medical Department.....	23
Literary ".....	35
Preparatory ".....	28
Eclectic ".....	17
Total	103

The professors of the medical department are appointed by the managers of the Order of St. John as medical attendants of the hospital which is under its auspices.

The practical supervision of the hospital is entrusted to Prussian deaconesses from Kaiserwerth, Germany. The indoor patients treated during the year were 550; outdoor patients 10,500.

During the year the mission has decided, with the sanction of the Board, to suspend the Academy at Abeih, and coöperate with the preparatory department of the Protestant College in the middle stages of education, both for those who are to enter the collegiate course, and those who, without a college course, wish to prepare themselves for teaching, or for business. It has been a question of some doubt whether an institution whose whole history has been one of rare usefulness should be closed, and whether the college, even with the most earnest effort on the part of its instructors, can quite meet all the demands which

the Abeih Academy has supplied. But after very full examination of the whole subject the mission has reached the conclusion that, all things considered, the step is a wise one. Abundant assurances are given that every effort will be made to secure the exertion of the most positive Christian influence upon the youth trained in the preparatory department; and it is thought to be of great moment to unite the college as closely as possible with the interests of the mission.

This change has set free the services of Rev. F. A. Wood, whose faithful and enthusiastic labors in the academy have been so marked during the past two years. Mr. Wood has been assigned to the Sidon field, while Dr. W. W. Eddy is transferred to Beirut.

The work of the press has continued with unabated prosperity, showing an aggregate of 12,630,700 pages printed during the year. The distribution has been as follows:

On account of the mission.....	2,602,800
“ “ “ American Bible Society.....	6,042,000
American Tract Society.....	1,480,000
London Tract Society.....	705,200
Miscellaneous.....	1,792,200

Under the head of miscellaneous publications are many important works, such as “Evidences of Christianity,” “Pilgrim’s Progress,” D’Aubigne’s “History of the Reformation,” “Philosophy of the Plan of Salvation,” Dr. Newton’s “Best Things.” Also a work on pathology by Dr. Van Dyck, and Dr. Post’s Scripture Concordance.

The Board takes pleasure in reporting that the presses and other material owned by the American Bible Society, in connection with the mission press (not including the stereotype plates of the Scriptures), have been generously donated to the mission, and through it to the Board. It is to be hoped that the cordial coöperation of the Bible Society and this Board of Missions may be continued till the Word of Life is supplied to all Arabic-speaking and all Mohanmedan races.

The new chapel opened in the eastern part of Beirut, in charge of Mr. Ibrahim Kefroony, a graduate of the College and of the Theological Seminary, has proved a success. The attendance has been large and full of promise.

The work of Mrs. Calhoun among the women has been much interrupted by the severe and protracted illness of her daughter, Mrs. Danforth; but what she has been able to accomplish has shown increasing evidence of the great demand for this department of labor.

Other female members of the mission have embraced all the opportunities afforded them for labor among those of their own sex, whether in meetings for Bible-reading and prayer or in household visitation.

Sidon Station.

The report received from the Sidon field embraces among others the following points:

The working force during this year has consisted of one missionary family, that of Rev. W. W. Eddy, D.D., and one female teacher, Miss H. M. Eddy. Near the close of the year they welcomed to their number an additional helper, Miss M. M. Lyons. Twenty-five native laborers

have shared with them the year's toils and successes. Of these, seventeen are males, of whom fourteen are preachers and teachers. Two are teachers and one a colporteur. The eight female laborers are all teachers.

Preaching has been conducted regularly in seventeen different places, with an average attendance of about 800 hearers. Sixteen persons have been admitted to the church on profession of their faith. Of these eight were men and eight women. Sixteen children have been baptized and one adult. One church member has died. Twenty schools have been taught with an average attendance of 800 scholars. Probably 1,000 different scholars have attended the schools.

The small-pox has made frightful ravages. In Tyre it has carried off 400 persons. In Acre 1,600 have died, mostly children, so that these places resemble Bethlehem and its coasts in Herod's time. "No infants left in mothers' arms in the Christian quarter of Tyre," was the sad report. Sickness and the fear of contagion have kept many scholars out of the schools.

One colporteur has pursued his labors under the auspices of the American Bible Society. Instead of a Bible-wagon with placards as in Spain, the society owns a donkey with paniers, which carries the Word of God to the different markets or fairs, which are held in the open air in different places on successive days of the week.

Among the matters to be noticed in the religious state of the land, is an awakening among the Druzes. Would that this were an awakening to repentance and faith in Christ! But it is far different. It is believed among them that these are "the last days;" that the sequel to this war with Russia is "the end of all things;" that their dead or departed Head is about to reappear, and that it becomes them to be ready for his coming.

The Female Seminary has continued under the care of Miss Eddy. Mrs. Eddy has taken part in Bible instruction as heretofore. The boarding department contains forty-six pupils, all Protestants. The missionaries of the several stations have taken special pains to send promising pupils, and the result is that a better class of girls could not well be gathered in Syria.

The day-school is conducted in a part of the seminary building, and numbers from sixty to eighty pupils. These are of all sects, but are principally Mohammedans.

By reference to other parts of this report, it will be seen that Dr. and Mrs. Eddy have been removed by vote of the mission to Beirut, and that Rev. F. A. Wood and wife have been assigned to Sidon.

Abcib Station.

This has been occupied during the year by two missionaries, Revs. F. A. Wood and T. S. Pond and their families. In November they were reinforced by the return of Rev. Wm. Bird, after an absence of one year in this country, whither he had removed his family, and where they still remain, for considerations of health.

The only change to be noticed is the considerable enlargement of the bounds of this field by the transfer to it of three outstations, Wady

Sherroor, Kefr-Shima, and Haddeth, which have hitherto been under the care of Beirut station; also by the opening of two outstations, Mijedeleis and Ba'abda.

There are now under the superintendence of the missionaries at Abeih four regularly organized churches. The church in B'hamdûn was in October set off from the Abeih church with twenty-seven members; that of Kefr-Shima from the Beirut church in December, with twenty-four members.

The additions to the membership of these churches has been as follows:

To Abeih church, 13 persons on profession of faith.
 " Bhamdun church, 2 " " "
 " Ain Zehalta church, 15 persons on profession of faith.
 Of whom 12 were women. Total additions, 30.
 Total members in the four churches, 201.

A prayer-meeting for the women of the church, and a similar meeting for the older girls, both conducted by themselves, have been established.

There has been essential progress in benevolent effort for the poor, and in systematic contributions for evangelistic purposes. During the Week of Prayer the church resolved to take weekly collections, regarding this as an essential part of public worship. The result was the contribution of \$48—a sum at least double that contributed in former years. This has been done notwithstanding the extraordinary failure of the olive crop, and in the midst of general financial distress and political uncertainty.

In all the schools, even where no Protestants are found, a monthly rate is paid by every scholar toward defraying the current expenses of the school. And no text-books, save in wholly exceptional cases, are given away. Some cases of rare interest have appeared. Hassein, with his household of three children, was baptized in September. From the first he met with opposition from the most of his friends and relations. He has suffered the loss of all things for Christ, and is a shining example of the transforming power of Divine grace. Hassein's daughter, Asmah, was a pupil in Miss Hicks' training-school in Shemlan, and while in school was the means of her father's conversion.

The work in *Shweifat* has received a new impulse, especially in the schools. Even the priests, as well as the Druzes, who alone constitute one-half of the population, are desirous to give every facility to mission work for the sake of the schools.

Like Deir-el-Kamr, this place, with the adjacent villages, calls loudly for a resident missionary. It is a most inviting field for labor among the women and girls. One American lady, properly conversant with the language and the habits of the people, could soon bring the schools to a higher grade of efficiency, and at the same time accomplish a much-needed work as an evangelist among the women.

In Abeih there is a school of seventy boys. The people are mostly Druzes, but they have subscribed \$25 toward the erection of a school-house, which will serve also as a place for Sabbath services and Sabbath-school. The work is in charge of a teacher, who preaches also, and holds a Sabbath-school of forty-five pupils.

The newly-organized church at Bhamdûn has four hopeful candidates for admission on profession of faith. More than \$38 have been contributed for general benevolence.

In Ain Zehalta fifteen members, twelve of whom are women, have been added to the church. A Sabbath-school of 130 pupils has been opened. The total membership is now thirty-seven. For pastor's support \$43 have been contributed; for general benevolence, about \$20.

The school in Amatoor, numbering 100 pupils, was opened late in the previous year on the usual condition that the village supply the needed house and furniture. Nearly the whole community are Druzes, yet the morning and evening devotions of the school are conducted regularly by an evangelical teacher. The Bible and catechisms are used with marked success as text-books. Already pupils rebuke the graver faults of their unenlightened relatives at home. So marked has been the improvement in the conduct of these Druze boys when out of school, that not enough can be said in praise of the teacher by the grateful parents. One family has become openly evangelical; others are convinced and friendly.

Mr. Pond adds an item of interest bearing upon this point: "We have been recently called to see a priest (Catholic) in Kefr-Shima, who desired to lay aside his priesthood and become evangelical. I ascertained that he had already several months previously seen Drs. Van Dyck and Jessup. They had presented to him various obstacles to such a course in order to prove him. Meantime the bishop ordered him to a convent in the neighborhood of Kefr-Shima, where he has been watching his opportunity to escape for at least ten months. He at last found means to communicate with our helper in this village by means of a renegade Protestant, of whom there are very few. He at last arranged a meeting for the purpose of conversation with me. The result is that he is now with us in Abeih studying the Scriptures with all his might. Three years ago he was a priest in Egypt, and there became enlightened by his intercourse, or rather, interviews with the American Mission. He procured letters of introduction from the mission to Dr. Van Dyck, and came to Beirut nearly a year ago with a view of abandoning his sect. Last week he gathered all his effects at one point in Beirut, and toward night of the same day he and our helper set out for Abeih, having sent his goods on before. All reached us in safety.

"That very night his long, priestly locks were shorn, the ugly cap of the sect taken from his head, and the gentleman's fez and Frank habiliments throughout substituted for the dark robes of his former office. The following day he said he had slept the sweet sleep of a free man. Since then he has had lay and priestly visitants striving to prevail on him to return. Letters from the bishop and the general of the monks and others have come, from which it appears that he was in high regard, and was soon to be elected to an important position. This was also corroborated by his own statements, and by his depositing with me upwards of £200 on his arrival here.

"He has come to us quite well-established in the main truths of the

Scriptures, and more than that, he seems to be a participant in the grace of our Lord. He is possessed of not a little true refinement of spirit and manner, and is far more intelligent and humane than any of his Order, with many of whom most of us have had to do. He leaves a rich and influential family of brothers in Egypt, and has come to us at his own charges in everything—forsaking all worldly advantages for the sake of the truth. We hope to prepare him for the irregular class in the Theological Seminary next fall. He reads, or rather devours, with avidity the evangelical literature put into his hands, and the Bible is his ever fresh fountain of delight. His temptations have only begun. The Lord give him grace to endure unto the end.”

Of the Abeih Academy, Rev. F. A. Wood says in his report: “Quickly after our reopening in October, it became apparent that the Spirit of the Lord was moving in our midst. One after another came uninvited to ask what he must do for his soul. The four students, who are communicants, by the advice of the principal began a weekly prayer-meeting, conducted by themselves, to which they invited a few who seemed to desire it; but soon we heard of little groups assembling for prayer every evening, and in the early morning as well, without advice from without. The interest, which had not abated up to the end of the year, is of a very hopeful character; it is quiet, but deep; and the only visible instrumentality in arousing it has been that John pointed Andrew to the Lord, then Andrew went and told Peter. Six or eight besides the four communicants are living a new life, and we trust are grounded upon the Saviour as their accepted Redeemer. The change in two of them was such that all remarked it.

“Four of the eight seniors are, we hope, now on the Lord’s side, and three more are apparently earnestly inquiring. Others are inquiring, and we trust that the results may be manifold greater before the season is over. Some incidents, too, have shown that the instructions of the summer were not in vain, though we feared at the time they were. The answers to prayer have been notable. We have been helped to realize that the Lord really pays gracious attention to the requests of His servants if laid before Him in faith.

“Besides these in the Academy, four others who have graduated within the last two years are approved candidates for admission to the church; two others (Druzes), one a graduate, the other for a short time a student, have given such evidences of change of heart, that they have been baptized—one of them accompanied by his three children—and a third, now in the Academy, seems to be an earnest seeker after the truth.”

Tripoli Station.

This, as well as its outstations, has suffered much from the impaired health of its oldest missionary, Rev. Samuel Jessup. Rev. Mr. Hardin has accomplished what he could for so large a field, and Misses La Grange and Thomson have carried forward the girls’ school to such a stage of advancement that an enlargement of their accommodations is demanded.

Mr. Hardin in his report writes that the attendance on preaching

averages one hundred. There are one hundred scholars in the Sunday-school, ninety boys in the boys' school, and one hundred and thirty pupils in the girls' school. Besides this, all the Greek schools purchase their books, Bibles, and Testaments from our book stations. These influences will not be lost in the coming generation.

Of *Safita* and *Habhimra*, he says: "Daily and hourly fear of robbers and violence has cast out the fear of the future punishment of sin. This district has again been afflicted by serious want. During the spring the plague of locusts visited the land and devoured every green thing, and in a country so poor, there are never reserve supplies of grain and food with which to meet such unexpected visitations. Some of the brethren would doubtless have fallen victims to famine and disease had not help been generously extended them from Beirut. Abject poverty, real or feigned, induced by the insecurity of the country, and the consequent thriftless habits of the people, is almost universal.

"On a recent visit, during the present cold and inclement season, about one-half of the scholars of the boys' school were arrayed in a very primitive garb composed of a single cotton garment.

"But a few years since it was generally believed in this entire region that woman was little removed from the domestic animals as regards intelligence. It is an interesting fact that the twenty-five girls gathered in the girls' school and taught by a *Safita* girl educated in Sidon Seminary, are far in advance of the boys in general appearance, deportment, progress, and intelligence. This school, with the additional fact that the teacher of the Home school and three promising girls now in Sidon Seminary are all natives of this village, must teach the dullest mind in all this district that woman is the equal of man, and eventually give her the place allotted her by the Gospel.

"Gherzooz is substantially a Protestant village, as the Greek church is open only occasionally, and its few remaining adherents are lukewarm in its support and more than half Protestant in faith and opinions. A plot of ground and contributions of work and materials have been offered for the building of a chapel. The money necessary for the completion of this object has been subscribed by friends in America. There are several candidates for admission to the church. The schools, both here and at Berbara, are in a flourishing condition."

Mr. Hardin adds: "There is a friendly feeling toward us and our work among all classes of the people; a gradual relaxation of the bonds of custom and time-honored superstitions. By many Protestantism is no longer regarded as an invention of the devil, but rather as a purer form of faith than their own; as a rebuke to immorality in all its forms; a desirable religion, but one difficult to practice."

Mr. S. Jessup has spent a part of the year on Mount Lebanon, in the hope of recruiting his wasted strength. Overwork on the part of our missionaries is one of the most serious evils resulting from retrenchment and diminution of the missionary force.

Zahlch Station.

Early in the mission year Rev. F. W. March returned home on

leave of absence. Mr. G. F. Dale has since that time been without assistance in the wide Zahleh field, except that of his native helpers. The work on this field has grown more rapidly than that of any other portion of Syria. New points have been occupied till over a dozen outstations have been established, extending from Baalbec on the north to near the region of Hasbeyeh on the south.

Every year brings reports of numerous additions to the church, and of increasing evidences of friendly feeling on the part of the people. Last year a house of worship was dedicated in Zahleh. This year another has been dedicated at Jedetha, on the eastern slope of Leb-anon. Dr. H. H. Jessup, who was called to preach the dedication sermon, gives the following account of the attendance and manifest interest of the people. It will be remembered that not many years have elapsed since great intolerance prevailed in Zahleh :

“On reaching the village we found a great congregation already assembled in the neat stone edifice, and at one o'clock precisely the services began. I had brought over from Beirut 200 copies of an Arabic dedication hymn, printed on a leaflet for the occasion, and it was interesting to see the eagerness with which the people reached out their hands for them. The large room was packed full. On the right of the pulpit was Mr. Bonfils and family, superintendent of the French Company's property at Shtoreh, also Mr. Rattray, a Scotch resident of Maallaka, and superintendent of the Sunday-school ; then a crowd of young men from Jedetha, Zahleh, Kob Elias, and Maallaka ; then a company of a dozen turbaned Mohammedans of Jedetha, who attended to show their good-will ; then Maronites, Papal Greeks, and others ; and in the back part of the room a throng of women and children, while at all the open windows and outside the building stood a mixed multitude. What was most remarkable was the great order and quietness which prevailed. During the sermon, which occupied nearly forty minutes, there was great silence, and women stood with their children on their shoulders, as calm as statues. I have rarely preached to a more attentive audience, and the intelligence apparent in the faces of the people was striking. The presence of so many Mohammedans was also remarkable. I had never seen so many present at a Christian service.

“Another noticeable feature was the presence of several of the leading young men of Zahleh of the higher families, who came down on their prancing steeds on purpose to attend the dedication and show their friendly feeling.”

Mr. Dale is to be congratulated on having made friends with people of all classes in this region, so that the old bitter prejudice against Protestant Christianity is fast fading away.

MISSION IN PERSIA.

OROOMIAH (near Lake Oroomiah): occupied as a mission station of the American Board, 1834; transferred to the Board, 1871; missionary laborers—Rev. Messrs. B. Labaree, Jr., J. M. Oldfather, and Wm. R. Stocking, and their wives; Miss Mary K. Vanduzee.

SEIR: Mrs. D. P. Cochran.

TEHERAN: Rev. Messrs. James Bassett and David Scott, and their wives; Miss Sarah J. Bassett; Miss Anna Schenck; one native helper.

TABRIZ: Rev. Messrs. P. Z. Easton and S. L. Ward, and their wives; Miss Mary Jewett, Mrs. Loretta C. Van Hook, and Miss Annie E. Poage; two native helpers.

In this country: Rev. George W. Coan and his wife; Rev. William L. Whipple and his wife; Miss N. Jennie Deau; Rev. Joseph L. Potter.

The Rev. David Scott and his wife and Miss Anna Schenck sailed in the early part of September for Teheran. On account of the war between Russia and Turkey, they traveled through Russia to the Caspian Sea, and down the Caspian to Persia, and reached their station in the early part of November.

George W. Holmes, M.D., and his wife, were obliged to leave their chosen work on account of failure of health, and their relation to the Board has been dissolved, much to its regret. They arrived in the United States Oct. 10th. Rev. W. L. Whipple and his wife were also constrained to return home to recruit their health, in the hope of resuming work as soon as possible. They reached New York early in March. Rev. J. L. Potter is at home on a temporary visit.

The centers of missionary operation are Oroomiah, Tabriz, and Teheran. The work at the first of these has been greatly blessed, and the fruits of that

Gracious Visitation

are thus sketched in the report of the station:

“1. A deep and lasting impression was made upon the pastors, preachers, and churches as a whole. The Christian life of the church members received an impulse which has been evident all through the year. A deeper consecration and a more active piety are manifest.

“2. The congregations have permanently increased about 17 per cent. over the number reported last year.

“3. The church membership has increased 30 per cent. The total of new members received by profession being 241, while 91 persons still stand propounded against 68 at the beginning of the year. So that, including those propounded, the increase has been almost 33 per cent.

“4. The contributions of the churches have increased 27 per cent., only a trifle less than the church membership, and this fact is one of the most encouraging things which the summing up of the year's work discloses. It is thought by many, and argued as one of the reasons why the Church can not *now* expect a general revival of the missionary spirit, that the large increase of church membership caused by the recent revivals does not bring a corresponding increase in contributions for the Gospel. We are glad to present the example of our churches the past year in refutation of that position. What makes

this comparison still more gratifying, is the fact that the larger proportion of the additions to these churches have been women and young men, and but very few heads of families. Were there more of the latter, even the 3 per cent. difference, I feel confident, would not exist.

"The banner church, the youngest of the family, is in the village of Titrash, containing only 14 houses of Nestorians, the balance being Mussulman. At the beginning of the year it had 5 members aside from the pastor. The close of the year finds 19 in the little flock, one having gone home to glory, and 5 more are to be received at the next communion; in reality an increase of 400 per cent. And what have been the means under God in bringing about this result? Simply the power of prayer accompanied by earnest, faithful common-sense work on the Sabbath by the pastor, and during the week house-to-house visitations by the pastor and the brethren of the church. The pastor also teaches the school. We praise God for what He has done the past year, and look forward to greater things the coming year."

The statistics of this station and outstations are: 15 native pastors, 41 preachers, 63 teachers, and 12 other helpers; 83 places for stated preaching; 24 students for the ministry; 38 pupils in the boarding-school; and 70 common and high schools, with 1,177 scholars; 17 churches; added on profession of their faith, 241; total communicants, 1,087; contributions, \$1,044.

Education.—This department of work embraces: (1) The seminaries. One of these is a training-class mainly for the education of the future ministry for the Nestorian churches and for teachers. It numbered about 30 students. A building suitable for the instruction and for the boarding of this class of young men is greatly needed. The Female Seminary numbered 36 girls, of whom 18 gave evidence of a change of heart during the session, making in all 25 professing Christians.

(2) High Schools. Three have recently been established at different points as an experiment. These have been attended by 55 pupils, and for the object intended they are deemed a success.

(3) Village Schools. These number 67, containing 1,060 pupils.

"Three months ago a Board of Education was organized, consisting of twelve prominent and capable men from the people, with whom for the present two of the missionaries are associated. This board receives a grant from us for the village schools of the plain, and distributes the funds and directs all these schools as it sees fit. The secretary gives his whole time to the visiting and supervision of the schools. Thus far we are very much pleased with the energy and practical good sense evinced by the committee of the board, and believe that this is an important step in the direction of teaching the people to look after their own interests."

Work Among the Mohammedans.—This has continued as in the former year—not so much by direct and pointed labor exclusively for this class, as by more general effort on the part of the churches to carry the Gospel to them. "There is an undercurrent of thought concerning Christianity and Christian nations, which the war between Russia and Turkey has intensified," and from it is expected larger religious liberty for both Christian and Moslem. The Mohammedans

have been accessible to divine truth, and not a little has been done for bringing them more and more under its influence.

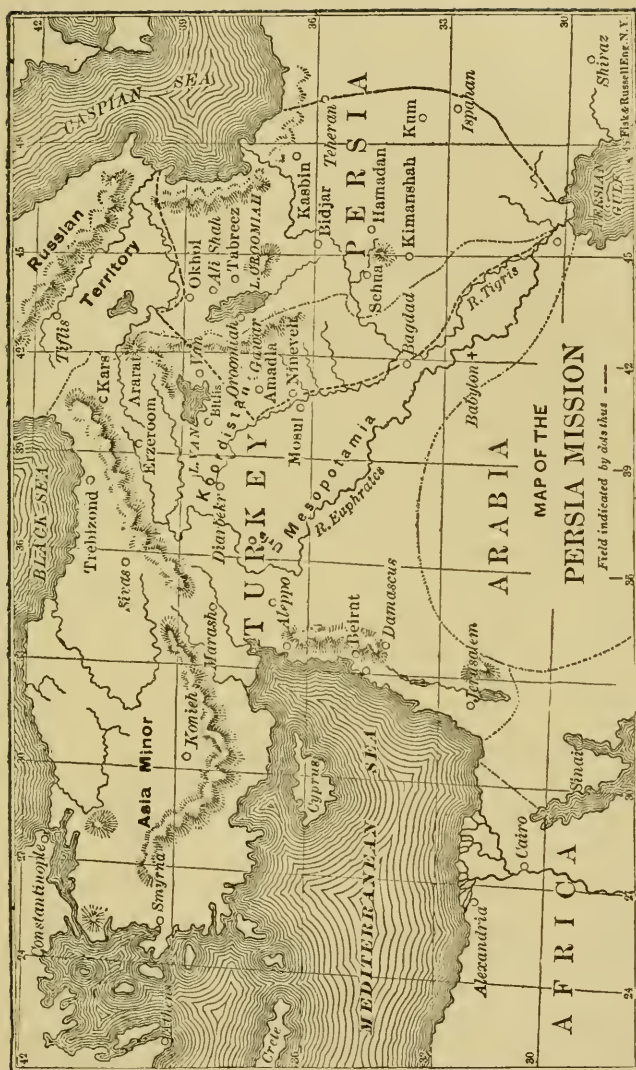
Mountain Work.—The field for this department of labor is within the Turkish dominion, and comprises a section of Kurdistan which is always considered dangerous to travel in. A tour thither during the war has been out of the question. "Several of the native helpers were even obliged to leave their work temporarily, and none could be sent from Oroomiah across the border to work for the winter, as is our custom every year. In fact, our communication with the helpers laboring amid special privations and dangers has been exceedingly difficult, and in the case of Botan, for nine months we have been unable to communicate with Mar Yosep and the band of Christians in their extreme isolation. Every messenger that we have sent has either been robbed or threatened, so that he has had to turn back. Several times there has been imminent danger of a general massacre of the mountain Nestorians, as in the days of Dr. Grant, but the Lord has interposed. Very many, however, have suffered for food, the Kurds not allowing the people to go down to the plain after grain. The poor Christians of Gawar especially have suffered under the constant plunder of the Kurds and the fearful oppression of the Government. The poor tillers of the soil have had to take the wheat they have raised, loaded on their own oxen, and drive them five days' journey to Van for the use of the army, and then have seen these same oxen cut up for meat. Others have had to drive their sheep before them for the same purpose. Scores and hundreds from Gawar have fled down to Oroomiah and scattered themselves in the villages of the plain for the winter.

"Amid all these difficulties, however, never was there a time when the people seemed so anxious to hear the truth and receive it, and we hope for good results from the chastening hand of God upon them."

The Press.—"Aside from the monthly paper (the circulation of which has been about 450 copies) there have been printed lesson-papers for the Sunday-schools, and a new and much-needed geography is now being struck off. The preparation of a commentary of the Old and New Testaments (using the annotated Bible of the Religious Tract Society, London, as a basis) has been undertaken, a grant from said Society having been made for the purpose. This it is expected will prove a very valuable help to the native agency." The sale of Scriptures and religious and text-books has been about an average, not quite as large as last year, because colporteurs could not be sent to the mountains.

Tabriz.

The various departments of work at this station have been carried on as in the previous year. Preaching to Mohammedans and Armenians has been kept up in spite of hinderances and persecution; also visiting the people and conversing with them about the truth. The attendance upon the principal services on the Sabbath and on Fridays rapidly increased, and the growth was not alone in numbers, but in intelligent attention to the words spoken. This was arrested, when



some twenty Moslems were seized. Of these, several were fined, and all were forbidden to attend religious services. Many were deterred from coming to the place of prayer; but not a few continued, and at the close of the year the number was again increasing. Several meetings were held in private houses, and also services for women, both for Mohammedans and Armenians, and by reason of these many heard the Word of God read and expounded. "Some have seemed almost persuaded, and a few have given intellectual assent to the truths of the Gospel, but fear to come out boldly."

Considerable itinerating was done by the native helpers. Mr. Easton made a visit to Russia, hoping to obtain greater liberty from the Government for preaching the Word. Owing to the absorption of the people and the authorities in the war with Turkey, but little in this direction was accomplished.

"Two Nestorian deacons made a profitable tour south of Tabriz, who boldly preached Christ as the needed Saviour from sin, at all the places where they stopped. They were heard with intense interest at many places; at one place with tearful interest; at scarce any place did they meet opposition. They remained thirteen days each at Maragha and Zurjon. They had many conversations with the Molahs and Mustaheds, and received from some of them the assurance that were there liberty they would accept the Christian religion. One of the Mustaheds of Maragha gave them a manuscript book written by himself, of which this was the theme: 'A Saviour necessary; must be God and man, sinless, and able to save.'"

They also made a tour to Ardebit-East, going one road and returning another. This trip also was successful in reaching many people, who heard the Word gladly.

Kasha Moshe, and Stephan, a colporteur, went to Khir during the month of July. The Kasha was well pleased with his tour, as compared with the former one. He was received in a friendly way by many persons, both Moslems and Armenians.

Amirza and Stephan also went to Maragha, and stayed some two weeks, reading and talking to such as came to them.

No report of the roll of communicants has been received.

Teheran Station.

Rev. J. L. Potter gives the following facts connected with this station:

"The past year has been one of quiet, unmolested work. The preaching of the Word has been continued at Teheran, Hamadan and in one of the villages north of Teheran, much as during the previous year. Two new members have been received into the church at Teheran upon profession of their faith; much interest has been manifested in religious concerns at Hamadan, and a more kindly feeling seems to exist on the part of the Armenians of the villages north of Teheran, where the Armenian priest, who came out from the Old Church (as mentioned in previous reports), continues his labors. It may be of interest to note, that at a communion season, about the middle of February, this year, six persons applied for admission to the

fellowship of the church, and of this number, three were Mussulmans, who professed their willingness to die for their faith if need be. Upon examination, however, they were all advised to wait a season and receive further instruction in the Christian faith.

"The schools have been continued much as last year, with the exception of the Girls' School at Teheran, which was not re-opened in the fall, owing to the difficulty of getting a house for its accommodation. Miss Bassett gave instruction to some pupils at her own house.

"The question of premises at Teheran has consumed much time during the year, and although careful thought and patient consideration have been given to the subject, no definite result has as yet been reported.

Colportage.—"There has been considerable activity in the work of distributing the Scriptures. Twenty-four boxes of the Word, in various languages, were received from the British and Foreign Bible Society, and an effort was made to put them into circulation. We are glad to state that the edition of the Persian Bible in small type, which was undertaken by the British and Foreign Bible Society, at the request of this station, has just been issued, and will be gladly welcomed as furnishing the entire Word of God in the Persian, in a much more portable form than the large 8vo edition.

"*'Bunyan's Pilgrim's Progress,'* Part I., was translated into the Persian during the year, and arrangements for the publication of the Tract Primer at Teheran, by the ordinary lithographic process, were effected, by which it was hoped that this work, translated so long since, might be printed and ready for use.

"During the fall and winter, much religious conversation was carried on with the Mussulmans, who called at the residence of the missionaries, especially a number of the sect of the Bâbees. The recognized leader of this sect at Teheran, who has been imprisoned more than once on account of his faith, called to talk on religious subjects. In fact, so frequent became the visits of those known to the Bâbees, that Mussulman friends advised the missionaries to be more careful about receiving them, because of the suspicion with which they are regarded by the Government. It is reported that this sect is increasing both at Teheran and at Ispahan, and as they are tolerant themselves, and anxious for religious liberty, it may be that in the future they will play an important part in the overthrow of the intolerant domination of Islam."

The church at Teheran numbers 19 communicants. A new church was organized at Hamadan of eight members.

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahore; Mission station commenced, 1855; missionary laborers—Rev. Reese Thackwell and his wife; Miss Thackwell; native Christian assistants—one catechist, five teachers, one Scripture-reader, one Bible-woman. Outstation, Muree.

LAHORE: the political capital of the Punjab, 1,225 miles north-west of Calcutta; Mission station commenced, 1849; missionary laborers—Rev. Messrs. John Newton and Charles W. Forman and their wives; Miss Jennie Nelson, Miss C. Thiede, and Miss Harris; native Christian assistants—three teachers, one catechist, one colporteur, and one Bible-woman. Outstation at Ferozapore, *Rev. J. C. Bose*,* three helpers.

HOSHYPOR: 45 miles N. of Lodiana; Mission station commenced, 1867; *Rev. K. C. Chatterjee*; one catechist, three Scripture-readers, and one Bible-woman.

JALANDAR: 120 miles east of Lahore, 30 miles west of Lodiana; Mission station commenced, 1846; missionary laborers—*Rev. Golak Nath*; other native Christian assistants—five teachers, one catechist.

LODIANA: near the river Sutlej, 1,100 miles north-west of Calcutta; Mission station commenced, 1834; missionary laborers—Rev. Messrs. A. P. Kelso and Edward P. Newton and their wives; *Rev. John B. Dales*. Native Christian assistants—one catechist, one Scripture-reader. Outstation at Jagrawan, *Rev. Ahmad-Shah*, and one Scripture-reader. Ropar, sub-station, *Rev. Matthias*, and one Scripture-reader.

AMBALA: 55 miles south-east of Lodiana; Mission station commenced, 1848; missionary laborers—Rev. George S. Bergen and his wife; *Rev. William J. P. Morrison*; *Rev. W. Bisten*; *Rev. Sundar Lal*; Miss Julia M. Bacon; native Christian assistants—three teachers, three Scripture-readers, two Bible-women. Outstation at Shahabad, one native assistant. Jagadri outstation—two helpers. Engaged in itinerant work—*Rev. Marcus C. Carleton*; one catechist.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; Mission station commenced, 1836; missionary laborers—*Rev. John Newton, Jr., M.D.*, and his wife; native Christian assistants—two teachers.

SAHARANPUR: 130 miles south-east of Lodiana; Mission station commenced, 1836; missionary laborers—*Rev. W. Calderwood* and his wife; *Rev. Theodore W. J. Wyllie*; native Christian assistants—five teachers, one catechist, and one Bible-woman. Outstation at Muzaffarnagar, *Rev. Kanwar Sain*.

DEHRA: 47 miles east of Saharanpur; Mission station commenced, 1853; missionary laborers—*Rev. John H. Morrison, D.D.*, and his wife, *Rev. David Herron*, Miss Margaret A. Craig, Miss Mary Pratt, teachers, *Rev. G. McMaster*; native Christian assistants—four male and four female teachers, and two Bible-women. Outstation at Rajpore, six miles from Dehra—one native catechist; Woodstock, *Rev. J. L. Scott*, Mrs. Scott, Miss Annie E. Scott, Miss Jennie Woodside, and Miss Mary Fullerton.

ROOKHEE: 20 miles south-east of Saharanpur; Mission station commenced, 1856; missionary laborers—*Rev. J. S. Woodside* and his wife; native Christian assistants—two helpers.

In this country: Rev. Messrs. C. B. and F. J. Newton, and E. M. Wherry and their wives, Mrs. Carleton, and Mrs. Mary R. Janvier.

In Germany: Rev. A. Rudolph and his wife.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 723 miles north-west of Calcutta; Mission station commenced, 1838; missionary laborers—native Christian assistants—two catechists, four Scripture-readers, and four teachers. Outstation, Chabramow—one catechist, one Scripture-reader, one colporteur, and one Bible-woman. Qaim-gunj, one catechist, one helper, and one Bible-woman.

FURRUKHABAD: near to Futtehgurh; Mission station commenced, 1844; missionary laborers—Rev. Messrs. J. J. Lucas and Thomas Tracey, and their wives, and

* Names in *Italic* denote natives of the country.

Rev. Mohan Lall; Mrs. Brown and Miss Blunt, zenana visitors; native Christian assistants—two catechists, five Bible-women and zenana visitors, five Scripture-readers and colporteurs, and one teacher.

MYNPURIE: 40 miles west of Futtehgurh; Mission station commenced, 1843; missionary laborers—Rev. J. M. Alexander and his wife; native Christian assistants—five teachers and Scripture-readers, two zenana visitors and Bible-women, two female teachers, and two colporteurs. Etah, outstation—one teacher, one Bible-reader, and one Bible-woman.

ETAWAH: on the Jumna, 50 miles south-west of Mynpurie; Mission station commenced, 1863; missionary laborers—Rev. Julius F. Ullmann; Miss C. Belz, teacher and zenana visitor; *Rev. Nabibaksh*; native Christian assistants—four Scripture-readers, three colporteurs, one Bible-woman, and one female teacher. Four sub-stations.

FUTTEHPORE: 587 miles north-west of Calcutta; Mission station commenced, 1853; native missionary laborers—one catechist, one Scripture-reader, and one zenana visitor.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles north-west of Calcutta; Mission station commenced, 1836; missionary laborers—Rev. Messrs. W. F. Johnson and James F. Holcombe, and their wives, Rev. A. Brodhead, D.D., Rev. F. Heyl, Miss S. C. Seward, M.D., Miss M. N. Wilson, teacher, *Rev. J. J. Caleb*; native Christian assistants—four teachers, three catechists, two Scripture-readers, one colporteur, and one Bible-woman.

GWALIOR: Mission station commenced, 1873; Mrs. Warren and Miss Lizzie Walsh; two native assistants.

In England: Mrs. Ullmann.

In this country: Mrs. Brodhead.

Kolapoor Mission.

KOLAPOOR: south-east of Bombay; Mission station commenced, 1853; taken under the care of the Board, 1870; missionary laborers—Rev. J. J. Hull and his wife; Rev. Joseph M. Goheen; Miss Amanda B. McGinnis; native Christian assistants; one licentiate and nine teachers and helpers.

RATNAGIRI: 70 miles north-west of Kolapoor; Mission station commenced in 1873; missionary laborers—Rev. Galen W. Seiler, and two native teachers.

PANALLA: Mission station commenced, 1877; missionary laborers—Rev. J. P. Graham and his wife; one native helper.

Rev. Joseph Caldwell, one of the oldest missionaries in the field, departed this life on May 30th. He died greatly regretted by those who knew him. His whole missionary life was spent in India. Mrs. Goheen, of Kolapoor, and wife of Rev. Joseph M. Goheen, after a short missionary career, fell asleep in Jesus, January 17th. Rev. C. B. Newton and his wife arrived in the United States in May. The rest and change of climate have been of great service to them, and they hope soon to return to their work. The Rev. A. Rudolph and his wife were compelled, by the failure of their health, to leave their station near the close of the year, and return to Germany, their native land. Rev. J. L. Scott sailed in October, and Rev. A. Brodhead, D.D., and Miss Lizzie Walsh, in November. These had all been engaged in active service in India. Mr. Scott will be stationed at Woodstock, where Mrs. Scott has charge of the school. Miss Walsh will be associated with Mrs. Warren for a time at Gwalior, and Dr. Brodhead returns to Allahabad. As Rev. George A. Seeley did not see his way clear to resume his missionary labors, his relation to the Board has been dissolved. The connection of Rev. R. G. Wilder with the Board ceased during the year. Mrs. S. J. Miller has also been released from

her connection with the Board. Rev. Theodore S. Wynkoop has felt constrained, for satisfactory reasons, to seek a dissolution of his relation to the Board at least for a season.

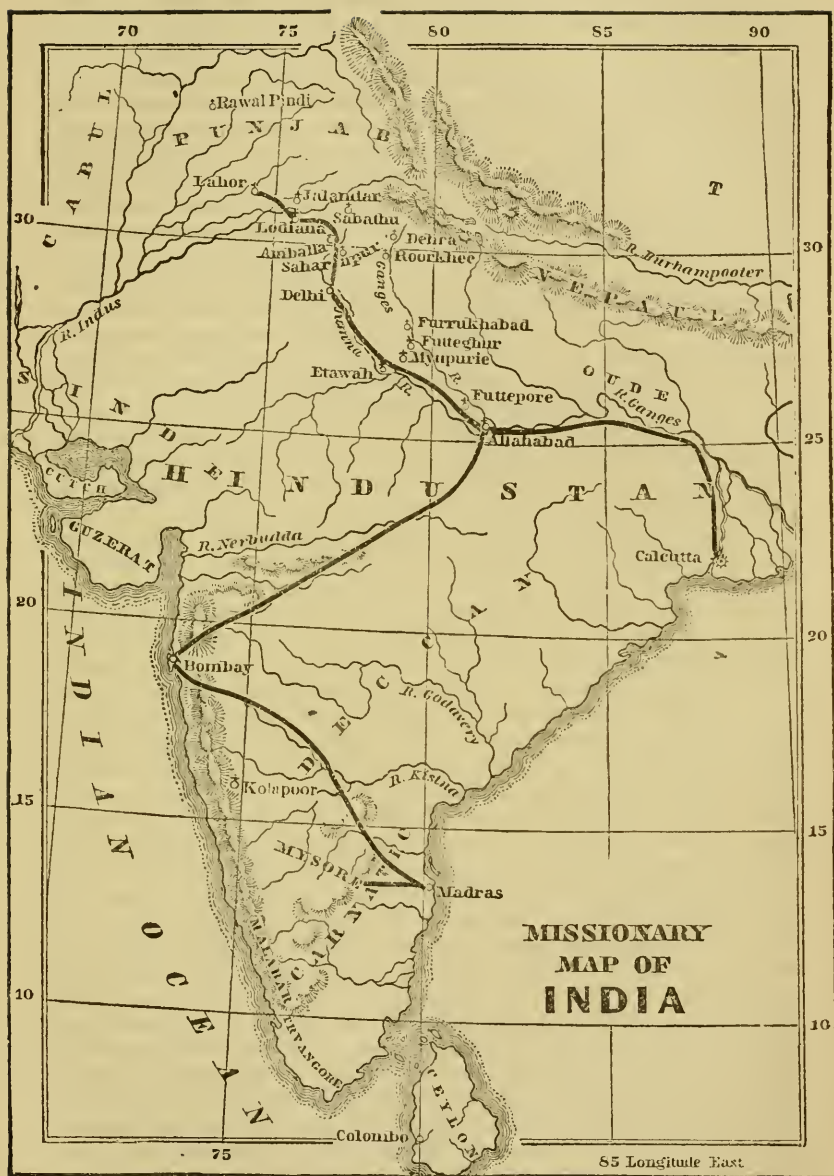
Owing to deaths and removals from the field, the Synod of India, at its late session in Allahabad, has sent an appeal for reinforcements, to the Church at home. Gwalior has not been occupied by a missionary since the death of Dr. Warren, and some of the stations have been very much weakened. As stated in the last Report, several of the missionaries are greatly enfeebled by age, and can not render the same active service as formerly. For these reasons it is important, if the stations are to be properly manned, that new laborers should be sent out.

The work in its different departments has been the same as presented in former Reports. All the agencies that have been in operation in previous years have been maintained. The most prominent and essential of these is the

Preaching of the Word.

This has been kept up at every station with greater or less encouragement. Some of the laborers are hopeful of good done; others have to be satisfied with the sowing of the seed, but in the hope of an approaching harvest. No general awakening has taken place in any mission, though in some few cases interesting additions have been made to the churches. Of the five persons admitted to the church at Lahore, four were converts from Mohammedanism, but the report says that three of these, under adverse influences, were induced to recite the Mohammedan creed. All, however, have acknowledged their wrong, and are anxious to be restored. Nine persons were received into the fellowship of the church at Futtehghurh. The attendance on religious services has been good, and the large church is well filled on the Sabbath with native Christians. A church was soon to be organized at Panalla, Kolapoor Mission. During the year seven adults had been baptized—three on profession of their faith. Others were expected soon to come out openly for Christ. At Kolapoor 12 adults had been baptized. As a number of the members live at Aitiwandi, 20 miles distant, a church will soon be organized there. The following is the membership of the churches: In the Lodiana Mission, the Rawal Pindi church has 38 communicants; Lahore, 49; Ferozipur, 10; Jalandhur, 18; Hoshiarpur, 50; Lodiana, 48; Ambala, 44; Sabathu, 6; Saharanpur, 56; Dehra, 88; Rurki, 7; Santokh Marjora, 18; or a total of 432. There are eight churches in the Furrukhabad Mission. Two at Allahabad have 83; Futtehpore, 8; Futtehghurh, 116; Furrukhabad, 33; Mynpurie, 36; Etawah, 26; Gwalior, 11; a total of 313. The Kolapoor church has about 50 members, and the 7 baptized at Panalla make a total of 57 for this Mission.

Besides ministering to the Christian congregations, the missionaries have preached much in the bazar and in places distant from their stations. These services have been, on the whole, well attended, the people have listened to the Word in many place with increasing interest, and the belief is cherished that in this way much good has been done. Mr. Lucas speaks of laboring six weeks at the opium agency



on the banks of the Ganges at Furrukhabad. "The large numbers gathered there afforded a good opportunity to preach the Word. Two tents were pitched in the midst of the people, and here the catechists and Scripture-readers stayed night and day to talk and preach." Mr. Alexander refers to a similar scene at Mynpurie, where for five weeks they preached to the people who came from almost every village in that and the neighboring district, and they seemed to hear the Word with gladness. In all the missions, tours into near or distant regions were made by both foreign and native laborers, and many interesting facts are recounted. Rev. K. C. Chatterjee, in his report, mentions the following three as worthy of notice: (1). The rise of little Christian churches in different parts of the districts visited by him. None of these existed five years ago. (2). The existence of inquirers in different parts of these districts; thoughtful, intelligent men, who are sincere in their search after truth. (3). The existence of believing fakirs in several places, and their influence in spreading the truths of the Gospel in their journeyings from place to place. Mr. Ullmann notices an increasing number of women present whilst preaching in the villages. This is an encouraging sign. These women belong to different castes. Rev. J. J. Lucas thus alludes to a scene witnessed at Qaim-gunj, one of the outstations: "During a recent visit, I was very much encouraged by conversation with a few inquirers. These men meet every Sabbath at the house of one of their number and conduct the worship just as they have seen us do, not even omitting the collection. One of them teaches a class of ten boys at his own house before going to his business in the morning. He uses as text-books the New Testament in Hindi, and Mr. Ullmann's book, 'The Dharm Tula.' I had the pleasure of examining this school, and one of the boys especially interested me by his prompt and correct replies. These inquirers make no concealment of their belief in Christ, and I heard one of them praying at family worship in the house of the catechist, pleading the name and work of Christ just as we do. These men are spoken of by their neighbors as Christians, though not yet baptized. There are not a few in and around Qaim-gunj who are convinced of the truth, but have not the courage of their convictions." Several of the reports refer to this same thing. "An interesting case," says the report of Rawal Pindi, "came under the notice of the missionary. A village Patware (surveyor for land revenue purposes), who had obtained one of our religious books, was so attracted by what he read, that he purchased a copy of almost every book he could get from us, and read each book eagerly as soon as obtained. He used to rebuke his fellow-villagers for worshipping idols, and spoke to them of the beautiful truths he read in the Gospels, and of the life and sufferings of Christ. He became ill and died, but he had shown before his death that his sympathies and feelings were toward the religion of Christ, and brought upon himself no small amount of persecution. There are many like him in the Punjab—many who sympathize with our views and who lean toward our opinions, but who live and die nominally Hindoos. There is a shopkeeper in the city who is deterred from seeking baptism by the thought of the social penalty he would have to pay." There are sev-

eral lepers in the leper asylum at Sabathu, who are members of the church. "The following incident," says Dr. Newton, "shows that they have learned something at least while listening day after day to the goodness of the grace of God, of the blessedness of giving. They had been told from time to time of the sufferings of the people in the famine-stricken districts of Southern India. One day they surprised us by coming forward immediately after family worship, each with a contribution for the sufferers. All brought something; the Christians, four annas (twelve cents), none of the others less than six cents apiece, sums which they had managed to save by foregoing some of their usual supplies. It need not be said with what pleasure their gifts were received. They were afterward supplemented by donations from other native Christians and European friends, and sent to a missionary in the South."

Some attention has been paid to the Europeans who are found at the different stations. The labors among this class have not been in vain. Dr. Morrison has preached regularly to the soldiers who were stationed at Sabathu. The Misses Campbell gave much of their time to this work. "It is hardly necessary," says the Sabathu report, "to combat the views of those who maintain that the missionary should confine his efforts exclusively to the heathen. It is more and more being recognized that such a position is untenable. In his work of evangelizing the heathen in India, the missionary is confronted by hundreds of so-called Christians whose whole lives contradict in the very midst of the heathen the claims made on behalf of the religion which they profess. It is manifest, therefore, that there can be little hope of success among the heathen unless, at the same time, efforts are made to reclaim these nominal Christians and to convert these formidable opposers into useful allies and helpers." Whilst the missionary has not gone out for this class, he meets them in his evangelistic labors, and it is fitting that he should seek their good. The results of such labors are not presented in any of the statistical reports.

Schools.—These continue as in former years, and embrace the common Bazar-school, the High-school, and the Boarding-school for both sexes. The work done in each, and the ends sought by them, have been frequently presented. In them much Divine truth is taught. The Woodstock Boarding-school is growing in favor under the efficient management of Mrs. Scott; the Dehra Boarding-school is held in high repute in India; the Boys' Boarding-school was transferred from Lahore to Lodiana. These are all institutions for the children of Christians. There are others for heathen and Mohammedan scholars, and to them the same truths are taught as to the others. Girls' schools are increasing in number, and in places they are becoming more popular. Several reports speak of the rapid progress made by the children in their studies.

The following tabular statement will show the character and location of these schools :

STATIONS.	DAY SCHOOLS.		BOARDING SCHOOLS.	
	Boys.	Girls.	Boys.	Girls.
Allahabad	*333	82	9	....
Futtehpore .....	.....	.....	.....	....
Etawah .....	.....	79	.....	....
Furrukhabad	1,193	180	.....	....
Futtehgurh	122	48	5	21
Mynpurie	280	161	.....	....
Roorkee .....	.....	.....	.....	....
Dehra	200	.....	.....	120
Saharanpur	209	449	33	....
Sabathu .....	.....	.....	.....	....
Ambala	541	60	.....	....
Lodiana	403	50	18	....
Jalandar	578	.....	.....	....
Lahore	1,640	235	.....	....
Hoshiarpore .....	.....	52	.....	....
Rawal Pindi	583	100	.....	....
Kolapoor and Panalla	58	118	.....	....
Ratnagiri .....	.....	.....	.....	....
Total	6,140	1,614	65	141

The schools at Furrukhabad, which are generously supported by the Maharajah Dhulip Singh, are largely attended and are increasing in influence. The orphanages at Futtehgurh and Saharanpur are still maintained. At some other points orphans are living in native Christian families, and this plan, on the whole, is working well. The Theological school is still suspended.

Zenanas and Zenana Schools.—The endeavor to reach the homes of the women with the Gospel continues. The inmates of the zenanas are taught by those who have access to them, and the barriers in the way are in most places gradually disappearing. The work now accomplished and attempted is preliminary, but it has a bearing upon future changes and the destiny of many. The zenana visitor at Rawal Pindi reports that "some of the most respectable families hear her gladly, saying, when they see her, Come and speak to us about Christ and His Word ; would that we had heard this truth when we were young !" Miss Thiede, of Lahore, reports that she has 39 zenanas, with 98 pupils. "Three of the pupils have been called away from earth ; all three had not only a fair knowledge of the plan of salvation, but were praying to the Lord Jesus. The Lord has been working in the hearts of some of our pupils through great trials." Miss Harris, of the same station, writes : "I have visited seven or eight zenanas in turn. In one of these are two women who love to hear the story of Jesus and His love. I find that they thoroughly appreciate Christianity." Mr.

* Last year's Report.

Ullmann thus speaks of Miss Belz's work as regards zenanas : "When saying that she has visited sixty zenanas, she does not wish to produce the impression that these were the only houses to which she had been called. The fact is, that she scarcely ever goes to a village but she is called to two, three, or more houses where they want to see her or hear her speak, and it is very much in these houses of the people, or in their court-yards in the villages, that she delivers the message of salvation. She has thousands of female friends of the high and low castes who hail her visits and appear only displeased when the intervals between these visits appear long to them." A full account of her labors, and the effects of the same, will be found in the June number of the *Foreign Missionary*. Mrs. Brown, of Futtehghurh, reports much encouragement in zenana work. In the different homes visited, she has 80 pupils, an increase of 30. "During this year, I have felt more convinced than ever that there are many in the villages in and about Futtehghurh who are truly Christians at heart. I have talked with more than one such person, and it seems to me that only when their number is multiplied we may expect more open professions than at present." Miss Blunt speaks of having 26 women and 5 girls in the zenanas visited by her. Two Bible women have been employed at Mynpurie, and one at Etah. These women visit and give instruction in about 50 houses. Miss Wilson reports : "In the zenanas I have had 73 pupils who have had some regular lessons to learn, and 32 who have been only listeners to the reading and conversations with the others, or have had a lesson part of the time. I would not conceal the fact that some have decidedly gone back into heathenish customs and worship. Poojah and bathing have oftener been made an excuse for not having learned a lesson, than has been done for years before. I am inclined to attribute this state of things to the influence of their priests, who have worked upon their fears of an impending famine." No report has reached us of the zenana work done under the supervision of Mrs. Johnson, Mrs. Holcombe, and others. Miss Seward, M.D., speaks of an interesting visit of two months made to the Maharajah of Pannah, to care for the Maharani. In the palace she found no avowed hostility to Christianity, but a willingness to hear of the religion of the English. "In the palace," she says, "not only the Maharani, but nearly all the inmates of the zenana could read and write well, and were among the most pleasing and intelligent native ladies I have ever met. They were very glad indeed to get books, and I know they were carefully read, and I noticed there, what has been observed here, that no book attracts and holds their attention so entirely as the Bible, and how of their own choice they would lay others by and go back to it."

The Press.—No report has been received of the issues of the press from either the Furrukhabad or Lodia Mission.

Medical Work.—Miss S. C. Seward, M.D., still continues her successful work among the women at Allahabad. From the report of the Deputy Inspector-General of Hospitals we learn that in the number of patients and daily average Miss Seward's stands at the head of the Mission Dispensaries of the north-west of India. The number treated

at the dispensary during the nine and a half months she was at the station was 2,512. Of these very many make repeated visits for days or weeks. Dr. Newton, of Sabathu, has devoted about ten months of the year to the work at the station. The remainder of the time was chiefly spent itinerating in the neighboring districts, where he was warmly welcomed. "A day," he writes, "seldom passes without bringing visitors from distant villages to the dispensary. Every patient receives a card on which are printed one or more verses of Scripture. And when he makes an occasional itineration in the neighboring districts, he is gratified to find in almost every village some by whom he is recognized and warmly received." The total number of new patients treated during the year was 1,292. The total in attendance at the dispensary was over 6,000.

The Leper Asylum and Poor-house has grown steadily. It has now 46 inmates; of these all but eight are lepers. It is supported by the contributions of the public. Much temporal good is done to the suffering ones gathered in the asylum. As to spiritual benefits, "a few are brought year by year to a saving knowledge, as we hope, of the Lord Jesus Christ. No class of the population is so open to the influence of the Gospel as the lepers. Cut off by their own people, and often (though not always, by any means) cruelly thrust out of doors by their nearest kindred, the only pity or sympathy that many of them ever tasted has been from those who are known as the disciples of Jesus. It is no wonder that their hearts are touched with gratitude, and are opened to receive the good news of Christ." The report says:

"Yet it would be a great mistake to suppose that even for these poor creatures it is an easy thing to take up the cross of Christ. Even outcasts lose caste in receiving baptism. For even they, though cut off by their old associates, maintain what they call their caste with scrupulous care. They have, too, their little world, whose good opinion they value. And there is none among them so low as not to feel entitled to look down upon those who have become Christians. No doubt if by being baptized they could better their worldly position, if they could thus secure better rations or clothes than the others, their scruples would much more frequently vanish; but the missionaries have taken pains to guard against this danger by avoiding carefully all distinctions in the treatment of those who are and those who are not Christians. They all know very well that they will gain no worldly advantage by forsaking the religion of their forefathers, but that, on the other hand, they are sure to bring upon themselves much secret ridicule and abuse, and much petty persecution. Hence the number of converts has always been small. A few have, year by year, been baptized, but death has thinned the ranks of the Christians almost as fast as they were recruited. Three were baptized in the course of the past year, but one of these, a man of simple and touching piety, named Bahadurn, died within two months.

"Another Christian, of several years' standing, died suddenly while on his way to visit his sister's orphan children. There are but five Christians now living. Five more lepers have, for some time past, been anxious to be baptized, and after a little further instruction, their request will, we hope, be granted."

MISSION IN SIAM.

BANGKOK : on the River Meinam, 25 miles from its mouth ; occupied as a mission station in 1840 to 1844, and from 1847 to the present time ; missionary laborers—Rev. Messrs. James W. Van Dyke and Eugene P. Dunlap, and their wives, and Rev. John N. Culbertson and Rev. James M. McCauley ; Miss Jennie Kooser ; one native licentiate preacher, two native Christian teachers.

PETCHABURI : on the western side of the Gulf of Siam, 150 miles south-west from Bangkok ; occupied as a mission station in 1861 ; missionary laborers—Rev. S. G. McFarland and his wife ; Miss Sarah Coffman ; Miss Mary L. Cort ; one native licentiate preacher, six Bible-women.

In this country : Rev. N. A. McDonald and his wife.

The mission was weakened by the return home of Rev. N. A. McDonald in May last, and by that of Miss Grimstead, who was obliged to leave on account of ill-health. Much to her own regret and that of the Board, she will not be able to return to Bangkok. Mr. McDonald wishes, as soon as he can, to return with his family. These changes led to the transfer of Rev. J. W. Van Dyke from Petchaburi, to take charge of the Boarding-school at Bangkok.

Rev. James M. McCauley, of Owatonna, Minn., and Miss Jennie Kooser, of New Wilmington, Pa., sailed for Siam Nov. 1st, which they reached at the beginning of the year.

Owing to the small force in the field, the Ayuthia station had to be abandoned, and some of the laborers were so overburdened with work that their health gave way.

Churches.—The year has been one of marked religious interest at both the stations, and a large and important accession has been made to the churches—13 at Bangkok and 26 at Petchaburi. The Christian deportment of the members of the church has been, on the whole, consistent. There were some cases of discipline reported, which it is hoped will be blessed to the good of the offenders and the purity of the church. The Presbytery expects soon to organize two new churches, and to place a native laborer at Ayuthia. Bangkok church has 42 members, and Petchaburi 60.

Schools.—In connection with the building of the Industrial School at Petchaburi, the following incident is mentioned :

“The Siamese Government, including the king and some of the highest nobles, have publicly expressed themselves as pleased with our work, and have given most substantial proof of their approval of our efforts to establish schools in this kingdom. The king and some of the higher princes have contributed \$2,260 for the erection of a school building at Petchaburi ; and the king has recently made a contribution of one hundred volumes of the Government school grammar and reader combined, and agrees to furnish more as soon as they shall be needed. The king's private secretary stated that the king had said he could not help the missionaries in establishing their religion, but he was willing to do all he could toward establishing schools. We feel thankful for the help received from the Siamese Government, and also for the evidence that God is working with us and blessing our labors.”

There are two boarding-schools at Bangkok. The boys' school at

from the mission compound, which has been instructed by a native woman. Miss Cort says : " I visit the school on Saturday mornings, examine into the progress of the pupils, and teach them to sing and sew ; an extra Bible lesson is usually given, and visitors are all invited to attend church on the Sabbath. In this way quite a number have been brought to hear the Gospel. Taking a band of seven native Christian women with us, we held a prayer-meeting in this school-house one Wednesday, at which a hundred or more people were present. They filled the room, and crowded all about the doors and windows. Another meeting has been held since then, and the crowd and interest seemed equally great." This school has 31 on its roll. Mrs. McFarland has a school of 15 scholars in one of the Laos villages. She devotes much of her time and strength to the Industrial School. There are in all the schools of the two stations 287 pupils.

The Press.—Several books have been issued during the year, among them a work called " Judge ye," or Evidences of Christianity, prepared by Rev. S. G. McFarland ; a translation of " Peep of Day," by Miss Coffman ; a Siamese Reader, by Mrs. McFarland ; and two Tracts, by Rev. J. W. Van Dyke. No report has been received of the issues of the press except an edition of 1,000 copies of Exodus, 129 pages each.

MISSION AMONG THE LAOS.

CHIENG-MAI : on the River Quee Ping, 500 miles north of Bangkok ; occupied as a mission station, 1867 ; missionary laborers—Rev. Daniel McGilvary and M. A. Cheek, M.D., and their wives.

In this country : Rev. Jonathan Wilson and his wife.

Dr. Cheek felt constrained, owing to the state of his health, to leave his work and return to Bangkok. The rest has been of much service to him. He started January 15th to return to Chieng-Mai, to resume his labors among the people. The year, throughout the whole Laos country, has been remarkable for its sickliness. After Dr. Cheek's absence from the field, Mr. McGilvary was able to administer medicine and afford much relief to many who came to him.

The health of Mrs. Wilson has so much improved, that Mr. Wilson intends returning to Chieng-Mai the coming summer.

The report of the Lord's doings in this mission is full of hope and encouragement, as the following extracts show :

" Our baptisms during the year ending Sept. 30th have been seventeen, ten adults and seven children. This makes our present adult native membership nineteen—whole number of communicants twenty-one." Since this date others have been added.

" These figures, though encouraging, do not show the extent of the gain to the cause during the year. Eight of the ten adults baptized are male heads of families. No two of them live in the same village, and some of them have extensive family connections. They are among the best material in the country out of which to build up a working church. One is a young unmarried woman, and the tenth is a young man who promises to be very useful. They are all in the

prime of life except two, aged sixty-seven and seventy-three, who have heard the call and embraced the promised blessings at the eleventh hour.

"Their deportment has been very exemplary, and we have had much comfort in their consistent example. We think the Laos are going to make working Christians. A number of these have been gathered in as the original disciples. 'He findeth his own brother Simon, and he brought him to Jesus.' One has said to his son or his friend, come and see what great things the Lord hath done for me. And he came and saw and heard and believed. We have nothing in our surroundings, nothing in our service to attract attention but the truths taught. Our chapel is simply a bamboo shed.

"Another peculiarity of our work is, that we have less than any other mission of those subordinate aids to the preaching of the Gospel. We have no school, no press. We had the benefit of Dr. Cheek's medical skill the first seven months of the year, and during the whole year the favor which quinine and other remedies that a non-professional man can use, has gained. The malarial fever in some districts has been little short of a plague. Yesterday we prescribed for about one hundred cases, and sold or distributed over two ounces of quinine. This brings the people to us, and gives us frequent daily opportunities of preaching the Gospel, while all our hospital accommodations are full of patients who come to be treated on the compound. Besides the favor gained, and the opportunity of a hearing given to so many, the medicine is undermining, as nothing else has ever done, the hold of spirit-worship on the people. Many now openly ridicule the treatment of their own physicians, to which they so recently reverently submitted.

"While we have had no regularly organized school, except our Sabbath-school of about twenty pupils, old and young, we have yet had one of the most successful mission-schools. Our plan has been to induce every man or woman or child that we could to learn to read the Siamese character. Nearly all who have become interested in our doctrines have done so. We put them directly into a gospel or the Shorter Catechism, and explain its meaning while they are taught to read it. No little portion of my own time has been thus spent in instructing inquirers, in the drudgery of which I have been much aided by the native Christians. Over twenty have thus been taught to read well. One or two of them are princes, and others are still learning.

"We think the external obstacles have been gradually yielding. The king and princes have thrown no obstacles in the way. One of our converts was baptized with the consent of the Viceroy and his wife, while the Siamese Judge is not only friendly to ourselves, but really seems to love to listen to the truth, of which he is a constant reader. We surely have great reason for gratitude that the present incumbent is so favorable to our work, and we ask that special prayers be made for him and the other rulers. The importance that the study of the Siamese has attained, shows that one of our great needs is a school for which we need make no other appeal. The time is propitious for commencing a school, as soon as suitable ladies can be procured."

MISSIONS IN CHINA.

Shantung and Peking Mission.

TUNGCHOW : on the coast, 55 miles from Chefoo ; occupied as a Mission station, 1861 ; missionary laborers—Rev. Messrs. Charles H. Mills, Calvin W. Matcer, Mrs. Mateer, Mrs. M. B. Capp, and Mrs. J. M. Shaw ; *Rev. Mr. Yuen Ku Hyin* ; 3 evangelists and 8 helpers.

CHEFOO, the chief foreign port of Shantung : occupied as a Mission station, 1862 ; missionary laborers—Rev. Messrs. J. L. Nevius, D.D., and Hunter Corbett and their wives ; *Rev. Tsoun Tuin Shing* and *Rev. Chung Yuen Shing*, 2 evangelists, and 2 helpers.

PEKING, the capital of the country : occupied as a Mission station, 1863 ; missionary laborers—Rev. Messrs. J. L. Whiting and Daniel McCoy, and their wives ; Miss Mary E. Barr ; *Rev. Mr. Tsawo*, and 4 helpers.

CHE-NAN-FOU, capital of the Shantung province, 300 miles south of Peking : occupied as a Mission station, 1872 ; missionary laborers—Rev. Messrs. J. S. McIlvaine, J. Fisher Crossette, John Murray, Mrs. Crossette, Mrs. Murray, and Miss Sarah J. Anderson, M.D. ; 3 helpers.

Ningpo Mission.

SHANGHAI : on the Woosung River, 14 miles from the sea ; occupied as a Mission station, 1850 ; missionary laborers—Rev. Messrs. J. M. W. Farnham, J. S. Roberts, and W. S. Holt and their wives ; 2 evangelists, and 6 teachers and Bible-women.

NINGPO : on the Ningpo River, 12 miles from the sea ; occupied as a Mission station, 1845 ; missionary laborers—Rev. John Butler and wife, Miss Abbie P. Ketchum, and Miss Bessie Houston ; *Rev. Messrs. Zia Yingtong, Bao-kwong-hyi, Uoh-Cong-eng, Loh-dong-wo, Zi-Kyuo-jing, Lu-Cing-veng, Yang-Ling-tsiao* ; 10 evangelists, and 8 teachers and assistants.

HANGCHOW, the provincial capital of Chekiang province, 156 miles north-west of Ningpo : occupied as a Mission station, 1859 ; missionary laborers—Rev. David N. Lyon and his wife ; *Rev. Messrs. Tsung Nyin-kue and Poo-Kang Rykiao*, 3 evangelists, 5 teachers and helpers.

SUCHOW, 70 miles from Shanghai : occupied as a Mission station in 1871 ; missionary laborers—Rev. George F. Fitch and wife, Miss Alice J. Schmucker and Miss Alice S. Cooley ; 1 licentiate and 7 assistants.

NANKING : on the Yang-tse Kiang, 90 miles from its mouth ; occupied as a Mission station, 1876 ; missionary laborers—Rev. Messrs. Albert Whiting and Charles Leaman, and Mrs. Whiting ; 2 native helpers.

Canton Mission.

CANTON : on the Canton River, 70 miles from the sea ; occupied as a Mission station in 1845 ; missionary laborers—Rev. Messrs. Andrew P. Happer, D.D., and B. C. Henry, and their wives ; Fleming Carrow, M.D., and his wife ; Miss Hattie Noyes, Miss Mattie Noyes, Miss Lucy A. Crouch, and Miss Lillie Happer ; 10 native preachers, 13 teachers, and 5 Bible-women.

In this country : Rev. Messrs. John Wherry, Samuel Dodd, J. A. Leyenberger, and their wives, and Miss C. B. Downing. Rev. H. V. Noyes and wife are laboring temporarily among the Chinese in California.

During the year Miss Hattie Noyes and Miss Lillie Happer have returned to their work in Canton, after a leave of absence in this country. Miss Mary E. Barr has been sent out as a missionary to Peking ; Miss Sarah J. Anderson, M.D., to Chenanfou ; Miss Bessie Houston, to Ningpo ; Miss Alice J. Schmucker and Miss Alice S. Cooley, to Suchow. Others are under appointment for various fields whose missionary force has been depleted by death or failure of health.

The Canton Mission has suffered a sad and heavy loss in the sudden death of Rev. C. S. Preston, who died on the 17th of July, at Hong Kong.

Mrs. Preston, with six daughters, has returned to this country, where a son was already placed at school. The family are entitled to deep sympathy ; and the place left vacant among the laborers in Canton should, as soon as possible, be filled.

The year has been one of unusual light and shade in the mission work of Northern China. A great and terrible famine has visited the northern provinces, and has continued beyond any modern precedent. The sympathies of the missionaries, as well as their incessant labors, have been called forth, month after month, by the constant spectacle of suffering such as is never seen except among the crowded populations of the old world. Every substance which affords the least nutriment has been used by the people, and when other resources have been exhausted, the wretched sufferers have even sold their children to relieve their wants. Nearly all the missionaries of various Boards and Societies have devoted a large part of their time and strength to the work of distributing food, accompanying their gifts with religious instruction.

Two favorable results have attended this great suffering. The foreign residents, whose sympathy has been touched, have been drawn into closer relations with the missionaries, who, as a class, have been found to be the most trustworthy almoners of their bounty to the starving ; and so, as a test, this famine has shown that, spite of all criticism, even worldly men and unbelievers appreciate the integrity and faithful labors of the missionary class. Another result has appeared in the greater confidence exercised on the part of the natives. In thousands of cases their hearts have been touched by the spectacle of so much self-denying labor put forth for their good.

These things, together with the solemnizing effect of suffering and bereavement, have, by the power of the Holy Spirit, been instrumental in quickening the souls of men, and a larger number have been hopefully converted than in any previous year.

Shantung Mission.

The chief stations of this Mission are well chosen for the great work demanded by the two provinces of Chihli and Shantung, whose united population is nearly 60,000,000.

Peking Station.

The work in Peking and the surrounding country has enjoyed a moderate, but yet encouraging, prosperity. The field has been more recently occupied than Canton or Ningpo, where more abundant fruits of a long seed-sowing are now being gathered.

The chapel services held daily by Messrs. Whiting and McCoy have been well attended, and a few interesting cases of personal piety have rewarded their efforts. The opening of a new chapel has signalized the year, as it is the first Presbyterian chapel ever erected in Peking. It was built largely by personal subscriptions made on the ground, and some of the largest of them by American residents not connected with our mission. Our missionaries also subscribed liberally, but there is a

margin of a few hundred dollars yet to be made up. The school of Mrs. J. L. Whiting has been reinforced by the arrival of Miss Mary E. Barr, who enters upon her work with great enthusiasm. Peking is as yet a hard field ; but its position and wide-spread influence render it one of the most important in the empire.

A recent letter notes the first general awakening known in Peking, as follows :

" Since we have been in China, we have never seen anything which seemed like the special outpouring of the Holy Spirit till this winter. But since the week of prayer there has been more interest than usual, and a work, which we trust is a genuine work of grace, has been in progress several weeks. In all nearly, or quite, forty persons have asked for prayers, of whom three or four were former church members who had fallen away. They made humble confession, and declared themselves determined to live new lives.

" In regard to the *means* employed, Mrs. Douw has had an evening-class for servants and others about the place, teaching them to read, and at the same time seeking to impress the truth upon their hearts. We all feel that this has been greatly blessed, and, humanly speaking, had not a little influence in producing the interest. Another means has been the Sabbath-school which we established on entering our new place of worship. This school has been increasing in numbers and interest ever since. The different missions here are making a union effort to prepare and print lessons after the International Series of 1873. We find them a great help. Since the interest became so marked, we have had extra prayer-meetings, some of the time three times a week, and there were two weeks we held them every evening."

Mr. Whiting speaks as follows of one of his itinerations : " We passed through the village of one of our church members whom I mentioned in a former letter. When he returned home from Peking this fall he particularly requested us to visit him if we could, saying that some members of his family were desirous of baptism. We were warmly welcomed by him, and entertained for two days as friends. We were visited by a large number of the villagers, who, by the way, are almost all of the same family, together with those of a neighboring village. These two places are called the Loo family villages. We met nothing but kindness while staying there, and Mr. Loo said there was no railing at him for having become a Christian ; something very unusual. He certainly had made an open confession. His own household, consisting of his mother, wife, and daughter, his brother and brother's wife, all wished to be received to the church. They had discarded idolatry. They avouched the Lord Jehovah to be their God ; they professed faith in Christ as their Saviour ; and promised to walk in charity with all men. And as no selfish motive could seem to prompt them to this course, could any man forbid water that these should not be baptized ? They have maintained family worship for a year, and though unlearned and ignorant in many things, they seemed sincere in their profession. Two children also were baptized. Mr. Loo, who united with us here in Peking a year ago, owns a few acres of land. He told us he wished to build a house and arrange it so that the neighbors could come in

to worship. He proposes to partition off a portion for the women. But this year, though better there than in many places, is a very hard one; and he will not be able to build at present. We were greatly encouraged by what we saw, and we hope that the Lord has good things in store for that village."

Chefoo Station.

At Chefoo the labor of the missionaries, especially of the ladies of the mission, has been largely given to distribution of food to women and children, who have come in throngs each day for the morsel which should save them from starvation. This has been exhausting to body and spirit. Not only has the labor been great, but the draft upon the sympathies has been still more severe. Added to all has been the constant exposure to those diseases which following in the wake of famine have assumed a contagious and very fatal character. Meanwhile, the schools under the care of Mrs. Nevius and Miss Downing, and in her absence Mrs. Corbett, have been kept up. The work of Dr. Nevius and Mr. Corbett has been largely that of supervising and extending the churches in the interior.

Dr. Nevius has spent more than six months of the year in this itinerating work. It is a very hard and self-denying work, involving long absences from home; lodging in native inns, which are indescribably comfortless, filthy, and repulsive; rough modes of travel; and a diet of unwholesome food. It is a work which can only be done by one who has "learned to endure hardness as a good soldier" of the Cross. But it is in this way that some of the best fruits have been garnered in Shantung.

The churches in Chimeh and Pingtu are cases in point. In both these districts good fruit has been gathered during the year.

Dr. Nevius writes: "Itinerating is becoming more and more the principal work of my missionary life, because I regard it as of extreme importance. I spent more than six months in this work last year, and from two to three months in teaching inquirers' classes in Chefoo, made up of persons from the region which I visit. The circuit which I pass on every trip is about 600 miles in extent, and it is now all dotted over with points of interest. This is the seventh year of my labors in it. For five years it yielded no fruit. Year before last I baptized ten persons (adults), and last year eleven, and have now connected with me more than twenty inquirers and applicants for baptism. I have no native assistants except those who have been raised up in connection with this work. I have now taken under my care, and into regular service, four persons who are now in the position of students, and helping as catechists during the intervals of study. Thus I keep them occupied either in study or work the whole time, and it is hard work in either case. They get simple food during the half year of study, and when they work (finding their food) from two to three dollars a month. Each one will cost, including traveling expenses, less than \$50 a year, or just about that. They are thus employed as long as they prove satisfactory, with the hope that if they go on improving in knowledge and usefulness, they may soon be taken

under the care of Presbytery, with a view to the ministry. I hope ere long to have a larger number of them, and to work the large field providentially given to me through them. The last one added to this number is a literary man of fifty-six, who was formerly a traveling preacher or propagator of the S-schwan religion. This is the second person received from that religion, which has many adherents in the interior part of this province and other parts of China."

Of the Chimeh district Mr. Corbett speaks as follows in a letter of December 31st:

"With all its trials the year has been one of marked progress. The opportunities enjoyed in rendering aid to the suffering have done much to break down prejudice, dispel fear, and bring people face to face with the truth. Many of the Christians have been revived and constrained to labor as never before to make known the Gospel. In connection with this station 60 children have been baptized, and 112 been added to the church on profession of faith. Several backsliders have been reclaimed; six have been excluded.

"Five years ago an old woman at Chimeh came on foot about 20 miles to see me and apply for baptism. All she had learned of the Gospel was from a brother who had become a Christian the previous year. Her reply to most of the questions asked her was in substance: 'I do not understand very well, but I know that I love Jesus and want to be His disciple.' She was baptized, and returned to her home, where she was daily reviled and persecuted by her only son and his wife, and also by her friends and neighbors. She bore it all in silence, but daily plead with God to open the hearts of her people to receive the truth. Last summer it was her privilege to see her husband, her son and his wife, a daughter and her family, also a widowed daughter, and others, either in her own or adjoining villages, in all upwards of thirty, profess Christ and unite with the church. A room has been fitted up in the house of one of the Christians, where they meet on the Sabbath to worship God.

"One old man who had been a Christian about ten years, died of cholera after only a few hours' sickness. He had lived such an exemplary and Christ-like life that all felt that it was well with him. Another man who was among the first converts at Chimeh also died suddenly. About six years ago his cousin wished to come here to learn the truth. As he was young and inexperienced his mother was not willing that he should come alone. This man was persuaded to come with him, more as a companion than from any special desire to learn the truth. They were instructed for a time and sent back. When leaving they were exhorted to pray earnestly for the teaching of the Holy Spirit. This man had learned enough to become dissatisfied with himself, and, as he expressed it, he felt like a foolish man groping in the dark, with no one to lead him. He left, praying every step until he sat down at noon to rest under the shadow of a tree by the roadside. While there the light broke into his heart; a change came over him. He understood the way of salvation as he could not before. He went on his way rejoicing, and wondering why the birds, the trees, and everything seemed more beautiful than ever before. His subse-

quently cheerful life gave most satisfactory evidence that he had found his Saviour. He was long and sorely tried by the opposition he met with in his own home and from his neighbors. His wife died nearly two years ago, but not until she had professed faith in Christ and been baptized. A few weeks before his death he had the joy of seeing an older brother unite with the church. A few days after his death I went to preach at a market near his native town. I referred to this man's conversion and happy death. One of his neighbors, still an idolater, interrupted me, saying: 'What you say of this man is all true. I have known him from a child. Before he became a Christian he was a noted gambler, and not a pleasant man. Since then, however, he would have nothing whatever to do with gambling. And if, in business, any one gave him by mistake too much money, if only a cash, he would not sleep until he had returned it.' "

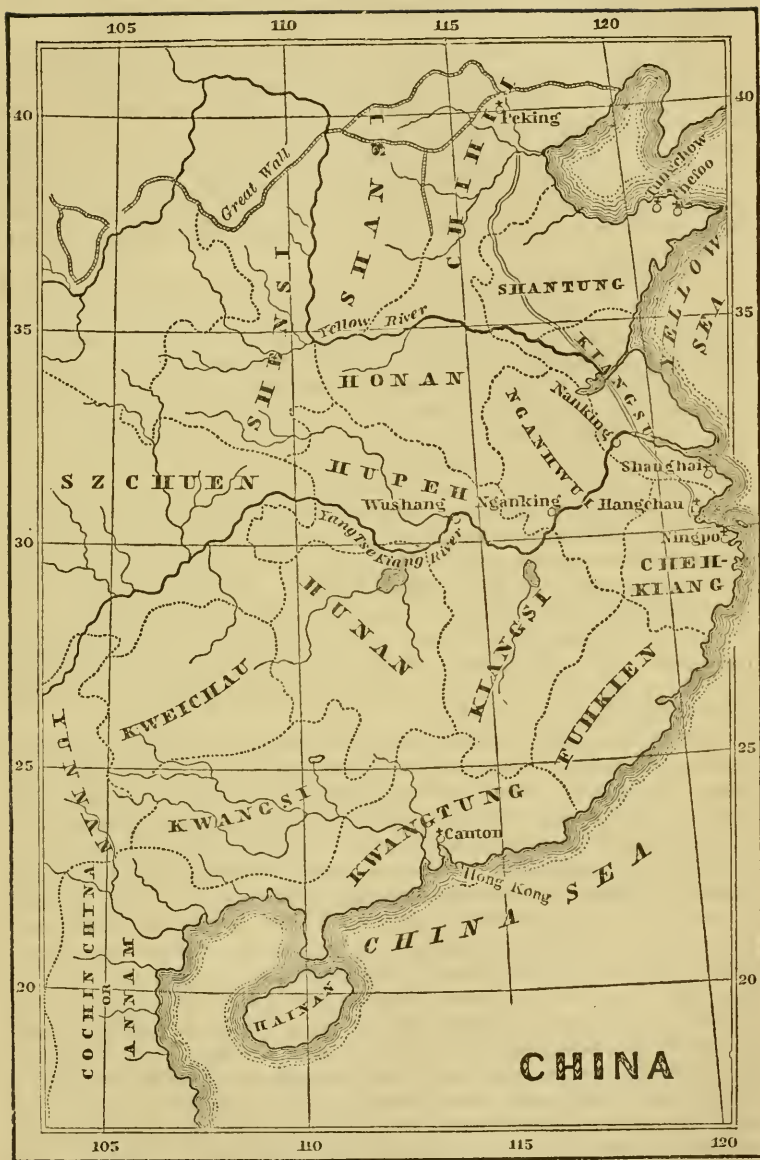
Tungchow Station.

At Tungchow, the boys' school under the care of Mr. and Mrs. Mateer, and the girls' school under the chief direction of Mrs. Capp, have enjoyed a year of unusual prosperity. The boys' school has almost risen to the grade of a college. Its standard of scholarship in the sciences is exceptionally high; and what is more cheering still, it has enjoyed for the last two years in a high degree the blessing of the Holy Spirit. In this the other school has also shared. Mr. Mills has devoted himself mainly to preaching in Tungchow and in the outlying districts. Mrs. Shaw has aided in teaching and in work from house to house among native women. The girls' school has numbered seventeen pupils, and has been administered with strict and increasing economy in several cases.

Of the district or outstation work, Mr. Mateer writes as follows:

"Sung Kia Tswang is a small farming village of about eighty families. It is in the district of Ping Tu, about one hundred miles from Tungchow. Ten years ago there lived in this village a man named Yuen. He was a dyer by trade, but spent most of his time in gambling and going about the country making friends like-minded with himself. He was a restless and adventurous spirit, always hatching up some sort of visionary scheme, either in the way of political intrigue or of dishonest gain. Notwithstanding his bad morals he had great influence, both in his own village and in surrounding villages. He was thoroughly discontented, and was in so far prepared to receive the Gospel.

"He heard incidentally of the preaching of the missionaries. He came all the way to Tungchow on foot to hear, and was much impressed by what he heard. Shortly after this I went to the country to preach for a few days at a place thirty miles from Tungchow. Yuen was sent for by the man whom I was visiting, and who was a friend of his. He came; and when I returned home he came with me and remained a short time to learn. The truth took a strong hold of him, and before he returned I baptized him. He went home and began a new life. It was a hard thing to break off such a life as he had been leading, but he was a man of strong resolution, and the grace of God was in his heart.



He both preached and lived his new religion. God blessed his efforts, and before long he brought numbers of inquirers to Tungchow, many of whom were baptized, and thus a church was soon formed in his neighborhood.

"During the next five years he went with me, and with my colleague, Mr. Mills, on many itinerating tours, preaching the Gospel, which he had learned to love. During the intervals he, with a number of others, was studying and preparing for the full work of the ministry. He was licensed in due time; and three and a half years ago was ordained to the ministry, and placed over the three little churches in his own neighborhood, to which the one church had now grown. His work in these churches has been laborious and full of trials, but not without some success.

"During all this time no one in his own village had believed, nor any one in his own family, except his younger son, who had come to Tungchow to school. His eldest son was quarrelsome, passionate, and given to gambling and drink. He prayed much for his own family and village. There is a small private yard attached to his house, into which he went every evening to pray for his family, his village, and his pastoral charge. These prayers were not in vain, nor was the example of his godly life during these years in vain. I visited him a few weeks ago, and spent some days in his village. We had preaching two or three times each day. A new house had just been built in the village, in which there were as yet no partitions. The use of this was given to us for our meetings. We had good audiences, especially in the evening, when the house was crowded. The audiences were different from heathen audiences generally. They listened and they understood; for they already knew much, and were to a good degree convinced that Christianity was true. In all the years I have been in China I have never seen so interested and appreciative an audience of heathen.

"On the last day of our stay, there was a session meeting, and a number were examined. Four were admitted, one of whom was the eldest son of the pastor. Mr. Yuen baptized them the same evening. Almost the whole village was assembled. The house was too small, and so we adjourned to the yard, and the people all stood—remaining throughout a long service. It was the most interesting scene I have witnessed in China. I have myself baptized as many as twenty at once, but not in such circumstances as these. The pastor was in his own native village. He was reaping the first-fruits of years of special prayer and wrestling with God. One of the baptized was his own son, who had for years persecuted his father and reviled his religion. The whole audience were heathen, except myself and Mrs. Mateer, and two or three others who had come with us from Tungchow. That pastor's charge to those four men, and his appeal to his heathen friends and fellow-villagers, was worth traveling a long distance to hear. Four may seem a small number to you in America, who are accustomed to see large numbers yielding at once to the claims of the Gospel. But these large numbers are always the combined fruit of many sowers, and often of many reapers. These four were the fruit of *one* man's

Christian life, *one* man's persistent preaching, *one* man's fervent prayers, gathered in the midst of universal heathenism. I admired, while I rejoiced with this faithful brother, as he gathered with his own hands these sheaves in his own village. And he will gather more. The precious seed he has sown with weeping will bear more fruit.

"He has now over twenty regular and interested inquirers, one of whom is his own daughter. Idolatry also has lost its hold on the minds of the whole village. There is a large temple to the god Shangte, the chief god of the Chinese Pantheon, on a hill just back of the village. There is held here an annual fair in honor of the god, at which time all the villagers, and especially the women, burn incense and worship before the idol. This year I was told that not a single woman bowed before the idol, or burned a cash worth of paper. There is a temple in the village to the god Kwante, the god of war, and the villagers talk of tearing this down, and building it over into a church. Sooner or later this will be done. That it is even now seriously proposed, and opposed by none, is highly significant and suggestive of the future. Before many years Sung Kia Tswang will, I trust, be a Christian village. Let brethren at home join with us in praying for it."

Chenanfou Station.

The work in Chenanfou is of more recent origin, having been commenced as a pioneer enterprise by Rev. J. S. McIlvaine about eight years ago. Mr. and Mrs. Crossette joined him three years ago. Mr. and Mrs. Murray arrived on the field a year and a half ago, and Miss S. J. Anderson, M.D., was added to their number last autumn. A good beginning has been made both in Chenanfou and in one or two outstations farther in the interior.

There is great need of a chapel in Chenanfou, and it is to be hoped that the Sabbath-schools which are now contributing toward that object will be aided by others till the object is gained. The preaching of the Gospel is well received, and in many respects this inland station gives much better promise than the seaport towns, which are subject to mixed foreign influences.

Medical mission-work bids fair to be specially useful in its moral influence. In every department of their labor this mere handful of our missionaries, surrounded by so many millions of the utterly benighted, need the prayers of all who love the kingdom of Christ.

The Ningpo Mission.

The working force of this mission has experienced some important changes during the year. The return homeward of Messrs. Leyenberger and Dodd on leave of absence, long deferred, has left both Ningpo and Hangchow with only one man each, where for years past not less than two have been employed. An earnest call for more laborers has been often repeated by the members of the Ningpo Mission; but lack of adequate funds for three or four years past has compelled the Board to leave the call unheeded. The work in Ningpo Presbytery is the ripe fruit of many years of labor by a succession of

devoted men and women. A dozen churches under the care of educated native pastors or licentiates are scattered inland from Ningpo, encompassing a densely populated territory, and more or less permeating, if not yet leavening the great mass of heathen society. Such a field should not be left without proper husbandry. The work is largely that of *reaping*; others have sowed in the years that are past, and their labor should not be in vain.

Ningpo Station.

Rev. John Butler writes encouragingly of the disposition of the churches to support their own pastors. No better proof can be given of the genuineness of the piety of native churches than this. No element in our report can be more assuring to the supporters of missions :

“There is really an ambition in a few of our churches to be entirely independent of foreign aid as soon as possible. The church at Yu-Yiao, with ninety-eight members, raised last year about \$130. In addition to paying their pastor's salary, and bearing all the running expenses of the church, they have to support, wholly or in part, a number of poor members. This last year they also spent more than \$100 on their church for repairs, and over and above the \$130. It is really encouraging in the midst of so much that is disheartening in mission work to see the members of this church bear privations and deny themselves, and take up with such enthusiasm the idea of self-support. The pastor is ably seconded by efficient elders and deacons.

“For many years the church in Ningpo seemed to be in a languishing state. While the churches in the country seemed to grow, the one in the city seemed to remain stationary. The last three or four years have made a great change in this church. So much so that it has advanced from a feeble and dependent condition to one of activity and self-support. They called a pastor, who was installed last December, and he receives his full support from the church. A flourishing Thursday evening prayer-meeting is maintained by the members, and other signs of activity give good promise for the future.

“The church at Tsin, of only forty-two members, made a special effort last year and raised \$80 to help lease a chapel and parsonage. They are very poor, and the failure of the cotton crop for two years has brought many of them to the verge of starvation, yet like the poor churches of Macedonia, ‘the abundance of their joy and their deep poverty abounded unto the riches of their liberality.’

“There are twenty-one stated preaching places connected with the Ningpo station, and twenty-five native assistants are employed either as preachers or teachers. Seven are pastors, five are licentiates, four are students of theology, two are teachers of boys' day-schools, and two are teachers of girls' day-schools.

“The church at Ningpo, having been without a pastor for nearly a year, called the Rev. Ti-kyno-jung, and he was installed by a committee of Presbytery on December 3d. The church assumes his full support. In July last a new church building was dedicated at Dzing-va-deo. The cost of the church and parsonage was given by Dr. McCartee from funds placed at his disposal by Christian friends in America. The pastor of this church draws no money from the mission,

"The last two years have been very unfavorable for the cotton-growing regions of San-poh, and many of the Christians there are sadly pressed for the necessaries of life. The crops yield but little more than enough to pay the ground rent, but still they contribute, even of their poverty, to support the Gospel. The church at Tsin-sin raised \$80 toward helping to lease a chapel. The remainder was given by the mission. The church at Yu-Yiao subscribed about \$130 for the support of their pastor and for congregational expenses."

The girls' school has maintained its high ground, although it has suffered a change of teachers. Under the present charge of Misses Ketchum and Houston it bids fair to continue the career of usefulness which it has pursued for so many years.

Shanghai Station.

The press has been under the care of Rev. W. S. Holt, and it makes a good exhibit of the work accomplished and of its financial management.

The following summary will give some adequate idea of the vast work accomplished by this agency in introducing the Scriptures and religious and other useful books among the millions of China and in their own language :

	<i>Vols.</i>	<i>Pages.</i>
Total printing of Scriptures, in whole or in part.	89,500	13,334,040
Commentaries and Tracts.	114,767	1,803,590
Chinese Job Work.	116,546	4,717,871
English and Anglo-Chinese.	106,700	8,410,680
	14,220	1,900,260
Total.	441,733	30,166,441

The Scriptures were printed for the American Bible Society, the British and Foreign Bible Society, and the American Baptist Bible Society.

A girls' school with twelve pupils has been maintained in Shanghai by Mrs. W. S. Holt, the pecuniary support being given to the amount of \$60 by an educated and Christian Chinese lady. The fact is worthy of special mention as showing her appreciation of the work done for her own country-women.

Mrs. Holt also has the superintendence of a small boys' school held in the chapel of the press building. One little boy of this school died during the year, uttering as his last words, "Jesus loves me ; this I know."

Mrs. Farnham, in addition to her care and supervision of the Shanghai girls' boarding-school, has superintended two day-schools taught by native Christians ; also an industrial-school and a ragged-school. Mr. Farnham speaks of having recently met those who were taught in similar schools twenty years ago by Mrs. Reuben Lowrie, and having learned that the Ten Commandments and the essential points of Christian doctrine were still remembered by them.

The boarding-schools—one for boys, the other for girls—have con-

tinued to prosper as heretofore under the supervision of Mr. and Mrs. Farnham. The whole number of pupils during the year has been fifty-two—boys thirty-two, girls twenty.

Mr. Roberts, in addition to his work in translating, and supervision of native preachers, has had charge of a day-school of about twenty pupils. Still another has been superintended by a native preacher.

Of his other work, Mr. Roberts reports as follows :

"The Rev. Mr. Bau and myself, during a large part of the year, have conducted cottage prayer-meetings, in rotation, at the houses of a dozen church members who had signified their willingness to entertain them. These cottage-meetings have been so many foci for the dispersion of Gospel light.

"In addition to my outdoor labors among the natives, a providential door of usefulness among the foreigners of this community was opened to me for the space of nine months, during which I preached twice every third Sabbath in the Union chapel. My indoor labors have comprised instruction in theology, using Nevius' text-book ; a daily Bible-class from 10½ to 11½ A. M., with my colporteurs and evangelists ; preparation, with Brother Bau, of the sermon preached in the South Gate chapel on Sabbath morning ; translation of the New Testament into Shanghai colloquial ; and editing, since last June, the religious department of a Chinese paper.

Soochow Station.

"Mr. and Mrs. Fitch have each a day-school in charge, numbering in all 33 pupils. The accession of Misses Schmucker and Cooley to this station will give a great impulse to its educational interests."

Of the general progress of the work, Mr. Fitch writes :

"The year has been remarkable for the quiet demeanor of the people, and the non-interference of the officials, especially in view of the fact that a foreign house has been erected, the first of the kind ever built in Soochow. It is worthy of remark, that the head-carpenter and head-mason were both Christian men, and daily conducted the worship of God among the hands employed by them, and on the Sabbath brought them in a body to attend Divine service. Such examples are cheering to witness, and can not be without decided effect upon the people. In the peaceful manner in which the house was carried to completion we recognize the good hand of our God upon us.

"Three have been received into the church on profession of their faith ; one infant has been baptized, and one member has been suspended from church-fellowship. There have been no deaths and no dismissals. No new members have been reported from any of the outstations. Our regular work has been carried on very much the same as during the year previous. Having been alone, however, and having had other work on hand part of the time, we have not had that order and regularity in the work which might have been desired, and which might otherwise have been attained."

Hangchow Station.

Four persons have been added to the church at Hangchow, and

three at an outstation. The Gospel has been illustrated by the native Christians, and especially by a man of rare piety, who died early in the year. He had served the missions in an humble capacity, and had given to the Lord one-fifth of his small income. He was very conscientious in the duty of prayer. The Gospel in his life was known and read of all.

A new chapel has been opened in the southern quarter of Hangchow, and already there are many interesting inquirers. A literary man who, years ago, fled from Hangchow to Ningpo on the outbreak of the great rebellion, and who there first heard the Word, is now an applicant for baptism at the new chapel.

An old opium-smoker is mentioned who since his conversion has overcome his strong appetite by earnest and continued prayer.

The mission appeals strongly for reinforcements.

The boarding-school for boys, under the care of Mr. Dodd, and the day-school, in charge of Mrs. Lyon, have been continued as usual.

Mr. Dodd retained charge of the boys' school till he left for this country, and provision has been made for it for the coming year. Mr. Lyon has, as usual, devoted his time to the local church and the outstations.

Nanking Station.

Mr. and Mrs. Whiting have faithfully pursued their newly-begun work; the former in preaching and superintendence, the latter in the care of a small school. But a deep impression is being made upon the native population. Mr. Whiting has done a good work in curing opium poison among the natives, thus acquiring the character of benefactor.

Mr. Leaman, of the same station, has spent a large part of the year in itinerations in the interior.

Canton Mission.

The First church in Canton reports 48 additions during the year; the Second, 18. From year to year these churches have indicated, of late, a healthful and constant growth. Present membership 266.

Nowhere in the church is there a more steady and encouraging harvest gathered. There are fields in which greater numbers are recorded, but nowhere is it more apparent that the seed sown in past years may be confidently expected to bear fruit.

The Second church, under the care of Mr. Henry, is situated near the hospital, and has long been a source of blessing to its afflicted inmates. Services have been held regularly on the Sabbath in the hospital chapel, and prayer-meetings on three evenings of the week.

The deep interest attending the First church will be seen by the following extract from Dr. Happer's report. Details often give the most vivid impressions:

"Sabbath, August 4th, was our regular communion season. It was our privilege to receive fourteen persons into the communion of the church on profession of their faith in Christ. This is a larger number than we have received at one time before. A very gratifying fact in

connection with these members, is the large number that are relatives of members of the church. Three of the number are daughters of church members; two were husbands and two were wives of members, and one was an elder sister of one of the members. The members of the church have a wide circle of relations, and we hope that this is but an indication of larger accessions to the church from the relations of its present membership. Another interesting fact connected with this addition, is the following: Some three years ago, an aged woman, who was visiting her granddaughter near the church, came to our meetings, and became deeply interested in the Gospel. She was desirous of uniting with the church, but her granddaughter's husband did not favor it, and she did not apply to be received; but on her return to the country, she told her friends of what she had heard. This led her, her daughter, and some friends to come to hear the Gospel when they came out to the city from their village. Two women from that village were received at the last communion, and three at this communion, one of whom is the daughter of that old woman. This old woman died last year, and we may hope that though she did not come into connection with the visible church on earth, that as she trusted in the Saviour, she has joined the general assembly of the just in heaven, and we now hope that her granddaughter will come under more immediate influence of the Gospel, and will come to know and love Jesus."

Again he writes:

"*Jan. 3.* Last Sabbath was communion Sabbath in the First church. It was our privilege to receive *seven* persons into the church by examination. Of these, three were men and four were women. Of the men, two were young men of much promise of usefulness. Our services were very interesting. But owing to the very unseasonable weather, the attendance was not as great as was expected. There were 122 members present, of which number fifteen were from the Second church, as they accepted an invitation from this church to attend the communion with us. There were others whom I expected to come out and profess the Saviour's name before men, at this time, who were hindered. One was called away by death, one was prevented by the death of a child, and others by various reasons."

Mr. Henry writes of a similar communion season in the Second church:

"We have passed through a very delightful communion season. There were seven received into the church on profession of their faith, and also six by letter. Communion Sabbath was on Dec. 9th, the anniversary of our arrival in Canton four years ago. One man, who had been examined and admitted by the session some time ago, was prevented from coming by the death of his wife. Another applicant, the wife of one of those baptized, was prevented by wet weather, her home being several miles from the chapel, and she having small feet. Three women from the Hospital made application, but were advised to wait for further instructions. They seemed sincere, and promised to come out next time. Of those who were baptized, one is a school teacher, and a very intelligent man; another is a military San-Tsai,

that is, having taken the first degree ; another is a young man of good presence and fluent tongue, who proposes taking a course of study in Dr. Happer's school ; another is our cook, so that all our servants are now Christian. It is very gratifying to see these men turn to the Saviour. Saturday, Dec. 8th, two new elders were elected and ordained. As the choice was all but unanimous, we hope they will work in harmony. There are now four elders. Of the original two, one is in very poor health and the other very old."

Again he writes : "*March 11.*—Yesterday was communion Sabbath in our church, and we had the pleasure of receiving six new converts on profession of their faith—two women and four young men. One of the women is the wife of a man baptized in December last. They have two grown-up sons who are interested in the Gospel, and who will probably follow the example of their parents before long. The other woman applied for baptism in December last, but was advised to wait for further instruction. She has improved the time, and has now quite a clear knowledge of the essential truths, and professes a sincere faith in Jesus. One of the young men is from the station at Chuck Lin, and has been under the instruction of the assistant there for about five months. Another is a student of medicine, twenty years of age. He is of a most amiable disposition, and is a great favorite. His sister was baptized two years ago. Another is a youth of sixteen, a very intelligent and promising young man. He has been a constant attendant at the services for two years, and has won the confidence of all the Christians who know him. The other is a lad from the school. He applied two years ago, and has been attending the school ever since. He is a bright boy of thirteen, and gives promise of usefulness hereafter. Fourteen others have applied for baptism since the last communion. Several have been examined by the session and advised to wait for further instruction. The others live at a distance in the country, and were prevented from coming out by the bad weather.

"Treasury Street chapel is very encouraging. My school now numbers more than forty."

Of the five chapels, or stations, for preaching to heathen strangers, two have been opened daily. One has had preaching on four and another on three days of the week, including the Sabbath. These points of contact with the vast heathen population are so many sources of light in midnight darkness.

By means of this daily preaching, tens of thousands hear, however imperfectly, the story of the Cross each year.

The medical work in the hospital, now under the charge of Dr. Fleming Carrow, has reached a larger number of patients than ever before. Whole number of outdoor patients, 26,443 ; indoor, 10,094 ; number of surgical operations, 1,409. It is impossible to estimate the blessing to suffering humanity which such an institution brings to a country whose population is so vast, and whose medical science, if it be worthy the name, is at so low a stage.

The Boarding-schools embrace : The Training-school for preachers and male teachers, under Dr. Happer's care ; the Girls' school, under

the charge of the Misses Noyes ; the Boys' school, superintended by Mr. Henry ; and the Training-schools for women, conducted by Mrs. Happer, Miss Happer, and Miss Crouch, as well as the day-schools under the same supervision.

The joy which may be felt in Christian work for the perishing, especially when God grants the most signal proofs of His favor, is well illustrated in the following account of the opening of a new day-school by Miss Crouch :

"My heart is overflowing with thanksgiving for this great work. Every one is astonished to hear of it. They say such a beginning was never known in Canton before. If we have had fifteen or eighteen the first year we have thought it very good ; but to have forty-three before the school was opened two weeks was grand indeed. I rejoice with trembling, fearful that a false step of mine might turn the great tide that seems now flowing on toward the great ocean of Eternal Love. How I love these darling children, and long for them to be lambs of the Saviour's fold. To show you how careful we have to be in the starting of these schools not to frighten them away, I will tell what occurred in this Honau school. That they might learn something of the way to Christ quickly and perfectly, I had the Lord's Prayer and the Ten Commandments written in large letters upon the wall in the school-room. This frightened them very much ; they thought that every child who came to school was obliged to keep all the Commandments perfectly. They seemed, indeed, to feel their inability. My good Bible-woman, I trust, explained it to their satisfaction ; at least they all seemed delighted with the school to-day. The rooms were crowded this afternoon with the mothers of the scholars and their friends, and they listened well to all the instruction given in our prayer-meeting."

Rev. Mr. Henry has given considerable time to visiting the out-stations, and he gives cheering reports of this department of the work, which might be added but for the limit of space.

The Mission calls for reinforcements, in view, especially, of the absence of Mr. Noyes and the sad death of Mr. Preston. We should not do justice to the affectionate esteem in which the latter was held by his brethren, were we to omit the following minute passed by the Mission :

"The great and irreparable loss we have sustained in the death of our dear friend and fellow-laborer, Mr. Preston, is felt by us unceasingly. Whilst we acknowledge the wisdom and love of our heavenly Father in this sad event, we mourn over the breach that has been made in our circle, and the great vacancy that is left in the mission-work in Canton. We feel it afresh each time we enter his chapel, where he preached so many years with such power to the multitudes, and where many still come in expectation of hearing him again ; we feel it in his church, which needs his judicious guidance and fostering care ; we feel it in the councils of the Mission, and in all our social gatherings ; we feel it in the absence of his family, to whom we bade farewell with deep regret, and whose departure has left a great void in our community. In their deep sorrow and bereavement they have

the full, warm sympathy, love, and prayers, not only of our own Mission, but of all who know them in every mission."

Rev. Andrew Happer, Jr., has rendered efficient service in the mission work in Canton, though not directly connected with the Mission.

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun, 1859; missionary laborers—James C. Hepburn, M.D.; John C. Ballagh, teacher; Rev. Messrs. George W. Knox and Thomas C. Winn, and their wives; Miss Belle Marsh, teacher.

YEDO, or TOKIO: the capital of Japan; station occupied, 1869; missionary laborers—Rev. Messrs. David Thompson, William Imbrie, and Thomas T. Alexander, and their wives; Rev. Oliver M. Green; Miss Kate Youngman, Mrs. Maria C. True, Miss Frances Gulick, and Miss Carolyn E. Eldred, teachers; two ordained and one licentiate native preachers.

The missionaries who were in this country at the beginning of the year are still engaged in their work, and their hands have been greatly strengthened by the arrival of the new laborers—Messrs. Knox, Alexander, and Winn, and their wives, and Miss Eldred. Besides this reinforcement of the mission, it has been allowed to welcome several native laborers, two of whom are ministers who were ordained by the newly-organized Union Presbytery, but whose names need not here be given, as they are not ecclesiastically connected with our Church.

The newly-arrived laborers are, of course, chiefly occupied with the study of the Japanese language, considered almost as difficult to learn as the Chinese, but they are able at the same time to give some aid to missionary work. The brethren previously in the country are employed as heretofore,—Dr. Hepburn in translating the Scriptures, conducting religious services, attending to dispensary practice; Mr. Thompson and Mr. Green, in charge each of a church and of preaching services, so far as certain special engagements of the former permit, on account of which he drew no salary from the Board; Mr. Imbrie, besides still learning the language, in giving instruction in one of the departments of the theological school; Mr. Ballagh and the ladies, in their varied educational work. All have been faithfully engaged in their respective duties, and their labors have not been in vain, indeed have met with great encouragement.

Four of the churches of this mission were organized during the year; the church first on the list in Yedo dismissed seventy-nine of its members to form new churches in other parts of the city. The two churches last enrolled are in villages some miles distant from Yedo. Not included above are four communicants who died, and three who were subjected to the discipline of the Church. The number of baptisms in these churches was 242, of these 206 were adults and 36 infants. All the churches but two have outstations under their care, numbering twenty; and ten Sabbath-schools report 510 scholars. The religious gifts of these churches amounted to \$749, all but two having contributed. This is noteworthy among people so very poor as are most of these

communicants. The zeal with which most of the converts regard the conversion of their countrymen to Christ is full of promise, if sustained by continued labors. It will be a matter of moment to watch the development of Christian character and usefulness among these converts ; and their best friends will rejoice to see that Divine grace enables them to go onward with a steady pace, not hindered by the impulsive and fickle temperament often displayed by their own people. Special attention is called by one of the missionaries to the painful sacrifices made by some of these converts, and touching examples are given in the *Foreign Missionary* of April.

The following table shows the returns of the churches to the 21st of March :

	Received on profs'n	Whole Number.
YEDO—Shin saki bashi . . .	65	130
Shiba	41	97
Shinagawa	3	18
Asakusa	10	42
Ushigome	15	54
YOKOHAMA	36	73
HODEN	2	29
OMORI	34	34
	206	477

The schools of the mission have been conducted with vigor and with satisfactory results. In Yokohama the boys' school, under Mr. Ballagh's charge, reports 114 scholars on the roll, with an average attendance of 75 ; the girls' school, taught by Miss Marsh, had 56 enrolled scholars, with 38 in average attendance. In Yedo the girls' school, in Tsukiji, under the care of Miss Youngman and Miss Gulick, reports 45 scholars ; and the girls' school in Giuza Sanchome, taught by Mrs. True, aided latterly by Miss Eldred, had 26 scholars on the roll, and 23 in average attendance. In all of these schools some of the scholars have become professing Christians during the year, and have been received by baptism as members of the church. Many of the scholars pay tuition fees. The school of Mrs. True is supported, in part, by a native gentleman, Mr. Hara, and is situated in the native city, all the other schools being in the foreign "concessions," or neighborhoods in which the residence of foreigners is permitted. Toward the end of the year, it was said that the Government would not sanction a renewal of the lease for the house in which this school had been taught, and its continuance is uncertain. In connection with each school a large amount of Christian effort and influence has been exerted by the teachers, in

MAP OF THE JAPAN ISLES.



meetings for prayer, visits to the friends and families of the scholars, distribution of the Scriptures in English, in Chinese, and of the parts of the Scriptures that have been translated into Japanese, etc. Miss Youngman reports as distributed, "Bibles, tracts, papers, texts, etc., 3,500 copies." She also refers to 1,800 persons who attended some fifty meetings in the country during the summer, "held by Shima, a native assistant, Miss Marsh, girls of the school, and self." Sabbath-schools were also maintained, with much interest. On a general review of these educational efforts, without giving further particulars, it seems to be evident that they have been made with an earnest evangelizing spirit; and their fruits, already apparent, will be still more manifest hereafter. The brethren of the mission have recommended the transfer of the boys' school from Yokohama to Yedo, to be under the instruction of Messrs. Ballagh and Alexander, and to be gradually advanced to a higher degree of educational instruction without lessening its Christian character. This measure would require the erection of a suitable building for the school and another dwelling-house in Yedo, both involving an outlay of \$3,900; but the funds at the disposal of the Board do not yet warrant this expenditure.

The missionaries of the Scotch United Presbyterian Church, the Reformed Dutch Church, and our Church, laboring side by side in Yedo and Yokohama, maintaining the most friendly relations with each other, and holding the same views of doctrine and Church order, have felt the importance of so organizing the native churches under their charge as to make but one denomination. This subject was mentioned in the last Report of the Board, page 78, and in its Appendix, pages 137-140. Harmonious action was reached by the missionaries of the three bodies, and a union effected on terms which will be reported, as the Board understands, to the chief court of each denomination for its consideration and approval. The subject was laid before the Board by our missionaries; but the Board, having no ecclesiastical jurisdiction in matters of this kind, referred it to the General Assembly. Proceeding already in this united action, the brethren have formed a theological school, with which Mr. Imbrie is connected, and application was made by the mission for funds to erect a school building, the sum of \$1,500 being requested of the Board; an equal sum was to be requested from each of the other bodies. The state of its treasury did not justify the Board in complying with this application. It is a matter of great interest that so many Japanese young men desire to become qualified to preach the Gospel to their countrymen. No less than thirty, connected with churches of the Union Presbytery, and with each of the three missions, are now under instruction and training in this theological school.

The general aspect of the work of evangelization in Japan may be described as full of hopeful interest. There are discouragements. The policy of the Government is still restrictive as to the residence of foreigners in the interior; even in Yedo it is only in a narrow prescribed district that foreigners can reside. The Japanese people are cordial and friendly in their intercourse with people of other countries, but they are impulsive, unstable, and proud of their independence.

The rationalistic and skeptical opinions of the time, and the adverse influence of such Europeans and Americans in Japan as are without faith, have exerted an injurious influence amongst Japanese students and others brought into acquaintance with those fatal errors and unhappy examples. In some places, as at Yokohama and Yedo, the missionaries from Europe and this country, of different denominations, are crowded too closely together for their best influence, an inconvenience which we may believe will not long continue. The great difficulty of a heart alienated from God and prone to what is sinful is common to all our fallen race, and is not less manifest among the Japanese than amongst other nations. On the other hand, the Japanese are bright, receptive, ready to embrace foreign customs, free in a great degree from superstitious reverence for their idolatrous religions, every way an interesting people. And the Gospel has found entrance among them. The power of Divine grace has been signally displayed in the case of hopeful converts. Some are preaching Christ to their countrymen; others are getting ready for the same work. The Scriptures will soon be completely translated into the native language. The work so well begun will go steadily forward, the Church may believe, until the kingdom of Japan will glory in the Gospel of Christ as its greatest blessing.

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission begun, 1852; missionary laborers—John G. Kerr, M.D., and his wife; three teachers in English; one Chinese evangelist; one other native helper.

OAKLAND: mission begun 1877; missionary laborers—Rev. Ira M. Condit and his wife; one native helper.

SACRAMENTO AND SAN JOSE: two teachers; two native assistants.

Absent for health: Rev. Augustus W. Loomis, D.D., and his wife.

The health of Mrs. Loomis was so seriously affected during most of the year, that it became necessary for Dr. Loomis and her to seek its recovery by a change of climate. It is hoped they will soon be able to return to their great work. Dr. Kerr, for many years connected with the mission at Canton, was appointed to this mission, and he has been in vigorous and full charge of the San Francisco work since November. Miss Cummings and Miss Phillips, with the consent of ladies connected with the Occidental branch of the Woman's Foreign Missionary Society, resigned their appointment. They enjoy the esteem of all connected with them in missionary service. The ladies of the Occidental branch were glad to secure the valuable assistance of Mrs. Preston, after her return with her children from Canton. In view of the changes likely to occur, and which afterward did occur, on account of the health of Dr. and Mrs. Loomis, and in order to effect a better disposal of the missionary force, the Board proposed to Mr. and Mrs. Condit that they should occupy Oakland, in the immediate vicinity of San Francisco, instead of continuing at Los Angeles. Their work at the latter place was in a very satisfactory condition, but they gave their con-

sent to the transfer, and removed to Oakland in August. The Rev. H. V. Noyes and his wife agreed, at the request of the Board, to occupy Los Angeles for a few months, not being then ready to return to Canton.

In San Francisco, Dr. Kerr reports the evening school as having an attendance varying from fifty to one hundred and twenty-five, but averaging ninety scholars, who made satisfactory progress. Sabbath-schools are held twice on each Lord's day. Services in the chapel are conducted on Sabbath morning and evening by the missionary and the native assistant, and prayer-meetings during the week. At the November communion services, nine young men were admitted to the church, and baptized by the Rev. I. M. Condit, making the number of communicants seventy-five. Dr. Kerr speaks of being "painfully impressed with the limited extent to which missionary efforts reach the tens of thousands whom God in His providence has brought to our shores." He recommends the use of the periodical press, the establishment of a hospital or dispensary, and especially the opening of a "chapel on one of the streets most frequented by the Chinese, where daily preaching could be maintained," as agencies employed in China, which would also be useful here. The Home for Chinese women, supported by the Ladies' Society, is a very interesting part of the missionary agencies in San Francisco. The Society possesses a valuable property on Sacramento Street, now nearly free from the debt incurred in its purchase, and conducts, with admirable efficiency, various kinds of missionary work, teaching, visits, sewing, household duties, etc., in all of which the Christian element is the mainspring. Nineteen Chinese women were admitted during the year—fifty since the Home was opened—eleven the largest number at one time; others are reached outside, and several former inmates are under the kind notice of ladies in other places where they are now living.

In Oakland, the work has been conducted with new and vigorous interest since Mr. and Mrs. Condit arrived. Previously, a native evangelist had visited his countrymen there, from time to time, and visits were made by the missionaries from San Francisco. The First Presbyterian church has always extended kind support to these efforts, and a flourishing Sabbath-school and other efforts were under its charge; the missionaries warmly acknowledge the sympathy and aid received by them from the pastor and members of this church. The residence of a missionary who could speak the Cantonese tongue, and his own and his wife's earnest labors, have greatly strengthened the position. An attractive, but not costly, chapel has been built with funds of the Board; the Presbytery has organized a Chinese church, now consisting of fifteen members, most of whom were previously members of the First church; the others were received lately on confession of their faith. The promise of usefulness was never brighter.

In Los Angeles, the usual kinds of evangelizing work were carried forward efficiently by Mr. and Mrs. Condit, and afterward by Mr. Noyes. The knowledge of Cantonese possessed by Messrs. Condit and Noyes was invaluable. Nine hopeful converts were baptized during the year, making seventeen in all, and others manifest much interest in religious instruction. The Chinese communicants are not constituted as a

separate church, but are members of the Los Angeles church. Two of the best expect to go back to China before long, and may there be witnesses unto Christ among their countrymen. Near the end of the year arrangements, for some months under consideration, were completed, by which the Board relinquished its work at Los Angeles. The United Presbyterian Board has taken Chinese labors in hand at this place, stationing there its experienced missionary from Canton, and purchasing the chapel and school-room. It is expected that this disposal of all interests, effected with cordial harmony, and securing the service of a respected branch of the Church of the same faith and order as our own, will prove to be a happy increase of evangelizing labors among the Chinese. Mr. and Mrs. Noyes will probably spend the few months before their return to Canton in other good work for the Chinese within their reach.

In Sacramento and in San José evening schools for the Chinese are taught, with an average attendance of thirty and twenty-seven scholars respectively; a native assistant at each place is also supported, and religious instruction is given both by the teachers and these assistants; visits are also made, as at other places, to the Chinese in their homes. In San José three of the scholars were admitted to the church by baptism. The missionary at San Francisco will hereafter, as heretofore, visit San José, and the missionary at Oakland will visit Sacramento after Mr. Noyes' return to China, in both cases to aid the usefulness of the native helpers, as well as to promote the general work.

In no former year has the lawless and violent spirit of opposition to the Chinese been more marked. Commonly this has been shown by the ignorant adherents of an alien faith, as well as people themselves of foreign birth, but also in cases, not a few, by persons of a different order, from whom a better course might have been expected. It should be remembered by all parties that the Chinese are in this country under the protection of treaty engagements. Whatever opinions intelligent men may form as to the expediency of their being permitted to visit our shores, we must, as law-abiding citizens, give them safety of life and the liberty of conduct accorded to other foreigners among us, until the law of the land is changed. These discreditable outbreaks of wicked men should call forth greater sympathy for our Chinese visitors on the part of all Christian people, and lead to greater efforts to make them acquainted with the way of eternal life.

We may well believe that these idol-worshiping men have been brought to our country to know the true God, and his Son, Jesus Christ, and then taught by the Holy Spirit, they will return to their native land to publish the Gospel amongst its myriads of inhabitants. This object of their visit is not in all their thoughts, but in answer to the prayers, and the faithful instructions, and example of the people of God, this shall be the end—to the glory of Divine grace.

In the Appendix—C—is inserted a Special Report concerning missions to the Chinese in this country, which was called for in the Report of the Home and Foreign Boards, in reply to the minute of the last General Assembly, page 574.

MISSIONS IN PAPAL EUROPE.

The Board has continued as, in past years, to disburse funds contributed for the work in Papal Europe, through the organizations existing on the ground. While it has cherished an unabated interest in those various Churches of the continent which are in essential accord with the faith and order of the Presbyterian Church ; while it would gladly put forth more direct and liberal efforts to assist the Waldenses of Italy, and the various Protestant Churches of France, Spain, Switzerland, and Belgium, it has been compelled to act only as the almoner of funds specially contributed for each, and of the interest accruing from the Waldensian endowment fund.

The Board desires, however, to keep these struggling organizations before the mind of the churches, and to bespeak an increasing and prayerful interest in them.

The amounts disbursed during the year are as follows :

To the Central Society of France,	\$725
Evangelical Society of Geneva,	300
“ “ Belgium,	250
Protestant Church of Spain,	150
Waldenses,	900
Interest on Waldensian Fund,	1,400
Total,	<u>\$3,725</u>

APPENDIX.

A.

Minute of the Presbytery of Santa Fe, referred to on page 11, supra.

"TAOS, N. M., November 10, 1878.

"The Presbytery of Santa Fe, in session at Taos, November 9th and 10th, respectfully represents to the Board of Foreign Missions that it has recommended to the Home Board a missionary for the Navajo Indians, and also begs leave to state that the Home Board having undertaken with vigor the work of evangelization in this Territory, it has placed all the work within the bounds of the Presbytery, among both Mexicans and Indians, under the charge of that Board."

[The number of Indians in the Territories of New Mexico and Arizona, or "within the bounds of the Presbytery," is estimated at 43,043, in the last Report of the Commissioner of Indian Affairs.]

B.

Superintendence of Missions to the Indians, referred to on page 11, supra.

Before closing its report of the Indian missions, the Board should refer to the question of their superintendence. This question relates not to ecclesiastical matters, which belong only to Church courts, but to other missionary affairs necessary to the welfare of the work. For many years missions to the Indians by the Presbyterian and Congregational Churches were placed in the charge of their Foreign Boards. This was done not for geographical reasons, though formerly most Indian stations were far distant and not easily accessible; but for the reason that the nature of the work required this arrangement. It was work in all respects the same as that of missions in Africa or Syria. Besides preaching, schools with male and female teachers; in the case of manual labor boarding-schools, with also farmers and other out-door and in-door helpers; the training and the employment of Indian converts as interpreters, catechists, and Bible-readers; the translation of the Scriptures, the preparation of hymn-books, primers, or readers; the building of churches or chapels, school-rooms, and houses for the missionaries—this varied work was and still is essentially the same as in the missions in heathen countries; and it has accordingly been described in the Annual Reports of the Board from year to year, in the same way as the work of foreign missions among other peoples. In all its educational measures, however, instruction in English is imparted, and the influence of the missions is directed to prepare the Indians for becoming Christian citizens. They should not too long be kept separate as tribes or bands, but should eventually be merged in our general population. Already this result has been nearly reached in some cases. It may be added that the general work thus sketched is one which necessarily involves a considerable and somewhat miscellaneous amount of financial details; these the executive plans of the Board are adapted to supervise in a satisfactory way. This brief statement shows the reason of the policy here-

tofore pursued, and reference need be made only to the preceding part of this Report to show that it is a policy that has certainly borne good fruit. In some denominations a different line of proceeding has been adopted—that of placing their Indian work in the charge of their domestic administration; but the results are not regarded as satisfactory.

A change of policy is now advocated by some of our friends who wish to have the Indian missions transferred to the Board of Home Missions, and practical steps have been taken to this end. If this change is to be made on the ground of their geographical situation, and they are to be reached in the same way as our white population, then the transfer should be made to three or four of our Domestic Boards, according to the work in the charge of each of them; and even then some parts of the Indian work would not be provided for, while the work, as a whole, could not then receive the benefits of unity of counsel and action. But the reason of chief apparent weight in favor of the proposed change is, that thereby the Presbyteries would take a deeper interest in these missions and could better superintend them. So far as all ecclesiastical affairs are concerned, the Presbyteries have already complete supervision. Moreover, the Presbyteries, if they deem it expedient, may retain the power of expending for Indian work any funds placed in their charge by donors for this purpose. As to matters not ecclesiastical, the Presbyteries may welcome the co-operation of any of the Boards; nor is there one of them that would not welcome information and counsel from the Presbyteries. If in any case the action of a Board were not deemed satisfactory, there is ready access to the General Assembly to secure a wiser administration. In view, therefore, of the well-understood relations of the Presbyteries and the Boards, it is not perceived that the plans heretofore pursued could properly be considered as a reason for the proposed change.

This brief statement is sufficient to bring the subject before the General Assembly. The Board can not but regret very much that through its charge a greatly larger work for the Indians has not been performed, and it would cordially accept any change that would secure greater interest and effort in their behalf; but on general principles it is not expedient, neither does it look seemly, for two Boards to be making appeals to the same churches for the same objects. It may be worthy of consideration, in view of the critical condition of all Indian affairs, whether it would not be wise for the General Assembly to appoint a separate committee for missions to the Indians. The Board deems it proper to offer this suggestion, but without expressing a judgment concerning its merits, being aware of the practical embarrassment which results from increasing the number of objects claiming the attention of the churches. It is a plan, however, which seems to have worked well in two of the denominations engaged in missionary work for the Indians.

Whether any change of administration should be made or not, the Board trusts that this Indian missionary work will have a large place in the hearts of our Christian people, and be conducted with prayerful earnestness and with vigor.

C.

A special report on missions to the Chinese in this country.—Referred to on page 87.

The Board believes that an extended report is not here called for, but several things may be briefly stated. Those who desire to see more par-

ticular accounts, may be referred to the Annual Reports of the Board from year to year.

The Chinese began to come to this country in 1848. They have all come from two or three districts or counties in the province of Canton. They all speak only the Cantonese dialect, and they all expect to return to their native country. They are visitors, therefore, rather than immigrants. Their number varied from year to year, but so many have returned or died that not over 115,000 souls can be reckoned as now in this country. Very few women are found among these Chinese, probably not one in thirty, and still fewer children. Opinions differ as to the probable increase of this people here, but judging from their invariable purpose of returning to China, their seldom being married, and their timid character in the face of the un-American and un-Christian opposition they encounter, it may be safely predicted that they will not form a large element of our population. The bearing of these statements on the missionary work of the Church for this people will be immediately apparent.

1. Our churches can not be indifferent to the spiritual welfare of these heathen visitors. They are brought here by Providence to learn the way of salvation, and to turn the attention of our Christian people to their countrymen, for whom their presence repeats the cry, "Come over and help us;" and then they are recalled to their homes to make the Gospel known to their people. This is the true import of their temporary residence among us, and already in some instances this ideal has been wrought into actual life and labor.

2. Our ordinary domestic missionary plans do not well suit this people, yet wherever applicable they should be adopted. Amongst the Chinese who desire to learn our language, let schools be maintained in which they may learn English, and also the lessons of the Gospel. Commonly these schools require numerous teachers, as in Sabbath-schools; and they are held usually in the evening. In places where the Chinese are few in number, schools might be supported at a slight expense, by the concerted action of religious people of different denominations. Where the Chinese are numerous, each denomination may well support its own school. In both cases it is desirable that the expenses should, as far as practicable, be defrayed by the Christian people who are brought into such close personal relations with the Chinese, living in the same place with themselves. The number of Chinese desiring to learn English is estimated at only one in fifteen, if so many; and for these six of our evangelical denominations are already engaged in educational work.

But the great body of Chinamen in this country can never be reached by schools, nor through the English language. They are aliens in political and social life, as well as in language and religion, and require the use of the same evangelizing agencies as if they were in China. Missionary laborers who can speak the Cantonese dialect, are, therefore, indispensable.

3. On the theory, undoubtedly correct, that missions to the Chinese here are but branch efforts of the main work among the fifty millions of their people accessible from the city of Canton, we might expect that the fruits of our labors in both fields would be available for common service in each. This has already been the case, both as to foreign and native laborers. The connection of the work here with the work in Canton, as to language and practical labor, is much closer than that between the Canton mission and its sister missions of Ningpo and Shantung. Hence the work here evidently falls within the province of the Foreign Board, and it only remains to add:

That this Board entered on this mission at the request of the Presbytery of California, now the Presbytery of San Francisco, and it has steadily pur-

sued this work for twenty-six years, according to the measure of the pecuniary means at its disposal and of the men available for its service. It is a matter of deep regret that so few missionaries are available who can speak Cantonese, while but few ministers here can spend several years in the patient study of this dialect; on the other hand, to conduct preaching services by the aid of imperfect interpreters, is seldom satisfactory. The Board has employed such Cantonese brethren as were within reach, and it has given the greatest sympathy and praise to the efforts of our Christian women for the benefit of the Chinese women in San Francisco; but it has clearly seen the importance of training native converts for the service of Christ, as Bible readers, colporteurs, teachers, and evangelists. This training needs to be conducted by men well acquainted with the dialect of Canton. It should not be graded on too high a scale; the Board may well employ men of sincere piety and good sense, for many kinds of work. And particular care must be taken that this training should not tend to denationalize the native brethren, nor lead them to form expensive habits, which would place them beyond the reach of Chinese churches for their support. While in training and afterward while employed as native helpers, they should be under the watchful, discriminating, but ever kind and patient supervision of our missionary brethren. And all these laborers, both American and Chinese, should enjoy the sympathy and co-operation in every practicable way of our Presbyteries, ministers, and people. The Board is glad indeed to believe that this invaluable support has heretofore been largely given by our churches to the work of this mission, and it trusts that this work will continue to enjoy favor in the sight of God and man. Our Church was the first to enter this field. Its work here is founded on right views of duty and of the methods of procedure. This work has been marked with the Divine blessing, and yet it has now more than ever to be conducted in the face of serious difficulties. The Board therefore begs leave respectfully to commend this mission to the continued confidence, sympathy, and prayers of the General Assembly, and of all our Christian people.

D.

Report on the charges ordered by the Assembly to be presented to the Board by Rev. R. G. Wilder:

The General Assembly of 1877 having withdrawn from its records a certain paper presented by Rev. R. G. Wilder in relation to this Board; and having referred the same, with all matters embraced in it, to the Board; and having at the same time directed that Mr. Wilder "be required to appear before the Board at their earliest convenience to present the suggestions and lay before them the charges contained in his paper" (see minutes G. A., p. 580); the Board would respectfully report that Mr. Wilder was officially requested to be present at a regular meeting held June 11th for the purposes above named. After a series of delays he met the Board on the 3d of October with a paper, of which he read a part, occupying nearly two hours. The hour of adjournment having come, and Mr. Wilder having informed the Board that but one-third of the paper had yet been read, he was requested to submit the whole document to a committee of the Board which should report upon it; he having stated that his paper contained all that he wished or intended to say.

He gave his consent to this request, but declined to place the paper in the hands of the Board at that time, stating that it was his only copy, and that

he had other uses for it. He, however, promised to furnish a copy by the 1st of November at the latest.

Subsequent official requests have been made for a copy, but none has been received.

For obvious reasons, therefore, the Board is unable to report upon any direct communications received from Mr. Wilder.

The published resolutions, which were offered by him to the Assembly and which were referred to the Board, are not in such shape as to demand an answer here, as they were presented in the form of recommendations; though they contain charges by insinuation. A large portion of them are theoretical, and relate rather to the Assembly's plan of constituting and supervising the Board than to the action of the Board itself. As to those which pertain to its own administration of its affairs, the Board gave them the most considerate attention, with a view of kindly accepting every reasonable suggestion and recommendation made by Mr. Wilder. They are, however, constrained to report that the spirit of his communication was to a morbid degree hypercritical and censorious. It need only be said further that its action has been carefully reviewed from year to year by the Assembly in the examination and approval of its records; and that in the Assembly which met at Brooklyn in 1876, a report made by a special committee which had carefully and minutely inspected the operations of the Board—its duties, methods, salaries, and whole expense of administration,—was unanimously adopted in terms of approval.

In view of all the circumstances, the Board would respectfully request to be excused from further attention to the communications of Mr. Wilder.

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1, 1877, to May 1, 1878.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of		
Lodiana Mission,	\$59,390 37	
Furrukhabad Mission,	30,528 27	
Kolapoor “	5,143 23	\$95,061 87

MISSIONS IN SIAM AND LAOS.

Expenditures on account of		21,826 21
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MISSIONS IN CHINA.

Expenditures on account of		
Canton Mission,	12,454 31	
Ningpo and Shantung Missions,	63,562 43	76,016 74

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of		13,963 03
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MISSIONS IN JAPAN.

Expenditures on account of		24,841 46
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MISSIONS IN SYRIA.

Expenditures on account of	-	55,816 25
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MISSIONS IN PERSIA.

Expenditures on account of		42,478 76
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MISSIONS IN AFRICA.

Expenditures on account of		
Liberia Mission,	4,494 43	
Gaboon and Corisco Mission,	9,805 61	14,300 04

MISSIONS IN SOUTH AMERICA.

Expenditures on account of		
Bogota Mission,	3,712 63	
Brazil “	38,194 01	
Chili “	9,139 94	51,046 58

MISSIONS IN MEXICO.

Expenditures on account of		32,003 23
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MISSIONS TO AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	\$1,225	77	
Omaha "	925	00	
Creek "	1,858	31	
Seminole "	1,578	52	
Seneca "	2,168	49	
Dakota "	3,273	95	
Nez Perces "	528	60	
			\$11,558 64

MISSIONS IN PAPAL EUROPE.

Remittances to			
France,	725	00	
Belgium,	250	00	
Geneva,	300	00	
Spain,	150	00	
Waldenses,	\$900	00	} 2,300 00
" Int. on Endowment Fund,	1,400	00	
			3,725 00
Total expenditures of Missions,	\$442,637	81	

SECRETARIES' AND TREASURER'S DEPARTMENT.

Salaries of three Secretaries and Treasurer,	\$14,300	00	
Clerk hire,	3,525	00	
Traveling expenses of Executive Officers, etc.,	398	88	18,223 88

PRINTING.

The Foreign Missionary—expense of publishing 6,650 copies, including those sent free to ministers and donors, less receipts,	\$3,200	24	
The Home and Foreign Record—proportion of deficiency,	1,278	92	
The Fortieth Annual Report—expense of publishing 3,500 copies, and postage	970	36	
Printing letters, circulars, blanks, etc.,	179	50	5,629 02

MISCELLANEOUS.

Postages,	\$445	91	
Library, binding and stationery,	365	67	
Fuel and water,	191	14	
Taxes and insurance,	654	50	1,657 22
			<hr/> \$468,147 93

TREASURER'S REPORT.

TREASURER'S REPORT.

	CR.
THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, IN ACCOUNT WITH Wm. RANKIN, TREASURER.	
Dr.	
1878. May 1. To payments as per accompanying statement.....	\$468,147 98
Balance from last year.....	48,032 99
	<hr/>
	\$511,180 92
1878. May 1. To new account.....	\$47,329 26
	<hr/>
	\$511,180 92

The undersigned have examined the foregoing accounts, and find them correct,

J. M. HALSTED,
WM. T. BOOTH, } *Auditors.*

NEW YORK, May 8, 1878.

WM. RANKIN, *Treasurer.*

A SUMMARY VIEW of the Foreign Missions of the Presbyterian Church, May 1, 1878.

MISSIONS.	STATIONS.	MINISTERS.				LAY MISSIONARIES.				SCHOLARS.			
		American.	Native.		Mission Begun.	American.			Communicants.	Boarding.		Day.	
			Ordain'd	Lic'itate.		Male.	Fem.	Native.		Boys.	Girls.	Boys.	Girls.
INDIAN TRIBES:	Upper and Lower Cataraugus and Alleghany, etc.....	2	1	3	1811	..	3	5	239	11	11	30	70
	Odanah.....	1	1	..	1846	..	3	..	58	..	..	21	73
	Chippewas.....	1	..	..	1846	..	1	..	42	..	..	..	..
	Omahas.....	2	1	..	1835	..	2	2	233	..	112	98	205
	Dakotas.....	1	1	1	1849	..	4	..	42	40	40	..	80
	Tallahassee.....	1	..	2	1849	..	1	..	84	12	..	..	12
	Wanukoo.....	..	..	4	1842	..	1	..	670	..	..	12	12
	Lapwai and Kamia.....	..	..	..	..	..	..	..	..	..	..	..	..
	Total of Indian Missions.....	8	3	10	..	..	15	7	1348	63	51	154	452
	Five Stations and several Out-Stations.....	5	..	18	1872	1	5	11	2619	..	..	182	295
MEXICO:	Total of Mexican Missions...	5	..	18	..	1	5	11	2619	..	..	182	295
SOUTH AMERICA:	One Station.....	1	..	..	1836	..	2	1	20	..	59	..	59
	United States of Colombia.....	6	4	..	1859	..	9	15	865	..	84	170	256
	Brazil.....	5	..	..	....	..	5	2	92	4	..	36	60
	Chili.....	12	4	..	....	..	16	18	977	4	93	206	475
	Total of S. Amer. Missions..	..	..	..	..	..	..	..	..	..	..	..	..
AFRICA:	Eight Stations.....	4	..	..	1842	1	3	..	265	19	..	23	43
	Three Stations and Four Out-Stations.....	4	1	..	1842	1	9	18	328	105	50	..	169
	Total of African Missions....	8	1	..	..	2	12	18	593	124	50	23	211

MISSIONS.		STATIONS.		Mission Begun.		MINISTERS.			MISSIONARIES.				SCHOLARS.																																				
						American.	Native.		American.		Native.	Communicants.		Boarding.		Day.		TOTAL.																															
							Ordain'd.	Lic'tiate.		Male.	Fem.			Boys.	Girls.	Boys.	Girls.																																
ASIA: INDIA: LODIANA.	Ten Stations and Nine Out- Stations.	1834	18	11	..	..	..	..	27	66	432	51	120	4212	1064	5447	5447	5447																											
																			FUEKUHABAD	1836	8	3	11	68	313	14	21	1928	550	2513	2513															
																																			KOLAPOOR.	1853	4	3	12	57	..	58	118	176	176	
																																																	Total of India Missions
SIAM: LAOS.	Three Stations	1840	6	..	2	..	..	..	7	8	102	25	30	112	120	287	287	287																												
																			One	1867	2	3	1	21																
																																		Total of Siam Missions.	8	..	2	1	10	9	123	25	30	112	120	287	287		
CHINA: CANTON MISSION	Five Stations and several Out- Stations.	1846	3	..	10	1	8	18	266	14	43	52	168	277	277	277	277	277																															
																			NINGPO	1844	10	9	7	..	13	37	650	52	25	93	69	229	229	229															
																																			SHANTUNG AND PEKING MISSION	1861	10	4	4	..	13	18	600	42	27	30	25	134	134
CHINESE IN CALIFORNIA.		1851	2	..	..	..	..	..	1	6	5	107	..	..	157	..	157	157																								
JAPAN:		1859	6	2	1	2	12	..	477	..	56	238	238	238	238	238	238	238																															
PERSIA:		1834	10	15	43	..	14	78	1134	24	38	900	280	1242	1242	1242	1242	1242																															
SYRIA:		1823	12	3	13	1	16	119	664	43	83	2307	983	3916	3916	3916	3916	3916																															
GENERAL TOTAL.			121	55	109	9	181	484	10391	436	659	11028	3916	16039	16039	16039	16039	16039																															

Annual Report of Receipts

BY THE BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING MAY 1, 1878.

SYNOD OF ALBANY.		WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Albany.</i>				Beekmantown	8 00	
Albany, 1st	\$902 00	106 00	125 00	Belmont	20 00	
" 2d	612 90	290 50		Champlain		
" 3d		105 00		Chateaugay		
" 4th	442 08	400 00		Constable		
" 6th		112 84		Chazy		
" State St.	820 07	400 00	203 71	Ellenburg		
" Sprague				Essex	16 00	
Amsterdam 1st	20 00	193 20		Fort Covington	51 00	
" 2d	67 12			Keseeville	43 47	30 00 23 47
Broadalbin				Moorer's		
Bethlehem	16 00	20 12		Malone	315 25	126 10
Ballston Centre				Peru		
" Spa	5 23	150 00		Plattsburg		50 50
Batchellerville		12 20		Port Henry	63 52	15 00
Corinth		7 12			553 24	216 17 38 47
Charlton	28 50	46 00				
Carlisle		3 00				
Conklinville		5 00				
Day				<i>Pby of Columbia.</i>		
East Nassau & Brainerd	8 00			Ashland		20 42
Esperance	2 36	18 00		Canaan Centre		74 25
Greenbush	12 20	9 22		Catskill	253 44	149 14
Gloversville	172 01	58 75		Centreville	5 00	
Galway	9 25	28 12		Cairo		13 50
Hamilton, Union	2 50			Darham, 1st	37 00	41 00
Jefferson	3 60	19 00		" 2d		
Johnstown	215 91	50 00		Greenville	21 00	27 00
Kingsboro	147 03	146 00		Hudson	264 66	200 00
Mayfield, Central	3 50			Hunter	8 50	4 00
Mariaville	5 73	37 21		Hillsdale	8 00	8 00
Nassau	5 00			Jewett	20 00	22 00
Northampton				Livingstonville		
Northville	6 00	3 00		New Lebanon		
New Scotland	21 00	64 08		Rensselaerville	13 69	36 00
Princeton	14 52	50 00		Spencertown		
Pine Grove				Valatie	42 08	33 40
Rockwell's Falls	4 15	47 28		Windham	40 00	30 00
Saratoga Springs, 1st	60 88	148 98	53 31	Windham, East		
" 2d	126 47	43 00	23 18	Miscellaneous	10 00	
Sand Lake	11 54	10 00			732 74	658 71
Schenectady, 1st, East	311 31	338 46				
" Ave.	94 86	48 41		<i>Pby of Troy.</i>		
Stephentown				Argyle	10 00	
Tribe's Hill	10 00	5 00		Brunswick	20 00	
West Galway	10 00	9 00		Bolton		
West Milton		51 00		Cambridge	73 50	43 50
West Troy				Chester	11 00	2 00
Miscellaneous				Coboes	24 21	70 79
	4,526 77	3,024 52	410 20	Caldwell	7 00	
				Fort Edward		
<i>Pby of Champlain.</i>				Green Island		
Au Sable Forks		9 57		Glen's Falls	97 01	
Burke	26 00			Hoosic Falls	72 00	40 00 30 00
				Hebron		
				Johnsenville		10 00
				Lansingburgh, 1st	81 00	174 55 6 00

	WOM. B.	SAB. S.
Lansingburgh, Oli-		
vet 16 00		16 00
Malta 12 00		
Middle Granville		
Mechanicsville	9 25	
North Granville		
Pittstown 27 00		
Queensbury Bay		
Road		
Stillwater, 1st 10 00	10 10	
" 2d		
" 3d		
Salem	49 00	
Schaghticoke 70 00		
Sandy Hill 10 00		
Troy, 1st 561 00	140 02	
" 2d 163 58	299 45	
" 3d 1 0 00		
" 9th 5 00	51 75	
" Second st 264 07	370 05	
" Park, 31 00		
" Wood'side, 120 67	67 20	18 77
" Oakwood ave 5 00	9 42	
" Westminster, 14 00	25 00	
" Liberty st		
Whitehall 27 45	64 49	
Warrensburg		
Waterford 219 46	177 64	
Miscellaneous 10 25		10 25
1,981 20	1,643 51	78 02

SYNOD OF ATLANTIC.

Pby of Atlantic.

Charleston, Mission	
" Walling-	
ford	
Congruity	
Calvary	
Ebenezer	
Edisto	
Good-Will	
James' Island	
John's Island Bethel	
John's Island Hebron	
John's Island Zion	
Macedonia	
Melina	
Mt. Sinai	
St. Paul	
St. Andrew's	
Salem	
Summerville	

Pby of Catawba.

Bellefonte		
Ben Salem		
Bethel		
Bethpage		
Charlotte		
Caldwell		
Co cord 5 00		5 00
Duncan's Creek		
Davidson's College		
Emanuel		
Good Hope		
Hamilton		
Hopewell		
Huntersville		
Lloyd's		
Love's Chapel		
Mills River		
Mt. Zion		
Macedonia		
Monroe		

	WOM. B.	SAB. S.
Mt. Olives 56		
Miranda		
Murkland		
McClintock		
New Hope		
Poplar Tent		
Philadelphia 59		
Pleasant View 25		
St. Paul's		
Salem Hill		
Walker's Chapel		
Woodland 2 46		
Miscellaneous 28 00		5 00
36 86		10 00

Pby of East Florida.

Jacksonville 1st		
" 3d (col'd)		
New Smyrna		
St. Augustine, 14 90		
14 90		

Pby of Fairfield.

Blue Branch		
Calvary		
Carmel		
Howell Salem		
Hermon		
Hebron		
Lebanon		
Mt. Pisgah		
Nazareth		
Olivet		
Pitts		
Pleasant Grove		
Sloan's Chapel		
Tabor		

Pby of Knox.

Antioch 1 25		
Midway		
Macon, Washington		
ave		
Marietta		
New Hope		
Pleasant Grove		
Union Point		
Woodstock		
1 25		

Pby of Yadkin.

Anderson Creek		
Booneville		
Catawba River 1 00		
Cool Spring		
Carthage		
Cameron		
Danville		
Freedom 1 00		
Friendship		
Fayetteville		
Freedom		
Greensboro		
Gold Hill		
Hillsboro		
Lumberton		
Lone Grove		
Lonisburg		
Lexington		
Logan		
Mt. Tabor		
McClelland		
Mocksville		
Mt. Vernon		
Mt. Pleasant		
Mt. Airy		

	WOM. B.	SAB. S.
Wash'ton, Metro- politan	70 00	
Wash'ton, N.Y.av	106 00	55 50
Wash'gton, North	39 59	26 67
" West'n	32 00	
Wash'gton, West- minster	50 00	15 00
Wash'gton, 15th st	3 00	
Miscellaneous	25 00	25 00
	761 09	554 00 176 65

SYNOD OF CENTRAL NEW YORK.

Pby of Binghamton.

Afton	7 83		
Apalachin			
Binghamton, 1st	491 14	112 50	
" North	18 30		
" West			
Three churches		225 00	
Bainbridge	23 82		7 82
Coventry, 1st	10 00		
" 2d	46 14		
Cannonsville	8 32		
Conklin	8 00		
Cortland	56 16	50 00	25 00
Deposit			
De Ruyter			
East Maine			
Freetown			
Masonville	7 00		
McGrawville			
Marathon			
Nichols	8 00		
Nineveh	26 30	73 00	
Owego	95 80	50 00	
Preble	5 00		
Smithville Flats	13 20		
Truxton			
Union	21 86		
Virgil			
Waverly	16 81	82 00	
Whitney's Point		11 30	
Windsor	13 00	45 00	
Willet			
	876 18	651 80	32 82

Pby of Otsego.

Colchester	5 00		
Cooperstown	107 00	125 00	
Cherry Valley	87 50		
Delhi, 1st	34 00		
" 2d	24 30		
Exeter Centre			
East Guilford			
Franklin	16 81		
Fly Creek			
Guilford and Nor- wich			
Guilford Centre	20 37		
Gilbertsville	76 42		
Hamden		11 00	
Hobart			
Laurens			
Middletown			
Milford	14 00		
Middlefield Centre			
New Berlin	5 00		
Otego	54 00	25 00	
Oxford	15 33	40 50	
Oneonta	13 00		
Richfield Springs	226 00		
Springfield	31 50		
Stamford			

Sidney Plains			
Shavertown			14 50
Unadilla			
W. stf'rd			
Worcester			

730 23	201 50	37 42
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Pby of St. Lawrence.

Adams	55 00		
Brasher Falls	11 00		
Brownville	5 16		
Carthage	10 00		
Canton		32 50	
Chaumont	10 00		
Cape Vincent	10 06		
Dexter	11 55		
De Kalb			
Ellsworth			
Gouverneur	134 90	79 20	
Helena			
Hammond	64 00	50 00	
Henvelton	8 00		2 25
Le Roy			
Morristown	9 00		
Orleans			
Oswegatchie, 1st	70 00	170 00	60 00
" 2d	14 50		
Ox Bow	35 34	30 00	15 00
Plessis			
Potsdam	92 56		
Rossie	3 84		
Sackett's Harbor	18 57		
Theresa			
Watertown, 1st	316 89	175 00	
" Stone St	44 50		
Waddington	24 00		3 00
	948 81	536 7	89 25

Pby of Syracuse.

Amboy	14 00		
Baldwinsville	6 00	30 00	
Cleveland	2 00		
Constantia	5 00		
Camillus			
Collamer			
Cazenovia	153 26	5 00	40 00
Elbridge	15 50		
East Syracuse			
Fulton	304 43	28 00	85 00
Fayetteville	105 50	50 00	30 00
Hannibal	27 65		
Jordan	10 00		
Jamesville	29 07	18 00	
Lenox			
La Fayette	21 60		
Lysander			
Liverpool	4 80		
Marcellus	200 00		
Manlius	42 14		
Mexico			
Oneida Valley			
" Lake			
Onondaga Valley	6 08		
Otisco			
Oswego, 1st	60 29	75 00	
" Grace	116 01	51 75	
Pompey	40 00		
Pompey Centre			
Syracuse, 1st	153 79		
" 1st Ward	21 46		
" Park Cen- tral	386 00	252 19	205 00
" 4th	128 46	322 71	103 46

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Skaneateles	200 50	97 33		New Market		3 50	
Wampsville				New Plymouth			
	2,058 24	930 03	463 46	North Fork	47 00	30 00	
<i>Psy of Utica.</i>				Pisgah	65 00		
Alder Creek & F. rest- port				Piketon	2 40		
Augusta				Salem	109 95	10 00	11 0
Booneville				Sinking Spring			
Camden	26 00			Union			
Clinton		270 19		Wilkesville			
Clayville	10 00			Wilmington			
Durhamville				Washington	20 00	64 25	
Deerfield				Zaleski			
Grant					721 67	404 37	68 22
Holland Patent	14 00			<i>Psy of Cincinnati.</i>			
Hamilton College				Avondale	64 86	60 00	
Ilion				Bantam			
Knoxboro	53 24			Batavia			
Lyon's Falls	65 00			Bond Hill	4 00		
Little Falls				Bethel			
Lowville	25 00			Cincinnati, 1st	50 00	137 00	
Martinsburgh				" 2d	386 77	308 60	
Norwich Corners				" 3d	113 51	179 00	
New Hartford	30 25			" 5th	84 21	140 63	75 00
New York Mills				" 6th			
Oneida	175 00	47 77		" 7th	123 54	211 20	43 54
Oneida Castle	10 00			" Central	171 45	200 00	50 00
Oriskany				" Lane St	331 23	265 12	
Ohio				" Or- chard st		18 00	
Rome	235 09	141 10		Cincinnati, Poplar st Mt.			
Redfield				Auburn	427 07	613 50	
South Trenton				Cincinnati, Walnut Hills.	2 60	30 00	
Sauguoit	20 05	11 55		Cincinnati, Lincoln Park			
Turin				Cincinnati, Cam- minsville	10 00		
" West				Cincinnati, 1st Ger- man	30 00		
Trenton				Cincinnati, 2d German	32 00		12 00
Utica, 1st	437 49	388 00		Cleves		5 50	
" Westm'ster	270 00	25 00		Chevoit, 1st Ger.	5 00		
" Bethany	62 38	350 00		College Hill	192 60	87 50	124 00
" West	70 00		11 00	Delhi		25 00	
" Elizabeth st				Elizabeth & Berea	6 00	11 00	
Vernon	67 51			Glendale	172 42	255 52	
Vernon Centre	6 00			Goshen			
Verona				Harrison	13 00		
West Camden				Loveland	11 27		
Waterville	44 16	50 00		Lebanon	27 33	45 00	5 00
Whitesboro'	8 00			Madisonville			
Westernville	52 00			Mt. Carmel			
Williamstown				Monroe			
	1,681 17	283 61	11 00	Morrow			
<i>SYNOD OF CINCINNATI.</i>				Mason and Pisgah	5 14	10 82	
<i>Psy of Chillicothe.</i>				Monterey	2 00		
Bethel				Montgomery	53 00	35 00	26 00
Belfast	6 62			Moscow		21 37	
Bloomingsburgh	26 39			New Richmond		17 25	
Bainbridge				Pleasant Run	5 00		
Chillicothe, 1st	163 35	220 00	00	Pleasant Ridge	24 06		15 50
" 3d	2 00	60 62		Reading and Lock- land	36 00	50 00	22 00
Concord	10 00			Springdale		22 95	
Cynthiana				Sterling			
Fa'l Creek	10 00			Somerset	13		10 00
French				Sharonville	5 49	10 00	
Frankfort				Venice	27 00		11 00
Greenland	4 00			Wyoming	200 00	137 29	
Greenfield, 1st	62 50	10 00		Williamsburgh	4 00		
" 2d				Miscellaneous	365 00		
Hillsboro	162 55		32 20				
Hamden							
Mona							
Mt. Pleasant	19 88						
Memorial							
Marshall		6 00					
McArthur							
					2,993 77	2,897 25	399 04

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Dayton.</i>			Sandy Springs		
Bath			Sardinia		
Beilbrook	25 50		Winchester		
Blue Ball	14 15	7 00	West Union		
Bethel	27 35			816 91	191 71
Camden	13 00				87 00
Clifton	5,114 00	6 00	SYNOD OF CLEVELAND.		
College Corner		2 25	<i>Pby of Cleveland.</i>		
Carrolton			Ashtabula, 1st	33 91	77 24
Covington			Akron, 1st	2 00	4 95
Dayton 1st	120 00	120 00	Brecksville, 1st	6 00	41 52
" 4th			Bedford		
" 3d st	360 00		Cleveland		
" Park	4 00		1st	1,183 86	467 33
" Memorial	80 00	50 00	2d	1,018 84	412 06
" 5 churches		570 50	Memorial	25 00	148 25
Eaton	6 00	11 25	Woodland ave	25 00	164 54
Ebenezer			Euclid st	467 66	241 00
Fletcher			Cleveland, North	85 17	36 90
Franklin	17 00	36 03	Westminster		
Gettysburgh			Chester, 1st	10 00	33 00
Greenville	26 00	18 55	Collamer	49 19	15 30
Hamilton	126 60	100 00	Elyria, 1st	91 00	20 00
Harmony			Guilford, 1st	18 00	
Jacksonburg	5 00		Grafton	6 50	8 07
Monroe	10 25		Independence		
Middletown	58 05		Kingville	15 80	13 00
New Carlisle	14 27	25 10	La Fayette		
New Jersey	5 00	6 77	Northfield	9 00	19 10
New Paris			Orwell	5 63	8 00
Osborn	42 13		Parma	4 00	14 55
Oxford	30 60	368 53	Rome	18 50	13 78
Piqua	38 41	16 00	Strongsville		15 30
Pleasant Valley			Springfield		
Riley			Streetsborough		7 45
South Charleston			olon, 1st	2 90	19 18
Somerville	5 00	20 00	So. Cleveland	16 00	38 27
Seven Mile	3 00	215 00	Willoughby	2 65	5 71
Springfield, 1st	194 00	100 00	Western Reserve Col-		
" 2d	100 00	103 00	lege	15 00	17 18
Tippecanoe			Miscellaneous	10 00	48 00
Troy	44 49	100 00		3,124 61	1,893 68
Washington	7 00				393 84
Xenia	60 00	112 00			
Yellow Springs	74 87	60 00			
		4 87			
	6,600 17	1,730 71			
		394 24			
<i>Pby of Portsmouth.</i>			<i>Pby of Mahoning.</i>		
Buena Vista, Ger			Alliance	20 00	
Cedron			Brookfield	17 25	26 00
Decatur			Beloit	5 00	
Eckmansville	16 00	1 70	Columbiana		
Feesburgh			Canton	185 00	15 00
Felicity			Canfield	13 50	50 00
Green Brier			Coltsville		
Gallipolis	14 25		Champion	9 00	
Georgetown	15 00	7 21	Concord		
Hanging Rock			Clarkson		
Higginsport			Deerfield	12 39	36 00
Huntington			Ellsworth	51 00	60
Ironton	100 00	100 00	East Palestine	5 55	35 88
Jacks n, 1st	32 38	2 80	Gustavus		
Johnston	5 00		Hubbard	9 82	
Mt. Leigh		12 00	Hanover		
Madison			Kinsman		
Mineral Springs			Lowellville		
Manchester	44 50	6 00	Liberty	15 00	
Oakland	1 50		Leonia		81 29
Portsmouth, 1st	350 55	75 00	Massillon		
" 2d	127 50	68 00	" 2d	11 10	
" 1st Ger.			Mineral Ridge		34 00
Palace Hill			Middle Sandy		5 00
Russellville	9 85		Newton	10 00	
Ripley	62 88		North Jackson	9 78	
Red Oak	37 50	6 00	Niles	5 00	9 00
Rome			Newton Falls		19 22
			New Lisbon	24 86	55 00
			Pleasant Valley	17 00	14 61
					6 00

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Poland	95 25	46 00	17 00	East Liverpool	85 00		
Southington	76 22			Feed Spring			
Salem		131 60		Harlem	71 00		51 00
Vienna	6 25	14 50		Irondale	22 66		4 27
Warren	22 20	72 85		Island Creek	10 00		
Youngstown, 1st	328 41	173 21		Kilgore	12 60		
" 2d	9 00	9 00		Lima	3 00		
	958 58	753 15	87 61	Long's Run			
<i>Pby of St. Clairsville.</i>				Minerva	7 75		
Antrim	7 00			Madison	3 00	18 05	
Benlah	5 00			Monroeville	7 60		
Birmingham	8 00			New Hagerstown	35 75		20 00
Buffalo	25 90			New Cumberland	10 00	3 50	5 00
Bell Air	55 00	126 60		New Philadelphia	20 00		
Buchanan				New Harrisburgh	10 00	7 25	
Barnesville		18 00		New Comerstown			
Bethel		23 00		Oak Ridge	11 40	5 50	2 40
Bealsville	12 00			Perry			
Cadiz	72 85	221 68		Pleasant Hill	11 00		6 00
Coal Brook	10 46			Potter Chapel	2 00		
Cambridge	32 75	61 30		Ridge	8 00		
Concord	79 00	133 05	44 20	Richmond	55 38	25 25	27 00
Crab Apple	43 00	112 63	32 00	Still Fork	19 65		
Caldwell				Staubenville, 1st		65 35	
Fairview				" 2d	120 00	62 20	
Freeport	2 85			" Old	210 00	30 00	5 00
Farmington	5 00			Salineville			
Kirkwood	13 75	72 00		Smithfield	2 00		
Kimbolton	2 00			Sloan Memorial	2 00		
Mount Pleasant	47 61			Two Ridges	16 03	42 00	8 03
Morristown	24 23			Uhrichsville	15 00	8 68	
Martinsville		120 74		Unionport	6 00		
New Castle				Wellsville	82 00	23 17	35 00
New Athens	27 60	21 50		Waynesburg		31 25	
Nottingham	58 00	51 00		West Chester			
Olive				Yellow Creek	139 50		46 50
Portland	2 60				1,345 89	629 35	400 14
Pipe Creek				SYNOD OF COLORADO.			
Powhattan		7 00		<i>Pby of Colorado.</i>			
Rock Hill	34 43			Boulder	5 00		
Somerton				Black Hawk	42 00		
Stillwater				Cheyenne			
Senecaville	9 60			Central			
Short Creek	25 00		6 00	Collins	2 50		
Scotch Ridge	13 58		6 18	Colorado Springs		20 00	
St. Clairsville	97 00	166 85	44 00	Canon City			
West Brooklyn				Caribou			
Wheeling Valley	20 95		6 15	Denver Central	251 05	150 00	
Woodsfield				" St. Paul		32 00	
Washington		19 00		Denver (17th St)			
Weegee				Del Norte	4 00		
York	8 00	2 10		Evans	3 35		
	723 16	1,155 45	129 53	Fairplay			
<i>Pby of Steubenville.</i>				Georgetown			
Annapolis	48 00		16 00	Golden	13 40		
Amsterdam	30 50		25 00	Greeley	4 65		
Buchanan	2 00	18 00		Idaho			
Be'hesda	5 00	18 30		Laramie			
Beech Spring	37 00	38 00	7 00	Longmont	5 00		
Bacon Ridge	10 00	40 00	10 00	Lake City	1 70		
Bethlehem	22 50	19 35	6 50	Monument			
Bloomfield	9 00		6 00	Pueblo			
Bethel	52 75		13 85	Rosita			
Cannonsburg	24 90	12 50	13 00	Rawlins			
Cross Creek	19 09		14 09	Trinidad			
Corinth	85 50	16 00	63 50	Valmont	10 00		10 00
Centre Unity	11 00		3 00	West Las Animas			
Carrollton	26 33	60 00	12 00		342 65	202 00	10 00
Centre	1 00			<i>Pby of Montana.</i>			
Dennison	15 00			Bozeman	10 00		
Deersville				Butte			
East Springfield	33 00						

	WOM. B.	SAB. S.		WOM. B.	SAB. F.
Deer Lodge			Carthage	9 00	
Hamilton			Chester		
Helena	37 65	3 15	Cross Roads		
Missoula	10 00		Deerfield	4 00	11 20
	57 65	3 15	Decatur	2 10	
<i>Pby of Santa Fé.</i>			Grand View		
Las Vegas	5 00		Logan		20 60
Santa Fé			Marietta	4 40	70 53
Taos			Middleport	35 64	9 80
	5 00		McConnellsville	10 00	13 14
<i>Pby of Utah.</i>			Nelsonville		
Corinne			New England		
Evanston			Pomeroy	69 95	53 95
Mt. Pleasant			Rutland		
Salt Lake City	2 50		Stockport		
	2 50		Syracuse		
			Tupper Plains	1 40	
			Warren	5 00	
			Watertown		
				164 64	213 66
					67 09
SYNOD OF COLUMBIA.			<i>Pby of Columbus.</i>		
<i>Pby of Oregon.</i>			Amanda		
Albany			Blendon	11 00	
Astoria & Clatsop			Bremen		
Brownsville			Bethel		
Bethany	4 00		Columbus, 1st	488 71	120 00
Eagle Park & Rock			" 2d	182 82	298 20
River			" Hoge		17 00
Kamia			" West-		
Lapwai			minst'r		22 70
Lewiston			Circleville, 1st	20 88	71 40
Portland	159 60	102 12	" Central	117 18	
Salem			Central College	30 00	24 00
Spokane			Dublin	3 00	17 00
Tualitin Plains	2 00		Grovesport		10 00
	165 60	102 12	Grove City		
			Greenfield		
<i>Pby of Puget Sound.</i>			Lithopolis		23 17
New Castle			Lancaster	32 05	26 20
Olympia			London		89 80
Puyallup			Lower Liberty		57 50
Port Townsend			Midway	1 00	
Puyallup Valley			Mifflin		22 95
Seattle			Mt. Sterling	5 00	
Spokane Falls			New Holland		6 00
San Juan			Reynoldsburgh		
Steila Coom			Rush Creek	7 20	20 25
Snohomish City			Scioto		7 20
South Union			Worthington	6 00	15 60
Tumwater			Miscellaneous	50 00	
White River				954 84	841 87
					107 20
<i>Pby of South Oregon.</i>			<i>Pby of Marion.</i>		
Ashland	6 25		Ashley		
Corvallis			Bloomfield		
Engene City	25 00	46 00	Brown		
Jacksonville	9 75		Berlin	5 00	25 67
Marchfield			Chesterville		28 82
Phoenix	2 75		Cardington		
Roseburgh			Caledonia		
	43 75	46 00	Delhi	16 00	18 40
			Delaware	81 00	172 67
			Genoa		35 00
			Iberia	8 00	15 00
SYNOD OF COLUMBUS.			Kingston		9 47
<i>Pby of Athens.</i>			La Rue		
Athens	18 65	50 00	Liberty	9 00	40 10
Amesville	4 50	14 38	Little Mill Creek	21 95	
Beech Grove	6 00		Marvsville	28 00	42 05
Bashan			Milford Centre	5 00	16 00
Bristol	3 00		Marion	135 00	214 04
Berea			Mt. Gilead	32 62	50 00
Barlow		28 75	Ostrander		45 00
			Porter		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Butler.</i>				Beaver Dam			
Allegheny	10 00			Belle Valley	5 00		
Amity	8 00	50 00		Cool Spring	25 00	8 59	
Buffalo		19 00		Cambridge	7 00	33 00	8 75
Butler	157 49	111 81	81 77	Corry			
Centre	89 23	57 55	47 51	Conn antville	10 98		
Centreville	31 00	43 70	31 00	Cochranon			
Clintonville	26 00	26 25		Concord	30 00		30 00
Concord	49 65	77 60	28 00	Cherry Tree			
Ebenezer		33 00		Dempseytown			
Fairview	15 00	19 09		East Greene	6 00		
Harlansburg	20 00	50 60		Erie, 1st	71 00	101 00	
Harrisville	5 00	54 20		" Central	100 00		
Jefferson Centre				" Park	236 00	200 00	50 00
Kansas City				" Chestnut st	4 70		
Martinsburgh		23 40		Evansburgh	8 00		
Middlesex		14 50		Edinboro'	79 00		
Mt. Nebo	7 20	12 00		Franklin	80 00	106 42	
Muddy Creek	60 00			Fairfield	23 00	33 00	
New Salem		30 00		Fairview	15 00	23 00	
North Butler	3 29			Fredonia			
Pine Grove		65 20		Greenfield			
Plain Grove	57 00	43 05	23 00	Garland			
Pleasant Valley	10 00			Greenville	50 50	25 00	
Portersville	13 00	6 00		Georgetown		25 00	
Scrib Grass	55 13	42 75		Girard	24 05	50 00	
Summit				Gravel Run		14 00	
Sunbury	72 85	75 50		Harbor Creek	11 00	21 00	4 00
Westminster		44 35		Harnonsburgh			
Zelienople	10 43	12 50		Hadley	11 00		
	681 27	911 25	216 23	Jamestown			
<i>Pby of Clarion.</i>				Kerr's Hill			
Academia	8 00			Milledgeville			
Beech Woods	20 00			" 1st	23 00		
Bethesda	7 00			" 2d			
Brookville	20 00	100 00	20 00	Meadville, 1st	48 25		
Callensburg	24 00			" 2d	82 00	52 82	22 00
Clarion	25 46	60 52		Mt. Pleasant	11 15		
Concord				Mill Village	9 30		3 50
Edinburgh				Neilsbury	3 40		
Elkton				North East	66 90	60 87	35 90
East Brady	8 94			Oil City	97 95	112 50	39 95
Emulnton		41 39		Pittsfield			
Greenville	5 00	16 10		Pleasantville	74 60	23 00	
Greenwood				Sunville	15 00		
Leatherwood	30 00			Sugar Creek	11 00	80 00	
Licking	16 53			" Mm'l	9 00		
Maysville				Sandy Lake	20 00	32 11	
Mill Creek	3 00			Sugar Grove			
Mt. Pleasant	3 00			Springfield	5 00		
Mt. Tabor	7 00			Salem	16 00	35 75	
New Bethlehem	10 00			Tideoute	172 00	304 84	
New Rehoboth	3 00			Titusville	10 00		
Oak Grove	3 30			Union	11 52		
Oil City, Second	20 00			Utica	14 80	31 00	10 30
Perryville	23 00			Venango	28 00	50 00	
Pisgah	8 75	30 00		Warren	8 00		
Perry	6 75			Waterloo	7 60		
Ridgway	6 00			Westminster	10 00	17 50	5 00
Richardsville	4 00			Wattsburgh			
Reynoldsville				Waterford			
Richland	2 00				1,543 23	1,398 10	204 40
Rockland	2 00			<i>Pby of Kittanning.</i>			
Sligo	15 00	20 00		Atwood	1 00		
St. Petersburg	44 26	26 00		Apollo, 1st	56 00	200 00	
Shiloh	3 12			Appleby Manor	16 51	50 00	
Tylersburgh				Bethesda	4 00		
Tionesta				Boiling Spring	11 00	25 00	
Troy	3 00			Bethel	15 40	35 00	
West Millville	2 80			Brady's B n l			
Worthville	3 00			Cherry Tree	5 00		2 80
	340 96	293 92	20 00	Concord			
<i>Pby of Erie.</i>				Currie's Run	25 00	31 50	
Atlantic				Crooked Creek	13 13		
				Clinton	8 00	25 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Clarksburgh	15 00	30 00	Aurora	82 50	102 00
Cherry Run			Cayuga	31 00	46 00
Centre		5 00	Dryden	23 20	13 00
Elderton	16 09	15 25	Genoa, 1st	33 00	
East Union	8 00		" 2d	7 00	1 89
Ebenezer	30 90	56 00	" 3d	3 26	
Elder's Ridge	67 00	119 50	Ludlowville	10 00	
Freeport	30 00	152 50	Meridian	25 00	29 50
Gilgal		20 00	Port Byron	57 00	54 00
Glade Run	60 00	50 00	Springport	5 50	
Harmony	10 00	25 00	Scipio		
Homer			Scipioville		
Indiana		325 00	Sennett		
Jacksonville	10 00	100 00	Victory		
Kit auing, 1st	200 70	450 00	Weedsport	49 24	62 00
Leechburgh	89 00	75 00		813 98	663 90
Mahoning	4 00				64 89
Middle Creek	5 50				
Mt. Pleasant	4 15	6 20			
Midway			<i>Pby of Chemung.</i>		
Mechanicsburgh	12 30	21 10	Big Flats		
Marion	2 04	81 00	Burdett	29 00	9 00
Piumville	3 00		Breesport		
Parker City, 1st	31 00	50 00	Catlin		
Rural Valley	22 50	30 00	Dundee	10 00	
Rayne	6 35	32 00	Eddytown		
Rockbridge	2 00		Elmira, 1st	329 30	80 00
Smicksburgh			" 2d	66 22	
Shrader's Grove	8 00	44 40	Horse Heads	20 00	41 27
Slate Lick	35 00	64 00	Havana	4 50	45 00
Saltsburgh	81 42	120 00	Hector		
Union		40 00	Mecklenburgh	9 00	
West Glade Run	47 00	70 00	Mead's Creek	2 00	
Worthington	50 00	56 00	Rock Stream	2 36	
Washington	15 00	10 00	Southport		
West Lebanon	50 50	135 00	Spencer	30 00	
	1,070 25	2,549 45	Sugar Hill	2 00	
		51 00	Tyrone		
<i>Pby of Shenango.</i>			Watkins	60 00	
Beaver Falls	31 00	336 8 2	Presbyterial Soc'ty		521 49
Clarksville	104 80	94 25		564 38	687 76
Enon		75 00			9 00
Heron	42 50	77 00	<i>Pby of Geneva.</i>		
Hopewell	8 97		Branchport		
Homewood			Bellona	40 00	75 00
Little Beaver	17 50	33 03	Canandaigua	100 00	135 00
Leesburgh	10 80		Canoga	9 63	5 94
Mt. Pleasant	93 01	75 00	Geneva, 1st	195 54	
Mahoning	89 35	28 00	" North	113 10	
New Castle, 1st	43 50	87 05	Gorham	35 60	
" 2d	56 50	65 00	Hopewell		
New Brighton	68 50	49 00	Ithaca	223 21	76 36
Newport			Manchester	10 00	
Neshanock	63 00	263 20	Newfield		
North Sewickley			Ovid	36 00	
Pulaski	28 78	40 00	Oak's Corners	14 00	17 26
Petersburgh		5 00	Phelps	179 00	217 70
Rich Hill			Penn Yan	137 00	96 90
Sharon 1st	4 15		Romulus	107 27	58 00
" 2d			Seneca	85 71	140 98
Slippery Rock	16 00	27 70	" Castle	32 60	36 00
Sharpsville	5 33		" Falls	54 00	19 33
Transfer			Trumansburgh	36 71	48 00
Unity	221 00	3 00	Waterloo	85 00	75 00
Westfield	114 00	131 00	West Fayette		
West Middlesex	14 00	76 00	West Dresden	3 84	
	1,037 69	1,466 05		1,497 01	995 58
		258 15			151 90
<i>SYNOD OF GENEVA.</i>			<i>Pby of Lyons.</i>		
<i>Pby of Cayuga.</i>			Clyde	45 00	41 00
Anburn, 1st	382 19	188 00	East Palmyra	25 25	62 93
" 2d	67 27	140 00	Fairville	2 00	7 00
" Calvary	9 52		Galen		2 00
" Central	28 30	42 40	Huron	12 30	
			Junius	81 39	
			Lyons	50 04	31 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Marion			Newport	16 00	
Newark	50 73		New Bloomfield	30 00	
Ontario	3 70	11 52	Petersburgh		
Palmyra	87 53	252 13	Paxton		
Rose			R. Kenredy Mem'l		
Sodus	12 00	21 76	St. Thomas & Rocky		
Savannah			Springs	12 57	
Sodus Centre			Shippensburgh	119 10	140 00
Wolcott, 1st			Silver Spring	5 25	88 37
" 2d			Shermansdale		
Williamson		11 25	Upper West Con-		
Wayne			ococheague		
	319 94	441 59	2 00		
<i>Pby of Steuben.</i>			Upper Path Valley	140 00	100 00
Arkport	8 00		Warfordsburgh		
Addison	50 00		Waynesboro	77 30	62 00
Bath	25 00		Well's Valley	5 00	13 36
Canaseraga			Upper Strasburgh		11 00
Corning	119 07	100 00	Miscellaneous	116 59	
Campbell	114 00			8,366 12	1,609 85
Canisteo	14 00		<i>Pby of Huntingdon.</i>		
Cohocton			Presbyterial Col.	47 75	
Elk Creek			Alexandria	95 00	15 00
Hornby			Altoona, 1st	87 58	
Howard	12 00		" 2d		37 50
Hammondsport	16 00		Bradford	6 66	
Hornellsville	97 00		Benlah	40 00	10 00
Jasper	17 86		Buffalo Run	3 00	11 10
Naples			Bald Eagle	16 00	10 00
Prairieburgh	34 00	41 50	Bellefonte	305 00	74 62
Painted Post	10 00		Bethel	4 80	4 80
Pultney	5 00		Bethany	2 00	
Wheeler	3 00		Beauford	16 59	
Woodhull	4 00		Birmingham	792 60	176 40
Miscellaneous	10 00		Clearfield	109 12	77 50
	538 93	141 50	Curwinstown		25 09
			Duncansville and		
			Martinsburgh	16 00	36 83
			Everett	12 00	
			East Kishacoquillas	14 41	14 41
			Fruit Hill	80 00	15 00
			Hublersburgh		
			Houtzdale	7 06	
			Huntingdon	141 40	140 00
			Holidaysburgh	87 36	206 31
			Kylertown		55 00
			Lost Creek	19 25	13 39
			Luthersburgh		
			Lick Run		
			Lower Tuscarora	75 00	58 00
			" Spruce Creek		80 00
			Little Valley		
			Logan's Valley	26 00	13 00
			Lewistown	211 00	73 80
			Mapleton		100 00
			McVeytown	51 48	26 34
			Milesburgh		
			Moshannon and		
			Sn. w Shoe	1 74	
			Mt. Union	7 05	
			Mifflintown	113 00	53 18
			Middle Tuscarora		
			Milroy	7 70	42 93
			Newton Hamilton	13 00	
			Osceola		
			Orbisonia		
			Pine Grove	22 25	76 00
			Perrysville		91 75
			Phillipsburgh	1 00	
			Pern	6 25	
			Petersburg	7 07	
			Penfield	2 50	1 00
			St. Clairsville	1 00	
			Shellsburgh		
			Shirleysburgh		
			Spring Mills		
			Sinking Creek	42 00	

SYNOD OF HARRISBURGH.

Pby of Carlisle.

Buck Valley					
Buffalo					
Burnt Cabins	8 00				
Big Spring	320 23	104 00	60 00		
Centre					
Chambersburgh, C'trl	54 32	82 00			
" (Fall Sp'g)	258 64	63 60	108 64		
Carlisle, 1st	50 00	30 00			
" 2d	157 14	40 00			
" 2 churches		65 00			
Derry					
Duncannon		40 00			
Dickinson	25 00				
Dauphin	66 50		40 00		
Fayetteville	66 48		26 00		
Greencastle	83 00	111 00			
Gettysburgh	77 03	40 45	12 03		
Green Hill	10 00				
Hanover					
Harrisburgh.					
" Elder st					
" Pine st	600 19	383 80	100 00		
" 7th st	15 00				
" M'k't sq	650 00	261 35	100 00		
" West'r	11 48				
Landisburgh					
Lr. Marsh Creek &					
Gt. Conewago	99 00	36 05	50 00		
Lower Path Valley	88 50		31 50		
Mechanicsburgh	112 00	130 00	91 00		
Middletown	2 00	9 60			
Millerstown	33 65				
Middle Spring	50 00				
McConnellsburgh	6 10		1 60		

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Sixton	5 00	14 65		Coudersport	8 00		
Shade Gap	11 00	1 75		Covington			
Sinking Valley	31 00	85 00		Elkland & Osceola	11 25		
Spruce Creek	329 75	512 62	40 50	Fall Brook	6 00		
Shaver's creek				Farmington	3 00		
Spring Creek	178 00		18 31	Kane	2 00		
Tyrone	13 45	50 77		Lawrenceville	10 00		
Upper Tuscarora	34 39	27 19	3 50	Mansfield	9 00		
Woodland				Morris Run			
W. K. Shesocoquillas	125 00		67 00	Tioga	3 25		
Williamsburgh	40 00	64 20		Wellsboro	73 40		2 93
Yellow Creek	3 00						2 93
Miscellaneous	30						
	3,212 76	1,929 60	508 84				

SYNOD OF ILLINOIS CENTRAL.

Pky of Bloomington.

Atlanta			
Bloomington, 1st	32 00		
" 2d	127 55	266 76	20 00
" Nth.			
Buckley	4 00	26 72	2 00
Bement	16 60	97 14	
Cerro Gordo			
Chen a	7 00	20 00	3 92
Champaign	88 00	111 17	15 00
Clinton	23 25	58 00	13 25
Cayuga			
Chatsworth	14 70	12 00	
Covell			
Dwight		56 80	
Danville	35 00	139 00	
Elm Grove			
El Paso	12 00	57 41	
Farm r City			
Farbury	4 50		
Grandview			
Gibran			
Gibson			
Hoopestown	5 50		
Homer			
Heyworth		34 90	
Jersey			
Lexington		63 80	
Minonk			
Monticello	5 00		5 00
Mackinaw			
Normal		4 50	
Onarga	6 00	61 75	
Pontiac			
Philo			
Pellsville			
Paxton	11 66	20 00	6 66
Piper City	10 00		
Prairie View			
Rossville	7 00		
Reading			
Salem			
Tolono			
Towanda	10 00	24 64	10 00
Urbana			
Union			
Watseka			
Wapella			
	3 00	9 00	
Wenona	3 30		
Waynesville			
	426 06	1,062 69	75 83

Pky of Peoria.

Altona	7 00		
Alta			
Astoria			
Brunswick	5 00		
Brimfield		10 00	
Canton	6 08	50 00	
Crow Meadow			

Pky of Northumberland.

Bill Eagle & Nit-tany	16 45		6 00
Beech Creek			
Brier Creek	10 00		
Berwick	8 00		
B'omsburgh	249 79	151 59	
Buffalo	65 90		
Centralla			
Chillisquaque	80 22		30 00
Derry			
Elysburgh			
Empo n n			
Great Island	50 00		
Grove	46 00		20 00
Holland Run			
Hartison	5 00		
Jersey Shore	85 00		
Lycoming	75 30		40 00
" Centre	8 00		
Lewisburgh	87 50	100 00	
Linden			
Lock Haven, 2d			
Mt. Zion			
Muncy			
Middling	16 90	40 50	
Montoursville			
Montgomery			
Mooresburgh	20 55		
Millietburg	18 55		
McEwensville	42 70		
Milton	125 00	63 25	
Northumberland, 1st	13 00		13 00
New Berlin	8 09		
N w Columbia			
Orangeville	10 00		
Pennsdale			
Raven Creek	1 09		
Ridgely	15 75		
Renovo, 1st			
Shamokin, 1st			
Shelby	23 73	75 00	23 73
Shiloh		38 00	
Washingtonville			
Williamsport, 1st	200 00	100 00	50 00
" 2d	216 20	115 00	24 95
" 3d			
Washington	61 30	54 50	6 75
Watsonstown	18 85		
Warner Run	23 85		
Watsonst'n, Mc-Ewe'sville, & Warrior Run		100 00	
	1,692 72	837 84	214 43

Pky of Wellsboro.

Alleghany	2 00
Arnot	
Beecher's Island	4 00

[illegible]

[illegible]

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Vera			Elhanan	4 00	
Vandalia	14 52	110 81	Franklin	25 85	
Walnut Prairie			Fort Wayne, 1st	223 50	490 00
Watson			" 2d		100 00
West Okaw	13 25		" 8d		
York			Goshen	20 00	128 29
			Huntington		30 13
	210 13	131 41	Hopewell		
		8 71	Kendallville	11 50	21 00
SYNOD OF INDIANA NORTH.			La Grange	59 00	36 00
<i>Pby of Crawfordsville.</i>			Larwell	2 20	
Attica			Lima	7 86	49 00
Alamo			Millersburgh		
Benton			Orland		
Bethel			Ossian	35 00	27 70
Bethany	26 00		Pierceton	5 57	20 00
Clinton			Pleasant Grove	8 22	
Crawfordsville, 1st	10 00	13 00	Swan	2 00	
" Centre	25 00	25 00	Salem Centre		
Cifax			Troy	1 53	
Covington, 1st			Warsaw		11 00
" 2d			Waterloo		
Dover				398 82	848 17
Darlington					150 04
Delphi	52 77	93 00	<i>Pby of Logansport.</i>		
Dayton	45 00	45 00	Bethlehem		
Elizaville	4 00		Bethel		
Eugene			Bourbon		
Fowler	2 00		Crown Point		22 68
Frankfort	22 55	134 82	Centie		
Hopewell	2 25		Francisville		
Judson			Godland		16 46
Kirklin			Hopewell		
Lebanon	1 45	1 50	Harris Prairie	3 14	
Lexington	12 90		Hebron	4 00	
La Fayette, 1st	25 26	238 99	Kentland	2 35	
" 2d	40 87	121 82	Logansport, 1st	9 36	147 35
Ladoga			" Broadway		29 77
Montezuma			Lake Prairie		
Marshfield			La Porte	123 58	18 45
Newtown	19 50		Monticello	10 00	
Newport			Monon		
New Bethel			Michigan City	74 33	99 99
Oxford	1 00		Meadow Lake		7 39
Prairie Centre			Mishawaka	2 60	33 85
Parkersburg	1 00		Mt. Zion		7 00
Perrysville			Pisgah		
Rob Roy	14 00		Plymouth	27 51	38 34
Rossville		12 25	Remington	5 40	21 20
Rockville	17 50	19 00	Rolling Prairie		10 00
Rock Creek	3 10		Rochester		
Rockfield	4 50	16 00	Rensselaer		
Sedalia			Royal Centre		
Sugar Creek			Sumption Prairie	5 00	
State Line			South Bend, 1st	36 00	
Toronto			" 2d		
Thorntown	17 50	9 00	Salem		
Union	3 00		Tassinong		
Veedersbnrgh			Union	3 26	25 00
West Lebanon	2 75	2 75	Valparaiso	25 72	133 35
Wea	3 00		West Union		
Williamsport		6 35	Wanatah		
West Point	3 00		Walkerton		
Waveland		111 74			
Zionsville				332 25	610 83
Hickory Grove	2 00		<i>Pty of Muncie.</i>		
	361 90	802 47	Anderson	4 00	
		72 00	Centre Grove	1 00	
<i>Pby of Fort Wayne.</i>			Hopewell	4 00	
Albion	7 50		Hartford City		
Auburn	2 00		Jonesboro		
Buffalo			Kokomo		1 50
Bristol	5 00		La Gro		
Cedar Creek			Liberty	7 00	
Decatur			Muncie	12 00	155 00
Elkhart	30 04	55 05	Marion	6 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Noblesville	36 00	4 50	Jackson Co. Ger	5 00	
New Cumberland			Jeffersonville	62 00	62 45 25 00
New Hope			Laconia		
New Burlington			Leavenworth		
Peru			Livonia		5 00
Portland	11 00	10 00	Lexington	3 00	9 00
Perrysburgh			Mt. Lebanon	2 50	
Pendleton			Mill.own	2 00	
Shiloh	8 00		Monroe	1 80	1 30
Tipton		30 00	Madison, 1st	52 89	123 50 32 02
Union City			" 2d	89 65	94 00
Wabash	191 91	154 25	Mitchell		21 00
Xenia			Mt. Vernon	4 55	
Yorktown			New Washington		
Miscellaneous	5 00		North Vernon	3 00	
	285 91	355 25	New Albany		537 95
SYNOD OF INDIANA SOUTH.			New Albany, 1st	136 85	50 00
<i>Pby of Indianapolis.</i>			" " 2d	170 65	10 65 150 00
Acton		16 00	" " 3d		
Bloomington,			New Philadelphia		
Walnut st		45 50	Owen Creek	4 00	
Bethany	5 00	3 50	Otisco	1 00	
Brownsburgh			Orleans		
Boggs town			Oak Grove	1 50	
Bainbridge	5 67		" Hill	1 50	8 00
Carpentersville	9 67	8 00	Paoli		
Clermont			Rehoboth	5 00	
Columbus	10 50	93 00	Seymour		
Danville	15 00		Sharon	1 70	
Donaldson			Salem		29 10
Edinburgh	9 00	2 50	Sharon Hill	10 00	
Franklin, 1st		149 04	Smyrna	6 50	
Greenwood	4 83	56 15	St. John	1 00	
Greencastle		3 25	Unity		
Greenfield			Utica		
Georgetown			Vevay	1 55	
Hebron			Vernon		52 16
Hopewell	74 36	49 75	Valley City	1 30	
Indianapolis, 1st		475 00	Walnut City		
" 2d	150 00	350 00	Miscellaneous	5 00	
" 3d	11 00	220 65		555 16	1,197 39 258 92
" 4th	15 00	38 33	<i>Pby of Vincennes.</i>		
" 5th		10 25	Bethany	13 00	4 00
" 6th	10 00		Bruceville		
" 7th	2 00	9 00	Brazil	5 00	
" 8th		1 15	Bowling Green		
" 9th		6 10	Carlisle		
" 11th	1 00		Claiborne	6 00	
" 12th	17 00		Evansville, 1st ave		10 50
Indianapolis Me-		13 90	" Grace	40 95	35 00
morial			" Walnut st		60 00
Indianapolis Un-					
ion			Graysville		
New Hope			Howsville	3 00	
" Pisgah	2 25	2 25	Indiana	6 30	1 30
Putnamville	2 41		Mt. Zion		
Shiloh	3 00		Mt. Vernon	5 00	
Southport	7 01	16 75	Ohio		
White Lick			Oak Grove		
	854 70	1,557 37	Oakland City		
		17 58	Poland		
<i>Pby of New Albany.</i>			Princeton	30 00	32 35
Anderson			Petersburgh		
Bridgeport			Royal Oak		
Bedford		8 20	Saline	1 50	
Bethel	1 50	4 00	Scotland		
Brownstown			Spencer	9 20	9 20
Carydon	6 05		Sullivan	10 00	
Charlestown		21 15	Smyrna		
Graham	4 86		Terre Haute, 1st		59 90
Greenville	2 00	2 00	" 2d	9 40	40 00
Hanover	15 00	79 23	Union		
Henryville			Upper Indiana	10 05	40 00
Jefferson	2 31		Vandalia		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.	
Vincennes	5 50	4 50	Springville	3 11	2 30	
West Salem			Scotch Grove	5 00	20 00	
Washington			Vinton	71 84	196 00	
Worthington			Wheatland	14 50	76 00	2 50
			Watkins	3 00		
			Wyoming	8 75	108 67	
	154 90	281 75				

Phy of White Water.

Aurora		47 69	
Bath			
Brookville			
Connersville, 1st			
" Ger	3 00		
Cambridge	6 00	8 80	
Clarksburg			
" Memorial			
Centerville			
Dunlapsville		9 00	
Ebenezer			
Fairfield			
Greensburg	116 90		
Hopewell	5 50		
Hagerstown			
Homer	1 00		
Knightstown			
Kingston			
Liberty	7 58	27 08	
Lawrenceburg	16 00		
Lewisville			
Metamora			
Mt. Carmel	7 00		
New Castle			
Pleasant Grove	1 00		
Providence			
Ripley			
Richmond	44 50	125 00	
Rushville			
Shelbyville, 1st	5 60		
" Ger	20 50		
Sardinia	82 00		
Sparta	1 00		
Union	6 00		
Versailles	4 00		
	277 58	217 57	

SYNOD OF IOWA NORTH.

Phy of Cedar Rapids.

Andrew			
Anamosa			
Big Grove	3 85		
Benton			
Bethel	3 00		
Bellevue	9 00		
Blairtown	13 80	66 43	
Centre Point			
Camanche			
Clarence	15 00		8 00
Clinton	20 40	85 50	
Cedar Rapids, 1st	278 85	63 00	
" 2d		310 00	
Central			
Dysart	5 27		
Ely			
Fairfax			
Farmer's Creek			
Garrison	4 14		
Hanover	11 00		
Linn Grove	34 15	50 00	9 15
Lyons	1 50	31 50	
Mt. Vernon	15 00	38 50	
Mechanicsville	20 00	30 00	20 00
Marion	46 53	118 10	18 25
Onsaw		6 00	
Pleasant Hill		25 00	
Richland Centre	6 25		
Shellsburg			

Phy of Dubuque.

Bethel	6 00		
Camp Creek			
Caldwell			
Centretown, Ger			
Clermont			
Dyersville	2 25		
Dubuque 1st	80 00		25 00
" 2d	87 50	66 20	
" Ger	22 00		
Epworth	2 00		
Frankville	2 50		
Farley	3 50		
Fairbanks			
Hopkinton		82 23	
Independence, 1st	16 16	82 50	
" Ger			
Jessup			
Lime Springs	3 00		
Lansing, 1st	18 00	14 00	
" Ger	2 00		
Manchester	3 85		1 60
Mt. Hope			
McGregor, Ger	3 00		
Prairie	1 50		
Peosta	2 00		
Pleasant Grove			
" Prairie			
Pine Creek			
Rossville			
Rowley	3 00		
Sherrill's Mound, Ger	8 20		3 20
Wilson's Grove			
Waukon, Ger.	51 00		
Zion			
	307 46	244 93	29 80

Phy of Fort Dodge.

Algona			
Bethel			
Boone			
Cherokee	4 00		
Carroll			
Dakota & Sp'g Valley			
Dell City			
Dennison	8 00		
Eden			
East Orange			
Fort Dodge	9 00	28 55	
Grand Junction			
Glidden			
Hospers			
Ida			
Jefferson	11 41		5 00
Melngona	5 00		
Pomeroy			
Plymouth			
Paton	4 00		
Rolfe			
Scranton	1 50		
Sioux City	42 00	16 00	
Storm Lake			
Sac City			
Sibley			
Vail	11 60		
Wheatland 1st, Ger			
	96 51	44 55	5 00

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Phy of Waterloo.</i>			Woodbine		
Alblon	3 00		Whitneyville		
Ackley	53 00		Walnut	2 00	
Butler County, Ger				142 21	103 48
Blairsburgh					20 96
Butler Centre			<i>Phy of Des Moines.</i>		
Clarksville			Albia	7 00	
Cedar Falls	6 75	23 00	Allerton		
" Valley	3 59		Adel	15 00	52 62
Columbia			Corydon	2 00	
East Friesland			Chariton	20 87	10 00
Eldora	12 00		Centreville		9 75
Floyd			Colfax		
Greene			Columbia		
Grundy Co., Ger, 1st			Cincinnati		
" 2d Ger	28 00		Derby		
" Centre	4 00		Dallas Centre	1 04	
Iowa Centre			Dexter		
Janesville	8 00		De Soto		
La Porte City	5 73	11 00	Des Moines	15 25	165 64
Marshalltown		75 00	Earlham		
Nevada	8 55	51 95	Galesburgh		
Northwood			Garden Grove		
Polens Grove	2 00		Grand River		
Point Pleasant			Hartford		
Pisgah			Humeston		
Rock Creek			Hopeville		
State Centre	6 00		Indianola	6 50	9 00
Salem	5 00	5 00	Jefferson		
Steamboat Rock			Knoxville	6 00	42 00
Toledo			Limeville	2 00	
Union			Lucas		
Waverly			Leon		2 85
Waterloo	13 75	45 60	Leighton	3 29	
Williams			Moulton	3 62	
	103 37	262 55	Minburn	1 56	
		5 00	Medora		
SYNOD OF IOWA SOUTH.			Mt. Vernon		
<i>Phy of Council Bluffs.</i>			Marysville		
Afton	6 00		North River		
Atlantic	6 59		Newburn, 1st		
Avoca			New Sharon		
Adair			Newton	27 99	22 75
Bedford	5 00		Olivet	6 71	27 99
Council Bluffs	18 20	9 90	Osceola		20 00
Clarinda	17 68		Oskaloosa	5 00	86 00
Corning	29 96	50 00	Plymouth		5 00
Casey			Promise		
Creston			Pella		
College Springs	2 00		Russell		22 00
Cincinnati			St. Charles		
Deer Creek			Seymour		
Elk Horn			Unionville	2 13	
Emerson			Waukee	6 75	
Fairview			Woodburn		
Glenwood			Winterset	62 00	55 00
Greenfield		12 73		194 71	487 61
Guthrie	4 05	4 05	<i>Phy of Iowa.</i>		
Hopewell			Burlington, 1st	236 05	61 06
Hamburgh			Bonaparte		100 00
Hazel Dell			Bloomfield		36 50
Logan	10 00	4 00	Batavia	2 00	
Lenox			Birmingham	4 70	
Malvern		7 45	Bentonsport	2 00	
Missouri Valley	7 20		Chequest	2 00	
Mount Ayr	3 00		Croton		
Knox	1 00		Evangelical. St.		
Pilot Grove			Peters	18 00	
Platte Centre			Ebenezer, Ger.		
River Side			Eddyville		
Red Oak Junction	14 27	23 40	Fairfield	64 50	6 00
Shenandoah			Home Prairie		42 00
Sidney	7 00		Kossuth, 1st	37 41	209 78
Stetler's Grove			Keokuk, Westm'r	158 26	100 65
Villisca	8 26				

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Kirkville	1 94		West Liberty	3 00	
Lebanon			Washington	28 50	
Libertyville	2 00	2 00	Wilton	4 00	
Montrose	19 25		Wolcott	9 00	
Morning Sun		60 00			
Mt. Pleasant, 1st	36 35	80 25		372 98	374 18
" Ger	15 00	2 86			9 60
Middletown	20 00	16 00			
Martinsburgh, Evan'l			SYNOD OF KANSAS.		
New London	10 00	11 50	<i>Pby of Austin.</i>		
Oakland	4 00		Austin	83 65	5 00
Ottumwa	7 40	29 75	Aurora		20 00
Ottumwa, Evangelical			Adora		
Pilot Grove			Brenham	20 00	
Perlee			Brownwood		
Primrose			Bosque		
Pleasant Plains	4 00		Cambridge		
Salina			Dallas	10 00	
Shunam			Denison	12 00	12 00
Summit			Decatur		
Sharon			Glen Rose		
Spring Creek			Georgetown		
Shiloh	2 50		Galveston		
Trenton			Jacksboro		
Toolsboro			Lawrence		
Troy	8 00		Palo Pinto		
Union	24 00	20 00	St. Joe		
West Point			Stephenville		
West Grove			Weatherford		
Wapello	13 00			125 65	5 00
Wlafield	10 00	11 52			32 00
	702 36	643 01			
		146 86	<i>Pby of Emporia.</i>		
<i>Pby of Iowa City.</i>			Atlanta		
Atalissa	1 00		Arkansas City	10 86	
Brooklyn	46 00	12 18	Arbonia		
Brighton			Augusta		
Blue Grass	2 00		Ash Creek		
B-thel	1 00		Big Creek		
Columbus Central			Burlington	2 00	
Crawfordsville	18 25	13 00	Burton		
Cedar Valley	1 00	3 25	Belle Plain		
Deep River		27 00	Burlingame	22 51	
Davenport	50 00	58 00	Council Grove		
" College Av.	5 00	4 00	Caldwell		
Eldridge	2 00		Clear Water		
Elm Grove			Castleton		
Fulton			Chelsea		
Fairview	2 00		Dunlap		
Hermion			Emporia	16 32	
Iowa City	53 00	218 00	" Welsh		
Keota	1 50		Ellinwood		
Ladora			Eureka, W'tminster		
Le Claire	5 00	1 00	Eldorado	6 65	
Lafayette			Florence	6 46	
Muscatine	40 00		Homer Creek		
Malcolm		10 00	Hutchinson	18 00	
Martinsburgh	11 00	10 00	Lyndon	1 00	
Muscatine Ger	10 00		Larned	6 00	
Mt. Union	5 00		Marion Centre		
Montezuma	4 00		Morris County		
Marengo	7 25		Melvorn		
New Centre			Ness		
New York			Newton		
Oxford	4 00		Osage City	1 00	
Princeton	5 00	15 00	Osage City, Welsh		
Red Oak	7 00		Oxford		
Summit	9 35	6 35	Peabody	4 67	
Sigurney			Plum Grove		
Scott	9 08	6 00	Plymouth		
Sugar Creek	4 00		Parkerville		
South Ridge			Quenemo		
Solon			Rock Creek	2 00	
Tipton	23 00		Salem, Welsh		
Unity	2 00		" Township		
Victor			Valley Township	2 00	
			Walton		

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Wellington			Pleasanton		
Walnut Valley			Prescott		
Winfield	31 08		Reeder	2 20	
Wichita	7 00		Ripon	1 80	
	137 05		Richmond		
<i>Pby of Highland.</i>			Round Prairie		
Arrington			Sugar Valley		
Achison			Seminole Mission	7 00	
Blue Rapids			Spring Dale		
Doniphan			Thayer		
Deer Creek			Tahlequah		
Effingham			Uniontown		
Frankfort			Wealaka		
Highland	14 23	4 23	Wire Crossing		
Holton, 1st			Williamsburgh		
" Ger.				197 81	35 14
Hiawatha	5 30		<i>Pby of Sol mon.</i>		
Irving			Abilene	5 00	
Kennekuk	2 00		Ashton		
Leghorn			Belleville		
Maryville	4 00		Beloit	9 00	
" No.			Bennington	5 00	
Nortonville			Concordia		
Netawaka			Cora		
Newchatel			Cheever		
Ross			Clyde		
Troy			Delphos		
Vienna			Ellsworth		
Washington	7 00		Fort Harker		
Wathena			Glasco		
	32 53	4 23	Glen Elder		
<i>Pby of Neosho.</i>			Graham		
Bothel			Hays City	8 89	
Baxter Springs			Jewell City		
Carlyle		3 35	" Center		
Chetopa	63 91		Lincoln Center	2 00	
Cherokee	5 00		Minneapolis	15 91	
Columbus			Mulberry Creek		
Catalpa			Norton		
Elk Creek			Ness		
Fairview			Parsons	5 00	
Fort Gibson	10 00		Providence		
Fort Scott	11 00		Plum Creek		
Girard			Phillipsburgh		
Geneva	2 60		Poheta	3 00	
Garnett	11 30		Salina		
Garden Plains			Smith Centre		
Humboldt			Solomon	3 00	
Hackberry T'nsh'p			Scotch Plains		
Iola	15 00	31 79	Twelve Mile		
Independence			Vesper		
La Cygne	9 00			56 80	
Liberly	1 00		<i>Pby of Topeka.</i>		
Lafette	1 00		Auburn		
Louisburgh	2 00		Armstrong		
Mounduth	3 00		Baldwin City	3 00	
Muskogee	35 00		Black Jack	2 00	
Mapleton			Bethel		
Mineral Point			Clinton	1 00	
New Chicago	2 00		Curtiss Creek Ger.	1 50	
New Scotland			Clay Centre	2 00	
Neosho Falls	3 40		De Soto		
New Lancaster	3 00		Edgerton	8 00	
Neodesha			Farmount		
Ottawa	6 50		Gardner	5 00	
Oswego			Grantville		
Osage Mission			Junction		
Oakwood			Leocompton		
Pleasant Hill			Leavenworth, 1st	121 75	
Princeton			" West-		
Parsons			" minster		
Paola			Lawrence	20 60	
Pleasant View	2 00		Marion	1 00	

123

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
East Hampton	170 11			South Lyon	50 02	8 75	10 00
Franklinville	13 00			Springfield	2 50		
Greenport	60 35	20 00	32 75	Stony Creek	10 00		
Holbrook				Saline	17 76		10 66
Mattituck	14 00			Southfield		65 19	
Middletown	26 89			Unadilla	7 60		
Moriches	23 47		9 47	Wyandotte	5 00		
Port Jefferson	7 00			Wing Lake	7 50	37 71	
South Haven	5 00			White Lake			
Shelter Island	42 00			Ypsilanti	190 00	375 03	
Southampton	121 30	73 00			2,561 83	2,075 27	198 91
Southold	75 00		50 00				
Sag Harbor	200 00						
Setauket	38 50		4 00				
Selden							
West Hampton	25 00						
Yaphank	5 57						
Miscellaneous	5 00						
	1,038 69	93 00	96 22				
	<i>Pby of Nassau.</i>						
Astoria	34 20		19 00				
Babylon	33 87						
Christian Hook							
East Williamsburg	3 00						
Freeport	29 44						
Green Lawn							
Glen Cove	7 00						
Huntington, 1st	227 77	80 00					
" 2d	91 07	40 00					
Hempstead	18 23						
Islip	6 00						
Jamaica	86 15						
Melville	10 00		5 00				
Newtown, 1st	121 00						
" Second							
Northport							
Oyster Bay							
Roslyn	6 00						
Springfield	10 00						
Smithtown	25 00		12 00				
St. Paul's							
Woodhaven							
Whitestone							
	708 73	120 00	86 00				
	<i>SYNOD OF MICHIGAN.</i>						
	<i>Pby of Detroit.</i>						
Ann Arbor	32 35	81 25					
Birmingham	34 67	61 25					
Brighton	6 75	42 00					
Canton							
Dearborn							
Detroit, 1st	550 00	156 80					
" Central							
" Fort st	1,050 94	515 00	160 00				
" Union	5 00						
" Calvary	3 00						
" Jefferson							
" Ave	187 50	62 00					
" Westminster, W.M.S.	212 43	320 00					
Erin	4 75						
East Nankin							
Farmington							
Holly	10 00	36 72	3 25				
Howell		203 80					
Independence							
Milford	72 61	31 77	15 00				
Mt. Clemens	43 00	48 00					
Oakland							
Pontiac	18 80						
Plainfield	9 00						
Plymouth, 1st	30 65						
" 2d							
						</	

		WOM. B.	SAB. S.			WOM. D.	SAB. S.
Marshall	31 15	5 00		Brown Earth			
Mason	10 00	22 00		Good Will			
Oneida				Kettle Lakes			
Okemos				Long Hollow			
Parma	5 91			Mayasan			
Sunfield				Pilgrim			
Springport	19 85			River Bend			
Stockbridge	6 50			Yankton Agency	35 00		
Tekonsha	11 00				35 00		
Windsor							
	280 62	208 99					
<i>Pby of Monroe.</i>				<i>Pby of Mankato.</i>			
Adrain	59 75	131 66		Blue Earth City	87 00		
Blissfield				Cleveland			
Coldwater	12 00	25 00		Eden			
California		17 10		Garden City			
Clayton		11 00		Home			
Dover				Judson			
Deerfield				Jackson	11 19		
Erie	13 70			Kasota			
Hillsdale	15 90	70 00		Lake Crystal			
Hudson		15 00		Lake Shetek			
Ida				Lynd			
Jonesville	20 50			Le Sueur	5 00		
La Salle				Mankato	53 52	75 00	5 00
Manchester	11 25			Madelia			
Monroe	80 18	96 50		Pleasant Ridge	5 00		
Petersburg	4 00			Redwood Falls	10 00		
Palmyra				Rush Lake			
Quincy		30 50		St. Peter	27 25	31 21	
Reading				St. James			
Raisin	11 33	15 25		South Bend	1 95		
Tecumseh	56 64	82 00	60 00	Saratoga			
	315 30	494 01	60 00	Tracy			
<i>Pby of Saginaw.</i>				Wells	2 00		
Au Sable & Oscoda				Windom	8 55		
Argentine	4 75			Winnebago City	30 00		
Bennington				Westminster	17 00		
Byron	4 25				201 46	193 21	5 00
Bay City	78 20	216 39		<i>Pby of St. Paul.</i>			
Chesaning				Buffalo	5 00		
Corunna				Bismark			
Caseville				Belle Plaine	1 81		
Emerson	18 00			Diamond Lake			
East Saginaw				Dundas	4 90		
Fenton	20 15	25 00		Delano	1 00		
Flint	60 35	167 56		Duluth	10 00	43 47	
Flushing		1 50		Empire			
Fraser				Fargo	2 00		
Grindstone City				Forest	6 25		
Ithaca	9 00			Fergus Falls			
Linden				Florence			
Lapeer				Farmington			
Mundy				Goodhue			
Midland City				Greenleaf			
Mt. Pleasant				Howard	2 00		
Port Austin				Hastings	5 83		
Pine River	33 53			Independence	2 00		
" 2d	4 00			Jordan	4 40		
Saginaw	4 36			Long Lake	65		
" City	31 70	505 75		Litchfield			30 82
" South				Minneapolis, 1st	63 68		
Taymouth				" Westminster	149 68	126 45	
Tawas City				" Franklin av.	29 00		
Vassar	13 84	118 40	3 84	" Andrew	38 31	24 35	14 00
Woodhull				Morehead			
Wenona	9 24			Oak Grove	31 51		
	291 37	1,034 60	3 84	Pine City		15 00	
				Rice's Point	3 00		
SYNOD OF MINNESOTA.				Red Wing	42 87	60 30	
<i>Pby of Dakota.</i>				Rockford	1 35		
Ascension				St. Croix Falls			
Buffalo Lakes				Stillwater, 1st	3 50	21 41	
				" 2d	11 00	25 00	

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
St. Paul, 1st	33 10	51 95		Lexington, 1st	2 00		
" Central	29 35	20 00		Malta Bend			
" Dayton Ave.	130 00			Montrose			
" House of Hope	129 17	125 00		Nevada	3 30		
Shakopee	6 42			New Frankfort			
St. Cloud				Olive Branch			
Taylor's Falls				Osceola			
Vermilion				Pleasant Hill			
Western				Prosperity	2 50		
White Bear Lake				Schell City			
Willmar				Sunny Side			
	812 78	512 93	44 82	Salt Springs			
<i>Pby of Winona.</i>				Sedalia			
Albert Lea		25 00		Tipton	4 00		
Austin	3 60			Windsor			
Chester	5 00			Warsaw			
Claremont	10 00	9 25		Westfield	2 00		
Chatfield	40 82	32 23		Warrensburg	4 00		
Caledonia					147 43		
Dresser Valley				<i>Pby of Ozark.</i>			
Frank Hill	4 00			Ash Grove			
Fillmore	2 54	10 82		Buffalo	1 30		
Fremont	5 00			Bolivar			
Glasgow				Bellevue	10 00		
Greenleafston	2 50			Bethel	3 00		
Hokah				Cartnaga	7 64		
Houston	6 00			Centre			
Harm ny				Ebenezer	8 00		
Ka-son		15 61		Granby			
Lanesboro				Grace			
Le Roy	7 00			Hermitage			
Lake City				Joplin	6 00		
La Crescent				Linn Creek			
Oronoco	3 00	29 00		Mountain Grove			
Owatonna	11 00			Mount Zion			
Preston	10 20			Mt. Bethel			
Richland				Neosho	1 00		
Rochester		76 00		Ozark Prairie			
Rolling Stone				Preston			
Rushford				Pleasant Valley	1 00		
Ripley	5 00			Stockton			
Summer				Salem			
Stewartsville				Springfield Calvary	100 00		
Sheldon	4 00			Shiloh			
Utica				White Oak			
Winona, 1st		35 00		Westminster			
" German	4 00			Waldensian	2 00		
Woodbury	3 00			White Rock			
Washington	2 54			Webb City			
Miscellaneous	5 00				139 94		
	134 20	232 91		<i>Pby of Palmyra.</i>			
SYNOD OF MISSOURI.				Brush Creek			
<i>Pby of Osage.</i>				Bevier			
Appleton City	5 00.			Brookfield	16 20		
Anstin				Birdsle Ridge	7 00		
Bethel				Canton	3 50		
Brownington				Clarence			
Butler	13 00			Edina			
Clinton	5 00			Grantsville			
Centreville	23 00			Glasgow			
Ebenezer	6 18			Glasstown			
Freeman				Hannibal	50 00		
Greenwood	1 00			Knox City			
Holden	10 00			Kirksville	12 32		
High Point				Laclide			
Jefferson City				Louisiana			
Kansas City, 1st	59 45			Linneus			
" 2d	2 00			La Grange			
" 3d	5 00			Moberly	5 00		
Knob Noster				Macon			
Little Osage				Millard	1 00		
Lone Oak				Monticello			
La Monte				Newark			
				New Cambria			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
New Providence			<i>Pby of St. Louis.</i>		
Novelty			Tonhomme		
Palmyra, 2d	2 05		Bethel	56 00	37 00
Pleasant Prairie			Bethlehem		
St. Francisville			Chalmers		
Shelbina			Calvy		
Shelbyville			Carondelet		
St. John			Cuba		
Sullivan, 1st	6 40		De Soto		
Unionville			Elk Prairie		
Williamstown			Edgar Springs		
Wilson			Emanuel	20 00	
West Ely			Ferguson		
	103 57		Hillsboro		
<i>Pby of Platte.</i>			Hanover		
Albany	10 00		Kirkwood	131 81	28 25
Akron			Laketon		
Avalon			Moselle		
Breckenridge	5 60		Nazareth		
Barnard			Ozark		
Bethel			Point Prairie		
Chillicothe	15 00		Pacific		
Cameron			Rolla, 1st		
Colonna	2 00		Rock Hill		
Carrollton	5 00		St. Louis, 1st	100 00	
Dawn			" 2d	90 20	163 20
Easton			" North	10 00	
Ebenezer			" South		
Forest City			" Calvary		
Fillmore			" Fairmount		
Graham			" Walnut st		
Gallatin			" Glasgow Av	26 00	13 00
Hackberry Ridge	2 00		" High st		
Hopkins			" Westminster	2 00	
Hamilton	6 80		" Chouteau Av		
King City			" 1st Ger	10 00	
Knox			" 2d Ger.		
Lincoln	2 00		St. James		
Lathrop	4 00		St. Charles	21 31	
Maryville			Salem		
Mound City			" German	2 50	
Mirabile	2 00		Union		
Martinsville			Webster Grove		20 00
Mount Zion			Washington	5 00	
North Church	1 15		Windsor Harbor		
New Point	2 65		Zion		
N. York Settlement	6 77		Zoar	10 00	
Osborn	4 00			1,802 82	20 00 241 45
Oregon					
Oak Grove	2 30				
Parkville	6 00	6 00			
Platte City	1 00				
Rosendale	4 00				
Savannah					
St. Joseph,					
W'minster	21 10	102 40			
Trenton	2 00				
Tarkio					
Union	13 00				
Wheeling					
Weston	4 00				
Willow Brook	3 05				
	125 42	102 40 6 00			
<i>Pby of Fotosi.</i>					
Clark's Creek					
Ironton					
Marble Hill					
Mine La Motte	5 00				
Pleasant Hill					
White Water					
	5 00				

SYNOD OF NEBRASKA.

Pby of Kearney.

Aurora	
Avon	
Beaver City	4 00
Elm Creek	
Elk Dale	
Edgar	
Furnas	9 00
Gibbon	
Henrietta	
Hastings	10 00
Grand Island	
Kearney	
Little Blue River	
Lone Tree	4 00
Melrose	2 00
Nelson	
North Platte	
Osco	
Oak Creek	
Overton	
Plum Creek	
Red Cloud	3 50
Spring Ranch	
South Adams	

	WOM. B.	SAB. S.
Thornton		
Unity		
Verona		
Wood River		
Miscellaneous	15 00	
	47 50	

Pby of Nebraska City.

Alexandria		
Belvidere		
Beatrice		
Bethel		
Brownville		
Cresco		
Douglas	2 00	
Ebenezer		
Fairbury	2 50	
Fairmont	2 20	
Falls City	7 00	
Goshen		
Geneva	1 55	
Glengary		
Helena		
Hopewell		
Highland		
Humboldt		
Lincoln		65 00
Marietta	1 00	
Marysville		
Meridian		
Nebraska City	14 40	
Peru		
Palmyra		
Pawnee City		
Pleasant Prairie	1 50	
Plattsmouth	24 10	
Ger.		
Sterling		
Summit		
Seward	10 00	
Salem		
Simeon	1 00	
Tecumseh	4 00	
Wahoo		
York		
	81 25	65 00

Pby of Omaha.

Bellevue	8 00	
Blackbird Hills	12 50	
Belle Creek	2 50	
Clontuebet		
Clark, 1st		
Columbus		
Decatur		6 00
Darley Branch	2 00	5 00
Elk Valley		
Fremont		
Humphrey		
Lyons		
Madison		
Maple Creek		
North Bend		
Omaha, 2d	20 00	108 30
Papillion	4 00	
Ponca		
Pleasant Valley		
Schuyler		
Silver Creek		
Tekamah		1 20
Tracy Valley		
Waterville		
Wisner		
	49 00	120 50

SYNOD OF NEW JERSEY.

Pby of Corisco.

Gaboon	175 00
Benita	57 60
	232 60

Pby of Elizabeth.

Bethlehem	75 54	23 00	20 06
Basking Ridge	124 00	106 00	50 00
Conn'ct Farms	27 00		
Clinton,	154 62	44 42	30 00
Cranford		23 43	
Clarksville			
Dunellen			
Elizabethport	27 00	41 00	
Elizabeth, 1st	465 75		
" 2d	108 15		
" 3d	71 70		62 50
" Madison av			
" Westm'ster	668 00		
" Siloam			
" 1st Ger,	3 00		
" 4 churches		978 66	
Lamington	80 00	100 50	
Liberty Corners	11 11	28 00	
Metuchen, 1st	45 14	86 00	
New Providence	25 00	15 00	5 00
Perth Amboy	65 15	168 80	
Pluckamin	71 99	25 00	29 38
Plainfield, 1st	68 98		
" 2d	331 49		100 00
Plainfield, 2 chs		490 82	
Rahway, 1st	118 01	123 39	50 00
" 2d	125 00	40 00	
Roselle	217 09	100 60	99 08
Springfield	35 00	68 23	
Summit	88 17	60 00	16 09
Westfield	127 39	30 00	
Woodbridge	15 00	60 00	
	3,149 28	2,562 25	462 11

Pby of Jersey City.

Carlstadt, Ger			
Englwood	918 97	950 00	
Hoboken, 1st	22 00	269 03	
" West	40 00	70 00	
Hackensack	17 00		
Jersey City, 1st	589 00	329 61	50 00
" 2d	12 00	110 00	
" 3d	9 43		
" Westm'ster	5 19		
" Bergen,		161 00	
" 1st			
" Claremont	30 00		
Lakeview	8 75		
Newfoundland	19 66		
Norwood	10 00		
Paterson, 1st	76 25	103 00	
" 2d	62 84		20 00
" 3d			
" B'way Ger	7 22		4 61
" 1st Ger			
Passaic	19 00	31 00	
German			
Rutherford Park	80 01	112 25	
Tenafly	62 51	100 00	
Union, 1st	6 00		
Weehawken			
West Milford			
	1,991 13	2,235 89	74 61

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of Monmouth.</i>			Pleasant Grove	28 00	
Allentown	57 43	113 56	Parsippany	84 00	49 00
Bordentown	32 57		Rockaway	55 25	
Bass River		19 32	Succasunna	44 00	
Barnegat			Schooley's Mount.	7 00	
Beverly	21 33	28 25	Sterling		
Burlington	241 39	122 10	Whippany	10 00	
Bricksburgh	21 46	11 05	Wyoming	9 50	
Cranberry, 1st	101 85	60 00			
" 2d	42 68	89 00		5,459 38	3,144 78
Columbus	17 89				564 37
Cream Ridge	12 00				
Delanco			<i>Pby of Newark.</i>		
Dayton	18 00	13 00	Bloomfield	440 44	1,880 87
Englishtown	41 89	16 93	" West	82 20	192 05
Forked River			" German	5 00	
Fairview			Caldwell	46 00	236 60
Freehold, 1st	54 50	84 00	Lyons Farms	78 70	
Farmingdale	173 50		Montclair	857 87	125 00
Hightstown	200 00	81 65	Newark, 1st	222 00	312 63
Holmansville	6 00	16 00	" 2d	256 95	
Jacksonville	6 00		" 3d	227 12	432 00
Jamesburgh	60 00	195 00	" 6th	80 00	
Mount Holly	70 05	80 00	" Central	212 00	235 40
Manalapan	30 00		" High st	458 26	312 70
Mattawan	115 46	14 50	" Park	195 58	113 00
Manchester	40 00	12 00	" South Pk	452 65	413 67
Ocean Beach			" Roseville	714 14	230 26
Oceanic	7 15	8 00	" Calvary	51 23	100 00
Perrineville			" Bethany		
Plattsburgh	8 00	22 65	" Chapel		
Plumstead	8 00		" Woodside		
Providence	9 00		Newark, Wickliffe		25 00
Red Bank	6 00		" Plane st		
Squan Village	4 00		" Ger 1st	10 00	
Shrewsbury	60 06		" " 2d	5 00	
South Amboy	3 22		" " 3d	3 00	
Tuckerton	2 00		Miscellaneous		92 38
Tom's River	12 00			3,908 14	4,631 61
Tennent	65 00				100 00
Whiting and					
Shamong	2 62				
Miscellaneous	190 00				
	1,653 95	867 76			
<i>Pby of Morris and Orange.</i>			<i>Pby of New Brunswick.</i>		
Boonton	295 00	97 33	Alexandria, 1st	10 00	
Berkshire Valley	1 00	21 00	Amwell, 1st	9 58	42 45
Chatham	54 05	50 00	" 2d	15 10	53 00
Chester	90 00		" United, 1st	31 00	
Dover	50 00		Bound Brook	15 00	
" Welsh	2 25		Dutch Neck	135 00	37 10
Fairmount			Ewing	75 00	81 50
Flanders	10 00		Frenchtown	66 17	15 00
German Valley	67 00		Flemington	327 35	216 50
Hanover		161 00	Hamilton Square		50 00
Lower Valley	43 00		Holland	7 00	80 00
Morristown, 1st	853 10	200 00	Kirkpatrick Mem.	34 15	64 36
" South st	727 16	621 50	Kingwood	5 00	5 75
" German	3 50		Kingston	54 62	20 55
Madison	197 40	89 00	Lawrence	238 65	136 06
Mt. Freedom	10 00		Lambertville	210 48	100 00
Mt. Olive	45 00		Millford	30 20	70 00
Mendham, 1st	126 57	61 00	New Brunswick, 1st	136 08	
" 2d	41 80		" 2d	35 00	10 00
Morris Plains	8 00		Princeton, 1st	213 18	266 45
Myersville, German	4 50		" 2d	226 58	75 00
Mine Hill	8 20		" Withersp'n st	1 00	
New Vernon	11 00		Pennington	81 42	42 00
Orange, 1st	257 00	450 00	Stockton	52 00	110 00
" 2d	705 45	545 50	Titusville	7 12	
" Bethel	13 00		Trenton, 1st	800 00	500 00
" Central	1,000 00	454 40	" 2d	26 42	27 50
" South	285 83	250 00	" 3d	212 85	210 00
" East	274 62	175 00	" 4th	181 00	333 25
" German	7 20		" 5th		
			" Prospect st	242 88	110 00
			Miscellaneous	24 61	24 61
				3,454 44	2,509 37
					141 71

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
<i>Pby of Newton.</i>				Williamstown	20 00		
Asbury				Wodbury	65 69	39 50	
Andover				Wenonah	75 00		10 00
Branchville	103 30		25 00	Wodstown	40 00	15 50	20 00
Belvidere, 1st	205 19	111 25		Waterford	5 00		
" 2d	120 00	70 00					
Blairstown	144 87	151 11	34 12		1,407 16	754 64	332 04
Bloomsbury	31 00	46 00	11 00	SYNOD OF NEW YORK.			
Deckertown	34 98	25 00		<i>Pby of Boston.</i>			
Delaware	9 00	7 70	1 43	Antrim	13 50		
Danville	55 00		40 00	Boston, 1st	50 00		
Greenwich	173 98	50 00	3 56	" 4th			
Hope	2 00		1 14	" East			
Hackettstown	199 00	52 00		Bedford	29 30		
Harmony	40 35	125 00	16 00	Litchfield	2 31		
Knowlton		13 70		Londonderry	6 50		
La Fayette				Lowell	5 00		
Montana				Newburyport, 1st	124 33	100 00	
Mark-boro		33 25		" 2d	142 00		105 00
Mansfield, 1st	134 00	100 00		New Boston			
" 2d	15 00			Providence	20 00		
Masconnetcong Valley	39 20		11 70	Reading			
Newton	272 00	30 00		South Ryegate			
North Hardiston	102 55		77 55	Windham	33 73		
Oxford, 1st	34 75		4 50		426 57	100 00	105 00
" 2d	50 00	127 77	50 00	<i>Pby of Hudson.</i>			
Phillipsburgh	20 00	300 00	20 00	Amity	18 00		
" 2d	5 00			Circleville	16 00		9 00
Stewartsville	139 00	50 00	17 00	Callicoon			
Stanhope	1 00			Cochecton			
Sparta				Chester	90 60		
Stillwater	10 00			Clarkstown, Ger	1 00		
Swartwood	2 00			Centreville	6 00		
Wantage, 1st	17 50	18 65		Damascus			
" 2d	25 00			Denton			
Yellow Frame	68 38			Florida, 1st	33 00		
Miscellaneous	245 71	240 80	4 91	" 2d	24 39		
	2,299 76	1,552 23	317 93	Goshen	199 22	97 88	
<i>Pby of West Jersey.</i>				Greenbush			
Atlantic City				Goodwill	116 55		
Atco				Hopewell	35 00		
Absecon				Haverstraw, 1st			
Baucker Hall				" Central	58 10		15 50
Bridgeton, 1st	170 00		20 00	Hempstead	20 09		8 62
" 2d	42 00			Hamptonburgh	85 00		18 00
" West	21 30			Jeffersonville, Ger			
" 3 chs.		301 00		Liberty	9 70		6 00
Blackwoodtown	80 00		10 00	Monroe	78 00		55 00
Berlin				Middletown, 1st		300 00	
Brainerd				" 2d	315 16		125 00
Camden, 1st	54 89			Mount Hope	46 01		5 00
" 2d	85 00	28 74		Montgomery	100 00		
Cold Spring	19 40		14 40	Milford	12 95		
Cape Land	32 00	31 55		Monticello	10 00		10 00
Clayton	89 00		14 00	Nyack			
Cedarville, 1st	139 80		88 00	Otisville	3 00		
" 2d	17 54		9 21	Port Jervis	81 00		26 00
" 2 chs.		15 50		Palmades	23 00		
Deerfield	56 00	78 00		Rockland, 1st			
Fairfield	10 25			" 2d			
Glenest City	5 05			Ridgebury	13 40		
Greenwich	90 94	100 00		Ramapo	231 08		14 08
Glassboro		50 00		Stony Point	15 00		10 00
Haddonfield				Scotchtown	83 46		
Hammononton	9 00	2 85	4 00	Unionville	22 00		
Leed's Point				Waldberg			
Millville	18 34	12 00		West Town	84 64		
May's Landing	2 00			Washing'nvile, 1st	111 98	50 00	26 98
Merchan'sville	12 22			" 2d	28 00		
Pittsgrove	53 64		2 64	White Lake	4 21		
Salem	171 10	80 00	107 79				
Swedesborough					1,974 94	447 88	329 18
Somer's Point							
Tuckahoe	1 00						
Vineland	21 00						

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
<i>Pby of New York.</i>			Rondout	209 80	60 50
Montreal, Amer'n	500 00		Smithfield	44 00	
New York			Wappinger's Falls	12 27	
Allen st	20 00		Westminster		50
Bohemian			Miscellaneous	50	
Brick	2,670 31	41 23		1,106 25	735 00
" Ch Chapel	140 77				226 19
Canal st	30 00		<i>Pby of Westchester.</i>		
Covenant	527 90	1,432 00	Bethany		
" Chapel			Bridgeport, 1st	21 50	75 00
Central	50 60		Bedford	91 00	
Faith Chapel			Croton Falls	15 00	
French, Evang'l	10 00		Darien	15 00	
Harlem	24 67		Glead	20 00	
Madison square	2,661 00		Greenburgh	132 40	50 00
" st. Chapel	5 00		Hartford, 1st	157 00	121 00
Murray Hill	170 90		Huguenot Mem		
Memorial	384 00		Irvington		
Mt. Washington	680 20	50 00	Katonah	25 00	
North	105 00		Mahopac Falls	33 00	19 00
New York	23 50	41 00	Mt. Kisco	7 45	
Phillips	66 00		New Rochelle	132 00	
Puritans	55 98		North Salem	13 26	
Rutgers	169 20	600 00	Poundridge	45 00	9 00
Sea and Land	18 00		Patterson	55 00	
Shiloh		125 00	Pott's Memorial	10 00	
Scotch	1,240 97	500 00	Peekskill, 1st	364 45	105 14
Spring st			" 2d	21 58	
Univers ty pl	2,341 29	842 25	Port Chester	30 00	
Washing'n H'ts	70 99		Riverdale		
W st 23d st	27 66		Rye	853 25	124 00
Westminster	36 08		Sing Sing	250 00	150 50
West	534 66		South East	5 00	
1st	12,244 11	1,304 86	Stramford, 1st	305 49	250 00
1st Union	50 00	50 00	South East Centre	56 00	20 00
4th	675 38	50 00	South Salem	127 66	100 00
5th ave	30,241 01	345 00	Somers		
4th ave	589 70	132 50	Throg's Neck	6 66	
7th	42 70	11 25	Tremont, 1st	9 25	
13th st	138 59	15 00	Thompsonville	79 74	60 00
14th st	207 76	50 60	West Farms	46 00	40 00
84th st		60 00	White Plains	293 00	100 00
Miscellaneous	62 15		Yorktown	104 00	25 00
	56,739 43	3,957 98	Yonkers, 1st	249 85	
		1,602 11	"	36 83	
<i>Pby of North River.</i>				3,612 31	939 50
Amenla		25 00	SYNOD OF PACIFIC.		
" South	41 71		<i>Pby of Benicia.</i>		
Bethlehem	35 00		Arcata		
Cold Spring			Benicia		
Cornwall	54 62	20 00	Bolinas		
Canterbury		50 00	Big Valley		
Ellesdie Chapel			Callistoga		
Fishkill			Clear Lake, 1st		
Freedom Plains	25 00		" 2d		
Hughsonville	4 00		Davisville		
Highland			Fulton		
" Falls	25 00	10 00	Healdsburg		
Klingston	25 00	18 19	Mendocino	119 25	
Little Britain	3 00		Napa	9 85	
Lloyd	8 00	8 00	Point Arena		
Marlborough	35 00	15 00	Shiloh		
Millerton			Santa Rosa	7 25	
Malden			San Rafael	71 50	51 50
Matteawan	27 00		St. Helena		
Middle Hope			Two Rocks		
Milton			Tomas		
New Hamburgh	20 00		Ukiah		
New Windsor			Vallejo		
Newburgh, 1st	240 00	100 00	Vacaville		
" Calv'y	138 26	64 00	Westminster		
" Union		80 00			
Pine Plains		20 00			
Pleasant Valley	9 00				
Poughkeepsie	89 62	440 00			
Pleasant Plains	59 47	41 00			
				207 95	51 50

	WOM. B.	SAB. S.
<i>Pby of Los Angeles.</i>		
Anaheim	2 00	
Carpenteria		
Colton	2 00	
Gudalupe		
Los Angeles		20 40
Orange	4 50	
Ojai		
Pasadena		12 15
Santa Ana		
Santa Monica		
San Diego		25 00
San Buenaventura		
San Bernardino		
Santa Barbara	5 00	
Westminster	12 61	7 35
Wilmington		
	26 11	64 90

<i>Pby of Sacramento.</i>		
Amador		
Columbia		
Colusa		
Carson City		
Chico		
Elko		
Elk Grove		
Enrka		
Grayson		
Ione City		
Jackson		
Merced		
Marysville		
Mt. Aukum		
Pioche		
Placerville		105 65
Red Bluff		
Sonora		
Stockton	42 50	25 00
Sacramento	5 00	43 00
Tracy		
Taylorville		
Tehama		
Virginia City		
Williams		
Woodbridge	3 00	
	50 50	173 65

<i>Pby of San Francisco.</i>		
Alameda		39 50
Brooklyn		43 65
Danville	7 50	
Oakland, 1st		240 05
" French		
" 1st Ger.		
San Francisco, 1st	21 93	333 45
" Central		
" S. Johns	152 45	81 50
" Woodbridge	5 00	
" Olivet		
" Chinese.		
" Centennial		
" Howard	45 00	66 10
" Westminster	7 50	68 25
" Calvary	550 00	298 25
" Emanuel		7 50
" Howard St.		5 00
" Larkin St.		
" Memorial		
San Pablo		5 15
West Berkeley		
	819 38	1,135 90
		252 50

	WOM. B.	SAB. S.
<i>Pby of San Jose.</i>		
Alvarado		
Avogo Grande		
Bakersfield		
Cambr a	5 00	
Centreville		
Gilroy	7 00	
Holli-ter	10 00	
Livermore		
Mayfield		
Menlo Park		
Milpitas		
Pleasanton		
Salinas City		
San Leandro		
San Luis Obispo	1 00	
San Jose		225 80
Tule River		
Visalia		
Watsonville		
Westminster		141 20
	23 00	367 00

SYNOD OF PHILADELPHIA.

<i>Pby of Chester.</i>		
Avondale	28 00	100 00
Ashmun		
Bryn Mawr	112 25	60 60
Chester, 1st	20 00	85 00
" 2d		
" 3d	23 40	40 00
Coatesville	21 00	30 00
Charles-town	7 00	
Darby, 1st	13 00	
" Borough	9 60	
Dowington, Central	13 00	85 00
Doe Run		
East Whiteland	7 00	
Fagg's Manor	121 50	102 00
Forks of Brandywine	30 00	
Fairview	34 00	
Great Valley	11 00	134 00
Kennett Square	5 00	
Media	48 14	
Middletown		
Marple		40 00
New London	45 00	
Oxford	165 99	148 00
" 2d		14 33
Penningtonville	9 75	1 75
Phoenixville	3 89	
Ridley		
" Park	14 80	
Reeseville		
Upper West Nottingham	10 00	
Upper Octorara	26 75	100 00
Unionville		
West Chester	62 40	351 87
Wayne	70 00	
Waynesburgh	173 80	131 56
	1,086 27	1,322 43
		101 08

<i>Pby of Lackawanna.</i>		
Ararat		
Archibald	30 00	
" German		
Athens		20 00
Abington		
Rowman's Creek	3 00	
Barclay	8 00	
Bennet	1 00	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Brooklyn	10 00		<i>Phy of Lehigh.</i>		
Bethany			Allentown	115 00	
Carbondale	85 16	50 00	Allen Township	20 00	10 00
Columbia Cross			Ashland	2 00	
Roads	8 00		Andenreid		
Coalville	6 00		Bangor		
Canton	50 00	12 00	Beaver Meadow		
Dimock			Bethlehem		
Dundaff			Catasauqua, 1st	80 00	
Dunshoro			Bridge st		
Dunmore	15 00		Conyngnam Valley		
Franklin	13 14		Eckley		
Gibson			Easton, 1st	161 00	50 00
Great Bend			Brainerd	412 50	87 50
Hawley	3 80		Ferndale		
Harmony	68 00		Gordon		
Harford	18 00		Hokendauqua	6 00	3 00
Honesdale	526 58	248 50 50 00	Hazleton	19 84	50 00
Herrick	1 00		Jeanesville		
Hyde Park, Wash-			Lockridge		
burn st	14 00		Lower Mt. Bethel	74 25	29 80
Kingston		15 00	Lehigh		
Laporte	5 00		Mountain	6 00	
Langcliff	5 00		Middle Smithfield		
Liberty	6 53		Mahanoy City	18 63	5 00
Lebanon			Manch Chunk	106 82	85 31
Lehman			Pottsville, 1st	50 00	
Meshoppen			2d	10 00	
Mehoopany Creek			Port Carbon	5 00	
Mouroeton			Reading, 1st	238 26	60 00
Montrose	259 14	134 14	Wash'ton St.	2 80	
Nanticoke			Stroudsburg	16 02	20 00
Northmoreland			Shawnee	6 00	
New Milford			Shenandoah	2 00	1 25
Newton			Slatington	10 00	
Nicholson			Slatedale		
North Wells			Summit Hill	38 67	22 26
Orwell	8 00		South Bethlehem		
Pittston	150 00	103 01	Tamaqua	10 00	
Petersburgh			Upper Lehigh	1 00	
Providence	3 50		Upper Mt. Bethel	35 00	25 00
Plymouth	11 00	107 05 11 00	Wormelsdorf		
Plains			White Haven	20 00	6 00
Prompton			Weatherly		
Pleasant, Mt.	21 45		Miscellaneous	40 00	30 00
Rome				1,506 79	205 31 279 81
Rushville	5 00		<i>Phy of Philadelphia.</i>		
Stevensville	5 00		Philadelphia,		
Scranton	618 00	223 00 506 00	Bethany	90 00	
German			Chambers	100 00	250 00
Green Ridge	9 80		Calvary	1,307 61	500 00
2d	127 09		Clinton St.	13 88	44 00
Scott			Grace Mis-		
Springville			sion		
Village			Greenwich	5 00	
Sterling			St.		
Salem			Hope Miss.		
Shick'shinny	4 59		Holland		
Susquehanna Depot	25 31	50 00 25 31	Memorial		
Sylvania	7 00		Lomb'd St.,		
Towanda	192 00	385 00 101 00	Central	6 00	
Terrytown			Mariner's	100 00	
Tunkhannock	20 00		Peace Miss.		
Troy	33 51	54 00	Scots		
Uniondale			Southw'k let	10 00	
Wyalusing	8 00		South	41 00	25 00
2d			South St	15 25	15 25
Warren			South-west-		
Wilkesbarre	548 98	301 00 164 35	ern	18 00	
Mem'l	15 52	266 00	Tabor		
Wanamie			Tabernacle	291 42	280 08
Wyoming	16 00	10 00	Wharton St	10 50	
Wysox			Westmin-		
Waymart			ster	94 00	28 00
Wells & Columbia			Walnut St	1,022 86	580 22 203 27
Miscellaneous	5 50				
	2,971 10	1,792 56 1,053 80			

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Philadelphia				Jeffersonville		50 38	
" Woodland	100 55	350 00		Merion Square	6 75		
" W. Spruce				Manayunk	25 00		10 00
St.	889 62	665 80	30 00	Morrisville			
" Union		50 00		Norristown, 1st	209 80	244 70	50 00
1st	1,124 76	450 00		" 2d			
2d	317 85	400 00		" Central	100 00		
3d	248 65	587 85		Norriton & Provi-			
4th	10 00			dence	50 00	50 00	
9th	216 51			Newtown	76 50	115 00	
10th	1,430 50	509 00	14 50	Neshaminy of			
15th	15 00			Warwick	113 06	15 00	48 06
Miscellaneous	62 86		57 86	Neshaminy of			
	7,531 82	4,831 95	348 88	Warminster	39 25		
<i>Pby of Philadelphia Central.</i>				Port Kennedy	4 39		
Phila., Alexander	280 94	188 80	117 06	Plumsteadville	1 15		
" Arch St.	628 20	433 00		Pottstown	64 21	30 00	4 21
" Belmont				Roxborough	5 79		
" Bethlehem	77 45			Solebury		35 00	
" Bethesda	27 15			Thompson Mem'l	15 00		
" Cohocksink	471 71	438 67	294 00	Wakefield			
" Columbia av		10 00		Bridesburgh and			
" Central	155 78	40 00		Ben Salem		34 50	
" Covenant					2,576 66	1,913 13	185 10
" German, 1st				<i>Pby of Westminster.</i>			
" 2d				Bellevue		50 00	
" Green Hill		188 00		Chanceford	105 52	76 00	57 97
" Geo. Chandler		50 00	25 00	Christ Chapel	111 50		
" Gaston	47 59			Columbia	40 90	230 00	
" Hestonville	10 00			Chestnut Level	40 37		
" Immanuel	13 88	44 00	98 59	Cedar Grove	20 00		
" Kensington	153 59			Centre	12 00	16 00	
" 1st	239 00	200 00		Christiana	1 00		
" Kenderton	15 00			Donegal	10 00	5 00	
" Logan Square				Hopewell	19 15	30 00	
" Mantua, 1st				Lancaster	49 57	50 00	
" 2d	20 00			Little Britain		40 00	
" N. L., 1st	420 00	115 00		Leacock	46 72	94 30	
" North	218 70	280 00		Mount Nebo			
" N. Broad St	481 48	350 00		Middle Octarora	32 00	8 35	
" Northm'ster	65 21	126 00		Moneghan	28 12		
" North 10th St	25 00	2 50		Mount Joy	24 00		10 00
" Oxford		246 25		Marietta	25 00		
" Olivet	81 00	172 50		New Harmony	5 07		
" Princeton	105 00	317 77		Pine Grove	5 00		
" Richmond	2 00			Pequa	50 00	50 00	
" Spring Garden	223 59	280 66		Stewartstown	13 00	42 00	
" Temple				Slateville	84 83	64 00	40 61
" Trinity	5 00			Strasburgh	19 50		15 50
" West Arch st.	151 46			Slate Ridge	23 00	36 26	
	3,918 73	8,512 55	534 65	Union	8 64	69 00	8 64
<i>Pby of Philadelphia North.</i>				Wrightsville	10 00		10 00
Ann. Carmichael	10 27	10 00		York	598 97	75 00	85 36
Abington	50 00	236 00			1,884 16	35 91	178 08
Bridesburgh	28 00			SYNOD OF PITTSBURGH.			
Bridgeport	6 00			<i>Pby of Blairsville.</i>			
Bristol	101 00	102 35	25 00	Armagh	13 61	20 00	
Bensalem and New-				Black Lick	2 09		
port				Beulah	7 28	135 00	
Chestnut Hill	350 00	210 00	10 00	Braddock	25 00	40 00	
Conshohocken				Blairsville	318 21	146 75	95 00
Carversville	1 00	4 00		Congruity		33 50	
Doylstown & Deep				Centreville	4 54		
River	47 99	25 50		Cross-Roads	26 09	43 50	
Forestville	3 00			Chess Springs			
Falls of Schuylkill	87 83		37 83	Derry	25 20		
Frankford		41 50		Ebensburgh	7 14	51 50	
Germantown, 1st	915 00	575 95		Fairfield	30 66	20 00	
" 2d	82 00	60 00		Greensburg	25 60	140 00	
" Market Sq	213 79	23 25		Harrison City		14 20	
Holmesburgh	9 58			Irwin	6 06	33 00	
Huntingdon Valley	10 00						

		WOM. B.	SAB. S.			WOM. B.	SAB. S.
Johnstown	37 30		10 62	Cornellsville	47 20	19 14	
Laird	19 50			Confluence			
Livermore	56 35	43 25	25 00	Dawson	3 00		
Ligonier	10 00			Dunbar	15 50	35 00	
Latrobe	75 00	78 07	10 72	Dunlap's Creek	28 55		7 00
Manor				Fayette City			
Murrysville	32 00	56 00		George's Creek	5 00		
New Salem	91 84		27 09	Greensboro	9 00		
New Alexandria	82 68	45 26	12 82	Indian Creek			
Pine Run	24 00	41 89		Jenner	3 50		
Penn				Jefferson	5 00		
Poke Run	103 50		34 00	Little Redstone	23 00	25 00	
Plum Creek	63 20			Long Run	60 50	150 00	
Parnassus	139 57		37 01	Louel Hill	26 75	34 20	5 50
Pleasant Grove	8 00			Mt. Vernon	6 00		
Salem	19 13			McClellandtown	15 17		
Unity	59 83	27 50	19 33	Mt. Pleasant	16 33	111 50	
Union	28 47			" Re-Union	61 00	45 00	25 00
Verona	25 00			McKeesport, 1st	106 00	90 00	
New Florence		6 00		Mt. Washington	5 00		
	1,366 55	990 42	271 62	New Providence	50 00	50 00	22 00
<i>Pby of Pittsburgh.</i>				Pleasant Unity	18 00	99 35	
Amity	3 00			Rand Hill	60 70	45 00	
Birmingham	22 36			Rehoboth	40 50	20 00	
Bridgeville	20 25	77 50		Scottdale			
Bethany	13 85	40 60		Somerset	5 27		
Bethel	99 00	150 00		Sewickley	7 50	22 00	
Bloomfield	4 00			Spring Hill Furnace			
Canonsburg	80 14	80 00	40 00	Tyrone	12 00	63 00	
Centre	45 25		20 00	Tent & Fairclance	11 00		
Chartiers	92 62		25 43	Uniontown	160 40	100 00	15 00
Concord				West Newton	25 05		
East Liberty	392 96	414 88		Miscellaneous	4 50		4 50
Fairview					935 07	1,079 19	79 30
Forest Grove	25 00			<i>Pby of Washington.</i>			
Homestead		9 00		Allen Grove	9 36	14 00	
Hazlewood	84 14	200 00	60 00	Bethlehem	4 00		
Hebron	40 00			Burgess-town	58 27	85 00	50 00
Lebanon	75 00			Cross Creek	94 00	123 00	36 00
Lawrenceville	50 00	286 95	50 00	Claysville	154 04	188 70	69 04
Mansfield	7 00			Cove	136 50	38 00	102 50
Mentors	14 00			Cameron	11 00		
Mt. Washington	21 00			Cross Roads	18 57		
Mt. Carmel	7 00			East Buffalo	20 35		
Monongahela City	33 62	98 74		Frankfort	16 75		
Miller's Run				Fairview	31 60		
Mt. Olive	6 00			Forks of Wheeling	171 00	86 00	19 00
Mt. Pisgah	15 00			Hookstown	18 36		11 15
Mingo	17 75			Hopewell	4 25		
Marple Creek				Lower Ten Mile	17 00	25 00	
North Branch	4 00			Lower Buffalo	16 00		
Oakdale	18 00			Limestone	3 35		
Pittsburg, 1st	483 34	823 00		Mt. Olivet	30 00		5 00
" 2d	359 15	600 00	64 17	Mill Creek	20 00		
" 3d	1,181 38	250 00		Mt. Pleasant	10 00	20 00	
" 4th	84 00			Mt. Prospect	57 95	50 00	
" 6th	230 00	248 50		Moundsville	4 23		
" 7th	29 50			New Cumberland	108 00		38 00
" 8th				Pine Grove			
" Central	349 00	155 00		Pigeon Creek	53 10	55 00	
" Shadow Side	480 51	250 00	50 00	Three Springs	13 00		
" Grace	2 00			Upper Buffalo	70 99	275 00	80 14
" Bellefield	188 98	247 91		Upper Ten Mile	55 00	39 32	42 61
" Westminster	25 00			Unity	4 00		
Raccoon	266 10	113 85	36 60	Washington, 1st	113 41	414 88	40 00
Sharon	68 25	27 56		Washington, 2d	83 00	4 00	
Swissvale	17 09	140 00		West Alexander	211 00	197 45	
Valley	8 00			Waynesburgh	10 00		
West Elizabeth				West Liberty	24 00	8 00	10 60
Wilkesburg	119 16	288 25	25 00	West Union	13 00		
	5,032 21	4,501 74	341 20	Well-sburgh	28 54	26 52	
<i>Pby of Redstone.</i>				Wolf Run	13 50		
Brownsville	24 00	80 00		Wheeling, 1st	128 71	561 78	15 95
Belle Vernon	68 25	90 00		" 2d	48 90	114 00	
				" 3d			

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Wheeling, 4th			Cloyd's Creek	2 00	
Miscellaneous	30 00		Centennial		
	1,915 33	2,335 65	Eusebia		
			Forest Hill		
<i>Pby of West Virginia.</i>			Mars Hill	1 00	
Breckenridge			Mr. Zion		
Buckhaannon	6 00		Madisonville	5 00	
Bethel	3 65		Mt. Tabor		
Clarksburg			Maryville, 2d		
Centreville			New Providence	9 05	
Elizabeth			Pleasant Forest,		
Fairmount			Rockford		
French Creek			Rockwood		
Grafton			Unitia		
Glenville	6 00			34 35	7 60
Gnatty Creek			<i>Pby of New Orleans.</i>		
Grantsville			Mary Esther	5 00	
Hughes' River			New Orleans, 1st		
Kingwood	5 84		Ger.	5 00	
Kanawha				10 00	
Lebanon			<i>Pby of Union.</i>		
Lumberport	2 00		Bethel	5 70	5 70
Long Reach	5 00		Caledonia	25	25
Mannington			Calvary		
Morgantown			Hebron		15 00
Newburgh	15 95		Hopewell		6 12
Portland			Knoxville, 2d		109 47
Parkersburg, 1st		9 75	New Prospect		
" Calvary	30 35		New Market	3 15	54 00
Pleasant Flats			Spring Place	3 00	
Penunshoro	20 00		St. Paul's		
Point Pleasant			Shiloh		
Ravenswood	10 00	7 66	Strawberry Plains	1 56	3 00
Sistersville	7 65		St Luke's		
Sutton	1 00		Westminster	2 00	
Sugar Grove			Washington		
Spencer				15 66	187 59
Upper Flats					5 95
Walkersville					
Winfield					
Westou	2 00				
	115 45	9 75			
		7 66			
<i>SYNOD OF TENNESSEE.</i>					
<i>Pby of Holston.</i>		3 00			
Amity	4 25		Buck Creek	26 00	25 00
College Hill			Bucyrus	82 85	72 00
Davidson's River			Belle Centre	9 00	77 00
Elizabethton	3 56		Bell-fontaine	100 22	1 95
Greenville			Crestline	25 67	
Jonesboro	41 93	37 75	De Graff	2 00	
Kingsport	8 85	10 00	Eden		
Mount Bethel	8 00		Forest	7 40	3 00
Mount Lebanon			Galion	39 85	43 00
New Hope	6 00	6 00	Huntsville	6 65	14 62
New Salem			Kenton	42 00	23 70
Oakland	12 00	11 00	Marseilles	7 00	
Rogersville, 2d		12 00	Nevada	3 00	
" Colored			Patterson	1 00	
Reems Creek			Rush Creek		
Reedy Creek			Rushsylvania	9 70	
Salem	5 94		Spring Hills	9 38	
Tabernacle			Urbana	95 52	
Timber Ridge	1 00		Upper Sandusky	10 00	19 00
Wells			Wyandotte	8 15	6 00
Miscellaneous	15 30		West Liberty	15 25	
	106 83	58 75	Zanesfield		
		47 40	Miscellaneous	13 60	
				517 27	267 72
<i>Pby of Kingston.</i>					7 95
Bethel	13 30	7 60	<i>Pby of Huron.</i>		
Baker's Creek	2 00		Bloomville	3 50	
Clover Hill	2 00		Clyde	3 00	
Chattanooga, 2d			Elmore		13 00
			Fostoria	6 37	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Fremont	87 27		28 02	Toledo, 1st Cong'l	
Genoa				" 3d	31 00
Graytown				" West'ter	35 00
Green Springs				" 1st Ger	3 00
Huron	2 00			Tontogony	10 00
Milan				Union	
Melmore	6 00			West Unity	4 00
McCutchansville	6 50			West Bethesda	30 00
Monroeville				Weston	4 00
Norwalk	157 00	43 00	77 23	Miscellaneous	8 50
Olena					190 33
Peru					272 60
Republic	1 00				16 38
Sandusky	29 35	30 00			
Tiffin		104 00			
	301 99	190 00	105 25		
<i>Pby of Lima.</i>				SYNOD OF WESTERN NEW YORK.	
Arcadia	3 00	5 00		<i>Pby of Buffalo.</i>	
Ada	10 00			Akron	25 00
Bluffton				Alden	10 00
Blanchard	7 50			Buffalo, 1st	375 00
Centre				" Central	343 00
Celina				" Calvary	85 25
Columbus Grove	8 00	28 25		" North	254 63
Delphos	28 44	24 85	8 69	" Westminster	294 84
Enon Valley	7 00	5 00		" East	
Findlay	35 25	67 20		" Brecken-	
Harrison	1 50			ridge	40 00
Kalida	20 00	4 65		" West side	10 00
Lima	24 00	125 00		" Wells st	10 00
Leipsic				" La Fayette	232 58
Middlepoint	2 00			Connewango	
McComb	12 00	16 35		Clarence	15 50
Mt. Jefferson				Dunkirk	
Mt. Blanchard				East Hamburg	
Mission				East Aurora	45 00
New Salem				Fredonia	50 00
New Stark	3 00			Glenwood	
North Bethel				Gowanda	
Ottawa	131 00	20 00		Jamestown	
Rockport				Lancaster	60 00
Shanesville	2 30			Portland	72 00
St. Mary's		16 07		Panama	
Sidney	21 55	25 00	7 00	Ripley	48 00
Turtle Creek	5 69		5 69	South Wales	1 50
Van Wert	27 00		27 00	Silver Creek	30 00
Wapakoneta		1 65		Spring Creek	
West Union	2 50			Springville	8 18
West Newton				Sherman	30 00
	351 73	339 02	48 38	Tonawanda	
				Tonawanda Mission	
				United Mission	
				Westfield	211 99
					2,204 97
					1,465 15
					140 32
<i>Pby of Maumee.</i>				<i>Pby of Genesee.</i>	
Antwerp				Alexander	
Bryan	16 51	32 04		Attica	146 25
Bowling Green		8 71		Bethany Central	5 00
Delta	6 00	2 00		Bergen	60 65
Defiance	23 50		8 88	Batavia	99 86
Eagle Creek	4 25			Byron	21 10
Fayette				Corfu	10 00
Gilead				Castile	21 87
Haskins				Elba	
Highland				East Bethany	
Hicksville				Leroy	
Maumee				North Bergen	21 00
Madison	2 00			Orangeville	
Milton Centre				Oakfield	
Mt. Salem	6 00	14 50	3 00	Portageville	23 00
Napoleon	10 00			Perry	50 00
North Baltimore	4 00			Pike	
Paulding Centre				Pavilion	
Perrysburgh		22 50		Pembroke & Bata-	
Ridgeville				via	
Stryker French				Tonawanda Valley	
Toledo, 1st	17 57	27 25		Wyoming	26 55

		WOM. B.	SAB. S.
Warsaw	317 75	61 50	97 00
Stone	6 00		
	809 03	199 39	105 00

Pby of Genesee Valley.

Alleghany	10 00		
Andover			
Angellca		50 00	
Almond		49 37	
Belmont			
Centreville			
Cuba	14 00		
Ellicottville			
Franklinville	6 10		
Olean	42 43		30 00
Portville	40 00		
Rushford			
	112 43	99 37	30 00

Pby of Niagara.

Albion	119 00		
Barre Centre			
Carlton			
Holley	15 00	50 00	
Knowlesville	35 00		10 00
Lewiston	44 00		
Lyndonville	15 50		
Lockport, 1st	168 90	150 00	30 00
" 2d Ward			
Millville	2 00		
Medina	120 48		
Niagara Falls	68 69		
Pendleton and			
Wheatfield			7 00
Porter	76 00		
Somerset	9 00		
Tuscarora	7 40		
Wright's Corners			
Wilson	39 00	30 00	22 00
	719 97	230 00	69 00

Pby of Rochester.

Avon	10 00		
" Central			
Brighton	114 00		
Brockport	82 80	60 75	
Clarkson	20 00		
Caledonia	41 80	41 60	
Chili	30 00		
Charlotte	11 27		
Dansville	100 52	225 00	
Gates		9 67	
Groveland		56 40	
Genesee Vill'ge, 1st	262 11		
" Central	60 00	244 00	
" 1st	28 05	71 08	20 00
Livonia	104 22	62 50	13 50
Lima	84 61	20 00	20 00
Moscow	25 00		12 50
Mt. Morris	59 93		21 41
Mendon			
Nunda	47 00		
Ogden	85 13	97 00	
Ossian			
Parma Centre			
Pittsford	24 00		
Poufild			
Rochester, 1st	210 00	5 00	210 00
" 3d	89 37	5 00	
" Brick	578 40	400 00	
" Cent'l	789 20	301 00	
" St. Pet's	97 30		
" W'm'ster	23 00	16 00	
" M'orial	6 00		
" Calvary			

		WOM. B.	SAB. S.
Sweden	19 00	56 00	
Springwater		30 00	
Sparta, 1st		90 00	4 21
" 2d	11 21	50 23	24 17
Tuscarora	24 17		
Union Corners	3 75		
Victor	7 25	5 00	
West Mendon	15 00		
Wheatland	25 00		
Webster			
	3,089 09	1,846 23	325 79

SYNOD OF WISCONSIN.

Pby of Chippewa.

Anburndale			
Black River Falls			
Baldwin, Holland			
Burns	1 00		
Big River	5 00		
Chippewa Falls		6 00	
Egbert Hartland			
Eau Claire			
Galesville	18 22	4 50	
Hixton	5 00		
Hudson	6 50		
La Crosse, 1st	10 90	39 85	
" North	6 50		
Lewis Valley			
Maiden Rock			
North Field			
Nelsonville			
Neilsville	9 00	23 65	
Neshannock	12 35		
Prescott			
	74 47	74 00	

Pby of Lake Superior.

Escanaba			
Ishpeming	13 15		10 00
Menominee	30 00		
Marquette	7 00		
Marquette	60 22		
Oconto			
Ontonagon			
Odanah			
Sault Sté Marie			
Superior			
	110 37		10 00

Pby of Milwaukee.

Barton	4 00		
Bethany			
Brodhead		19 50	
Beloit, 1st	63 28	94 10	
" German			
Cambridge & Oak-			
land			
Cedar Grove			
Cato			
Delavan	85 00		
Delafield	24 35	39 62	
Geneva Lake	9 08		
Janesville	88 73	56 00	25 00
Jefferson			
Lima		10 00	
Manitowoc, 1st	10 00	8 00	
Milw'kee, 1st Hol'd	8 00		
" 2d			
" Imman'l	281 42	271 00	
" Calvary	80 16	150 00	
Oostburgh	7 54		
Ottawa	10 17	3 00	
Pike Grove	25 00	45 31	

	WOM. B.	SAB. S.		WOM. B.	SAB. S.
Port Jefferson			Paraboo	7 86	
Racine	56 00		Columbus		
Richfield	4 00		Cottage Grove	5 25	
Stoue Bank	6 36	7 00	Cambria		
Waukesha	39 03	42 80	Dayton	2 55	
West Granville	4 00		Fancy Creek	2 00	
Wheatland			Hurricane	1 00	
	806 12	746 83	Hazel Green		
<i>Phy of Winnebago.</i>		43 03	Highland		
Anburndale	5 00		Kilbourne City	21 71	
Appleton			“ German	46 80	4 00
Amherst			Lodi		
Beaver Dam, As- sembly	25 01		Liberty		
Colby			Lowville		
Do chester			Monroe		
De Pere			Monticello		
Fort Howard	2 00		Montello		
Fremont			Madison	20 00	37 67
Fond du Lac	17 51	15 00	Mineral Point		
Green Bay French			Marion		
Horican			Manston		
Juneau	18 00	6 50	Middletown		
Keshena			Oxford	11 00	15 00
Nee nah	51 00	104 00	Oregon		14 50
Oshkosh	17 00		Portage		
Omro			Platteville	29 00	10 00
Plover			Poynette		
Robin-onville			Pulaski		
Rural			Prairie du Sac	27 07	
Stevens Point			Packwaukee		
Shawano			Pardeeville		
St. Sauveur			Richland Centre		
Spencer	2 00		“ City	2 40	
Wevanwaga	2 84		Reedsburgh	10 00	14 00
Warsaw			Rockville	2 00	
Winneconne			St. Paul, Ger		
	140 36	125 50	Sun Prairie		
<i>Phy of Wisconsin River.</i>			Vernon		
Belleville	2 85		Wyalusing		
Beaver Dam				169 78	106 83
			Miscellaneous S. S. and Individual Donations	950 06	10 00
			Total from Sab. Sch.		22,307 31

§ The contributions under the heading of “Sabbath Schools” are included in the first column, which represent the donations of churches.

Woman's Foreign Missionary Society, Philadelphia.....	\$75,508 90
Woman's Board of Missions of the North-West.....	24,159 42
Ladies' Board of Missions, New York.....	17,593 20
Woman's Board of Foreign Mis-sions, Albany Branch.....	3,634 72
Woman's Home and Foreign Missionary Society, Brooklyn....	1,230 00
Woman's Board of Foreign Missions, Troy Branch.....	1,786 08
Woman's Board of Missions, South-West.....	134 67

\$124,047 08

The sum total received from these Societies last year was..... 124,958 53

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1878.

	FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.		FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.
SYNOD OF ALBANY.			SYNOD OF COLUMBIA.		
Pby of Albany	\$5,469 87	\$4,536 77	Pby of Oregon		\$ 165 60
Champlain	307 35	583 24	Puget Sound		43 75
Columbia	558 07	722 74	South Oregon		209 35
Troy	2,576 31	1,981 20			
	8,851 10	7,823 95			
SYNOD OF ATLANTIC.			SYNOD OF COLUMBUS.		
Pby of Atlantic			Pby of Athens	\$204 31	164 64
Catawba	27 90	36 86	Columbus	1,037 37	954 84
East Florida	97 05		Marion	276 79	349 57
Fairfield		1 25	Wooster	1,327 37	1,071 29
Knox		4 05	Zanesville	1,115 18	1,037 77
Yadkin	14 01			3,971 02	3,638 11
	138 96	42 16			
SYNOD OF BALTIMORE.			SYNOD OF ERIE.		
Pby of Baltimore	7,712 29	6,020 46	Pby of Alleghany	5,347 93	1,972 90
New Castle	1,234 71	1,179 54	Butler	839 58	681 27
Rio de Janeiro			Clarion	520 60	240 96
Washington City	863 41	761 09	Eric	2,013 98	1,543 23
	9,810 41	7,961 09	Kittanning	1,190 71	1,070 25
			Shenango	1,112 07	1,037 69
SYNOD OF CENTRAL NEW YORK.				11,024 27	6,656 20
Pby of Binghamton	1,145 07	876 18	SYNOD OF GENEVA.		
Otsego	853 37	730 23	Pby of Cayuga	1,184 84	813 98
St. Lawrence	1,145 43	948 81	Chemung	813 60	564 38
Syracuse	2,215 02	2,058 24	Geneva	1,649 19	1,497 07
Utica	1,732 06	1,681 17	Lyons	442 50	319 94
	7,090 95	6,294 63	Steuben	547 36	538 93
SYNOD OF CINCINNATI.				4,637 49	3,734 30
Pby of Chillicothe	614 50	721 67	SYNOD OF HARRISBURG.		
Cincinnati	3,859 08	2,998 77	Pby of Carlisle	3,312 32	3,266 12
Dayton	6,574 70	6,609 17	Huntingdon	3,974 15	3,212 76
Portsmouth	1,123 90	816 91	Northumberland	1,992 84	1,602 75
	12,172 78	11,137 52	Wellsboro	192 57	131 90
SYNOD OF CLEVELAND.				9,471 88	8,313 50
Pby of Cleveland	3,289 84	3,124 61	SYNOD OF ILLINOIS CENTRAL.		
Maioning	1,121 88	953 58	Pby of Bloomington	529 02	426 06
St. Clairsville	847 08	723 16	Peoria	1,193 79	792 43
Steubenville	1,453 13	1,345 89	Schnaylor	787 17	711 21
	6,716 93	6,152 24	Springfield	1,785 23	645 43
SYNOD OF COLORADO.				4,295 26	2,575 13
Pby of Colorado	35 05	342 65			
Montana		3 15			
Santa Fé	7 00	5 00			
Utah	5 00	2 50			
	47 05	353 30			

	FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.		FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.
SYNOD OF ILLINOIS NORTH.			SYNOD OF LONG ISLAND.		
Pby of Chicago	3,472 22	2 961 39	Pby of Brooklyn	\$4,990 62	5,207 91
Freeport	759 41	906 73	Long Island	931 75	1,038 69
Ottawa	141 29	224 86	Nassau	800 18	708 73
Rock River	493 95	515 20		6,722 55	6,955 38
	4,860 90	4,608 23			
SYNOD OF ILLINOIS SOUTH.			SYNOD OF MICHIGAN.		
Pby of Alton	\$657 95	\$511 69	Pby of Detroit	2,218 09	\$2,561 88
Chico	221 88	183 30	Grand Rapids	165 07	107 10
Mattoon	194 33	210 13	Kalamazoo	286 92	335 80
	1,074 16	905 12	Lansing	319 53	280 62
			Monroe	317 21	315 39
			Saginaw	350 96	291 97
				3,652 78	3,892 02
SYNOD OF INDIANA NORTH.			SYNOD OF MINNESOTA.		
Pby of Crawfordsville	399 72	361 90	Pby of Dakota	45 00	35 00
Fort Wayne	645 95	398 82	Mankato	180 98	201 46
Logansport	485 73	332 25	St. Paul	760 63	812 78
Muncie	347 27	285 91	Winona	178 19	134 20
	1,878 67	1,378 88		1,161 80	1,183 44
SYNOD OF INDIANA SOUTH.			SYNOD OF MISSOURI.		
Pby of Indianapolis	1,136 56	354 70	Pby of Osage	144 35	147 43
New Albany	1,024 46	555 16	Ozark	94 35	139 94
Vincennes	172 27	154 90	Palmyra	194 22	103 57
White Water	508 19	277 58	Platte	125 00	125 42
	2,841 08	1,342 34	Potosi		5 00
			St. Louis	863 95	1,302 82
SYNOD OF IOWA NORTH.				1,422 47	1,824 18
Pby of Cedar Rapids	1,486 48	603 95	SYNOD OF NEBRASKA.		
Dubuque	239 65	307 46	Pby of Kearney	4 00	47 50
Fort Dodge	66 95	96 51	Nebraska City	50 78	81 25
Waterloo	91 82	103 37	Omaha	65 07	49 00
	1,884 90	1,111 29		119 80	177 75
SYNOD OF IOWA SOUTH.			SYNOD OF NEW JERSEY.		
Pby of Council Bluffs	154 86	142 21	Pby of Corisco	50 00	282 60
Des Moines	245 72	194 71	Elizabeth	3,489 16	3,149 28
Iowa	733 82	702 36	Jersey City	1,908 48	1,991 13
Iowa City	374 00	372 93	Manmouth	1,591 58	1,653 95
	1,507 90	1,412 21	Morris & Orange	7,495 78	5,459 38
SYNOD OF KANSAS.			Newark	5,079 37	3,908 14
Pby of Austin	113 50	125 65	New Brunswick	4,318 30	3,454 44
Emporia	73 55	137 05	Newton	2,442 71	2,299 76
Highland	22 50	32 53	West Jersey	1,800 47	1,407 16
Neosho	201 29	197 81		27,670 85	23,555 84
Solomon		56 80			
Topeka	267 00	249 13			
	677 84	798 97			
SYNOD OF KENTUCKY.			SYNOD OF NEW YORK.		
Pby of Ebenezer	969 91	660 92	Pby of Boston	423 27	426 57
Louisville	682 56	361 20	Hudson	2,205 46	1,974 94
Transylvania	236 15	210 92	New York	70,598 90	56,759 43
	1,888 62	1,233 04	North River	1,343 21	1,106 25
			Westchester	4,253 87	3,612 31

	FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.		FROM MAY 1, 1876, TO MAY 1, 1877.	FROM MAY 1, 1877, TO MAY 1, 1878.
SYNOD OF PACIFIC.			SYNOD OF TOLEDO.		
Pby of Benicia	\$208 98	\$207 95	Pby of Bellefontaine	\$440 71	\$517 27
Los Angeles	25 20	26 11	Huron	417 25	301 99
Oregon	205 33		Lima	387 42	351 73
Sacramento	91 00	50 50	Maumee	217 61	190 33
San Francisco	1,321 48	819 38			
San Jose	28 75	23 00		1,463 02	1,361 32
	1,880 74	1,126 94			
SYNOD OF PHILADELPHIA.			SYNOD OF WESTERN NEW YORK.		
Pby of Chester	1,099 49	1,086 27	Pby of Buffalo	2,844 71	2,204 97
Lackawanna	4,338 05	2,971 10	Genesee	840 20	809 03
Lehigh	1,562 19	1,506 79	Genesee Valley	220 40	112 43
Philadelphia	7,907 81	7,531 82	Niagara	472 43	719 97
do Cen'l	5,074 35	3,918 73	Rochester	4,542 44	3,089 09
do North	3,194 88	2,576 66		8,920 18	6,935 49
W. Africa	10 00				
Westminster	1,565 71	1,384 16			
	24,752 48	20,975 53	SYNOD OF WISCONSIN.		
SYNOD OF PITTSBURG.			Pby of Chippewa	68 78	74 47
Pby of Blairsville	1,894 46	1,366 55	Lake Superior	112 00	110 37
Pittsburg	5,698 79	5,032 21	Milwaukee	898 15	806 12
Redstone	1,109 96	935 07	Winnebago	176 05	140 86
Washington	2,313 20	1,915 33	Wisconsin River	305 81	169 78
West Virginia	108 85	115 45		1,555 79	1,301 10
	11,125 26	9,364 61			
SYNOD OF TENNESSEE.			TOTAL FROM CHURCHES, incl. Women's Bds. \$389,302 23		
Pby of Holston	119 75	106 83		\$344,492 95	
Kingston	45 73	34 85	LEGACIES 37,511 26		
New Orleans	10 00	10 00			32,915 81
Union	31 92	15 66			
	207 40	166 84	MISCELLANEOUS 45,158 29		
				\$471,971 78	84,275 54
					\$461,684 30
			Number of contributing churches 2,804		
					2,810

Action of the General Assembly.

On Friday, May 17th, the report of the Board was laid before the General Assembly, and was referred to its Standing Committee on Foreign Missions.

On Wednesday, May 22d, the Rev. Edward Morris, D.D., Chairman of the Standing Committee, reported resolutions, which as adopted are as follows :

1. This General Assembly gratefully recognize the great importance of the work now conducted by the Foreign Board among the Chinese on our Pacific Coast, and also among our Indian tribes ; and judge that the missions hitherto established and sustained by that Board among the Chinese and Indians in this country, and any other missions which may hereafter be established by this Board with the approbation of the General Assembly, should remain exclusively under the care of that Board until an Assembly shall otherwise direct.

2. The General Assembly desire to record their hearty satisfaction with the work already done for Foreign Missions by the Women of our Church, and their cordial indorsement of their general plans for further usefulness in this department of Christian service. In all true effort for the evangelization of women in pagan lands, the Woman's Board and its auxiliaries may be assured of the sympathy and the strong support of the various judicatories of our Church.

3. The Assembly express their high appreciation of the publications issued by the Board of Foreign Missions, and also by the Woman's Board in the interest of the missionary work. They desire for these publications a more extensive circulation ; and especially commend them to pastors and elders as valuable helps in that diffusion of knowledge on this subject, which is indispensable alike to liberal giving and to intelligent prayer.

4. That the service of the following members of the Board expiring at this time, they be reappointed for the three years ensuing, viz.: Rev. Charles K. Imbrie, D.D., Rev. Robert R. Booth, D.D., Rev. James P. Wilson, D.D., David Olyphant, Esq., Henry Ide, Esq.

It is also recommended that Rev. Llewellyn D. Bevan, D.D., be appointed in the place of Rev. Henry J. Van Dyke, D.D., resigned.

Eighth Annual Report of the Woman's Foreign Missionary Society of the Presbyterian Church, Philadelphia.

The labors of the Woman's Foreign Missionary Society, during the year which closed with the last days of April, have been carried on with greater evidence of the blessing of God upon them than ever before. On almost every one of the fields where our prayers and efforts have been actively enlisted, visible fruit has rewarded the toil expended ; and one of the most cheering aspects of the whole work

is, that in so many places those who have been taught in our schools have themselves gone forth to convey to others of their own people the truths which they have learned. Such speedy returns of labor, in precisely the line where it is most desirable to find them, are not always granted to the workers in the Master's vineyard, nor would they be seen now, if the ground had not been prepared by patient toilers, who entered into their rest without seeing any result except what was visible to the eye of faith. We reap what they sowed, and the Lord of the harvest thus sets His seal of approval on what *their* hands, even more than ours, have done.

We have *eighty-five* missionaries under our care—*fifty-one* of these are married ladies, and *thirty-four* single or widows; 150 Bible-women and native teachers; 169 day-schools and 335 scholarships in boarding-schools.

To carry on this work at home, we have 827 auxiliaries (79 new ones during the year), 454 Bands (59 formed this year), and 35 Presbyterian Societies (5 of these since the last Report).

In connection with our home work, we have sought this year to bring all our fellow-laborers up to a higher plane in what they are doing for the cause of Christ. We have tried to bring them where names, and places, and details are of little consequence, compared with the grand thought of being "laborers with God"—where the "Name that is above every name" will so inspire and satisfy their souls, that all they desire is a share in the bringing of His kingdom to our glorious King.

In view especially of the low treasury of the Board of Foreign Missions, to which we are bound by so close a tie, it has been a cause of great regret to us that our receipts have not equaled or exceeded those of last year. They have indeed fallen but little short thereof, and part of our loss has been gain to a sister society. And our sum total, \$83,999.10, is the result of steady, faithful work during the whole year. We have avoided all spasmodic efforts, believing it better for our women and children to be educated and encouraged in regular, systematic, conscientious giving, *on principle*, to the point of self-denial, all through the year. There is much of such giving now, and we trust there will be yet more in time to come. We do not feel that we have any cause for discouragement in this part of our labor.

Our magazines, "Women's Work," and "Children's Work," are not sustained as they should be, although neither of them is now in debt. There is always a little cloud of anxiety about even their near future, which makes it hard for the Editorial Committee to feel any freedom or absolute certainty concerning them. Yet, it has never seemed that they were more valued or more needed by young and old than now—and we can not but hope that our anxieties with regard to them may have an end before long.

The Woman's Board of Missions of the Northwest.

Our treasury has suffered during the past year, from the providential causes which have prevented many from giving as they would wish,

and also from the fact that some of our auxiliaries have been induced to divert part of the funds pledged by them to other objects. But we are enabled to report receipts, \$31,368, as against expenses, \$31,155. Of the amount sent to Mr. Rankin, Treasurer, \$4,000 were acknowledged by him in the Report of the Board for the previous year.

One hundred and thirty-nine new societies and bands have been formed, some of them located near the Rocky Mountains.

The Presbyterian organizations have increased in number and efficiency. We are now pledged to support and follow with our prayers, thirty-one missionaries, five of them in this country.

In Mexico the transfer of the Monterey field from the A. B. C. F. M. to our Assembly's Board, offers new work for our churches. This is a field planted years ago by Miss Rankin.

In Brazil we have four schools, besides an Orphan Home recently established, under the care of Miss Dagama. The object of this school is to train a class of teachers who will be fitted to live *among* the people and *as* the people. We have assumed this work as well as the support of Miss Dagama.

In Persia we hear of an interesting work among the Armenians of Lalawa, a democratic portion of the city of Tabriz. Miss Jewett has spent part of her time in a translation of the Gospel of Mark in Tartar-Turkish—the spoken language of Tabriz—and which Mr. Labaree is revising. This gives them Matthew, Mark, John, and a few Psalms. They have the whole New Testament in Armenian. In Teheran a hopeful outlook is in the interest manifested among the Mohammedans. Miss Dean is on her return to Persia.

In India we have assumed the support of Miss Thackwell, already on the ground. From our different stations come encouraging reports of progress.

From Ningpo and Chefoo we have cheering accounts of the Lord's doings among the people.

Two ladies have been sent to Japan, from which, as well as from Africa, we have reports of progress.

Our missionaries among the Indians have to contend with superstition in many forms, as well as the natural stubbornness of the Indian character. Our Creek Mission reports: "Our school has never been more prosperous, yet we want to see more evidence of the Holy Spirit among us."

The Ladies' Board of Missions of New York.

The work of the Ladies' Board of Missions has during its eighth year, ending April 16, 1878, shown an encouraging progress. The interest in missions has been strengthened among the women of our churches, and the accounts from our foreign stations cause great thankfulness and hope for the future. The Ladies' Board now numbers 13 Presbyterian Societies and 313 Auxiliaries and Bands. The total receipts of the Society were \$26,768.60, of which \$21,731.23 were for foreign missions.

The Ladies' Board has now under its care twenty-seven lady missionaries, located in the following manner: In Syria, 5; in Persia, 2; in India, 4; in

China, 3 ; in Siam, 5 ; in Japan, 2 ; in Africa, 6. In these various fields we are also supporting thirty native Bible-readers and teachers, and we feel that great good is being accomplished in sending out these native Christians to teach the Truth to their own people. We have increased the number of our schools to thirty, and all are in a flourishing condition. In these schools we pay the expenses of nearly one hundred children, and we rejoice that many of them, while acquiring education, give evidence that they have been taught by the Holy Spirit, and are Christ's disciples. In addition to these educational efforts, we are supporting several young men in Mexico, and four Nestorian preachers in training for the ministry.

Besides completing the Petchaburi Home and School in Siam, we have been erecting and furnishing the "Graham Seminary" in Tokio, Japan, and the new and commodious building will, without doubt, insure a greater efficiency to the schools.

We feel that God's hand has blessed us hitherto, and following His guidance, we shall press on, hoping for the enlargement of our work in the new year on which we enter.

Woman's Presbyterian Board of Foreign Missions of the Synod of Albany.

The sixth annual report of the Woman's Presbyterian Board of Foreign Missions of the Synod of Albany, presents the following summary :

At Home.—We have sixty-seven Societies, thirty Bands, thirty-seven new Life-members. We have printed and circulated our last year's reports, have held many interesting missionary meetings, have been cheered by tidings of increasing interest on the part of our auxiliaries, and, besides gifts in money, have sent valuable boxes to Teheran, Persia, and to the Indian Territory.

Abroad.—We have six Missionaries, four schools aggregating two hundred and twenty scholars, thirty-one scholars in other schools, one Teachership, one Theological student, eleven Bible-readers and native teachers.

The Gospel is taught and preached in Syria, Persia, India, Siam, China, Africa, California, and Indian Territory.

Receipts.—The total receipts of the Society for the year are \$5,710.45 ; amount forwarded to the Board, \$5,547.03.

As will be seen from the above, it is comparatively easy to summarize the material work of our Society at home and abroad ; to state systematically the number of Societies and Bands, the number of Missionaries and their respective fields of labor, and to give the exact amount of our offerings in dollars and cents. But we cannot so summarize the *spiritual*. We have recorded the works, but the faith and the prayer accompanying them is beyond our power to estimate. The conversion of one scholar in far-off Siam is joyful news, and the legitimate fruits of Gospel teaching. And when we read of the noble gift of the King of Siam to the cause of popular education, may we not attribute it to the influence of the same Gospel which is quietly working in the heart of the King as surely as in the heart of his youthful subject. The blessed results of our work are but partially revealed to us here, but when, in eternity, we shall "walk about Zion and tell the towers

thereof, mark well her bulwarks, and consider her palaces," we shall find among the "living stones" which adorn that temple, those from Syria, Persia, India, Siam, China, Africa, and America, who have dropped noiselessly into the places prepared for them, chiseled and polished by the Master's hand.

The Woman's Missionary Society of the Presbyterian Church of Brooklyn.

The work of the Society in the Foreign field has not increased during the year ; but the germs of influence we have already planted are growing and spreading. The school at Tripoli is gaining in numbers and in favor with the people. It has now on its roll 120. Some of the pupils come from families of influence in the country whose patronage is valuable, and whose example will have weight with the multitude. It is hoped that a boarding department can soon be connected with this school.

The Society has sent to the Treasurer of the Foreign Board \$1,230 for the year.

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LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or the Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre St., N. Y.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Treasurer, same address.

THE FOREIGN MISSIONARY is published monthly for the Board of Foreign Missions, at one dollar a year for each copy ; or ten copies for \$7.00. It is sent free, when desired, to donors of ten dollars and upward, and to ministers of our churches.

Address, "Mission House," 23 Centre Street, New York.

THE HOME AND FOREIGN RECORD is published monthly for the Boards of Domestic and Foreign Missions, Education, Publication, Church Extension, Freedmen, and Relief, at fifty cents a year, or at twenty-five cents a year each copy, if a certain number of copies to one address are taken. Address, "*Home and Foreign Record*," 1334 Chestnut Street, Philadelphia.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership, on the payment of thirty dollars ; of Honorary Directorship, one hundred dollars.

FORTIETH

1878.

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN PITTSBURGH, PA., MAY 1878.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,

No. 1334 CHESTNUT STREET.

1878.

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The Board of Publication is incorporated under the laws of Pennsylvania, under the style of "*The Trustees of the Presbyterian Board of Publication.*" Bequests are respectfully solicited, and should be made to the Board as above designated. All bequests are applied to the uses of the Missionary Fund, unless otherwise directed by testators.

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REV. J. GRIER RALSTON, D. D.

REV. R. H. ALLEN, D. D.

GUSTAVUS S. BENSON

SAMUEL C. PERKINS, Esq.

JOHN D. McCORD

E. A. ROLLINS

JOHN H. WATT

MISSIONARY COMMITTEE.

REV. THOMAS MURPHY, D. D.

REV. JAMES M. CROWELL, D. D.

REV. ROGER OWEN, D. D.

REV. S. A. MUTCHMORE, D. D.

REV. STEPHEN W. DANA

HON. JOHN K. FINDLAY,

THEODORE W. BAKER

WILLIAM MONTELIUS

JOHN A. LINN

AUDITING COMMITTEE.

JAMES T. YOUNG

WILLIAM BROCKIE

CHARLES H. BILES

DIRECTIONS FOR CORRESPONDENCE.

Letters relating to the general interests of the Board, to donations of books and tracts, and to the appointment of Missionaries, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Missionaries, remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for books, and business correspondence, except from Missionaries, to Mr. JOHN A. BLACK, *Business Superintendent*.

ALL TO NO. 1334 CHESTNUT STREET, PHILADELPHIA.

ACTION OF THE GENERAL ASSEMBLY

OF MAY, 1878,

ON THE BOARD OF PUBLICATION.

The General Assembly, at its sessions in the Third church in Pittsburgh, Pa., appointed the following Standing Committee on the Board of Publication, viz:

Ministers—David X. Junkin, D.D., Richard H. Allen, D.D., James D. Wilson, J. Hervey Beale, Robert A. Blackford, Charles Beattie, William W. Colmery, D.D., and George K. Ward.

Elders—William P. Massey, M.D., Aaron Work, Robert M. Jackson, Peter Kunes, William McCullough, Frederick Bodine, and John P. Clark.

On Monday, May 20th, this Committee presented its Report.

The Rev. William E. Schenck, D.D., Corresponding Secretary of the Board, then addressed the Assembly.

The Report, after discussion, was adopted, and is as follows:

The Committee to whom was referred the report of the Board of Publication, having examined said report, are happy to state to the General Assembly:

First. That this Board, through their constituted agencies, appear to have prosecuted with diligence, faithfulness and skill, during the past year, the very important work committed to their care. In view of the continued and severe stringency in the fiscal condition of the country, and the consequent depression of all branches of business, it was to be expected that this Board would find its affairs to be affected by this cause. And no doubt greater results would have been attained but for this hindrance. Yet the Committee are happy to discover that more progress has been made than, under the circumstances, it would be reasonable to expect. Both in sales of their publications and in contributions from the churches, their resources have fallen short of what, under a different state of things would have been realized; yet the course of the Board has been onward, and much has been accomplished, in the dissemination of truth, by means of the printed page. Many new and valuable publications have been added to their already extensive catalogue. The books and tracts circulated are found all over the land, silent but effective protestants against error, and pleaders for the truth of God.

As the report of the Board gives, with minuteness of detail, and fullness and accuracy of figures, a statement of the work

of the year, your Committee deem it unnecessary to burden this report with a full recapitulation of the same. Indeed it has occurred to your Committee that the report of the Board is perhaps more detailed and explicit than business wisdom and tact would demand: for this Board competes with other publishing houses in the country; and it may be a question of expediency to what extent it is wise to lay bare before the business public a statement of all the details of their operations. But the fact that this Board has always done this is a proof and a pledge of their faithfulness in executing their trust; and, in these days of defalcation, is worthy of commendation.

The committee will not detain the Assembly with a rehearsal of the work of this Board, as the members have the report in their hands; and we will be content with calling the attention of the Assembly to the importance of the several departments of the work committed to it.

Its publications consist of volumes, tracts, and periodicals. There have been added to the catalogue the last year some twelve new books, and five new tracts have been added. The *Presbyterian at Work*, the *Westminster Lesson Leaf*, the *Sabbath School Visitor*, the *Sunbeam*, and the *Presbyterian Record* comprise its periodicals. And if the Presbyteries, the pastors and the sessions of our churches, together with the gospel-loving and enterprising men and women of our congregations would actively co-operate with this Board, no human arithmetic could measure the good which might result. In view of the fact that "the prince of the power of the air, the spirit that worketh in the children of disobedience," is, at the present day, employing, with peculiar malignity and vigor, the power of the press, in disseminating error in doctrine, and the vilest impurity of morals—that his agents are spreading broadcast over the land, through the postoffice, through the newsboys on the streets, and in the cars and other places, obscene and debauching prints and publications; and that the family, the counting-room, the workshop, the schools and seminaries, are invaded by this instrumentality of evil, stealthily and diligently disseminated, it becomes the Church to counteract this dire evil, by providing and distributing a pure and attractive Christian literature.

The work of the Board is divided into the departments of Publication, Distribution, and Sabbath-school and Missionary Work; and the members of the General Assembly will find in the report full and satisfactory details of the operations of the Board in each department, all of which are increasing in interest and extent. Your Committee, in view of the fact that this report will be sent to every minister in our Church, refrains from entering upon details, and after congratulating the Assembly and the

Church at large upon the success and growing power and importance of this arm of the Church's grand forces, presents for the consideration of the General Assembly, the following resolutions, viz.:

Resolved, 1st—That the pastors, sessions, and people of our several congregations are affectionately and earnestly urged to appreciate the value of the Christian literature supplied by this Board, to procure for their families and Sabbath-schools a supply of the same, and to contribute more liberally to its missionary and colportage Fund so that its publications may be more widely distributed, and the indigent be gratuitously supplied.

2d.—That the Assembly recognize with peculiar gratification and approval the Missionary and Sabbath-school work of the Board, and recommends to all our Presbyteries, sessions, and people, and especially to our Sabbath-school laborers, to co-operate with the Board in this branch of its work, and with a spirit loyal to our own denomination, to prefer the publications and missionaries of our own to those of other organizations. And the editors of our publications are urged to continue to make them as lively and attractive as those issued by other houses.

3d.—That the Assembly approves of the appointment of the Rev. J. A. Worden, as General Superintendent of Sabbath-school work, and anticipates much benefit from the judicious performance of the functions of that office.

4th.—That it be earnestly requested of the Sabbath-schools of our Church to contribute at least once every year to the Sabbath-school and Missionary Department of this Board.

5th.—That the Assembly solemnly reminds the churches in our connection that Church discipline, in the Scriptural sense, includes not only the reformation of offenders, and the removal of scandals, but also the prevention of offences by the proper instruction and training of the children of the Church in knowledge and godliness, and that to this end it is the duty of pastors and sessions to take authoritative supervision of the instruction of youth, so far as to see to it that the baptized children of the Church are properly educated in the family and the Sabbath school—so that the Sabbath-school exercises shall be considered a part of church work and the children be more distinctly recognized and treated as belonging to the congregation of the Lord. With a view to this, it is recommended that in all our Sabbath-schools, Superintendents be chosen or appointed subject to the approval of the church session, and that the pastor and session visit, encourage, and, if need be, work in the Sabbath-school, and that in congregations where the Shorter Catechism is neglected, it be introduced and used with due prominence.

6th—It is recommended that each Presbytery appoint a committee or a presbyterial superintendent, whose duty it shall be to oversee and encourage, as far as may be, the Sabbath-schools in the bounds of the Presbytery, and especially to take order for collecting and transmitting to the General Superintendent the statistics of each school; and with a view to this part of the work, the General Superintendent is requested to furnish blank statistical tables.

7th—That in pursuance of a resolution of the Board, adopted on the 14th inst., transmitted to this Assembly, and referred to this Committee, it be ordered that, in view of the fact that the sale of the Psalm and Hymn books used severally by the two branches of the Church previous to the reunion has almost entirely ceased, the Board be authorized to cancel and dispose of the plates from which they have been printed—there being enough of these books on hand to meet any probable call for them.

8th—The operations of this Board for the past year have the cordial approval of this Assembly.

The Committee recommend the re-election of those members of the Board whose term expires, except the Rev. Daniel March, D.D., who has removed from Philadelphia to Massachusetts, in whose stead the Rev. Wm. E. Jones, D.D., is recommended. It is also recommended that Wm. L. Maetier and T. Charlton Henry, Esq., be appointed to fill the vacancies occasioned by the deaths of James Ross Snowden, L.L.D. and Wm. J. McElroy, Esq., and that Wm. Adamson take the place of H. Lenox Hodge, M.D.

The Assembly having referred to this Committee the subject of publishing, by the Board of Publication, in pamphlet form, the statistics and other information in regard to the work among the Germans of this country, the Committee expresses the opinion that the proposed publication ought to be made; but inasmuch as this work more properly belongs to the Board of Home Missions, the Committee recommend that the Board of Home Missions and the Board of Publication be directed to confer with each other, and be authorized to publish the aforesaid matter at the equal joint expense of the two Boards.

The Report was amended by the adoption of the following additional resolutions:

1. *Resolved*, That the Board be enjoined to publish tracts and books in foreign languages, to prevent and cure intemperance in the use of intoxicating drinks, and to increase those on that subject in the English language.

2. *Resolved*, That the Board of Publication be directed to prepare a brief manual on the Roman Catholic controversy for circulation among the Freedmen in the South.

FORTIETH ANNUAL REPORT

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

1878.

THE Presbyterian Board of Publication very respectfully presents to the General Assembly this, its Fortieth Annual Report.

The year just ended has been an extraordinary one, in some respects an unparalleled one, in the history of our country. The financial uncertainty and depression, and the general stagnation of business, which prevailed last year, have not only continued, contrary to the general expectation, but have been felt more widely and more painfully than before. Anxiety and want have prevailed among large classes of our population in all parts of the land. Many important branches of trade have been seriously affected, and even benevolence has been restrained. Of course this state of affairs affects more positively the Board of Publication, which is connected with both business and benevolent operations, than any other Board of the church. The past year has brought its disappointments and its anxieties. Both sales and contributions to its Missionary Fund have fallen short of what was hoped for. Nevertheless the Board has no cause for discouragement save such as is common to all branches of business, and to all benevolent operations. It has reached the end

of the year free from any serious losses, and having accomplished much important work in its efforts to spread divine truth. It has added to its catalogue new and valuable publications, its periodicals have advanced in circulation and prosperity, and in its Missionary department wide and blessed results have been achieved, to the glory of God and to the salvation of souls.

Hoping that a kind Providence may soon dissipate the clouds which hang over our land and bring about a revival of business activity and prosperity, the Board enters upon a new year without discouragement. It feels an increased confidence that the work of disseminating the pure truth of the Gospel by the printed page, which the church has, in a measure committed to it, is God's own work, and will assuredly be more and more extended and blessed in the years to come.

THE FISCAL YEAR.

The Board's fiscal year, which is reviewed in this Report, extended from April 1, 1877 to April 1, 1878.

THE WORK OF PRODUCTION.

The Board has published during the past year—

	Copies.
14 New Books,	73,000
1 Sabbath School Report,	1,000
5 New Tracts, 18mo,	9,000
1 New Concert Exercise,	15,000

21	Total,	98,000
Reprints of former publications,		522,650

Total number of books and tracts published in the year, 620,650

Of Periodicals there have been printed:

Presbyterian at Work,	297,810
Westminster Lesson Leaf,	3,350,432

Sabbath-School Visitor,	. . .	2,305,584
Sunbeam,	. . . . .	2,454,558
Monthly Record,	. . . . .	119,170

Total of periodicals,	. . . . .	8,527,554
Annual Report of the Board,	. . . . .	6,500
Aggregated publications of the year,	. . . . .	9,154,704

NEW PUBLICATIONS.

Catalogue
Number.

BOUND VOLUMES.

1176. *The "Higher Life" Doctrine of Sanctification*, Tried by the Word of God. By the Rev. Henry A. Boardman, D.D., Author of "The Apostolic Succession," "The Bible in the Counting-House," "The Bible in the Family," &c., &c. 12mo. Price, \$1.25.

Up to the present time the so-called "Higher-Life" teachers have had the public ear very much to themselves. Occasional protests have been made, and replies to their views, marked by ability, have appeared in the religious journals; but, so far as we know, not a single volume, devoted to a careful dissection of the system, has been issued either in England or in this country. It is not surprising, then, that there is a good deal of bewilderment as to the character and tendency of their teachings. It was most proper, therefore, that some one should take up the doctrine of "Perfect Sanctification," and compare it with the word of God; nor do we know any one better fitted for the task than Dr. Boardman. The task was not coveted by him, for it seemed an ungracious office to become the censor of those who were striving to bring their fellow-Christians to a higher plane of piety, but the public will thank him for undertaking it, doing it so wisely and thoroughly, and bringing this new school of theology to the test of the Scriptures.

1177. *Manual of Forms*, for Baptism, Admission to the Communion, Administration of the Lord's Supper, Marriage and Funerals; Conformed to the Doctrine and Discipline of the Presbyterian Church. By Archibald Alexander Hodge, D.D. 16mo. Price, 50 cents.

Although the founders of the several national branches of the Reformed Church prepared and used written formularies of public worship (as Calvin, Knox, and the authors of the Dutch and the German Reformed Liturgies), the genius of Scottish and American Presbyterianism has discarded them as uncongenial, and the matured judgment of our Church has pronounced them of more than questionable expediency. The action of our recent General Assemblies proves that the mind of the Church is averse to the recommendation by authority of even the simplest forms for special services. With this jealous care for the freedom and spirituality of the Church, Dr Hodge is in perfect sympathy.

Nevertheless, accurate preparation is felt by all to be necessary for the edifying performance of certain special services, as the administration of Baptism and the Lord's Supper, the admission of the baptized to full communion, and the celebration of marriage. Any approximation to uniformity of method in these particulars, which can be secured without the sacrifice of freedom and adaptability to varying circumstances, will be generally welcomed. The very spirit of liberty which opposes the authoritative recommendation of such formulas by the General Assembly, will approve such offerings to the brethren as the present, made by private persons, and thoroughly conformed to the doctrinal principles of the "Confession of Faith" and to the regulative injunctions of the "Directory for Worship."

Dr. Hodge offers this little manual to his brethren as a statement of the true principles that should determine the form as well as the matter of these services, and as a suggestive example of appropriate forms as well as a handbook convenient for actual use. In it he has embraced an alternative "order for the admission of members to full communion," prepared by the Rev. A. T. Pierson, D.D. Many will thank Dr. Hodge for this effort to aid them in promoting the dignity, accuracy and profitableness of these special church services.

1178. *We Three*. By Kate W. Hamilton, author of "Chinks of Clannyford," "Greycliff," &c. 16mo. Illustrated. Price, \$1.10.

In this fresh book of Miss Hamilton the fortunes of three brothers are graphically sketched. Without sensationalism, the narrative is deeply interesting; and without preaching, it is eminently instructive. Perseverance, patience, industry, and courage are made conspicuous as elements of success, and God's love in the heart as the source of these good traits. The danger from gay companions and the intoxicating cup forms a sad background to the picture, yet relieved by light at eventide. We commend this volume to young men and boys.

1179. *Pastoral Theology*; The Pastor in the various duties of his Office. By the Rev. Thomas Murphy, D.D., Pastor of Frankford Presbyterian Church, Philadelphia. With full Index. 8vo. Price, \$3.00.

In this volume Dr. Murphy presents to his brethren in the ministry the results of a long experience and continued observation. Few pastors are there who may not gather some valuable suggestions from it, whilst to the young pastor it will furnish many valuable hints. In addition to his personal experience and observation, Dr. Murphy, when preparing for the ministry, enjoyed the privilege of listening to lectures and familiar conversations on the character, duties and responsibilities of the pastoral office by the Rev. Dr. Archibald Alexander, who from his pre-eminent Christian wisdom, learning, and experience, was able to give such counsel on the subject as was of the highest value. These lectures were not written out so fully by the venerable author that they could afterward be published. Dr. Murphy took very copious notes of these lectures, and has been enabled by them to enrich his pages. He also quotes judiciously from writers of excellence on topics bearing upon his theme, seeking to give what will be of positive value. In his Preface he says:

"My object from first to last has been a very simple one. I have not attempted to discuss questions of doctrine or order, or merely to theorize about subjects of any kind, but to present the duties of the pastor with as much fulness as possible, and to furnish

such suggestions as might help toward their most successful performance. I have dwelt only on those things which are peculiar to the pastoral office, and which the young minister especially, though not exclusively, might need as aids in undertaking his great spiritual work. I have endeavored to present whatever experience teaches to be valuable as guides to success or incentives to earnestness in a work which pertains to the most momentous of moral interests."

It is an eminently practical volume. Its full table of contents, and its fuller alphabetical index, add greatly to its convenience for reference. The printing, paper, and "get up" of the book are excellent. Its contents are arranged under the following heads :

- Nature and Importance of Pastoral Theology.
- The Pastor in the Closet.
- The Pastor in the Study.
- The Pastor in the Pulpit.
- The Pastor in his Personal Parochial Work.
- The Pastor in the Activities of the Church.
- The Pastor in the Progress of the Church.
- The Pastor in the Sabbath-school.
- The Pastor in the Benevolent Work of the Church.
- The Pastor in the Session.
- The Pastor in the Higher Courts of the Church.
- The Pastor in His Relations to other Denominations.

1180. *The Sunbeam Book*. Square 8vo. Price, \$1.50.

This beautiful book is printed on heavy toned paper, from the plates of "The Sunbeam," (the Board's paper for very little people,) for 1875 and 1876. With its bright pictures, and its easy readings in prose and verse, it makes a charming book for any family in which children form a part. We know nothing of the kind quite equal to it. It is handsomely and attractively bound and beautifully printed. Its price, \$1.50, is low for its cost.

1181. *Visions of Heaven for the Life on Earth*, by the Rev. R. M. Patterson, author of "Paradise," &c., &c. 16mo. Price, \$1.50.

This volume exhibits the revelations of the Bible, in reference to the life of the redeemed on earth and in heaven, under the headings of The Redemption-Work of Christ—The Number of the Redeemed—The Devotional Life—The Social Life—The Active Life—The Æsthetic Life. "Paradise, the place and state of saved souls between death and the resurrection," by the same writer, was received most favorably by the public, and a like welcome already greets "Visions of Heaven," in which the same general theme is pursued into the further regions of eternal life. Mr. Patterson's style is vigorous and clear, his thoughts sharply defined, and the whole tendency of his books elevating and stimulating.

1182. *Light for the Day; or, Heavenly Thoughts for Earthly Guidance*. A book of Daily Readings for a year, by the Rev. Tryon Edwards, D.D. 16mo. Price, \$1.25.

This is a daily monitor, leading the reader to question himself, and apply the truths of a chosen text to his own heart and life; it also gives choice thoughts from others, in prose and verse, to quicken his meditations. It is a helpful manual, casting light upon the readers path day by day.

1183. *Consequences; or, a Bowl of Punch and What came of it,* by Mrs. A. K. Dunning, author of "Deacon Gibbs' Enemy," "Stepmother's Recompense," &c., &c. 16mo. Price, \$1.25.

This is an effective temperance tale, by one of our most popular writers for the young. It paints in vivid colors the mischief that flowed from opening the way to a taste for intoxicating drinks. The book cannot fail to awaken thought and to produce a sentiment in favor of total abstinence.

1184. *Jennie Prindle's Home.* By the author of "Paul Brewster and Son," "The Broken Fuchsia," &c. 18mo. Two Illustrations. Price, 40 cents.

A bright narrative, telling of the reform of an ill-ordered household through the agency of two little girls.

1185. *Outside the Gate.* By the author of "A Basket of Barley Loaves," "Sacramental Sabbaths," &c. 16mo. Four Illustrations. Price, \$1.25.

This is a well written book, clear and sprightly in style, showing by the story of the experiences of a bright colored boy, how to enter in at the gate.

1186. *Silas Gower's Daughters.* By Annette Lucille Noble. Author of "Under Shelter," "St. Augustine's Ladder," &c., &c. 16mo. Four Illustrations. Price, \$1.25.

In "Silas Gower's Daughters" we have an illustration of the little leaven leavening the lump. Into a rough, selfish home comes the influence of the Gospel, first touching a sensitive girl, and then reaching, one after another, every member of the household.

1187. *Rambles Among Insects.* By the Rev. Samuel Findley, D.D., Corresponding Member of the American Entomological Society. Seventy Illustrations. 16mo. Price, \$1.25.

This volume will open a new world to readers old as well as young. The author introduces them to near neighbors, of whose wonderful lives and deeds they now have little idea. Whilst popularizing his theme so as to interest the young, he has sought scientific accuracy in every statement, and for this purpose has had his work carefully examined by an eminent Entomologist. Lessons of thrift, courage, forethought and piety, are ingeniously drawn from the habits of insects and applied with pertinency. It is an excellent thing thus to send out our youth, with opened eyes, into the marvels of creation.

1188. *The New Life not the Higher Life; or, the Believer's Holiness, Personal and Progressive.* By the Rev. A. W. Pitzer, D.D., Author of "Ecce Deus Homo," "Christ the Teacher of Men," &c. 18mo. Price, 30 cents.

Dr. Pitzer discusses his topic—the all-important one of growth in holiness—with acuteness, force, and evangelical warmth, and from a purely scriptural standpoint. He shows that the Christian life delineated in the Bible is a new life to sinful man, and a life of progress in personal holiness, to be consummated in perfect conformity to the image of Christ. The book will guide whilst it stimulates believers in their efforts after likeness to the Master.

- The Westminster Question Book for 1878.* 18mo. Price, 15 cents.

This is far more than a "Question Book;" it is a manual to aid teachers and scholars in the study of the year's lessons of the International Series. It contains the text of the lessons for the year, with helps to study, maps, illustrations, index of proper names, and a question and answer from the Shorter Catechism for each lesson, chosen for its bearing upon the lesson. The "Question Books" of previous years have been popular, but the sale of the present year has been unprecedentedly large. Its price has been reduced to fifteen cents to put it within the reach of all.

TRACTS.

18mo SERIES.

- No. 180. *Whose Children Should be Baptized?* By the Rev. A. A. Hodge, D.D. Price, three cents.

The question is discussed and answered by Dr. Hodge, his conclusion being that ordinarily the right of having their children baptised belongs to the communing members of the church only.

- No. 181. *The Doubter.* By the Rev. John R. Thompson, D.D. 8 pp.

By means of a conversation with a "doubting" Christian it points out the way of deliverance from doubts.

- No. 182. *The Gospels Harmonized.* Price, 3 cents.

A synopsis of the harmonized contents of the four Gospels, following Dr. Edward Robinson, for the assistance of Bible students.

- No. 183. *The Assurance of Hope.* By the Rev. James M. Crowell, D.D. Price, 5 cents.

A tract that will carry comfort to many a child of God by clearing away misconceptions, showing the path to a glad assurance of hope, and inviting to it.

No. 184. *Denominational Education.* By the Rev. George L. Spinning. 12 pp.

It enforces the duty of training our young people in an intelligent understanding of the Scriptural doctrines and polity of the Presbyterian Church, so that they shall love, maintain and propagate them.

PERIODICALS.

It is not for business ends merely that we urge our pastors and elders to use their proper influence in directing the attention of those who select periodicals for their Sabbath-schools to the papers of the Board of Publication. These papers have now an immense circulation, aggregating more than half a million a month, but there is no good reason why this circulation should not be increased. And the larger the circulation the better for the subscriber, as it enables the Board to improve the paper or to lower its price. We have no hesitation in asking those who do not now use these periodicals to send for samples, and to examine them thoroughly and critically.

With regard to

THE PRESBYTERIAN AT WORK,

the Board's monthly paper for teachers and the more intelligent scholars, it is only necessary to say that, in addition to a variety of articles on church, family, and Sabbath-school work, it has the lessons expounded and applied by Drs. Joseph T. Duryea, of Brooklyn, and Herrick Johnson, of Auburn; whilst Mr. J. Bennet Tyler contributes a "Teachers' Cabinet" of illustrations, and Mrs. G. R. Alden ("Pansy") furnishes "Hints for teachers of the little ones," valuable not to them only. The price of the paper puts it within the reach of all, being but sixty-five cents, post-paid, for a year, or when six or more copies go to one address, fifty-five cents each.

The circulation of

THE WESTMINSTER LESSON LEAF

has grown so large as to justify the Board in meeting the wishes expressed by a few of those who take it, and reducing

its price. It is now furnished at \$7.50 per annum for one hundred copies, in place of \$9.00 as heretofore. In appearance and contents it will bear comparison with any similar publication in the United States, whilst its fidelity to the doctrines of the Presbyterian Church commends it to those who love the faith of their fathers.

THE SABBATH-SCHOOL VISITOR

is now a weekly illustrated paper; but subscribers are permitted to take it once a month, or twice, or thrice a month, or weekly, as they prefer, at a uniform rate. It is gratifying to the Board to find that its appearance and contents give satisfaction to its great army of readers. It engages the pens of a great number of our best writers for the young.

The terms of subscription are

PER YEAR.	1 to 9 copies each,	10 copies and over,	100 copies,
	Postage paid.	to one address, each,	Postage paid.
Once a month,	30 cents,	16 cents,	\$16.00
Twice a month,	50 cents,	32 cents,	32.00
Thrice a month,	75 cents,	48 cents,	48.00
Weekly,	\$1.00	69 cents,	69.00

Large as is its present circulation, it may be made larger. The more numerous the subscribers, the better will be the paper.

THE SUNBEAM,

the Board's paper for very little people, not only retains its popularity, but constantly increases its circulation. As it gives each week a rendering of the International lesson for the succeeding week, it is largely taken as a primary lesson leaf. Its pictorial illustrations and easy reading commend it to those for whom it is prepared. It is published weekly, at fifty cents a year (post paid) for one copy, and forty cents each when ten or more copies go to one address.

THE PRESBYTERIAN MONTHLY RECORD.

This organ of the Assembly's Boards and Committees continues to be published, in octavo pamphlet form, by the Board of Publication, but only as the publisher for the As-

sembly's Boards and Committees, the control of its pages resting entirely with each of the organizations represented. The monthly circulation of the magazine has been between ten and eleven thousand, including the copies sent gratuitously to each of the ministers of the Church. The loss incurred by its publication and distribution is shared by the Assembly's Boards in the ratio of the space occupied by each.

II.—THE WORK OF DISTRIBUTION.

I. THE PUBLICATION BOOKSTORE.

The Board's Bookstore at No. 1334 Chestnut Street, is more and more becoming a centre of attraction. Not only does it proffer to the public the books and other publications of the Board itself, now numbering in all about 2,500 works, of which about 1,500 are volumes of various sizes, but it also presents in great variety the issues of other publishing houses. Religious reading, carefully selected, may be procured on as reasonable terms as anywhere in the country. Sabbath-school libraries may be selected with an assurance that all objectionable books can be avoided. Should any book purchased be deemed objectionable by the purchaser, on closer examination after it has been purchased, he may return it with a statement of his objections, and its price or another book of the same price will be sent to him.

Sabbath-school workers may find in the bookstore every requisite needed for the successful prosecution of their work. Maps, blackboards, minutes and records, class-books and all other facilities for the management of a school are kept on hand in great variety.

Bibles and Testaments, commentaries, theological and devotional works, may here be found, and any book ordered at the bookstore, which is not on hand, will be procured from its publisher or elsewhere, with the least possible delay.

Constant care is taken to extend to every customer polite and prompt attention, and to make his visit to the store as agreeable as possible.

PRICES OF THE BOARD'S PUBLICATIONS.

Some years ago the Board of Publication instituted an examination into the *prices* of its books, to learn how they compared with those published by other houses in the same general line. The result was most satisfactory. But it was thought well to look into the question afresh, the rather as, here and there, it was alleged that the books of the Board were dear. The Board's Business Committee therefore delegated to three of their number the duty of making a close and extensive examination into the matter. Such an examination was made, laborious and minute, covering hundreds of volumes from various houses—a comparison of books of the Board of different grades corresponding with those furnished by other publishers. Again was the result most gratifying, confirming the results of the previous investigation. The report of the Committee gave the details of size and price of books of all grades, and was submitted to the Board. The concluding sentence thus states the conclusion reached :

“The Committee would sum up the results of their work by saying that they have examined four or five hundred publications of the last five years, embracing those of all the religious Publishing Societies, together with those of the principal bookselling firms in our line of books; and an examination and comparison show conclusively that our present catalogue prices are fully as low as, if not lower than, those of other houses issuing similar publications. There may be an occasional book, in any large catalogue, which for special reasons is sold below the cost of production, but as a whole our prices will compare most favorably with those of any other house.”

In this connection it is proper to introduce the following action taken by the last General Assembly. In that venerable body, the highest judicatory of our church, it was

Resolved, That the Assembly would earnestly urge upon our pastors, elders, and members in all the churches, that they should seek to develop and cultivate among our whole people a higher

degree of loyalty to and affection for this now large and valuable collection of Christian literature, so well adapted to all classes, young and old.

Would the office-bearers and members of the Presbyterian church act in any good degree upon this resolution, and in accordance with its spirit and intent, the usefulness of the Board might unquestionably be increased far beyond what it now is, and its issues be circulated to many times the present extent of their diffusion. Ought not every minister, ruling elder and member of the Presbyterian Church to feel a personal interest in this work, looking upon the Board and its work as *his own* in the same sense that the Presbyterian church is his church, and using his efforts and influence to enlarge the circulation and usefulness of its publications?

II. THE SABBATH-SCHOOL WORK.

This Board reported to the last General Assembly that the office of General Superintendent of Sabbath School Work was then vacant, by the retirement of J. Bennet Tyler, Esq. Great care was taken in filling that vacancy. Extensive correspondence was had with a multitude of brethren in all parts of the church, and diligent search was made for the right man to fill the place, and the Board is happy now to report that its choice was finally and unanimously fixed upon the Rev. James A. Worden, of Steubenville, Ohio. Mr. Worden has accepted the appointment, and before this Report is placed in the hands of the Assembly, he will, doubtless, have entered fully upon his labors. The announcement of this choice has been received far and wide with warm approval, especially by those who have taken an active part in Sabbath-school work. The Board confidently hopes, by the blessing of God upon Mr. Worden's labors, a great increase of interest and usefulness in this branch of its work. The field and the plan of work in the Sabbath-school department were carefully remodeled and defined more than a year ago. This new plan has been examined by the newly-elected Superintendent, who has already had much experience in Sabbath-school affairs, and

has received his cordial approval as being in his opinion eminently wise and practicable.

III. WORK OF THE MISSIONARIES.

The amount of the contributions made to the Board's Missionary Fund, as compared with the vastness and importance of the work to be done, has been deplorably small. During a large part of the year the Fund has been empty, and it has been necessary to keep this important work within painfully narrow limits. Many well-qualified men have been recommended by the Presbyteries, and have been ready to go into needy fields, but their services were declined, because the means for sustaining them had not been furnished. Very few new laborers have been commissioned, and it has not been easy to sustain those who were previously in the field. It is also true that, owing to the stringency of the times, which has affected all classes, even in the most secluded places, the sales made by the missionaries have been smaller than in some former years. But looking at another side of their labors, they were never more useful as tract distributors, as Sabbath-school visitors, as house-to-house dispensers of the blessed truths of the Gospel. Never has there been a year when they were more cordially welcomed among the poor and needy, or when the Divine Spirit bore plainer witness, by His accompanying and converting influences, to His approval of their work.

The whole number of missionaries in commission during the whole or portion of the year has been 66, who have labored in 29 Synods and 75 Presbyteries, and one in Canada. They have distributed within the year, by sale 61,700 volumes, while 29,445 volumes and 4,460,991 pages of tracts have been distributed gratuitously by them and by the Missionary Committee. These missionaries have also visited 85,251 families, with by far the larger part of whom they have had religious conversation and prayer.

How much good these humble and self-denying men have done can never be known in this world. They sow

the good seed and pass on to other fields, leaving it to spring up and grow and bring forth its fruits, to what extent and in how great excellence is only occasionally known, even to themselves, much less to the Church at large. But in the great day we feel sure that they will come, bringing large and precious sheaves, and the whole Church redeemed will rejoice with them and wonder that it had not seized its opportunities to scatter more widely that precious seed. Yet even now we do learn enough of the results to be assured that this work is a most blessed one. Would that all our pastors and Christian people would learn to place a just estimate upon it, and help to extend it over all the land. The last General Assembly

Resolved, That in the Missionary Work of the Board the Assembly recognizes an agency for good which calls for a far more extended development than it has yet received, and for this end the Assembly would hereby emphasize the necessity of increased contribution from our churches in all the Presbyteries, so that the Board may be enabled to enlarge their work in this department, instead of curtailing it for want of funds.

GRANTS MADE DURING THE YEAR.

The limited amount of money at the disposal of the Board for benevolent uses during the year has not only compelled it to decline appointing new missionaries, but also to restrict the number and value of the grants of its publications made to the almost innumerable applicants. Yet it has endeavored to do as much in this way as it could safely and wisely do, without incurring such a debt as would seriously embarrass its missionary work in the future. The grants made by the Missionary Committee and the District Superintendents have numbered 946. These have been distributed in thirty-eight States and Territories of the Union, while some have gone to China, India, Japan, Brazil, Mexico, Canada, Liberia and other parts of Africa, and to the Indians of our own land. The field has been a very wide one, and the seed to be sown very limited in quantity, but the Board has carefully

sought to place it where it was most needed, and where it might be expected to yield the largest returns. Although a handful of corn, the Divine blessing may make it to wave like Lebanon. May God bless it!

Of these 946 grants, 349 have been bestowed on needy and mission Sabbath-schools in various parts of the land; 405 have gone to pastors and other uncommissioned helpers who have kindly given their aid in distributing it gratuitously in their respective vicinities; 133 to needy ministers and churches, mainly in our thinly settled and frontier regions, for their own use; and 59 to miscellaneous objects, such as hospitals, jails, asylums, the soldiers, sailors and freedmen.

OUR MISSIONARIES AND SABBATH-SCHOOLS.

A constantly increasing part of the labors of the missionaries has reference to Sabbath-schools, and it is an exceedingly important part of their work. They are carefully instructed to visit, encourage and aid Sabbath-schools on their respective fields, especially those that are poor, or feeble, and to supply them with the library books, lessons and periodicals published by the Boards. The missionaries find many neighborhoods, where the children and youth have no provision whatever made for their religious instruction. In such localities it is made the duty of the missionaries to gather, organize, and help new Sabbath-schools.

This they are doing more and more, and most effectively. During the past year they have visited and encouraged 1,418 schools. They have also organized 76 new schools in destitute places. We feel assured, that through this missionary work, between two and three thousand children, before uncared for, have this year begun to receive instruction in the word of God, and guidance into the way of life.

WILL SABBATH-SCHOOLS HELP IN THIS WORK?

This work is one which ought to enlist the interest, the prayers, and the regular and general contributions of all our Presbyterian Sabbath-schools. What object can be

presented to them, better adapted to draw out their benevolent impulses and their gifts, than that of helping needy and neglected children to enjoy the same benefits and blessings they themselves enjoy? If pastors and Sabbath-school superintendents will fairly present it to them, we are sure there will be a general and generous response. The last General Assembly gave a sanction and a direction for this work in the adoption of the following resolution:

Resolved, The Assembly would call the special attention of the pastors and the superintendents of our Sabbath-schools to the importance of eliciting, by some systematic method, the contributions of Sabbath-school children themselves, in favor of the Sabbath-school department of this work. In order to accomplish this good result, and give greater efficacy to this department of the work, it is deemed of great importance that the Board should, as soon as practicable, carry out their purpose of appointing a competent General Superintendent, who may be able to organize and develop it fully. Nothing would seem to be more delightful in itself, more useful in the training of the children, and more effectual in increasing the funds of the Board, than to have our whole band of Presbyterian children take part, by their own contributions, in this good work. They would thus help to sustain other schools, or form new ones in destitute regions through our missionaries, and would thus be the instruments in supplying many a destitute school with the much-needed Sabbath-school library of the Board.

We hope this call of the Assembly will receive the attention it should, and that large numbers of our schools will promptly come forward and help the Board to carry forward and enlarge this important and delightful branch of its work.

FROM THE FIELD.

We have now reviewed the Board's missionary work for the year past, as it has been conducted and summed up at the centre of its operations. Let us next hear what is reported from various parts of the vast field over which this work is extended, and where it is so urgently needed.

FROM THE NORTHWEST.

Dr. C. O. Waters, as District Superintendent, having his headquarters at No. 69 Dearborn Street, Chicago, has under his supervision the Board's Missionary work in the Synods of Illinois Central, Illinois North, Wisconsin, Minnesota, Iowa North, Iowa South and Nebraska, covering the immense field commonly called the Northwest. In regard to the work and wants of that great field he writes as follows:

During the year covered by this Report the Missionary work of the Board of Publication in these Synods has been prosecuted with the most rigid economy and with the utmost possible efficiency. A reduction of the working force of the Board was made necessary by lack of funds at the opening of the year, and at a time when an *increase* instead of a *reduction* was imperatively demanded by the wants of the field. But this has not been our only discouragement. Upon this field the financial pressure has been felt with increased severity in every home and every pocket. Continual rains have made our country roads impassable for months, and have largely contributed to hinder the work of the few men the Board has been able to continue in the field.

WORK DONE.—It is pleasant to record that under all these discouraging circumstances a respectable amount of work has been done in *fifteen* Presbyteries upon this field. No one of our few missionaries has labored continuously in one Presbytery. Endeavoring fairly and equally to distribute the small amount of financial aid received from the churches, those having this work in charge have transferred missionaries from Presbyteries in which some work had been done, to others which had been for some time without our missionary work and desired it, or, where this was impracticable, have discontinued men in one Presbytery, and appointed new missionaries in others. Seventeen Sabbath-schools have been aided by donations, which, though not as large as they should have been, were of essential service. They will enable those schools to live and be found alive next season. With this brief statement, this part of the subject must be dismissed.

RESULTS OF THE WORK.—An influence, good or bad, once started never dies. It goes on growing wider and wider, through all the years of time. Here, during the past year, has been our hope, in a work prosecuted under discouragements, that, humanly speaking, need not and should not exist. Seed has been sown, countless influences have been started, which, the word of God being true, will surely produce an abundant harvest through

all the coming years. For the encouragement of those engaged in the work, and of the few who have contributed to its support, God has graciously given the first fruits of that glorious harvest. Our missionaries have been faithful, families have been visited and conversed and prayed with, books and tracts have been distributed and read, Sabbath-schools have been organized, prayer-meetings have been held, revivals have been witnessed, and many souls have been saved. And, to an unusually large extent, this work has been done among those who would not have been reached, but for this important agency of the church. I recall one missionary of the Board—and he is not more efficient than are a majority of the others—who, after toiling all day among those who seldom or never heard the Gospel, or saw a missionary, or opened their Bibles (if they had any), has been accustomed to gather the people in some school-house, and hold prayer-meetings nearly every evening of the week. God has blessed his work, and several revivals have been its direct results. The influences started by these faithful men are undying.

WANTS OF THE FIELD.—These were never more urgent than they are now. All over this wide and growing section, poor, feeble and destitute Sabbath-schools, which should be the nucleus of churches, appeal in vain for help, and the people perish for lack of knowledge. It is said that a falsehood will travel a league while truth is putting on her boots. All over this field infidelity travels many leagues while the church is asking whether it is worth her while to attempt to put on her boots. The secular press is too often its powerful ally, and it reaches every hamlet and cabin of the land. Paine's "*Age of Reason*," infidel speeches, and the more subtle and insinuating doctrine of atheistic materialism reach and corrupt and destroy, far, far beyond the extreme limit of gospel light. Saying nothing of the duty of the church to send the gospel *ahead* of infidelity, may it not properly be asked if she is true to her duty when she withholds the means necessary to a successful prosecution of this great corrective and antidotal work? She can combat the spreading infidelity of the day in no more successful way than by adequately sustaining the missionary work she has committed to the Board of Publication.

FROM THE WEST AND SOUTH-WEST.

The Rev. Robert Irwin, whose head-quarters are at St. Louis, Mo., is Superintendent of the Board's Missionary Work in the Synods of Illinois South, Missouri, Kansas, and Colorado—a vast region, extending from Indiana to the Rocky Mountains, and from Nebraska to the Gulf of

Mexico—a region eminently needing just the sort of work this Board, through its missionaries, is prosecuting. He says:

The year that is just closing has been one of peculiar trial to our missionary work. The want of funds has prevented us from occupying all the Presbyteries in which there has been imperative demand for work. Fields, the most promising and needy, have been clamoring for the labors of our missionaries, and worthy men have stood ready to enter the service; but how could we send them without the certainty of their support? In these new fields, where everybody is beginning life afresh, and is pressed with debt incurred to meet the necessary expenses of a new settlement, but little money can be spared for books and papers. Hence, our missionaries sell comparatively few books; but the people, hungry for religious reading, eagerly and gratefully receive what may be given by the missionary. I have received many testimonials of the power and efficacy of these silent preachers, carrying comfort and cheer into homes not often visited by Christian ministers. In one instance the gift of "*Baxter's Call*" to a prominent but unconverted man, led to his acceptance of Christ, opened the way for a powerful revival of religion, and the addition of more than fifty to a church which had well-nigh become extinct.

There is a growing desire among pastors to use the literature of our Church in their fields, to combat error, to correct misrepresentations, to awaken the careless, instruct the inquirer, and fortify the believer. It is one of the most encouraging features of the work.

I am in receipt of letters almost daily, begging for tracts, &c. One says: "I have explored a new neighborhood, and succeeded in gathering a little church of seventeen members; but we can't do without the Board's publications. The people are destitute of religious reading, and ignorant of Presbyterian doctrine. They must be educated. I can be with them but once a month, but the books and tracts can stay with them. Do send me a liberal supply."

Another writes: "There is a great deal of error in our midst. There are those who preach that man has no more soul when he dies than a dead dog. Others advocate the doctrine of soul-sleeping. Many deny the divinity of Christ and the inspiration of the Bible. I have preached against these errors, but greatly need your best publications, that the people may carefully examine for themselves."

Yet another: "Our young people are being carried away with

dancing. If you have any plain, practical tracts on this subject, please grant me a donation. I can reach them with the tract, when I should utterly fail in preaching." Still another: "I find that my people need to be taught more about the doctrine and polity of our Church. Others are busy misrepresenting our belief, and causing much harm to the Church. I have not the time to preach on these questions, but can circulate such tracts as, *'What Presbyterians Believe,' 'Calvinism Defended,' &c.'*"

An earnest Home Missionary writes: "I am looking after some waste places for the Presbyterian Church; do send me a package of tracts, &c., to awaken backsliders and save the souls of the careless and unbelieving. I have no money now, but when my salary comes, I'll remit all you ask."

Scores of superintendents write, in substance, as one brother thus wrote: "Our people are poor. It is quite out of the question to raise any money here. Yet we need books and papers for the children. We have no library, not a single paper. Can you not help us for this once? Then we hope to help others."

So far as help has been extended to Sabbath-schools, the results, in increased attendance and more efficient work, have been marked. The Board of Publication furnishes the best, and in many cases, the only method of supplying our Sabbath-schools with an unexceptional literature. Ofttimes a little timely aid serves to place a feeble school upon a sure footing. Our missionaries are in a position to know the *really* needy; for not all who ask for help are in actual want. In addition to the hard times, our missionaries have met other obstacles, the chief one being the mud. The unusual rains of the year have made the roads impassable, and but little travel could be effected beyond railroad lines. Yet they have not been idle.

Never, in my experience in the work, have there been more urgent and worthy applications for the issues of the Board, and never such grand opportunities opened for scattering broadcast the seeds of truth. There are several reasons for gratitude and encouragement in my District:

1. The growing appreciation of our work. Presbyterians are beginning to realize that, unless they do the work through their own Board, no one else will distribute the distinctive literature of our Church. The adaptation of our system of distribution to the peculiar needs of the West is acknowledged by our most successful pastors. The efficiency of this house-to-house work, by our Book, Tract, and Sabbath-school Missionaries, is so generally appreciated that, but for the lack of funds, the number of laborers would be indefinitely increased.

2. The increased demand for denominational literature.

Thoughtful Christians are becoming alarmed, not only at the wide circulation of notoriously vile books and papers, but at the introduction into our libraries of a *trashy* literature, eminently calculated to draw our children from the word of God and the essential doctrines of our Church. Hence, there is a feeling of interest, a disposition to go back to the Catechism and doctrinal teaching, to the introduction of books and papers that bear the imprint of the Board of the Church.

3. The practical way in which many of our pastors manifest their interest, by preaching to their people on the subject of a Christian literature. Much good has been done in this way. The people see and feel the sad ravages of a polluted press on every hand, and are awaking to the fact that the surest way to save the youth of the land from the corrupting influences of an ungodly press, is to place in their hands pure and attractive reading.

4. While we have been compelled to reduce the number of our workers, yet those in active service have been faithful and blessed. A kind Providence has watched over and spared them all. We take courage, and press forward upon the duties of a new year.

FROM THE LAKE REGION.

The Board's District Superintendent of Missionary Work for the Lake region, comprising the Synods of Erie, Cleveland, Toledo, Indiana North, and Michigan, is the Rev. John A. Seymour, whose headquarters are at Cleveland, Ohio. In this field he has been doing an excellent work, as is attested by numbers of pastors and others in his field. He writes :

A very busy and happy year has passed. Necessity has required economy, and the consequence has been that I have worked almost incessantly under a pressure.

As in former years, I put on exhibition at Chatauqua the Board's books and periodicals. I made a careful selection of choice and saleable books, on Amusements, Baptism, The Bible, Catechism, Children, Christ, Christian, Confession of Faith, Giving, Inquirers Directed, Lord's Supper, Missions, Prayer, Romanism, Temperance, Sabbath-school books and helps. To my surprise, I found that scarcely a book ought to be left at home. I was impressed more deeply than ever before with the value of the Board's publications. We sold more than a thousand volumes, and distributed papers daily to the thronging multitude. The respectful and cordial greeting given to us as the representatives of our denomination, from Christians of various names, was delightful.

During the past year there has been a decided increase in the number of orders from ministers and working Christians to supply present and special wants ; e. g., a pastor wrote: "Please send me a package of tracts on '*Presbyterian Doctrine*,' '*What Presbyterians Believe*,' &c. There is much inquiry among new converts." A Sabbath-school superintendent wrote: "The tracts you sent are distributed, and there is an increasing desire for more. Please send by return mail another package." Another wrote: "In behalf of the children of the Sabbath-school of which I am superintendent, I beg of you the free contribution of some tracts. I have a promising school of over one hundred children, but the children and community are very poor, and as yet unable to subscribe for papers."

The hardness of the times has led an unusually large number of choice men to ask to be commissioned for missionary service, but their valuable service has been lost through lack of funds. The few who have been employed have been true and good men. Let them speak for themselves: One in Ohio wrote a few days since, "I am constantly excited, and lose a great deal of sleep. The other night I stopped to talk with a man, whom I tried to persuade to accept of Christ and confess him before men. When I went to my room, he followed me, and said: 'I feel that I am a lost man.' I said, I am very glad you are feeling so. I have a dear Friend who came to this world to seek and to save the lost. He is willing to save you, at once. I will pray with you and you must pray for yourself.' And he was thus, it is believed, led to Jesus." This missionary speaks often of the sweet delight he finds in reading God's word and singing the songs of Zion in the chamber of sickness, in the house of mourning or the home of the aged.

In another letter he wrote: "I sold a '*Confession of Faith*' to a farmer, and he remarked 'It shall find a place on my table with my Bible and my Hymn Book.' A Methodist minister was looking over my books and saw the '*Confession of Faith*' and said: 'When I commenced preaching my father told me that the first book I needed to buy was a Presbyterian Confession of Faith. I did so, and have found it a great help in my work.'"

A missionary in Indiana called at the parsonage in a certain town. The minister's wife told him of her distress for the young people of the parish. They had nothing but trash to read, and were wholly given over to frolic and folly. She begged of him to spare no pains to see every one, if possible, and supply all with good books. He was faithful, and sold many. He went again, and sold more. The good lady assured him that the books revolutionized the parish.

In another town he found a small and weak church, with no pastor. He began a series of prayer-meetings. They were continued daily for a week, and an average attendance of one hundred. Then a minister from a neighboring town came to his aid, and many souls were led to Jesus.

He gave an elder the tract entitled, "*The Duty of Ruling Elders.*" It opened his eyes to see his duty, and did him great good.

He carries a box of books and tracts which weighs about forty pounds, and his habit is to leave a book *at every house* and do good to all as he has opportunity.

A missionary in Michigan loves the missionary work exceedingly. His delight is to look up the sheep scattered in the great forests, where there are no ministers and few churches. He said, "I never give anything without first asking for God's guidance and blessing."

This missionary found a town without a Sabbath-school. One said that it was useless to attempt a school there, for Sabbath-schools had always soon died out. He told them that a library would impart the needed interest and stability. He sold and gave them altogether sixty-four volumes. The school, which had never exceeded thirty-five or forty at most, soon grew to ninety-seven.

A missionary in Michigan found three little churches, all trying to live without a minister and without a Sabbath-school. He could find but one man who thought it possible to form and sustain a school. The missionary called at every house, invited all, old and young, to meet him at the school-house. Forty came. They caught his spirit and were for immediate action. He said, "let no one vote who will not promise to attend and sustain the school." All hands went up. The Sabbath-school was organized that night. They reached an average of forty-four. A few weeks later he persuaded them to get a library. They did so, and the average at once ran up to sixty-six. To many, the books were the great attraction.

These incidents are only samples of facts daily accumulating.

FROM THE OHIO AND MISSISSIPPI VALLEYS.

This district is under the care of the Rev. Edward Cooper, D.D., whose headquarters are at Cincinnati. It comprehends the Synods of Columbus, Cincinnati, Indiana South, Kentucky and Tennessee, and extends over the wide region from the centre of Ohio and Indiana, to the Gulf of Mexico. In regard to the progress of the Board's work during the year Dr. Cooper writes :

The gratuitous distribution of tracts has been made to reach

many thousands of persons, who find it difficult to obtain even a meagre supply of good reading matter through the ordinary channels of trade. To ministers of the Gospel, church officers, Sabbath-school superintendents, and Christian workers who would become responsible for their proper distribution, tracts, leaflets, catechisms, and other small volumes of the Board have been granted and received with a high appreciation of their value in correcting errors of doctrine, removing prejudices, stimulating pious zeal, and awakening the impenitent to a sense of their guilt and the need of salvation. A few days ago, on entering one of the huge banking houses of this city with an acquaintance, for the purpose of identifying him in the transaction of business, the officer of the bank remarked, "he is known to me," and turning to the man, said, "It shall be done for you. Years ago, when I was a young man, on the way to ruin, one Sabbath morning you gave me a tract with a few kind words, which, by the blessing of God, took my feet out of the path to the gutter, and my position here is due to the influence of the few pages you placed in my hands." This venerable tract distributor, who still continues his work, unexpectedly thus received a foretaste of his reward. Surely such testimony as this suggests to the church and Christian workers a return to the systematic distribution of these light-giving pages, and thus to sow the good seeds in all places.

In the destitute regions, the missionaries have gone from house to house, visiting and holding religious services in households, most of which were remote from pastoral care and the voice of the living ministry. In each of these families printed pages were left to deepen the impressions made by personal conversation and prayer, to keep alive the interest and guide in the search for truth, when the missionary must be on his way to other homes equally needing his services. The proper selection of books and tracts, guided by such knowledge of the spiritual condition as could be gained in the personal interview, is no small factor in giving pertinency and efficiency to the truth. Each successive visit of the missionary is hailed with increased manifestations of welcome and renewed evidences of a high estimate of the issues of the Board.

The Sabbath-school work has been made prominent, and all proper means employed to encourage and stimulate efforts to obey the Saviour's injunction "Feed my lambs," and to do it "with the sincere milk of the word." The periodicals and books of the Board retain their hold wherever introduced, by their intrinsic merit. The great care taken to exclude improper matter meets with the highest commendations, especially as nothing is lost in the attractiveness of style and the elegance of the illustrations.

Visits have been made and assistance granted to many Sabbath-schools by the missionaries. If churches comprehended fully the grand opportunities to build on solid foundations, and furnish the means to grant books and other Sabbath-school helps essential to permanent usefulness in this direction, many waste places would be speedily reclaimed. Fourteen new Sabbath-schools have been organized, and aided in obtaining the necessary appliances for vigorous growth, thus bringing a large number of children under religious training, and through them conveying Divine truth to many households. Two of those recently organized have resulted in permanent congregations for public worship, and one, it is expected, will be constituted into a church and taken under the care of Presbytery at its next meeting, *having a membership of thirty persons, each of whom was converted by the blessing of God upon the labors of a single missionary of the Board of Publication.* His field, a large and difficult one, is comprised of *six counties* in Southwestern Kentucky, where Presbyterianism was but little known. He organized five Sabbath-schools, taught the children to sing Gospel songs, through them interesting and gaining the respect and confidence of the parents. He gave the seasonable word and the printed page as he met the people at their homes, and in public assemblies. A visible change in the moral tone of society, through his labors, is made the subject of general commendation. "This is the Lord's work, and it is marvelous in our eyes."

From another direction, a young man ordering books and tracts for use in his efforts to serve the Master, writes: "I was persuaded nearly two years ago by a missionary, who came along with publications of the Presbyterian Board, to accept a copy of '*Allcine's Alarm*' with the promise to read it thoughtfully. I found it hard, at first, to keep my promise, because I was to read *thoughtfully*; but I endeavored to think as I read and my thoughts troubled me, until, by the grace of God "the fire and the hammer" overcame my proud heart, and the Holy Spirit gave me life in Christ. The least I can do is to put that book and such tracts as you will send me in the hands of others, and try to get them to *think* as they read, and I pray for God's blessing upon the effort."

Page after page of such records of the Divine blessing could be given to show the fruit of this primitive method of reaching the careless multitudes. How grand the opportunities before the church, and how sad that so few with ample means realize the importance of furnishing the masses with sound evangelical literature. More must be given to crowd out the vile, cheap trash that is clandestinely forced upon the young to bring forth

harvests of debauchery and crime. Unless a gracious God bring his church speedily in full array against this gigantic evil there must be the terrible recompense of tears and sorrow in thousands of households. The power of the press *for good*, must combat the power of the press *for evil*, and with the efficiently organized agency of the Presbyterian Church by its Board of Publication for the distribution of truth, shall the enemy continue to destroy, because the means are withheld?

The following extract from a letter written by a colored minister, illustrates how much can be done by a gratuitous distribution of the issues of the Board and shows the pressing calls for them now :

"We were so glad to get the *Pocket Hymnals*, for they met a want we had long felt, and had no means of supplying. The book is convenient and durable for carrying, and contains everything we need and nothing that is not for edification in our meetings.

"Our people are so hungry for Presbyterian literature that when they learned that I had some for distribution, I was almost besieged by the starving poor. I was anxious to use every page to the best advantage, and to make it help the ministry in enabling the people to become acquainted with Presbyterianism. When prejudice is as deep-rooted and runs as high as it does here in the mountains, one or two sermons monthly only enable us to hold our ground, without making that aggressive movement that should be made upon the strongholds of error and superstition.

"Presbyterianism, when understood, commends itself to intelligent and thinking people ; but it cannot be made fully known by the preacher who can give but ten or twelve Sabbaths in the year to the same congregation. It must be read and studied as a system drawn from the Bible, and hence the necessity for the printed page and the value of your donation. My hands are made stronger and my heart is cheered by it and your encouraging words.

"I preach at four points, the extremes of which are fifty miles apart, and I would gladly scatter the literature of our Board and the word of God along my line of travel if I could be supplied. It would be thoroughly read from house to house in every neighborhood during the month I am laboring elsewhere. In this way every page would be turned to the best account."

The use of the literature of the Board in the correction of errors often inculcated by self-styled revivalists who are not responsible to any ecclesiastical body, is frequently acknowledged by ministers. A pastor of a large and influential church remarked to a missionary of the Board a few days ago, "The Lord

has sent you here at the right time. We need *now* the best and strongest books and tracts of our Board to save us from being disturbed and unsettled for years. You have brought us the *Higher Life Doctrine Reviewed*, when that error is being persistently forced upon my people. That book is worth more to this region of country than all the contributions to the Missionary Fund of the Board for a whole year." It is very difficult sometimes for the minister to repel assaults insidiously made by a class of men who try to become conspicuous in conventions and then use their notoriety to advantage in undermining the ordained ministry, by representing it as "behind the age" and characterized by "a lower type of piety." In this way the pastor is put upon the defensive in such a manner as to involve his own personal standing and weaken his arguments in the eyes of multitudes. Under such circumstances he employs the printed page, coming with unquestioned authority, to great advantage. No statistics can represent the good that has been done in preventing the growth of evils in churches, by the judicious uses of the issues of the Board, in showing "What Presbyterians Believe," and upon what foundations they are building. The work of the past year is full of encouragement for the future, and calls for devout gratitude to God for what has been done.

FROM THE NORTH-EAST.

The Rev. James A. Skinner, whose headquarters are at Syracuse, N. Y., as District Superintendent, has the supervision of the Board's work in the Synods of Albany, Central New York, Geneva, Western New York, and New York. He writes:

The fact most conspicuous in the history of the Board's work in this State, the past year, is the increased value put upon our denominational literature by the most thoughtful and best cultured of our ministers and laymen. More and more clearly is it coming to be seen that if we are to have Presbyterian churches, strong, efficient, aggressive, the members must each and all have clear, definite, settled opinions on the great fundamental doctrines taught by our Standards. A majority of those whose attention has been turned to the subject will agree with one of our prominent pastors who writes: "The more I think of the work of our Board of Publication, the more it grows upon me as vital and commanding. I can but feel that if seen in its breadth and needs, Publication would rank second to no other cause in our Church. The printed page! I feel concerning it as the Chinese do of all that comes into their hands, that it is not only sacred, but that there is a divinity in it. God bless the work!"

Naturally, therefore, greater interest and concern are aroused respecting the character of our Sabbath-school literature. Pastors, superintendents, and teachers are taking far more pains to place in the hands of scholars in our schools sound, evangelical reading, as is shown by the increasing preference given to the attractive and valuable books prepared by the Board. This feeling is constantly growing in strength, and as pastors and Sessions realize more fully the solemn obligations resting upon them, in relation to the spiritual welfare of the children of the Church, they will take still greater care to know what sort of books go into the hands of the young from the Sabbath-school library. The great increase in subscriptions to the Westminster Lesson Leaf, and the largely augmented sales of the Westminster Question Book, prove that many more of our schools are also learning to place the right estimate upon the value of our Sabbath-school helps. Not many superintendents in our Presbyterian churches will say: "We use the Berean Lesson Leaf; we are good Methodists here," as did one, when asked to introduce the Westminster Question Book into his school.

A gratifying feature of the work during the year is the growing sympathy of ministers and people in the missionary efforts of the Board. This is shown by their kindness to the missionaries personally, by the generous and cheering words spoken in their behalf, by the opportunity given of meeting the people at their homes, by their appreciation of the labor performed. As one pastor remarked: "We ought to speak well of our missionaries and their work, for they are our best helpers. We ought to thank the Board for what it is doing, not only in preparing such a literature for us, but in the efficient way taken to bring that literature to our attention in our churches, our schools, and our homes."

Another pastor writes of one of our missionaries who had been with him three weeks in revival meetings. "Our excellent Presbyterian missionary has rendered acceptable and efficient service, both in holding prayer meetings and family visitation. The interest still continues.

A missionary writes of his work in another Presbytery, "This community is awake on the subject of religion, I think, as it never was before. I distribute tracts by the hundred, and leave many in the pews of churches. I have circulated such books as *Anna Clayton*, *Grace Westervelt*, and Mrs. Julia McNair Wright's books on Romanism. People are eager to read, ready to converse, but plead 'hard times.' We have been greatly blessed with an influx of strong men to the church."

Another missionary tells of two who were converted and be-

came members of the church through the reading of the tract, "Excuses," given them by him.

Another faithful missionary writes, "Often I come into houses where people are without any religious reading; and through poverty and other causes, are kept from going to church. To such the tracts are so welcome that truly I must say it pays to do the work. But the mission of the tract does not end there, for very frequently people say, 'after I read it, I will give it to a friend.' Often they ask for some particular tract to help some one whom they are anxious to save to find the way to God." He also writes: "I have held some prayer meetings in which great interest in Christ was manifested; and I received many thanks for the help I had given the people in these services."

Another missionary says: "I have been assisting in precious meetings for three weeks, where it pleased the Master to pour out His Spirit and save over thirty precious souls. Two of the oldest elders in the church told me that no such work of grace had visited that place since 1840. To God be all the glory!" It is no wonder converts thank God for the teachings of this faithful missionary, when they say they believe him to be the instrument the Lord used for their conversion. It is no wonder our pastors love the work of the missionaries of the Board of Publication, when such results flow from their labors. Oh, that all our ministers and churches knew the value of such services, and would set a missionary at his blessed work in every Presbytery in the State!

In reviewing the year it is specially gratifying to remember, that without a single exception, the most kindly words of encouragement and sympathy have been received in every Presbytery visited. As soon as the severe pressure of financial difficulties is removed from the people, the Board of Publication can confidently expect a liberal response to the call for aid, and will receive largely augmented contributions for carrying on its efficient and successful work of preaching Christ through the self-denying labors of devoted missionaries, bearing the glad tidings of salvation from house to house, and speaking to hundreds of thousands more from the printed page.

III.—SUSTENTATION.

The receipts into the Treasury during the year, from all sources, including the balance of \$20,881.68 from last year, have been \$212,245.05.

The entire expenditures of the year have been \$198,767.47.

The balance in the Treasury at the end of the year, March 31, 1878, is \$13,477.58.

The aggregate of sales has been \$154,753,06. This aggregate does not agree with the Treasurer's account, inasmuch as it includes credit sales, while that account exhibits only cash received.

THE MISSIONARY FUND.

A NOBLE GIFT.

The residuary legatees of the estate of the late John C. Green, of New York, have within the year given to the Trustees of the Presbyterian Board of Publication the sum of \$50,000, the principal to be kept intact, and "safely invested in productive securities, such as are authorized by the laws of Pennsylvania as proper and legal for the investment of trust funds," and the income therefrom to be applied "to the distinctively benevolent and missionary work of said Board." This is a noble gift, and will in the years to come cause the light of Divine truth to reach tens of thousands of homes, and, we trust, hundreds of thousands of darkened minds in every part of our land. It is earnestly to be hoped that the Lord will put it into the hearts of many of his servants, to whose hands he has intrusted worldly possessions, to follow the example of large-hearted munificence which has thus been set before them. The sum given as above stated, has been carefully invested according to the directions given by the donor, and its income will be applied to the help of the Board's missionary work.

STATEMENT.

For this missionary work there has been expended directly, *i. e.*, out on the field,

1. For compensation to Missionaries of the Board engaged in the distribution, by means of personal efforts and solicitations, of a sound religious literature in accord with the views of our church, . . . \$22,136 01
2. For traveling and other expenses of Missionaries, . . . 6,438 80
3. For freights on publications forwarded to Missionaries, and on grants by Committee, 983 16

The retail value of the books sold through this agency has been \$23,021,00 while the Missionaries have at the same time been performing very large and purely benevolent services in religious visitation from house to house, in holding religious meetings, and in organizing and visiting Sabbath-schools.

- | | |
|--|----------|
| 4. For retail value of books given away by the
Missionary Committee and its Missionaries, | 7,174,70 |
| 5. Balance against the Fund, April 1, 1877, | 7,099,23 |

Making a total of : . \$43,831,90

In addition to which there has been paid: .

- | | |
|---|----------|
| 5. For salaries, share of Annual Report, postage, boxes, stationery, printing, incidental, and other expenses stated in schedule No. 2, but not included above, | 4,743,09 |
| 6. Share of deficiency of Monthly Record, chargeable to Missionary Fund, | 358 70 |

Total of expenditures, \$48,933,69

The contributions to the Missionary Fund for carrying forward its benevolent work amounted during the year to \$36,779 26

To these were added by the Board an allowance of \$5,037,04 for discounts on books and tracts sold and gratuitously distributed by the Missionary department, and \$2,000 for the gratuitous distribution of periodicals, 7,037 04

Making a total of receipts from all sources for missionary uses of 43,816 30

And deducting these receipts from the expenditures, as above stated, there is left a balance against the Missionary Fund, April 1, 1878, of \$5,117 39

All money given to the Board's Missionary Fund, whether by churches or individuals, or received from legacies, is wholly and carefully expended in carrying forward the Board's missionary or benevolent work.

THE ANNUAL COLLECTION.

The *first Sabbath in May* has often been designated by former General Assemblies as the most suitable time for the churches to take an annual collection for the Board's Missionary Fund. Except where some other preferred arrangement has been made to this end, every pastor and stated supply is earnestly requested on that day to present this important cause to his congregation and solicit their liberal aid.

The number of churches which contributed last year, exclusive of 30 which sent their offerings to the Synodical Board at Pittsburgh, is 1,686.

The term of office of the following members will expire in May 1878, viz:

MINISTERS.

Rev. George F. Wiswell, D.D.,
Rev. John W. Dulles, D.D.,
Rev. Daniel March, D.D.,
Rev. H. Augustus Smith,
Rev. Willard M. Rice, D.D.,
Rev. J. Addison Henry, D.D.,
Rev. George W. Musgrave, D.D.,
Rev. Matthew Newkirk,

LAYMEN.

E. A. Rollins,
Joseph Allison,
Henry N. Paul,
John H. Watt,
James Ross Snowden,
John D. McCord,
William J. McElroy,
Gustavus S. Benson,

Two of the gentlemen whose terms expire this year, viz: William J. McElroy, Esq., and the Hon. James Ross Snowden, have within a few months departed this life. H. Lenox Hodge, M.D., owing to the pressure of his professional engagements, has, to the great regret of the Board, resigned his membership, which would have expired regularly in 1880.

APPENDIX.

BALANCE SHEET

OF THE

PRESBYTERIAN BOARD OF PUBLICATION.

APRIL 1, 1878.

	DEBIT BALANCES.	CREDIT BALANCES.
Capital Stock,.....		\$449,398.51
Merchandise,.....	\$160,562.24	
S. D. Powel, Treasurer.....	13,477.58	
John C. Green Trust Fund.....		50,000.00
Investment of Trust Fund Securities.	50,000.00	
Bills Receivable.....	233.97	
*Real Estate,.....	152,133.33	
Perpetual Insurance Account.....	3,030.50	
Library.....	2,750.73	
Engravings.....	23,346.32	
Stereotype Plates.....	69,920.79	
Missionary Fund.....	5,117.39	
Missionary Merchandise Account.....	27,406.68	
Monthly Record.....	1,690.32	
Westminster Lesson Leaf.....		6,176.92
Sabbath-school Visitor.....		6,786.55
Presbyterian at Work.....		4,794.14
Sunbeam.....		4,456 85
Sundry Personal Accounts, Dr.....	12,006.46	.
Sundry Personal Accounts, Cr.....		63.34
	<u>\$521,676.31</u>	<u>\$521,676.31</u>

E. E., April 1878.

* The building and fixtures, including the value of the premises now occupied at No. 1334 Chestnut Street, as fixed at the time of the consolidation of the Board and the Committee, actually cost \$211,030.94. From this sum was deducted \$58,897.61, received from special sources, viz: From donations for the erection of the building, \$34,404.59; from Publication Committee, \$12,506.97; from profits on sale of the former Publication House, No. 821 Chestnut Street, \$6,610.38; from profit on sale of a Lehigh Navigation Bond, \$130; from interest and rents of rooms in the new building, \$5,245.67; which leaves as charged to Real Estate as above, \$152,133.33.

TREASURER'S REPORT.

Samuel D. Powel, Treasurer, in account with the Presbyterian Board of Publication.

<i>1877.</i>		<i>Dr.</i>	
<i>April 1.</i>	To Balance on hand this date.....		\$20,881 68
<i>1878.</i>			
<i>March 30.</i>			
Cash received to date inclusive, viz.,			
"	" From sales of Books—		
	Depository,.....	\$60,147 86	
	Missionaries, 21,136 99		
	Less net value of		
	donations, 5,022 29		
		16,114 70	
			\$76,262 56
"	" Rents of Building.....	1,861 04	
"	" Interest on Permanent Funds		
	not held by the Board.....	793 54	
"	" For Stereotype plates.....	50 00	
"	" Insurance	23 70	
			2,728 28
"	" From Periodical Department, viz.:		
	Monthly Record.....	4,473 63	
	Sabbath school Visitor.....	23,592 58	
	Presbyterian at Work	11,303 35	
	Westminster Lesson Leaf.....	18,689 26	
	Sunbeam.....	14,649 82	
			72,708 64
"	" From Missionary Department, viz.,		
	Contributions of Churches and In-		
	dividuals, and from		
	Legacies.....	36,779 26	
	Profit on Books sold.....	2,884 63	
			39,663 89
			\$212,245 05
		<i>Cr.</i>	
By Cash paid Depository, per Schedule No. 1,		\$108,141 28	
"	Missionary Department, " No. 2,.....	34,301 06	
"	Periodical Department, " No. 3,.....	56,325 13	
			198,767 47
	Balance,.....	\$13,477 58	

S. D. POWEL, *Treasurer.*

Philadelphia, April 2, 1878.

The undersigned Auditing Committee, having examined the accounts of Samuel D. Powel, Treasurer of the Presbyterian Board of Publication, find the same correct, and that the balance in his hands April 1, 1878, was thirteen thousand, four hundred and seventy-seven dollars and fifty-eight cents (\$13,477 58).

JAMES T. YOUNG,
CHARLES H. BILES.

Auditing Committee.

Schedule No. 1.—Business Department.

Stereotyping.....	\$4,418 97
Engraving.....	624 40
Copyrights	3,037 50
Paper	9,478 12
Printing.....	3,034 95
Binding.....	13,046 47
Salary of Corresponding Secretary.....	1,500 00
“ “ Editorial Secretary.....	2,000 00
“ “ Business Superintendent.....	3,500 00
“ “ Treasurer.....	600 00
Salaries of Book-keeper, Salesmen, Clerks, Porter, Engineer, and Watchman	10,888 87
Salary of Recording Clerk.....	100 00
Travelling Expenses of Business Superintendent.....	67 90
Advertising.....	3,406 86
Merchandise.....	18,121 68
Books for the Library.....	8 75
Freights, Drayage, Cooperage, Boxes and Twine.....	600 01
Postage.....	668 20
Insurance	1,218 25
Real Estate—Taxes and Water Rent.....	2,954 28
Improvements	391 56
Interest on Mortgage.....	483 33
	<hr/> 3,829 17
Coal and Gas.....	848 17
Interest on borrowed money.....	400 50
Stationery.....	99 18
Proportion of Annual Report.....	80 53
On Mortgage Debt	25,000 00
Borrowed money returned.....	1,000 00
Incidentals.....	562 71
	<hr/> <hr/> \$108,141 28

Schedule No. 2.—Missionary Department.

Salary of Corresponding Secretary.....	\$2,000 00
“ “ Superintendent of Missionary Work.....	1,500 00
Compensation of Missionaries.....	22,136 01
Expenses “ “	6,438 80
Freights “ “	983 16
Expenses of Corresponding Secretary.....	208 64
“ “ Sabbath-school Work.....	28 51
Proportion of Annual Report.....	456 36
Counsel fee, \$56, Interest, \$32.17, Tax on Missouri Land, \$35.30	123 47
Interest	32 17
Postage.....	146 03
Boxes	122 14
Stationery and Printing.....	147 94
	<hr/> <hr/> \$34,301 06

Schedule No. 3.—Periodical Department.

<i>Monthly Record</i> —Paper.....	\$1,711 06	
Printing.....	1,546 42	
Folding and Binding.....	381 00	
Salaries of Clerks.....	1,320 00	
Freights, Drayage, Boxes, and Twine.....	60 51	
Postage.....	379 33	
Stationery.....	1 80	
Proportion of Annual Report.....	10 73	
Incidentals.....	36 26	
	<hr/>	\$5,447 11
<i>Sabbath School Visitor</i> —Electrotyping.....	1,875 09	
Copyrights and Contributors.....	390 00	
Paper.....	10,280 74	
Printing.....	3,607 90	
Salary of Editorial Sec'y.....	1,500 00	
Advertising.....	152 70	
Freights, Drayage, Boxes and Twine.....	231 54	
Postage.....	1,429 47	
Stationery.....	20 51	
Proportion of Annual Report.....	10 74	
Incidentals.....	44 84	
	<hr/>	19,543 53
<i>Presbyterian at Work</i> —Electrotyping.....	149 39	
Copyrights and Contributors.....	1,100 00	
Paper.....	3,467 15	
Printing.....	1,727 49	
Salaries of Clerks.....	1,620 00	
Advertising.....	148 74	
Freights, Drayage, Boxes and Twine.....	275 95	
Postage.....	718 43	
Stationery.....	38 16	
Proportion of Annual Report.....	10 74	
Incidentals.....	43 12	
	<hr/>	9,229 17
<i>Westminster Lesson Leaf</i> —Stereotyping.....	712 28	
Copyright and Contributors.....	239 99	
Paper.....	5,664 16	
Printing.....	2,818 50	
Publishing Agent's Salary.....	1,500 00	
Advertising.....	156 97	
Freights, Drayage, Boxes and Twine.....	259 55	
Postage.....	1,059 14	
Stationery.....	23 20	
Proportion of Annual Report.....	10 74	
Incidentals.....	75 63	
	<hr/>	12,520 16

Amount forward.....	\$46,739 97
<i>The Sunbeam</i> —Electrotyping.....	420 52
Engraving.....	556 56
Copyrights and Contributors.....	259 10
Paper.....	3,619 60
Printing.....	2,750 46
Salary of Treasurer.....	400 06
Salaries of Clerks.....	352 00
Advertising.....	174 44
Freights, Drayage, Boxes and Twine.....	226 33
Postage.....	749 90
Stationery.....	35 70
Proportion of Annual Report.....	10 74
Incidentals.....	20 81
	<hr/> 9,585 16
	<hr/> \$56,325 13
	<hr/>
SUMMARY.—Business Department.....	\$108,141 28
Missionary “.....	34,301 06
Periodical “.....	56,325 13
	<hr/> \$198,767 47
Cash balance in the Treasury.....	13,477 58
	<hr/>
Total.....	<hr/> \$212,245 05
	<hr/>

APPENDIX.

THE FOLLOWING TABLE WILL SHOW THE DETAILS OF LABOR PERFORMED BY MISSIONARIES DURING THE YEAR.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
ATLANTIC. <i>Atlantic,</i>	William A. Patton,	60	248	12	800	35	35	13		
BALTIMORE. <i>Baltimore, New Castle,</i>	W. M. D.erland, G. W. Kennedy,	286	473	114	5,930	709	476	34	1	No Report.
CENTRAL N. YORK <i>Binghamton, Syracuse, Do.</i>	George S. Webster, J. A. Skinner, <i>Dist. Sup't,</i> Ralph Zwickey,	65 365 245	129 3,345 1,665	166 1,021 221	2,184 92,595 13,304	362 2,784 1,762	334 2,732 1,424	9 40 36		
CINCINNATI <i>Cincinnati, Chillicothe, Portsmouth,</i>	Edw'd Cooper, <i>Dist. Sup't,</i> John Thompson, John Thompson,	359 35 217	3,492 180 941	2,978 20 170	172,890 2,000 18,260	52 400 1,654	20 350 1,050	40 6 29		
CLEVELAND. <i>Cleveland, Mahoning, Stenbenville,</i>	J. A. Seymour, <i>Dis't Sup't,</i> Alfred Garner, W. L. Swan,	365 60	2,677 76	746 5	485,909 5,040	6,267 290	6,267 290	55 9		Recently com'd

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	[No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
INDIANA NORTH. <i>Fort Wayne, Muncie,</i>	J. S. Walling, J. S. Walling,	171 143	883 674	411 1,371	4,340 7,261	1,606 1,403	1,366 1,144	15 37	1 2	
INDIANA SOUTH. <i>New Albany, Do.</i>	Isaac B. Moore, D. H. Fernandez,	73	470	77	7,600	407	136	8		No Report.
IOWA NORTH. <i>Cedar Rapids,</i>	Alpin McMillan,	90	294	3	8,570	983	372	1		
IOWA SOUTH. <i>Iowa, Iowa City, Do.</i>	Joseph Kerr, Joseph Kerr, D. V. Smock,	237 64 20	830 253 90	94 42 74	11,264 4,688 3,266	3,574 1,274 202	1,770 631 91	28 12 5		
KANSAS. <i>Emporia, Neosho, Solomon,</i>	C. Beckes, William Davis, J. D. Perring,	234 210 283	399 825 543	206 471 212	41,000 67,911 28,950	1,195 1,292 2,058	805 635 1,788	55 18 50	4 2 2	
KENTUCKY. <i>Elizabethtown, Louisville, Transylvania,</i>	J. S. Rainey, E. L. Warren, B. B. Vannoy's,	37 171	90 42	544	19,800	526	225	27	5	No serv yet Rep.

SYNODS AND PRESBYTERIES IN WHICH MISSIONARIES LABORED.	NAMES OF MISSIONARIES.	Days employed.	No. of vols. sold.	No. of vols. given away.	Pages of Tracts distributed.	No. of Families visited.	Families convers'd or prayed with.	Sabbath-schools visited.	Sabbath-schools organized.	REMARKS.
PACIFIC. <i>Benicia,</i> <i>Los Angeles,</i> <i>San Francisco,</i> <i>San Jose,</i>	R. R. Wells, W. C. Mosher, F. E. Shearer, W. C. Mosher,	23	144	4	540	50	41	6		Recently com'd
			5,916	200						Recently com'd
PHILADELPHIA. <i>Philadelphia,</i> <i>Philadelphia North,</i> <i>West Africa,</i> <i>Westminster,</i>	John Potter, John Peacock, R. A. M. Deputie, William M. Dorland,	325		20	80,000	5,520	5,510			No Report.
		130	461	4	900	105	105	4		
PITTSBURGH. <i>West Virginia,</i> <i>Do.</i>	Edgar T. McCoy, Loyal Young,	130	724	62	11,680	562	525	6		
		95	151	110	511	350	157	11		Recently com'd
TENNESSEE. <i>Holston,</i> <i>Kingston,</i> <i>Union,</i>	J. L. Moore, J. N. Means, W. A. Mathes,	57	208	140	3,673	307	184	3		
		8	14	4	3,000	4	2			
		41	68	36	800	150	135	8		

STATEMENT OF RECEIPTS

FOR THE

MISSIONARY FUND,

FROM APRIL 1, 1877, TO APRIL 1, 1878.

The work of *publishing* Books and Tracts is carried forward upon a capital raised for that specific purpose. The churches are not called on to contribute to the *publishing department of the Board*; but the Board must depend mainly on the contributions of the churches and benevolent individuals for the supply of its Missionary Fund. These contributions are indispensable for the following uses, viz:

1. To pay the Salaries and Expenses incident to the Missionary and Sabbath-school work.

2. To pay for the large amount of Books and Tracts gratuitously distributed by Missionaries of the Board and granted by its Missionary Committee.

Just in proportion as the churches annually contribute to this Fund, is the Board able to carry on that work.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		Schenectady EAv	\$14 03	Troy 9th	\$3 00
<i>Presbytery of Albany.</i>		West Galway	1 11	Do Oakwood Ave	5 00
Albany 1st	\$98 00		618 52	Do Second St	35 94
Do 2d	157 50	<i>Presbytery of Champlain.</i>		Do Westminster	3 00
Do 3d	9 00	Fort Covington	11 00	Do Woodside	20 02
Do 4th	70 00	Plattsburgh	15 00	Waterford	39 22
Do State St	79 30				234 05
Amsterdam 2d	34 48		26 00	SYNOD OF ATLANTIC.	
Ballston Centre	5 45	<i>Presbytery of Columbia</i>		<i>Presb. of East Florida.</i>	
Bethlehem	5 00	Greenville	28 14	Jacksonville 1st	2 00
Carlisle	2 00	Hudson	10 00		
Charlton	6 35	Valatie	3 75	<i>Presbytery of Yadkin.</i>	
Corinth	1 03	Windham Centre	3 00	Mebanesville	55
Day	2 00		44 89	Statesville	50
Esperance	2 50	<i>Presbytery of Troy.</i>			1 05
Galway	1 75	Argyle	2 00	SYNOD OF BALTIMORE.	
Gloversville	20 69	Brunswick	10 00	<i>Presbytery of Baltimore.</i>	
Greenbush	9 17	Caldwell	2 00	Baltimore 1st	75 00
Hamilton, Union	1 00	Cohoes	5 00	Do Twelfth	2 00
Jefferson	2 10	Hoosic Falls	11 00	Do Brown Me-	59 24
Johnstown	30 00	Lansingburgh 1st	20 00	morial,	
Kingsboro	13 84	Mt Ida Memorial	6 50	Do Central	10 00
Mayfield Central	2 00	Sandy Hill	5 93	Barton	1 25
New Scotland	16 00	Schaghticoke	16 00	Bel Air	2 00
Northville	2 00	Troy 1st	5 00		
Princeton	6 50	Do 2d	44 44		
Rockwell Falls	2 07				
Saratoga Sp'gs 1st	10 79				
Do Do 2d	12 86				

Churchville	\$6 00	Smithville Flats	\$5 00	Vernon Centre	\$3 00
Cumberland	9 25	Waverly	13 51	Waterville	8 56
Deer Creek (Harmony)	11 00	Whitney's Point	4 58	West Utica	15 00
Emmitsburgh	6 40		124 52		253 12
Fallston	1 00	<i>Presbytery of Otsego.</i>		SYNOD OF CINCINNATI.	
Frederick	2 00	Cooperstown	20 67	<i>Presb. of Chillicothe.</i>	
Havre de Grace	5 00	Laurens	50	Chillicothe 1st	17 99
Taneytown	25 00	Oxford (Associated)	14 85	Greenfield 2d	7 00
	215 14	Richfield Springs	5 00	Hillsboro	33 48
<i>Presbytery of New Castle.</i>		Springfield	2 00	Mt. Pleasant	2 33
Berlin, Buckingh'm	2 14	Stamford	7 00	Salem	9 00
Blackwater	4 00		50 02	Washington	11 00
Dover	15 00	<i>Presb. of St. Lawrence.</i>			80 80
Elkton	9 40	Adams	5 00	<i>Presb. of Cincinnati.</i>	
Eden	3 00	Brasher Falls	2 00	Bethel	3 12
Georgetown, Westminster	5 00	Brownville	59	Cheviot, 1st Ger	2 00
Glasgow, Pencader	6 54	Cape Vincent	3 00	Cincinnati 1st	20 00
Green Hill	9 00	Dexter	6 50	Do 2d	62 24
Lower Brandywine	7 00	Gouverneur	20 33	Do 5th	7 66
Lower West Nottinghamham	13 42	Hammond	10 00	Do 7th	41 00
Middletown, Forest	9 00	Oswegatchie 2d	7 00	Do Avondale	50 00
Newark	11 08	Ox Bow	4 00	Do Central	56 85
Port Penn	10 00	Watertown 1st	26 05	Do Lane Sem	49 11
Red Clay Creek	13 60	Do Stone St	9 00	Do Mt Aub'n	90 00
Rock	5 00		93 47	Do Orchard St	3 00
Salisbury, Wisconsinico	10 00	<i>Presbytery of Syracuse.</i>		Do Walnut Hills	2 63
White Clay Creek	11 00	Amboy	11 00	College Hill	8 11
Wilmington 1st	8 84	Baldwinsville	1 00	Glendale	56 70
Do Central	37 94	Cazenovia	13 61	Harrison	5 00
Zion	10 00	Fayetteville	16 64	Lebanon	14 45
	200 96	Jamesville	2 91	Loveland	10 21
<i>Pres. of Washington City.</i>		Jordan	2 76	Montgomery	11 00
Georgetown, West Street	10 00	Manlius	4 98	Sharonville	5 75
Washington, 4th	21 78	Marcellus	20 00	Springdale	12 34
Do N York		Onondaga Valley	4 50	Venice	17 00
Do Ave	10 00	Oswego Grace	10 00	Wyoming	19 53
Do 15th St	25 00	Skaneateles	15 00	Personal	2 50
	66 78	Syracuse, 1st	22 76		550 20
		Do 1st Ward	8 58	<i>Presb. of Dayton.</i>	
		Do 4th	30 00	Blue Ball	2 50
		Do Park Central	23 00	Camden	7 00
			186 74	Clifton	57 59
SYNOD OF CENTR'L N. YORK.		<i>Presbytery of Utica.</i>		Dayton 1st	16 62
<i>Presby. of Binghamton.</i>		Augusta	5 00	Do 3d St	50 00
Binghamton 1st	50 63	Camden	4 00	Do Memorial	10 00
Do North	2 30	Clayville	2 00	Franklin	6 50
Do West	2 38	Holland Patent	5 00	Harmony	8 00
Cannonsville	7 50	Little Falls	10 00	Middletown	16 00
Cortland	13 62	Lowville	10 00	Monroe	5 25
McGrawville	8 00	Oneida	25 16	New Carlisle	10 00
Masonville	2 00	Rome	10 65	Oxford	6 36
Nichols	5 00	Sauquoit	4 39	Piqua	9 00
Nineveh	7 00	Utica 1st	40 20	Somerville	4 70
Preble	3 00	Utica, Bethany	85 16	Springfield 1st	56 47
		Utica, Westminster	25 00	Do 2d	15 00
				Xenia	7 56

Yellow Springs	\$10 20	Crab Apple	\$7 00	<i>Presbytery of Santa Fé.</i>	
		Freeport	2 00	Las Vegas	\$4 00
	298 75	Martinsville	2 00		
<i>Presb. of Portsmouth.</i>		Morristown	10 25	SYNOD OF COLUMBIA.	
Decatur	5 00	Mount Pleasant	7 40	<i>Presbytery of Oregon.</i>	
Hanging Rock	3 00	Olive	4 00	Bethany	1 50
Manchester	5 00	Powhatan	1 70	Portland	30 10
Portsmouth 2d	24 50	Scotch Ridge	1 57	Tualitan Plains	2 00
Red Oak	8 00	St. Clairsville	27 25		
Ripley	27 00	Washington	12 00		33 60
			135 89	<i>Presb. of Puget Sound.</i>	
	72 50	<i>Presbytery of Steubenville.</i>		Seattle	6 20
SYNOD OF CLEVELAND.		Amsterdam	3 00	<i>Presb. of South Oregon.</i>	
<i>Presb. of Cleveland.</i>		Annapolis	8 00	Jacksonville	3 75
Akron	3 00	Bacon Ridge	3 00	Phoenix	2 50
Ashtabula	6 46	Bethel	3 64		6 25
Brecksville	4 50	Bethlehem	7 00	SYNOD OF COLUMBUS.	
Chester	5 00	Bloomfield	3 25	<i>Presbytery of Athens.</i>	
Cleveland 1st	134 21	Buchanan	25 00	Amesville	5 50
Do 2d	239 00	Carrollton	5 60	Athens	14 71
Do Euclid St	55 85	Centre	4 00	Middleport	5 00
Do North	1 28	Centre Unity	1 00	McConnellsville	5 00
Collamer	25 00	Corinth	7 00	New England	1 25
Guilford	2 00	East Liverpool	5 21		31 46
Northfield	4 00	East Springfield	14 00	<i>Presbytery of Columbus.</i>	
Rome	2 30	Harlem	13 14	Columbus 1st	20 81
Solon	1 65	Irondale	5 65	Do 2d	10 00
South Cleveland	13 00	Kilgore	5 00	Laneaster	16 00
Strongville	94	Long's Run	3 50	Mifflin	3 00
Willoughby	1 50	Madison	2 42		49 81
Personal	30 00	Minerva	2 30	<i>Presbytery of Marion.</i>	
	529 69	New Hagerstown	15 61	Berlin	3 00
<i>Presbytery of Mahoning.</i>		Oak Ridge	2 60	Delaware	11 00
Brookfield	3 50	Pleasant Hill	2 50	Iberia	3 00
Canfield	1 00	Richmond	5 65	Liberty	4 00
Canton	15 00	Ridge	2 00	Little Mill Creek	4 20
Coitsville	86	Smithfield	1 60	Marion	8 00
Deerfield	14 26	Steubenville 2d	21 00	Marysville	6 50
Ellsworth	10 00	Still Fork	3 50	Mt Gilead	7 15
Liberty	2 00	Two Ridges	6 00	Salem	3 00
Massillon 2d	10 00	Unionport	3 00	Trenton	7 25
Newton Falls	3 00	Wellsville	26 00	West Berlin	2 00
New Lisbon	4 70	Yellow Creek	10 00		59 10
Niles	1 00		221 17	<i>Presbytery of Wooster.</i>	
Poland	10 00	SYNOD OF COLORADO.		Apple Creek	8 10
Salem	7 93	<i>Presbytery of Colorado.</i>		Ashland	31 40
Vienna	3 50	Collins	10 00	Belleville	7 00
Warren	2 80	Del Norte	6 10	Berlin	5 00
Youngtown 1st	39 34	Evans	2 73	Black Creek	2 00
Do 2d	4 00	Golden	4 25	Canal Fulton	4 00
	132 89	Greeley	2 87	Chester	6 00
<i>Presby. of St. Clairsville.</i>		Laramie	3 50	Chippewa	3 85
Bell Air	9 00	Lake City	1 50	Clear Fork	2 50
Bealsville	4 00	Pueblo	4 35		
Buffalo	3 27	Trinidad	3 00		
Cadiz	44 45	West Las Animas	6 00		
			44 30		

Congress	\$7 00	Cross Roads	\$9 29	Erie, Park	\$25 00
Hopewell	18 00	Fairmount	3 55	Fairfield	7 00
Fredericksburgh	21 00	Freedom	3 50	Fairview	5 00
Jackson	24 35	Hiland	5 32	Franklin	7 25
Lexington	2 00	Industry	3 50	Girard	7 85
Loudonville	5 00	Leetsdale	32 72	Gravel Run	8 00
McKay	1 50	Long Island	2 00	Hadley	2 50
Mansfield	12 32	New Salem	12 90	Harbor Creek	2 72
Millersburgh	1 65	Providence	7 25	Meadville 1st	20 00
Mt. Eaton	2 75	Rochester	5 00	North East	10 00
Nashville	10 00	Sewickley	28 40	Oil City 1st	36 23
Orange and Polk	4 00	Sharpsburgh	16 00	Pleasantville	10 00
Orrville	1 97	Springdale	5 00	Sandy Lake	5 00
Perrysville	4 70	Tarentum	4 00	Warren	15 00
Plymouth	4 80				
Shiloh	1 00		238 28		263 44
Shreve	2 15	<i>Presbytery of Butler.</i>		<i>Presbytery of Kittanning.</i>	
Wayne	6 00	Amity	6 00	Apollo	13 00
West Salem	3 00	Buffalo	2 50	Bethel	8 00
Wooster 1st	49 57	Butler	11 20	Bethesda	2 00
Do Westmin-		Centre	4 12	Centre	3 00
ster	13 68	Centreville	2 00	Cherry Run	3 00
	266 29	Clintonville	4 00	Clinton	2 00
<i>Presbytery of Zanesville.</i>		Concord	27 81	Currie's Run	18 00
Brownsville	9 00	Fairview	8 00	Elderton	6 50
Clark	3 00	Harlansburg	3 00	Freeport	29 25
Concord	5 00	Harrisville	5 00	Glade Run	11 00
Coshocton	10 00	Middlesex	7 00	Harmony	5 00
Dresden	14 73	Mount Nebo	3 18	Homer	1 65
Duncan's Falls	4 25	Muddy Creek	6 26	Jacksonville	16 00
Fairmount	1 00	New Salem	5 00	Marion	25
Jersey	4 70	North Butler	7 00	Mechanicsburgh	2 00
Jefferson	2 00	Pine Grove	2 75	Saltsburgh	20 04
Kirkersville	2 00	Plain Grove	18 00	Shrader's Grove	3 15
Linton	2 25	Portersville	4 00	Slate Lick	13 34
Madison	30 50	Scrub Grass	10 00	Union	3 00
Martinsburgh	7 50	Summit	3 00	West Lebanon	10 00
Mt Zion	4 70	Sunbury	5 00	Worthington	4 00
Muskingum	6 00	Westmin?ter	12 50		
New Lexington	1 11	Zelienople	2 65		174 18
Norwich	7 00		159 97	<i>Presbytery of Shenango.</i>	
Pataskala	7 00	<i>Presbytery of Clarion.</i>		Clarksville	13 00
Roseville	2 00	Brookville	4 25	Herrmon	10 00
Salem, German	1 30	Concord	3 00	Mahoning	7 00
Salt Creek	4 40	East Brady	3 37	Neshannock	11 20
Uniontown	1 00	Greenville	4 90	New Brighton	8 00
Unity	2 00	Licking	6 25	New Castle 2d	11 12
Utica	6 00	New Rehoboth	4 75	Pulaski	5 22
West Carlisle	4 00	Oak Grove	2 00	Sharpsville	4 51
Zanesville 1st	7 21	Perryville	8 00	Westfield	17 00
Do 2d	12 00	St. Petersburg	10 00	West Middlesex	3 90
		Troy	3 20		
	161 65	West Millville	4 00		90 95
<i>SYNOD OF ERIE.</i>			53 72	<i>SYNOD OF GENEVA.</i>	
<i>Presbytery of Allegheny.</i>		<i>Presbytery of Erie.</i>		<i>Presbytery of Cayuga.</i>	
Allegheny 2d	11 00	Cambridge	12 00	Auburn Calvary	4 50
Do North	79 61	Corry	10 00	Do Central	13 26
Do Valley	5 00	East Greene	2 00	Aurora	17 00
Do 1st Ger	2 64	Edinboro	24 84	Cayuga	9 32
Concord	1 60	Erie, Central	35 00	Genoa 1st	15 00

Genoa 3d	\$4 00	Gettysburgh	\$12 00	<i>Psy of Northumberland.</i>	
Ludlowville	2 25	Greencastle	22 00	Bald Eagle and Nit-	
Meridian	5 00	Harrisburgh, Mar-		tany	\$9 17
Port Byron	9 00	ket Square	50 00	Bloomsburgh 1st	24 32
Springport	7 39	Harrisburgh, Pine		Brier Creek	2 00
Weedsport	6 03	St	127 80	Grove	12 00
	92 75	Harrisburgh, 7th		Lycoming	12 00
<i>Presbytery of Chemung.</i>		St	15 00	Mahoning	9 60
Burdett	6 43	Lower Path Valley	18 00	Mifflinburg	8 92
Elmira 1st	34 56	McConnellsburgh	6 97	Milton	20 00
Havana	3 00	Meehaniesburgh	5 00	New Berlin	4 35
Hector	2 52	Middle Spring	10 00	New Columbia	2 00
Mead's Creek	26 85	Newport	5 78	Rohrsburgh	5 00
Sugar Hill	88	Paxton	13 50	Sunbury	4 00
	74 24	Shippensburgh	19 55	Washington	11 14
<i>Presbytery of Geneva.</i>		St. Thomas and		Williamsport 1st	15 00
Canoga	4 40	Rocky Spring	5 42	Do 2d	32 98
Geneva 1st	12 34	Upper Path Valley	6 00		
Gorham	8 00	Waynesboro	7 53		172 48
Manchester	6 00		443 40	<i>Presbytery of Wellsboro.</i>	
Penn Yan	17 00	<i>Presb. of Huntingdon.</i>		Allegany	2 00
Phelps	12 00	Alexandria	21 00	Condersport	5 00
Romulus	11 00	Altoona 1st	40 79	Elkland and Os-	
Seneca Castle	4 00	Do 2d	34 55	ceola	6 00
	74 74	Bald Eagle	1 50	Mansfield	4 60
<i>Presbytery of Lyons.</i>		Bedford	1 71	Tioga	25
East Palmyra	\$10 00	Belleville	56 00	Wellsboro	5 60
Junius	1 18	Beulah	16 00		22 85
Lyons	14 68	Birmingham	17 20	SYNOD ILLINOIS CENTRAL.	
Newark	7 49	Buffalo Run	3 00	<i>Presb. of Bloomington.</i>	
Palmyra	26 27	Clearfield	28 26	Bement	8 00
	59 62	Duncansville	7 00	Bloomington 1st	10 00
<i>Presbytery of Steuben.</i>		Everett	2 00	Do 2d	20 00
Addison	9 60	Fruit Hill	5 00	Buckley	1 50
Bath	10 00	Holidaysburgh	24 27	Champaign	50 00
Canisteo	3 00	Houtzdale	3 00	Chatsworth	3 00
Corning	12 09	Huntingdon	38 90	Chenoa	3 00
Hornellsville	12 00	Lewistown	23 35	Clinton	7 00
Jasper	4 25	Logan's Valley	6 00	Danville	46 21
Painted Post	6 00	Lost Creek	5 00	Prairie View	3 00
Prattsburgh	60	Middle Tuscarora	3 00	Waynesville	2 35
Pultney	2 00	Mifflintown	37 00		
	59 54	Milesburgh	6 86		154 06
<i>SYNOD OF HARRISBURGH.</i>		Milroy	5 35	<i>Presbytery of Peoria.</i>	
<i>Presbytery of Carlisle.</i>		Petersburgh	3 75	Altona	2 00
Burnt Cabins	4 00	Peru	2 00	Brunswick	3 40
Carlisle 2d	25 99	Penfield	1 00	Canton	10 00
Chambersburg Cen-		Saxton	3 50	Elba Centre	1 00
tral	23 86	Shade Gap	3 84	Eureka	5 32
Chambersburg Fall-		Sinking Valley	21 00	Farmington	12 80
ing Spring	40 00	Snow Shoe	2 84	French Grove	2 00
Dauphin	7 00	Spring Creek	12 21	Galesburgh	9 44
Dickinson	5 00	Spruce Creek	30 00	Ipava	10 00
Duncannon	13 00	St. Clairsville	1 00	John Knox	6 00
		Tyrone	10 39	Knoxville	6 12
		Upper Tuscarora	6 70	Lewistown	217 10
		Williamsburgh	18 00	Peoria 1st	10 00
		Yellow Creek	3 15	Princeville	10 78
			506 12		

Prospect (Dunlap)	\$15 15	<i>Presbytery of Ottawa.</i>	Grand Tower	\$1 04
Salem	3 60	Aurora	Metropolis	2 60
	324 71	Earlville	Mount Vernon	1 00
<i>Presbytery of Schuyler.</i>		Gardner	Pisgah	6 00
Bardolph	7 25	Granville	Tamaroa	2 50
Camp Creek	7 80	Mendota	Union	3 00
Carthage	5 00	Morris	Wabash	2 50
Chili	2 00	Oswego		
Ebenezer	10 00	Pa. & Paw Grove		48 29
Good Hope	8 00	Sandwich	<i>Presbytery of Mattoon.</i>	
Huntsville	1 00	Tomonauk	Hebron	2 00
Kirkwood	8 00	Streator	Mattoon	5 82
Macomb	14 00	Union Grove	Neoga	3 12
Monmouth	26 00		Paris	12 82
Mt. Sterling	32 00	<i>Presbytery of Rock River.</i>	Pana	3 32
Prairie City	5 00	Aledo	Prairie Bird	2 00
Rushville	2 08	Fulton	Prairie Home	5 01
	122 13	Hamlet	Taylorville	6 70
<i>Presbytery of Springfield.</i>		Morrison	Tower Hill	2 00
Dawson	2 50	Munson	Tuscola	1 00
Decatur 1st	2 50	North Henderson	Vandalia	4 95
Irish Grove	3 00	Perryton		48 74
Jacksonville, West-		Peniel		
minster	15 00	Princeton	SYNOD OF INDIANA NORTH.	
North Sangamon	10 00	Woodhull	<i>Presb'y of Crawfordsville.</i>	
Springfield 1st	123 39		Bethany	6 00
	156 39	SYNOD OF ILLINOIS, SOUTH.	Frankfort	6 36
SYNOD OF ILLINOIS NORTH.		<i>Presbytery of Alton.</i>	Lafayette 1st	5 60
<i>Presbytery of Chicago.</i>		Alton	Lexington	10 00
Chicago 1st	26 79	Bellevue	Prairie Centre	5 22
Do Jefferson		Butler	Rockfield	2 25
Do Park	38 25	Carrolton	Rock Creek	3 00
Do Holland	3 15	Cave Spring	Sugar Creek	4 03
Do 41st St	10 55	Edwardsville	Thorntown	3 50
Englewood	10 00	Elm Point	West Point	3 00
Joliet 1st	6 80	Hardin		48 96
Joliet Central	12 56	Lebanon	<i>Presb. of Fort Wayne.</i>	
Peotone	4 00	Plainview	Auburn	2 00
Will	2 00	Plum Creek	Bluffton	3 72
	114 04	Rockwood	Fort Wayne 1st	47 95
<i>Presbytery of Freeport.</i>		Salem, German	Kendallville	10 68
Freeport 1st	11 50	Spring Cove	Larwill	1 40
Freeport 2d	8 00	Steele's Mills	La Grange	8 00
Galena, South	15 75	Trenton	Lima	13 30
Galena, German	3 00	Troy	Ossian	2 80
Lena	2 11	Virdeen	Pleasant Grove	1 20
Marengo	11 11	Zion, German	Troy	1 90
Middle Creek	8 00			92 05
Ridotte	5 00	<i>Presbytery of Cairo.</i>	<i>Presbytery of Logansport.</i>	
Rockford, Westmin-		Bridgeport	Logansport 1st	1 18
ster	4 50	Cairo	Michigan City	10 15
Willow Creek	15 32	Centralia	Mishawaka	3 25
Zion	3 25	Enfield	Plymouth	3 55
	87 54	Fairfield	Remington	4 00
		Friendsville		
		Golconda		22 03

<i>Presbytery of Muncie.</i>		Hanover	\$4 00	Knoxville	\$5 00
Hopewell	\$1 00	Lynn Grove	8 00	Russell	3 00
Liberty	2 00	Mount Vernon	5 00	Winterset	6 00
Marion	1 00	Scotch Grove	2 00	Personal	10 00
Muncie	9 17	Springville	2 00		
Noblesville	5 00	Vinton 1st	33 00		43 35
Portland	2 75	Wheatland	5 00		
Wabash	15 48				
	36 40		92 75	<i>Presbytery of Iowa.</i>	
SYNOD OF INDIANA, SOUTH.		<i>Presbytery of Dubuque.</i>		Birmingham	3 16
<i>Presb. of Indianapolis.</i>		Dubuque 1st	16 70	Burlington 1st	8 60
Bethany	4 00	Do German	6 00	Keokuk, Westmin-	
Hopewell	5 00	Independence 1st	6 41	ster	27 21
Indianapolis 3d	25 00	Lansing	4 00	Kirkville	1 31
Do 11th	1 00	McGregor, Ger	2 00	Kossuth 1st	5 92
	35 00	Mount Hope	4 26	Middletown	7 00
		Pine Creek	29 00	Montrose	1 17
		Prairie	1 50	Mt Pleasant 1st	32 15
		Sherrill's Mound	5 50	Do Ger	7 00
		Waukon, Ger	12 00	New London	5 00
				Oakland	6 00
<i>Presb. of New Albany.</i>			88 37	Ottumwa	1 92
Bethel	1 75	<i>Presb. of Fort Dodge.</i>		Sharon	1 82
Corydon	2 50	Bethel	1 85	St. Peter's, Evang'l	6 00
Jackson Co	1 50	Fort Dodge	5 62	Troy	1 00
Laconia	1 00	Jefferson	2 53	Wapella	6 00
Leavenworth	4 00	Paton	2 00	Winfield	1 00
Livonia	6 00	Sioux City	7 00		122 26
Madison 1st	6 85			<i>Presbytery of Iowa City.</i>	
Mount Vernon	2 25		19 00	Atalissa	1 00
New Albany 1st	44 90	<i>Presbytery of Waterloo.</i>		Cedar Valley	1 00
Do 2d	3 65	Cedar Valley	2 22	Crawfordsville	2 00
Do 3d	6 00	Grundy Centre	4 00	Davenport, College	
New Washington	9 00	La Porte City	10 93	Ave	3 00
Oak Grove	1 52	Rock Creek	2 10	Eldridge	2 25
Rehoboth	3 00	Salem	6 13	Iowa City	10 00
Sharon	2 00	Toledo	3 30	Le Claire	3 00
Valley City	1 00	Union, Ger	1 25	Martinsburgh	2 00
	96 92		29 93	Mount Union	2 00
<i>Presbytery of Vincennes.</i>				Muscataine	5 00
Evansville, Grace	16 20	SYNOD OF IOWA, SOUTH.		Do Ger	3 00
Mount Vernon	2 60	<i>Presb. of Council Bluffs.</i>		Oxford	1 00
Terre Haute 2d	6 05	Afton	3 00	Princeton	3 00
	24 95	Bedford	1 00	Red Oak	10 00
<i>Presb. of White Water.</i>		Clarinda	4 88	Scott	1 15
Aurora	10 60	Council Bluffs	9 30	Summit	3 60
Dunlapsville	4 00	Lenox	1 26	Tipton	10 75
Hagerstown	1 70	Logan	2 00	Unity	1 00
Hopewell	2 50	Malvern	2 66	Washington	3 73
Liberty	7 45	Red Oak Junction	3 43	West Liberty	5 00
Shelbyville	6 75	Sidney	2 00		73 48
Versailles	1 50	Walnut	1 00		
	34 50		30 53	SYNOD OF KANSAS.	
SYNOD OF IOWA, NORTH.		<i>Presb. of Des Moines.</i>		<i>Presbytery of Austin.</i>	
<i>Presb. of Cedar Rapids.</i>		Chariton	1 25	Austin ch, Texas	13 00
Bethel	1 00	Corydon	2 00	Dallas	5 00
Bellevue	2 00	Des Moines	10 35		18 00
Cedar Rapids 1st	27 95	Indiancla	5 75	<i>Presbytery of Emporia.</i>	
Clarence	2 00			Caldwell	1 00

Emporia	\$2 10	Greenup	\$1 00	<i>Presbytery of Nassau.</i>	
Hutchinson	5 00	Lexington 2d	90 00	Freeport	\$3 00
Larned	3 00	Maysville	2 50	Huntington 1st	16 65
Lyndon	1 00	Paris	62 85	Huntington 2d	7 47
Newton	3 00			Islip	4 00
Osage City	1 00		417 66	Jamaica	14 60
Rock Creek	1 39	<i>Presbytery of Louisville.</i>		Springfield	13 00
Wichita	8 00	Bowling Green 2d	2 60	Smithtown	5 40
	25 49	Hopkinsville	1 00		64 12
<i>Presbytery of Highland.</i>		Louisville 4th	21 45	SYNOD OF MICHIGAN.	
Aitchison	2 00	Do Walnut		<i>Presbytery of Detroit.</i>	
Marysville	1 00	Do Street	11 26	Ann Arbor	10 00
Neuchatel	12 68	Do Broadw'y		Birmingham	2 50
	15 68	Tabernacle	350 00	Detroit 1st	56 05
<i>Presbytery of Neosho.</i>		Olivet	2 09	Do Fort St	45 32
Chetopa	3 00	Plumb Creek	2 00	Do Jefferson	
Cherokee	1 00		390 40	Avenue	25 00
Fort Gibson	5 00	<i>Presb. of Transylvania.</i>		Detroit, Union	2 00
Garnett	2 00	Danville 2d	20 00	Do Westminster	
Geneva	2 35	Lancaster	12 00	ster	26 81
Iola	3 00	Lebanon	12 00	Mount Clemens	20 00
Labette	1 50	Paint Lick	3 50	Plymouth 1st	12 00
Liberty	1 15		47 50	Saline	6 12
Monmouth	1 00			Ypsilanti	23 34
Neosho Falls	4 15				229 14
New Lancaster	2 00	SYNOD OF LONG ISLAND.		<i>Presb. of Grand Rapids.</i>	
Parsons	1 00	<i>Presbytery of Brooklyn.</i>		Chippewa	1 57
Pleasanton	6 00	Brooklyn, Classon		Elk Rapids	10 50
Pleasant View	1 00	Avenue	150 41	Ionia	47 46
Reeder	2 00	Brooklyn 1st, Henry		Muir	5 00
Sugar Valley	2 00	Street	67 77	Sebawa	4 16
	38 15	Brooklyn, Franklin			68 69
<i>Presb. of Solomon.</i>		Avenue	37 57	<i>Presb. of Kalamazoo.</i>	
Beloit	1 00	Brooklyn, Green		Paw Paw	2 00
Glasco	1 00	Avenue	3 26	Sturgis	2 00
Hays City	3 00	Brooklyn, Lafayette		White Pigeon	4 00
Mulberry and Plum		Avenue	75 00		8 00
Creek	1 00	Brooklyn, S. 3d St	62 47	<i>Presbytery of Lansing.</i>	
Minneapolis	3 00	Brooklyn, Throop		Concord	6 33
	9 00	Avenue	24 84	<i>Presbytery of Monroe.</i>	
<i>Presbytery of Topeka.</i>		Edgewater 1st	23 00	Adrian	24 90
Baldwin City	80		444 32	Coldwater	10 00
Leavenworth 1st	35 00	<i>Presb. of Long Island.</i>		Manchester	2 90
Do West-		Cutchogue	3 00	Monroe	8 20
minster	5 00	East Hampton	30 25	Petersburg	2 00
Lincoln Centre	3 50	Mattituck	6 56	Tecumseh	10 81
	44 30	Middletown	5 83		58 81
SYNOD OF KENTUCKY.		Port Jefferson	1 00	<i>Presbytery of Saginaw.</i>	
<i>Presbytery of Ebenezer.</i>		Sag Harbor	30 00	Bay City	18 04
Ashland	50 16	Setauket	6 00	Vassar	4 82
Augusta	13 00	Shelter Island	6 00		22 86
Burlington	20 00	Southampton	58 30		
Covington 1st	165 00	Southold	12 00		
Flemingburgh	13 15	Personal	1 00		
			159 94		

SYNOD OF MINNESOTA.		Prosperity	\$1 25	SYNOD OF NEBRASKA.	
<i>Presbytery of Dakota.</i>		Sedalia	3 00	<i>Presbytery of Kearney.</i>	
Yankton Agency	\$2 00	Tipton	2 00	Unity ch	\$1 00
Personal	33 00	Westfield	1 35		
			17 35	<i>Presby. of Nebraska City.</i>	
<i>Presbytery of Mankato.</i>		<i>Presbytery of Ozark.</i>		Lincoln	6 00
Blue Earth City	2 50	Carthage	2 00	Meridian	2 50
Le Sueur	4 37	Ebenezer	3 00	Plattsmouth	5 00
Redwood Falls	2 00	Joplin	3 00	Tecumseh	3 00
Winnebago City	4 65	Neosho	1 00		16 50
		Ozark Prairie	2 00	<i>Presbytery of Omaha.</i>	
	13 52	Springfield	25 00	Bellevue	3 40
<i>Presb. of St. Paul.</i>		Do Calvary	6 00	Daily Branch	1 00
Buffalo	2 00		42 00		4 40
Delano	1 00	<i>Presbytery of Palmyra.</i>			
Diamond Lake and		Hannibal	10 00	SYNOD OF NEW JERSEY.	
Kandizohi	1 53	Kirksville	5 00	<i>Presb. of Corisco.</i>	
Duluth	3 00	Louisiana	19	Corisco	5 00
Dundas	36	Unionville	1 50		
Forest	3 79		16 69	<i>Presb. of Elizabeth.</i>	
Howard	2 00	<i>Presb. of Platte.</i>		Basking Ridge	16 00
Hastings	4 67	Akron	1 00	Bethlehem	13 13
Independence	1 50	Albany	2 00	Clarksville	1 00
Long Lake	55	Chillicothe	5 00	Clinton, 1st	11 93
Minneapolis, An-		Coloma	75	Connecticut Farms	12 00
drew	5 00	Dawn	2 00	Elizabeth, 1st	112 64
Minneapolis, West-		Fillmore	1 00	Elizabeth, West-	
minster	26 65	Hackberry Ridge	1 00	minster	169 00
Oak Grove	4 93	Hamilton	1 20	Elizabethport	2 00
Red Wing	2 70	Hopkins	2 00	Elizabeth 1st, Ger	2 00
Rice's Point	6 00	Knox	1 00	Liberty Corner	1 68
Rockford	1 00	Lincoln	1 00	Metuchen, 1st	12 00
Shakopee	3 50	Martinsville	25	Perth Amboy	9 25
St. Paul Central	3 71	Mirabile	2 00	Plainfield, 1st	7 19
Do Dayton Ave	3 75	New Point	2 05	Pluckamin	7 50
Do House of		Savannah	3 00	Rahway, 1st	20 62
Hope	33 49	St. Joseph, North	1 35	Rahway, 2d	15 00
Stillwater 1st	2 70	Union	2 00	Roselle, 1st	26 51
White Bear Lake	3 00	Weston	1 50	Summit, Central	23 69
	116 83	Willow Brook	2 10	Westfield	16 73
<i>Presbytery of Winona.</i>			32 20	Woodbridge	10 00
Caledonia	10 58	<i>Presbytery of St. Louis.</i>			489 87
Chatfield	7 51	Bethel	5 00	<i>Presb. of Jersey City.</i>	
Claremont	4 00	Bethlehem	3 00	Englewood	86 44
Frank Hill	1 00	Carondelet	5 00	Hackensack	6 60
Fremont	3 70	Emanuel	5 00	Hoboken, 1st	12 00
La Crescent	1 70	Kirkwood	17 00	Jersey City, 1st	25 00
Le Roy	2 00	St. Louis, 1st	40 00	Jersey City, 2d	5 00
Winona, Ger	1 00	St. Louis, Glasgow		Jersey City 3d	1 00
	31 49	Avenue	20 00	Jersey City, Bergen	
SYNOD OF MISSOURI.		St. Louis, 1st Ger.	5 00	1st	30 00
<i>Presbytery of Osage.</i>		St. Louis, Westmin-		Jersey City, Clare-	
Appleton City	5 35	ster	2 00	mont*	6 75
Brownington	1 00	Washington	5 00	Jersey City, West-	
Greenwood	1 40	Zoar	5 00	minster	4 92
Nevada	2 00		112 00	Newfoundland	2 00

Paterson, 1st	\$28 00	Rockaway	\$5 00	Greenwich	20 04
Rutherford Park	15 13	Schooley's Moun-		Hackettstown	10 00
Tenafly	7 91	tain	5 00	Harmony	20 50
Union 1st	1 00	Succasunna	10 00	Hope	2 00
West Hoboken	60 00			Knowlton	3 00
	291 75		512 36	Mansfield, 1st	15 00
<i>Presb. of Monmouth.</i>		<i>Presbytery of Newark.</i>		Mansfield, 2d	5 00
Allentown	20 00	Bloomfield, 1st	23 44	Newton	31 00
Barnegat	16 00	Montclair	60 00	Oxford 1st	3 00
Bordentown	14 25	Newark, 1st	35 00	Oxford, 2d	37 00
Burlington	31 28	Do 2d	47 67	Phillipsburgh	8 00
Columbus	3 00	Do 3d	26 36	Stanhope	1 00
Cranbury 1st	20 85	Do 6th	5 00	Stewartsville	10 00
Do 2d	5 00	Do High St	500 00	Stillwater	1 00
Dayton	2 00	Do Park	22 82	Swartswood	1 00
Farmingdale	3 00	Do Roseville	49 02	Wantage 2d	2 00
Forked River	1 50	Do S. Park	60 00	Yellow Frame	8 28
Freehold, 1st	16 50	Do Ger. 3d	3 00		259 75
Hightstown	20 00		832 31	<i>Presb. of West Jersey.</i>	
Jacksonville	3 40	<i>Pres. of New Brunswick.</i>		Absecon	1 00
Jamesburgh	25 00	Alexandria, 1st	2 50	Blackwoodtown	20 00
Manalapan	15 00	Amwell, 1st	6 00	Bridgeton 1st	110 00
Manchester	12 00	Amwell, 2d	6 13	Do West	24 00
Mattawan	10 78	Amwell United, 1st	2 00	Camden, 1st	55 85
Oceanic	2 53	Bound Brook	11 60	Camden, 2d	19 00
Plattsburgh	2 10	Dutch Neck	15 00	Cape Island	5 00
Providence	1 00	Ewing	15 00	Cedarville, 1st	6 54
Red Bank	17 00	Flemington	25 20	Clayton	15 00
Shrewsbury	20 00	Frenchtown	5 00	Cold Spring	6 20
Squan Village	3 00	Holland	3 00	Deerfield	5 00
Tom's River	6 00	Kingston	12 90	Fairfield	6 00
Tuckerton	5 70	Kingwood	2 00	Greenwich	21 85
Whiting and Sha-		Kirkpatrick, Mem'l	6 30	May's Landing	1 00
moning	1 00	Lambertville	24 00	Millville	5 25
Personal	4 00	Lawrence	13 15	Salem	30 00
	281 89	Milford	8 90	Tuckahoe	1 00
<i>Pb'y Morris and Orange.</i>		New Brunswick 1st	39 32	Waterford	5 00
Berkshire Valley	1 00	do. do. 2d	2 00	Wenonah	7 00
Chatham	13 25	Pennington	32 91	Woodstown	5 00
Chester	10 00	Princeton, 1st	37 50		349 69
Dover	5 22	Do Wither-			
East Orange	14 04	spoon St	1 00		
German Valley	7 00	Stockton	15 50		
Hanover	30 00	Titusville	11 00		
Lower Valley	5 00	Trenton, 1st	151 00		
Madison	29 12	Trenton, 2d	15 00		
Mendham, 1st	5 00	Trenton, 3d	27 76		
Mendham, 2d	4 50	Trenton, 4th	34 25		
Minehill	3 00	Trenton, 5th	3 00		
Morristown, 1st	31 98	Trenton Prospect St	52 97		57 15
Morristown, South			581 89	<i>Presbytery of Hudson.</i>	
Street	55 00			Amity	5 00
Morris Plains	4 00	<i>Presbytery of Newton.</i>		Chester	31 00
New Vernon	8 00	Asbury	5 00	Cireleville	6 00
Orange, 1st	40 00	Belvidere, 1st	50 52	Florida 1st	15 71
Orange, 2d	46 25	Bloomsbury	5 00	Goshen	15 17
Orange, Central	175 00	Danville	12 00	Goodwill	14 73
Do German	3 00	Deckertown	4 41	Hamptonburgh	19 00
Pleasant Grove	2 00	Delaware	2 00	Haverstraw, 1st	6 29
				Hempstead	1 06

SYNOD OF NEW YORK.

Presbytery of Boston.

Londonderry	6 50
Newburyport, 1st	46 15
South Ryegate	4 59
	57 15

Presbytery of Hudson.

Amity	5 00
Chester	31 00
Cireleville	6 00
Florida 1st	15 71
Goshen	15 17
Goodwill	14 73
Hamptonburgh	19 00
Haverstraw, 1st	6 29
Hempstead	1 06

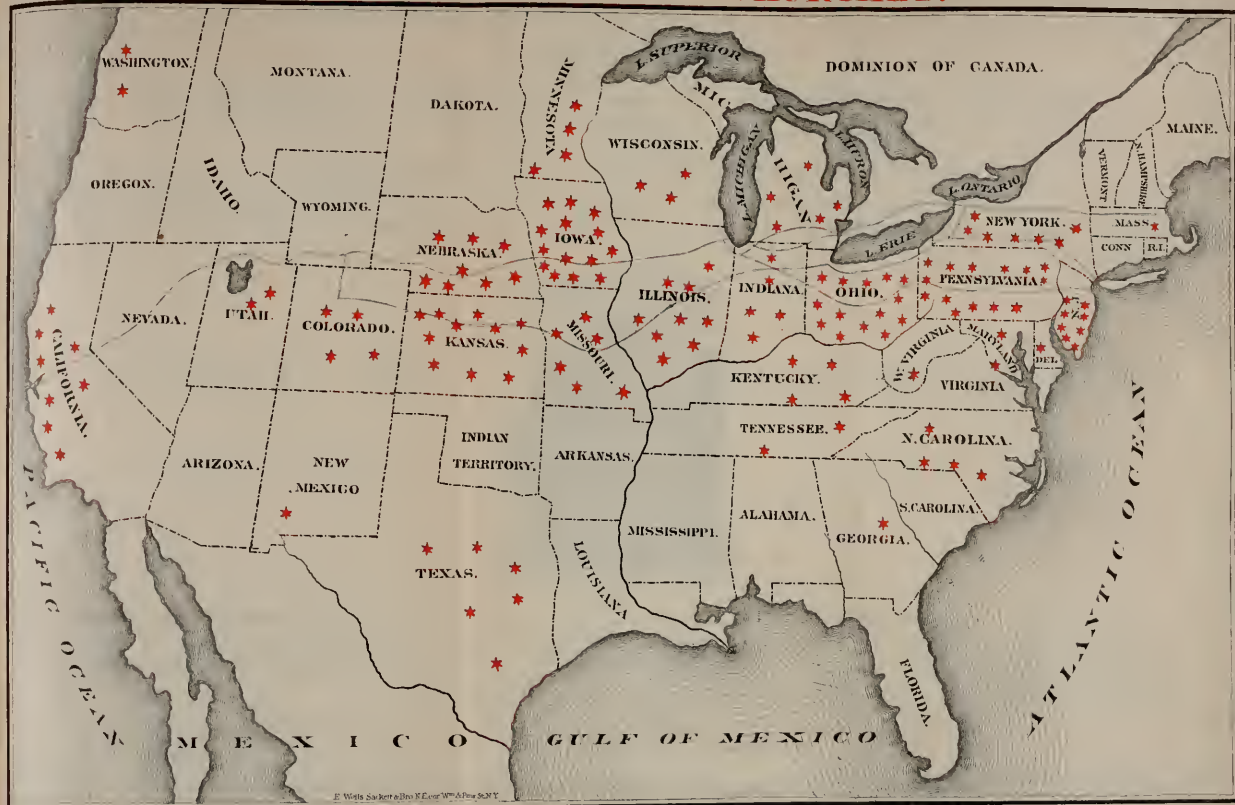
Liberty	\$1 98	Katonah	\$1 00	Santa Clara, West-	
Middletown 1st	3 07	Mahopac Falls	4 00	minster	\$1 60
Middletown, 2d	23 97	Mt Kisco	8 00	Watsonville	4 00
Milford	1 63	New Rochelle	20 00		
Monticello	5 00	Peekskill 1st	30 69		49 60
Monroe	1 00	Port Chester	15 00		
Mount Hope	5 00	Poundridge	10 00	SYNOD OF PHILADELPHIA.	
Palisades	3 50	Rye	32 01	<i>Presbytery of Chester.</i>	
Port Jervis	20 00	Sing Sing	25 00	Bryn Mawr	14 67
Ramapo	15 63	South East	7 00	Charlestown	3 25
Ridgebury	41	South East Centre	3 36	Chester, 1st	5 00
Scotchtown	10 72	South Salem	14 00	Do 3d	17 75
Washingtonville		Stamford	22 00	Coatesville	12 00
Do	1st 14 00	Thompsonville	10 29	Darby Borough	4 44
West Town	2d 6 00	Throg's Neck	3 00	Downingtown Cen	5 00
	10 75	West Farms	5 00	Frazer	6 75
	236 62	Yonkers 1st	66 80	Fagg's Manor	7 10
		Yorktown	14 00	Fairview	15 00
		Personal	5 00	Kennett Square	2 00
<i>Presbytery of New York</i>				Media	5 48
Mt. Washington	14 00		409 27	New London	12 00
New York Allen St	10 00	SYNOD OF PACIFIC.		Oxford	42 60
New York, Brick	144 80	<i>Presbytery of Benicia.</i>		Penningtonville	3 00
Ch Chapel	23 85	Napa	15 50	Phoenixville	3 75
N. York, Church of		Santa Rosa	6 00	Upper Oetorara	5 10
the Sea and Land	2 00			Waynesburgh	19 00
N. York, 1st Union	50 00				183 89
N. York, Harlem	10 65		21 50	<i>Presb. of Lackawanna.</i>	
N. York, Phillips	15 00	<i>Presbytery of Los Angeles.</i>		Bennett	1 00
N. York, 13th St	289 29	Anaheim	1 00	Carbondale	11 40
N. York, Univer-		Colton	2 00	Columbia & Roads	1 00
sity Place	100 00	Los Angeles	3 00	Dushore	15 00
N. York, West	74 23	Orange	50	Franklin	1 65
New York, 1st	3,429 05	Santa Barbara	2 00	Laporte	2 00
N. York, 4th Av	11 30	Westminster	1 01	Langcliff	4 00
N. York, 5th Av	342 78			Liberty	82
N York, Puritans	7 19		9 51	Montrose	10 00
	4,524 14	<i>Presbytery of Sacramento.</i>		Pittston	25 00
<i>Presby. of North River.</i>		Sacramento, West-		Plains	2 20
Bethlehem	9 40	minster	25 00	Providence	13 18
Cornwall	15 00	Stockton	18 24	Rushville	2 00
Freedom Plains	5 00	Woodbridge	1 00	Seranton, 1st	50 00
Malden	5 00			Do Wash-	
Pine Plains	3 00		44 24	burne St	6 95
Pleasant Plain	7 56	<i>Presb of San Francisco.</i>		Stevensville	2 00
Pleasant Valley	9 00	Brooklyn	3 00	Sylvania	1 00
Rondout	18 21	San Francisco,		Terrytown	6 40
Smithfield	12 35	Calvary	50 00	Towanda	42 00
Personal	1 00		53 00	Tunkhannock	5 42
	85 52			Wilkesbarre 1st	74 66
<i>Presby. of Westchester.</i>				Wilkesbarre, Me-	
Bedford	5 00	<i>Presbytery of San José.</i>		morial	17 12
Bethany	5 00	Gilroy	5 00	Wyoming	5 00
Bridgeport	34 00	Hollister	10 00	Personal	25 00
Croton Falls	5 64	Livermore	1 00		324 80
Darien	10 00	Milpitas Township	2 00	<i>Presbytery of Lehigh.</i>	
Greensburg	30 48	San Jose	25 00	Allentown	14 00
Hartford 1st	23 60	San Luis Obispo	1 00	Easton, 1st	9 00
				Hazleton	11 27

Lower Mt Bethel	6 00	Phila., Trinity	\$5 00	Blairsville	\$20 50
Mahanoy City	5 15	Phila., West Arch		Braddock's	10 00
Mauch Chunk	17 10	Street	135 83	Centreville	2 00
Mountain	3 00	Hestonville	5 00	Congruity	7 36
Port Carbon	5 00	Kenderton	10 00	Cross Roads	10 00
Pottsville, 2d	5 00	Mantua 2d	15 00	Fairfield	4 00
Shenandoah	2 00	Richmond	2 00	Greensburg	30 93
Stroudsburg	7 00			Irwin	4 00
Tamaqua	5 00		636 32	Johnstown	25 00
Upper Lehigh	7 00	<i>Presb. of Philad'a North.</i>		Latrobe	10 50
White Haven	10 00	Bridensburg	6 00	Ligonier and Plea-	
	106 52	Bristol	15 00	sant Grove	7 00
<i>Presb. of Philadelphia.</i>		Carversville	2 00	Livermore	7 00
Phila., 1st	235 35	Chestnut Hill	85 00	New Alexandria	36 76
Phila., 2d	66 54	Doylestown and		New Salem	16 06
Phila., 3d	228 78	Deep Run	18 20	Pine Run	9 00
Phila., 4th	5 00	Falls of Schuylkill	15 00	Poke Run	13 30
Phila., 10th	380 35	Forestville	2 00	Salem	14 36
Phila., 15th	1 00	Germantown 1st	215 00	Union	5 00
Phila., Calvary	232 00	Germantown 2d	39 70	Unity	15 50
Phila., Chambers	60 00	Germantown, Mar-			266 42
Phila., Clinton St.	45 30	ket Square	48 99	<i>Presbytery of Pittsburgh.</i>	
Phila., Greenwich	3 00	Huntingdon Valley	36 00	Bethel	37 50
St	20 00	Manayunk	10 00	Bloomfield	2 00
Phila., South	10 00	Neshaminy, War-	19 66	Canonsburgh	8 19
Phila., Southwark	10 00	wick	8 75	Centre	18 00
1st	5 00	Neshaminy, War-	37 49	Chartiers	10 30
Phila., South West-	5 00	minster	65 15	East Liberty	77 39
ern	5 00	Newtown	8 00	Fairview	2 00
Phila., Tabor	29 00	Norristown 1st	3 54	Hebron	1 00
Phila., Westmin-	46 97	Norristown Central	55 00	Homestead	5 00
ster	258 79	Providence		Lawrenceville	10 00
Phila., Woodland	308 80	Port Kennedy		Lebanon	10 00
Phila., Walnut St	3 00	Springfield	698 48	Miller's Run	3 25
Phila., W Spruce				Mingo	6 75
Street		<i>Presb. of Westminster.</i>		Mount Olive	4 55
Personal	1,943 88	Bellevue	7 20	North Branch	1 00
		Cedar Grove	3 00	Oakdale	9 00
<i>Presb. Philad'a Central.</i>		Centre	7 00	Pittsburgh 1st	126 35
Phila., Alexander	30 82	Chanceford	8 00	Pittsburgh 3d	144 91
Phila., Arch St	25 00	Chestnut Level	12 05	Do 7th	6 00
Phila., Bethesda	14 82	Christiana	2 00	Do Bellefield	27 58
Phila., Bethlehem	12 92	Donegal	30 00	Do Grace	1 53
Phila., Central	25 86	Hopewell	8 00	Do Shady Side	100 31
Phila., Cohocks'k	53 72	Little Britain	7 29	Raccoon	38 25
Phila., Columbia	12 85	Marietta	10 00	Sharon	7 00
Avenue	5 30	Mount Joy	7 00	Valley	2 75
Phila., Immanuel	21 50	Pequea	25 50	West Elizabeth	5 50
Phila., Kensington	27 00	Slate Ridge	9 27	Wilkinsburgh	33 00
1st	46 00	Slateville	6 40		699 02
Phila., North	95 00	Stewartstown	6 00	<i>Presbytery of Redstone.</i>	
Phila., N. Broad St	5 00	Strasburgh	3 00	Belle Vernon	22 25
Phila., N. 10th St.		York	72 81	Connellsville	16 58
Phila., 1st North'n			224 52	Dunbar	6 20
Liberties	25 00	<i>SYNOD OF PITTSBURGH.</i>		Dunlap's Creek	7 39
Phila., Olivet	24 26	<i>Presbytery of Blairsville.</i>		Fayette City	1 75
Phila., Sp'ng Gar-		Armagh	4 50	George's Creek	4 00
den	28 44	Beulah	12 65	Greensboro	1 00
Phila., Temple	10 00	Black Lick	1 00	Jefferson	1 50

Laurel Hill	\$12 00	Mount Bethel	\$1 00	<i>Presbytery of Maumee.</i>	
Little Redstone	8 50	Oakland	2 00	Bryan	\$16 02
Long Run	16 00	Salem	93	Eagle Creek	1 25
McClellandtown	3 00	Personal	5 00	Hicksville	1 60
McKeesport 1st	12 00			Napoleon	6 00
Mount Vernon	1 00		13 05	Toledo, 1st German	1 00
Mount Pleasant	15 00	<i>Presbytery of Kingston.</i>		Tontogony	6 00
Mt Pleasant Re-		Bethel	8 45	Union	1 00
union	9 00	Mars Hill	1 00	West Bethesda	5 00
New Providence	10 00	Mount Zion	1 00		
Pleasant Unity	3 54	New Providence	5 00		37 87
Rehoboth	15 65				
Sewickley	1 15		15 45	SYNOD OF WESTERN NEW	
Scottdale	1 50	<i>Presb. of New Orleans.</i>		YORK.	
Tent & Fairehance	9 00	Personal	1 00	<i>Presbytery of Buffalo.</i>	
Tyrone	4 60			Alden	6 00
Uniontown	26 50	<i>Presbytery of Union.</i>		Buffalo 1st	10 00
West Newton	8 54	New Market	3 00	Buffalo, Calvary	11 69
	217 56	Strawberry Plains	1 50	Buffalo, Central	49 02
<i>Presb. of Washington.</i>		Westminster	1 60	Buffalo North	19 53
Allen Grove	2 25		6 10	Buffalo, Westmin-	
Bethlehem	2 23			ster	32 23
Cameron	2 25	SYNOD OF TOLEDO.		Buffalo, West Side	1 00
Claysville	25 00	<i>Presb. of Bellefontaine.</i>		East Aurora	10 50
Cove	8 00	Bellefontaine	10 48	Fredonia	16 90
Cross Creek	8 00	Buck Creek	18 00	Jamestown	8 00
East Buffalo	6 00	Bueyrus	8 34	Laneaster	25 00
Fairview	6 92	Crestline	8 00	Sherman	16 00
Forks of Wheeling	21 00	De Graff	2 18	Silver Creek	11 00
Frankfort	2 47	Forest	93	Westfield	5 00
Hookstown	3 30	Marseilles	2 60		221 92
Limestone	3 13	Nevada	1 00	<i>Presbytery of Genesee.</i>	
Lower Ten Mile	5 00	Patterson	1 00	Attica	16 25
Mill Creek	5 00	Rushsylvania	98	Batavia	27 82
Mt Olivet	5 00	Spring Hills	91	Bethany Centre	3 40
Mount Pleasant	2 00	Urbana	12 55	Byron	1 40
Mount Prospect	14 80	West Liberty	1 91	Castile	8 50
Pigeon Creek	13 90	Wyandotte	2 00	Corfu	5 00
Three Springs	2 00		70 88	Elba	7 87
Upper Buffalo	17 45	<i>Presbytery of Huron.</i>		Leroy	20 42
Upper Ten Mile	12 00	Elmore	1 00	North Bergen	7 00
Washington, 1st	39 07	Fremont	10 00	Perry	10 00
Washington 2d	10 00	Norwalk	19 33	Warsaw	22 00
Waynesburg	10 60	Olena	8 00	Wyoming	7 07
Wellsburgh	7 15	Peru	4 00		136 73
West Liberty	4 00	Sandusky	6 19	<i>Presb. of Genesee Valley.</i>	
Wheeling 1st	20 00	Tiffin	5 00	Allegany	5 00
Wolf Run	2 00		53 52	Cuba	3 00
	260 52	<i>Presbytery of Lima.</i>		Olean	10 00
<i>Presb. of West Virginia.</i>		Ada	4 00		18 00
Kanawha	3 13	Lima	7 90	<i>Presbytery of Niagara.</i>	
Kingwood	1 00	Turtle Creek	1 60	Holley	11 80
Pennsboro	10 00	Van Wert	4 00	Knowlesville	12 00.
	14 13			Lewiston	10 00
SYNOD OF TENNESSEE.			17 50	Lockport 1st	6 90
<i>Presbytery of Holston.</i>					
Jonesboro	4 12				

Porter	\$22 00	Sparta, 2d	\$3 75	Manitowoc 1st	\$5 00
Wilson	4 00	West Mendon	1 00	Milwaukee, Imman- uel	88 85
	66 70		264 81	Oostburgh	5 00
<i>Presb. of Rochester.</i>		SYNOD OF WISCONSIN.		Ottawa	1 03
Avon	1 00	<i>Presbytery of Chippewa.</i>		Pike Grove	5 00
Brighton	2 50	Hixton	2 00	Richfield	3 00
Brockport	19 50	Hudson 1st	2 75	Waukesha	9 55
Clarkson	10 00	La Crosse, 1st	8 15		122 76
Dansville	25 00	La Crosse, North	2 05	<i>Presb. of Winnebago.</i>	
Geneseo 1st	5 25	Lewis Valley	1 00	Beaver Dam Assem- bly	3 00
Geneseo Village, 1st	50 00	Neilsville	3 00	Fond du Lac	33 32
Geneseo Central	13 00	Neshannoc	5 00	Rural	1 00
Groveland	8 50	North Bend	4 00		37 32
Lima	6 71		27 95	<i>Presb. of Wisconsin River.</i>	
Moscow	4 55	<i>Presb. of Lake Superior.</i>		Liberty, Ger	2 55
Mount Morris	6 35	Ishpenning	1 13	Lodi	7 00
Nunda	5 00	Marinette	5 00	Platteville, Ger	1 40
Ogden	8 64	Sault Ste Marie	3 00	Prairie du Sac	13 01
Rochester, 1st	24 41		9 13	Richland Centre	1 00
Rochester, 3d	18 02	<i>Presbytery of Milwaukee.</i>		Personal	10 00
Roch'r, Central	17 63	Beloit, Ger	2 80		34 96
Roch'r, Memorial	1 00	Delafield	2 53		
Roch'r, St. Peter's	28 00				
Sparta, 1st	5 00				
<i>Total from Churches.....</i>					\$27,795 94
<i>LEGACIES.....</i>					6,160 92
<i>MISCELLANEOUS.....</i>					2,822 40
<i>Total.....</i>					\$36,779 26

ONE YEAR'S WORK-146 CHURCHES.



300

BURDETT ORGANS USED

IN THE CHURCHES IN AND ABOUT PHILADELPHIA.

These "matchless" instruments have steadily gained public favor, because of the POWER and SWEETNESS of their TONE; the EXCELLENCE in MATERIAL and WORKMANSHIP of their construction, and the BEAUTY and APPROPRIATENESS of their designs.

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ONLY PERFECT ORGAN.



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PEER OF ANY PIANO.

*The special attention of Churches is called to this advertisement, as well as to the offer of the **BURDETT ORGAN COMPANY**, to construct any style of organ, as to tone, capacity, and tone-combination, which may be desired. Not only are the Burdett Organs the **ACKNOWLEDGED STANDARDS** of **MUSICAL EXCELLENCE**, but are sold at prices so low, as to bring them within the reach of the general public. Price Lists furnished free to any applicant, by the*

BURDETT ORGAN COMPANY [LIMITED],

ERIE. PA.

To the Pastor, Supply or Elders of this Church.

Dear Brother:

The information contained in this Report is designed as much for the MEMBERS of the Church as for its OFFICERS. If too much to read the whole from your pulpit, will you not read at least, the following?

1. The gross receipts for the last year are = \$90,282
Cash balance from last year, = = = 20,218

Working Capital for the year, = = = \$110,500

2. The number of Churches erected during the year by aid of the Board, 149, located in 28 States and Territories, and under the care of 87 Presbyteries.

3. Average amount of aid to each Church, nearly \$435.

4. We have about 480 Churches without a house of worship. All of these are dependent upon the Board of Home Missions. Give us the means to assist them in securing Sanctuaries, and they will soon become self supporting and contributing.

5. To enable the Board to do its full work for the current year, \$150,000 is required. How much of this will your Church give?

6. Any Church or individual sending us \$500 can have the satisfaction of knowing that they have secured the completion of at least one Sanctuary, in which hundreds may worship every Sabbath for years to come.

7. Every Church that we assist in securing a house of worship, is pledged to send us an annual contribution, and is placed in a condition to contribute to all the Boards of the Church.

8. During the year THREE THOUSAND AND TWENTY CHURCHES sent nothing to this Board. Was your Church one of them?

9. No acknowledgement can be made unless the MONEY BE ACTUALLY SENT TO OUR TREASURER. Do not send BANK NOTES; it is not safe.

10. Let the Churches that have been aided remember their engagements to send a collection to this Board ANNUALLY.

EIGHTH ANNUAL REPORT

OF THE

Board of the Church Erection Fund

OF THE

GENERAL ASSEMBLY

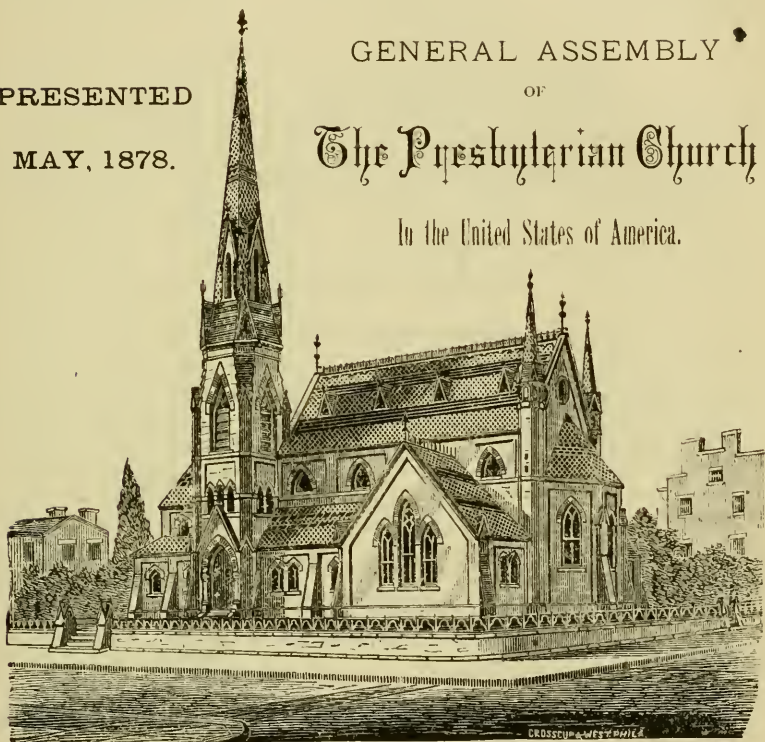
OF

PRESENTED

MAY, 1878.

The Presbyterian Church

In the United States of America.



“Build the house, and I will take pleasure in it, and I will be glorified, saith the Lord.”
HAGGAI 1: 8.

New York:

PUBLISHED BY THE BOARD OF CHURCH ERECTION,

OFFICE, No. 23 CENTRE STREET,

1878.

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OFFICERS

OF THE

BOARD OF CHURCH ERECTION.

REV. JOSEPH FEWSMITH, D.D., *President.*
FREDERICK G. BURNHAM, Esq., *Vice-President.*
REV. H. R. WILSON, D.D., *Corresponding Secretary.*
REV. DAVID MAGIE, D.D., *Recording Secretary.*
JONATHAN OGDEN, Esq., *Treasurer.*

MEMBERS OF THE BOARD.

The term of service of the following members expires in May, 1879.

MINISTERS.

REV. WM. J. TUCKER, D.D.,
REV. M. R. VINCENT, D.D.,
REV. SAMUEL M. HAMILTON,
REV. DAVID MAGIE, D.D.,

ELDERS.

R. S. T. CISSEL,
HEZEKIAH KING,
- CHARLES COLLINS,

The term of service of the following members expires in May, 1880.

MINISTERS.

REV. JOSEPH FEWSMITH, D.D.,
REV. ELIJAH R. CRAVEN, D.D.,
REV. CHARLES T. HALEY,

ELDERS.

FREDERICK G. BURNHAM,
B. F. RANDOLPH,
JOHN W. TAYLOR,
EDWIN F. HYDE.

The term of service of the following members expires in May, 1881:

MINISTERS.

REV. JOHN HALL, D.D.,
REV. SAMUEL D. ALEXANDER, D.D.,
REV. ERSKINE N. WHITE, D.D.,
REV. HENRY M. BOOTH.

ELDERS.

RICHARD N. LAMBEER,
JAMES FRASER,
BENJAMIN F. DUNNING.

EIGHTH ANNUAL REPORT

OF

THE BOARD OF CHURCH ERECTION.

Goodness and mercy have followed us in all the labors of the year. While death has removed many of the ministers and elders of our beloved church during the year, not one of the members of this Board has been called by the Master to lay down his work. The meetings have been regularly and faithfully attended—even in the hot months, we have not failed to have considerably more than a quorum. For all this mercy we desire to be thankful.

The impression has prevailed to some extent that in consequence of the difficulty in raising money very little has been doing in the way of church building. This false impression will be disproved when we come to the subject of applications. Never has the necessity for church building been more sorely felt, and seldom have the calls for aid been more numerous and pressing—amounting to more than treble of our receipts from the church at large. Notwithstanding the great stringency of the times, many of our homeless flocks, led on by their ministers, who felt, that without suitable houses in which to preach their efforts to establish the church were vain, have gone forward to build the Lord's house in the very face of poverty. To these poor, self-denying people we have felt constrained to give more liberally than usual, and well has it been for them that we had the means to assist them in their emergency. Had it not been for the balance in hand with which we commenced the year, many of these churches now rejoicing in the happy completion of their buildings must have utterly failed and all the money and labor expended in the effort been sacrificed. In not less than a dozen of instances we have either prevented the sale of valuable church buildings or else redeemed them after they had been sold by the Sheriff. The rescuing of one such church, knocked down by the Sheriff's hammer, or the means furnished in another case to enable the minister to fulfill his word of honor pledged for the payment of a debt at a given time, has been worth more to the credit and good name of the

Presbyterian Church than we can estimate. The following, from the pen of one such minister, will better express this: "Your letter with check came *just in time*. Our promise had been given and on the faith of it the contractor had gone on advancing money to his hands until his means were entirely exhausted. On Monday he told me that by Saturday he must either have money to pay his men or take a lien upon the building and sell it for what it would bring. On Thursday your letter came, and Oh! what joy it brought with it. I ran with it to the contractor and told him he should have his pay before twenty-four hours. He smiled and said, Mr. B——, I will build another church for you upon the promise of that Board of Church Erection. Three days later and we should have been in distress and dishonor—ashamed to show our faces; but now we can hold up our heads and look our creditors in the face. This is no small matter to a poor minister and a weak church in such a community as this. Dear brother, you have strengthened my hands and my heart for the work before me; may your Board be the means of blessing many others as it has blessed us."

RECEIPTS.

We are sorry to be obliged to report a falling off in the contributions of our churches of over \$7,000 from that reported a year ago. This is largely owing to the vigorous effort on the part of many large and liberal churches to relieve themselves from the burden of debt. As most of these debts were contracted in the building of expensive houses of worship, the money given and pledged for this purpose has been considered as so much for *Church Erection*, and thus our Board is made the looser by so much, for the present, at least. We are, however, comforted by the assurance that in the future these churches will be the more able (we hope the *more willing*) to give generously to all the Boards. But not only have individual churches thus applied their collections to the payment of their own debts, as they have a perfect right to do, but in some instances the entire Presbytery has voted to apply their collections for Church Erection to paying the debt of some one or two of their own churches, and in one case an entire Synod has done the same. These cases will, in a large degree, account for the lamentable reduction in church contributions to the Board.

Our gross receipts during the year, together with the balance from last year, amounting in all to \$103,178, has constituted our working capital and enabled the Board to do a vast amount of good, as many can testify. Over \$10,000 of our receipts has come in the shape of

legacy, and had all the money designed by testators been paid this item would have been much larger. The number of churches that have contributed through the Board is 2,040, an increase of 143 over last year, leaving 3,020 altogether delinquent; among them will be seen many of our large and wealthy churches that received aid from the Board in the days of their weakness. From the statement of our Treasurer it will be seen that our gross receipts are more by \$642 than those of the preceding year.

APPLICATIONS.

During the year we have received in all 243 applications, formal and informal, calling for \$142,500. Some of these ask for large sums, to pay debts on churches that cost from \$15,000 to \$25,000. These, of course, we were obliged to decline, as not falling within our rules nor the design for which this Board was established. Others of these applications ask for small sums of from \$300 to \$600, to assist in the completion of buildings that cost from \$1,500 to \$2,500. To such appeals the Board is always happy to respond. Many of those who proposed to build even on this economical plan have found it impossible to raise the necessary means, and been compelled to defer the undertaking for another year; while others, who commenced to build without having "counted the cost," have been obliged to stop work and leave the unfinished walls in an exposed condition—liable to injury. Quite a number of the calls for aid were on behalf of the Freedmen in the South. Of these, none more loudly appealed to our sympathy, than that from Midway Church, in Georgia, to which Uncle Jo (as he is called), ministers. Although composed entirely of colored people, this is a *model church*: consisting of 775 members, with a bench of 22 elders, and 12 deacons. It has a women's aid society, a young men's society, a parochial school, of 150 scholars; a Sabbath school, of 300; an academy, and one of its members is in the Legislature. Since the war, they have been allowed (for a small rent), to worship in a large church building owned by the white people, that will hold about 1,000 worshippers. They are now obliged either to purchase the property or vacate the building. They are not able to do the former, and it would be a shame to permit the latter.

APPROPRIATIONS.

During the year appropriations have been made to one hundred and forty-nine churches, amounting to \$63,614. Add to these the forty-eight on hand but not completed at the beginning of the year, and it

will be seen that the Board had under its consideration during these twelve months the wants of one hundred and ninety-four churches, amounting in the aggregate to \$94,450, an average of \$495 to each church.

The names of these churches and their Presbyterian connection may be seen in the appendix, and their geographical position is indicated by red stars on the outline map, at the opening of the report. They are found in twenty-eight States and territories, and under the care of eighty-seven Presbyters. Thus, we have endeavored to scatter the blessings of church erection as far and wide as possible, under the circumstances. Although we have not given all that was asked for, nor perhaps all that was needed, nevertheless what we have done has been productive of incalculable good, and promises a glorious harvest in the future.

Let some of our missionaries express their estimate of the value of that work. One of them writes thus: "The action of your Board in granting our application has decided my field of labor. I had been forced to the determination not to waste more of my time or the Board's money, by remaining where I could not have a congregation, and where I can do so little for the evangelization of the people. But now, that we are, by the help of your Board, to have a church building, into which I may invite the people, to hear the word of life, I will gladly remain, and hope, with God's blessing, to build up a church that shall live and bear fruit long after I shall have ceased from my labor. Thanks to the Board of Church Erection for its generous aid." Another brother says: "We have a practical demonstration of the value of the Board of Church Erection, without whose aid we could not have secured this sanctuary, and my hands must have remained tied. I consider your Board, in point of usefulness, second to none, as it not only widens and extends our sphere of usefulness, but gives *permanence* and *stability* to our work, as nothing else can. For the present, we thank you, from the *bottom of our hearts we thank you*, but we hope soon to give you something better than thanks, a free will offering of gratitude in the form of a collection, and while I remain here, never shall a year pass without this expression of grateful remembrance of your kindness." Another: "This church has been organized fifteen years, and during all that time never had a house of worship, and a few months ago, was considered on the point of extinction. It is now resuscitated, and has a bright prospect of usefulness before it. But had it not been for the promise of \$500 from the Board of Church Erection, this people could not have been induced to begin the work of building, or if they had begun, the enterprise must

have proved a failure." "Your check has just reached us, for which we are truly thankful. Without it we could not have secured the building, and without a house of worship, we must have been compelled to abandon the whole field. So you see that, in the providence of God, our very existence as a church and congregation, depended upon the appropriation of \$700 by your Board. May the future show an abundant harvest."

A voice from Iowa, "Yours, with \$500, was duly received. Our house is clear of debt, and the Lord has already owned our offering by the conversion of nineteen souls."

Another, "It is just one year since (by the help of your Board) we completed our house of worship and gave it to the Lord, free of debt. I have been trying to gather up the result of this year's labor. First. Our congregation has more than trebled. Second. The increase of members has been *fourfold* of that in any year of the church's history. Third. Instead of receiving \$200 from the Board of Home Missions, we are now *self-supporting*. Fourth. We have commenced to contribute to all the boards. Fifth. We have a flourishing Sabbath School, which promises to be a feeder to the church. Sixth. An evident increase of spiritual life and activity among the members of the church. And all this may be traced (instrumentally) to the building of this house for the worship and glory of God."

One hundred and twenty churches have received their appropriations during the year, amounting to \$59,438.22, and the money is in readiness for all the others to whom grants have been made, when they comply with the conditions. Some delays have been caused by the want of accuracy in the execution of papers, but in no instance where these were found correct has any church been kept in suspense *for a single day*.

INSURANCE.

It will be borne in mind that one of the conditions upon which all the appropriations of the Board are made is the perpetual insurance of the money granted by the Board. During the last year we have taken out 173 policies, amounting to \$227,223, which, added to those previously taken, 588, makes a total of insurance held by the Board of \$522,887. From our note-book it appears that not less than twenty Presbyterian Church buildings have been injured or totally destroyed by fire during the year, valued at.....\$195,200
Amount of insurance on these buildings..... 77,300

Total loss for want of insurance.....\$117,900

Two of these twenty buildings burned were aided by this Board, and, of course, were insured in good companies. The insurance money received by us was re-appropriated, and thus the churches have been rebuilt, and are now used for worship, which could not have been done but for our insurance. The church at Spencer, Indiana, received from this Board \$700 just before we adopted the plan of insuring; it has been lately destroyed by fire, and having no insurance, is a total loss of \$4,000, a sum larger than the cost of all our insurance on the appropriations we have made for the last two years.

Notwithstanding the many failures that have taken place within the last few years, we have not failed in a single instance to realize the full amount for which the Board was insured. This speaks well for the carefulness with which this department of our work has been conducted.

DESIGNS, SPECIFICATIONS AND PLANS.

We have received the thanks of many of our churches for the information and assistance thus afforded to those unable to employ an architect, and yet it is evident from the letters we receive that much misunderstanding prevails on this subject. One person writes, "Please send me some of your plans, that we may make a selection;" another says, "We propose to build 30x45 feet, to hold 250 people, and to cost \$2,000. Please send us some plans to suit. If we like them we will keep them; if not, we will return them," evidently supposing that we have an indefinite number and variety of these, and that a half dozen could be easily dropped into an envelope and sent at little or no cost. In the Annual Report for 1877 there are seven different designs (or pictures of church buildings), with descriptions. To correspond with *some* of these designs, we have sets of workmen's plans—carefully drawn by the architect who made the designs, and printed on large sheets of stiff paper 14x22 inches. There are five or six of these sheets to each design, giving different segments of the building, showing the height of walls, thickness of timbers, pitch of roof, construction of pews, pulpit, doors, windows, &c., &c. These sheets can be rolled up and sent by mail to order, upon the receipt of \$5. As yet, we have only prepared plans to correspond with designs Nos. 1, 2 and 3 in the Annual Report. The preparation of each of these sets has cost us over \$100, but by having a large number of copies lithographed, we can furnish them at \$5 per set.

This year we have several new designs, and should they seem to meet the approval of those about to build, we may have plans prepared to correspond.

OUTLOOK FOR THE COMING YEAR.

Judging from the letters received from various portions of the field, we are convinced that the demand for church building will greatly increase during the year upon which we have entered. From Nebraska, Kansas, Colorado, Texas, Arizona, Utah, California, Oregon, and Washington Territory, they are calling loudly upon us, and now Tennessee, the Carolinas, and Georgia are stretching out their hands for help. But these calls are not to the *Board*, but through the Board to *you Christian friends*—you for whom God has provided both shelter and food; you whom He hath made His almoners to the poor of his flock; to you is this macedonian call sent. What answer do you bid us give them? Shall we say in your name, “*Hold the Fort, for we are Coming!*” No beleagued garrison of famishing soldiers would be more heartily rejoiced by such glad tidings, than would some of our weak and exhausted churches whose supplies have utterly failed them. Our church at large is not sufficiently awake to the importance of this great work, or the pressure of demand upon us for aid. The fact that more than half of our churches give nothing to this Board, and many that do give, send but a mere pittance—one dollar from a church of 220 members; two dollars from a church of 300 members, or five dollars from a church of 557 members—less than one cent per member! But we hope a brighter day is coming for these churches, when they shall enjoy the *luxury of giving* “as the Lord hath prospered them,” and be permitted with David to say, “Who am I, and what is my people, that we should *be able to offer so willingly after this sort.*” The magnitude of the work to be done in this department of labor may be more apparent, if we take a portion of this vast field. Take, for instance, the State of Kansas. While within a few years nearly one hundred Presbyterian churches have been built, there remains about one hundred organized churches still without shelter. So long as they remain in this homeless condition, they must be *absorbing*, and not *contributing* churches. To secure for these plain, but inexpensive buildings, would require at the least \$200,000. Suppose these people able to raise two-thirds of the cost, it would leave \$66,666 to be furnished by the Board—more, by \$26,000, than the total amount of contribution received from all our churches to the Board during the past year; and yet, with all its importance, how small a portion of the field is Kansas. This may serve to show the utter inadequacy of the means furnished by the churches to enable the Board to accomplish the work, and also shows the necessity of a much higher standard of contribution. We believe this to be the conviction of a large portion of our

church, and that another year will show an advance in this direction. Encouraged by this hope, we gird up our loins for renewed and increased labor.

It only remains for us to remind the Assembly that the term of office of the following members of this Board expires at this time, viz.:

Rev. JOHN HALL, D. D.,	Mr. JAMES FRAZER,
“ SAMUEL D. ALEXANDER, D. D.,	“ BENJAMIN F. DUNNING,
“ ERSKIN N. WHITE, D. D.,	“ EDWIN A. PACKARD,
Rev. HENRY M. BOOTH.	

It will devolve upon the Assembly to fill these vacancies.

All of which is respectfully submitted, by order of the Board.

JOSEPH FEWSMITH, *President.*

H. R. WILSON, *Corresponding Secretary.*

BOARD OF CHURCH ERECTION.

The Committee on Church Erection beg leave respectfully to present the following report:

There have been referred to your Committee the minutes of the Board of Church Erection and also its Eighth Annual Report. The former of these are found upon examination to be accurately kept, and we therefore recommend their approval. The latter presents a summary of the operations of the Board during the past year and elicits our hearty commendation.

An annalysis of our work as a church, discloses the urgent need of some agency charged with duties and responsibilities akin to those devolved upon the Board of Church Erection. If the Home Mission work is to be prosecuted with vigor and success, there must be some method for supplementing with material aid for Church Erection the spiritual organization effected with a view to Church Extension. Many new churches are liable to languish and die for lack of a suitable sanctuary in which to worship, and in not a few instances the money expended for projecting these enterprises would be practically lost to the church but for the aid vouchsafed by this Board in giving them a local habitation as well as a name.

The work of the Board during the past year has been prosecuted in accordance with its previous policy, and has been attended with *signal success*. Applications for aid have been received from 243 churches asking for appropriations, to the amount of \$142,500.

Although all of these applications have not been reached, nevertheless liberal aid has been given to 149 churches, under the care of 87 Presbyteries, scattered over 28 States and Territories. Add to these the 48 churches not completed at the beginning of the fiscal year, and it will be seen that the Board has helped in the erection of 194 churches since the date of the last Annual Report.

In several cases this aid has been given to churches on the very verge of extinction, and in at least a dozen instances has prevented the sale of valuable church property or has redeemed it after having been sold by the sheriff. The responses given by the churches thus aided, have been overflowing with gratitude, and in some cases are couched in language

exceedingly tender and touching. It is a commendable characteristic of the work of this Board that it never incurs debt. The other great agencies of the church must necessarily operate upon a different basis. They have men and women to support, and sometimes families as well. In the nature of the case, therefore, they cannot stop their expenditures when their receipts begin to decrease. The Board of Church Erection, however, appropriates only the money it receives. It has neither loans nor interest to pay, and in the judgment of your Committee its policy in this respect is to be approved. It is also an excellent feature of the system adopted by the Board that it insists upon having insured all the church edifices to whose erection it has contributed. Already there is a total of insurance held by this Board of \$522,887, and the experience of the past warrants the continuance of the course thus prescribed and pursued. There is one other phase of the Board's work which your Committee desire to emphasize and commend. A series of plans and specifications for church edifices has been prepared for the Board under the direction of experienced architects—lithographic copies of which may be had for \$5. These plans, if furnished afresh, would cost from \$100 to \$150, and hence, by availing themselves of the agency of the Board, churches desiring to build a house of worship may save quite a considerable sum of money. Nor is that all; these designs are prepared with a view to architectural taste and effect. They aim to secure for congregations who adopt them, church buildings that shall gratify and develop the esthetic element in their natures, and considering the advantages thus attained this phase of the policy of the Board merits, as your Committee thinks, the most decided endorsement. Such, then, is the work which the Board of Church Erection has undertaken to do in behalf of our church. To its successful accomplishment, however, certain perquisites are absolutely essential, and these your Committee feel constrained to urge upon the attention of the General Assembly, and through it upon the entire church. Beyond all question there is needed, on the part of the whole denomination, a warm-hearted sympathy with an interest in the work of the Board, manifesting itself in the form of a more liberal contribution to its resources. It is a gratifying fact that all but *five Presbyteries* in our connection have, during the last fiscal year, contributed to the funds of this Board, but it is on the other hand an exceeding painful fact that only 2,040 of our churches have given anything within that period to this cause, leaving 3,020 altogether delinquent. Indeed, to such an extent has this delinquency prevailed that the contributions of the churches during the past twelve months are less by over \$7,000 than the sum reported a year ago. Some of our large churches have given nothing, and others a mere pittance, as for example, \$1 from a church of 220 members, \$2 from a church of 300 members, or \$5 from a church of 557 members. There are some scores of churches, and among them several possessed of wealth, which have given nothing of late to the Board, notwithstanding the fact that they received aid in their feeble infancy, and pledged themselves in accordance with the prescribed

conditions of the grant to take an annual collection in behalf of the Fund. Your Committee recommend that the Presbyteries within whose limits these churches are, be requested to remind them of their duty in this respect. It is true the aggregate receipts of the Board have been greater than last year by \$642. But this is due to an increase of legacies received and old lands sold. Had it not been for these sources of income the Board would have been seriously crippled in its operations. But revenue from such sources is exceedingly unreliable, and the church owes it to herself to see that by liberal, systematic, and universal giving, her servants should be supplied with the requisite funds for prosecuting their work.

The urgency of this demand is increased by two considerations. On the one hand there is an imperceptible need, especially in the great West, of suitable church buildings. In the State of Kansas alone we have about 100 organized churches that have no house of worship. Of course they are in danger of death so long as they remain in this condition. And when we remember that a similar state of things elsewhere prevails—and that we have 480 houseless churches within our bounds—the need of increased effort in this department of our work is exceedingly imperative. On the other hand, however, the present low prices of labor and materials have stimulated church building to an almost unprecedented extent, so that, despite the stringency of the times, large numbers of churches who are destitute of a house of worship, are putting forth earnest efforts to secure one. Of course they appeal for aid to the Board, and since the amount contributed by the churches the past year is scarcely one-third of the sum for which calls have been made, it seems specially necessary that contributions in this direction should more freely flow in. Scarcely less needed, however, than an increase of contributions, is an enlarged measure of Presbyterian co-operation. The policy of the Board is to act through the agency, and in accordance with the will of the Presbytery it is vitally important, therefore, that all our Presbyteries select such men to compose their Committee on Church Erection as shall be qualified and interested in the work assigned them. It is not wise to place men on such a committee simply to give them a mere nominal position. The individuals to whom this work is entrusted should, the rather, be men whose judgment is reliable respecting the wisdom of erecting a church edifice in a special locality—who are qualified to examine the title to the lot on which it is to be reared; who are careful to inquire with reference to the amount subscribed by the church itself; who are ready to testify as to whether there is any encumbrance on the property which, either in the letter or spirit, vitiates the conditions of the grant; who are competent to give reliable information respecting the sum actually needed from the Board; and who, in a word, will act as agents of the Church Erection Fund with as much candor and interest as if it were a matter of their own individual concern.

In this connection, moreover, it needs to be said that Presbyteries owe it to themselves, to the churches under their care, and to the Board, to make *bona fide* representations and requests for funds in behalf of church erection. Occasionally, and indeed frequently, Presbyteries make application for double the sum actually required. Expecting that

the Board will discount the appeal full fifty per cent., your Committee are unanimous in the belief that such a spirit and such relations ought not to prevail between the Presbytery and the Board. And they urgently recommend that in maintaining Presbyterian co-operation, all our Presbyteries endorse applications for the amount actually needed, and assure the Board with all earnestness that this is the minimum sum with which the church can be erected. In conclusion, your Committee would offer the following resolutions :

Resolved, That with gratitude to God for the mercies vouchsafed in the past to the Board of Church Erection, this Assembly renews its endorsement of the Board and its work, and cordially commends both the one and the other to the sympathy, the prayers, and the liberality of the churches of our connection.

Resolved, That we heartily recommend churches securing aid from this Board to avail themselves of the architectural plans which the Board provides, believing that by so doing they will be able to secure more economical, and at the same time more convenient and tasteful structures.

Resolved, That we hereby enjoin upon all our Presbyteries greater care in recommending churches to the funds of this Board, and especially urge them to constitute, with all due discretion, their committees having this matter in charge.

Resolved, That the Revs. John Hall, D. D., Samuel D. Alexander, D. D., Erskine N. White, D. D., and Henry M. Booth, and the elders, James Fraser, Benjamin F. Dunning and Richard N. Laimbeer, be elected members of the Board of Church Erection, to serve for the ensuing three years, in place of those whose terms of office have expired.

Since the preparation of the foregoing portion of this report, there have been referred to your Committee two overtures, the one from the Synod of Colorado, and the other from the Presbytery of Oregon, requesting the General Assembly to instruct the Board of Church Erection to secure such a change in its charter and rules as that it can afford needed assistance in the erection of school houses, dwellings and chapels, to be known as missionary premises, and used for missionary purposes. Your Committee sympathize with the wants of those presenting these overtures, and would be glad to further the ends they propose to accomplish. In their judgment, however, there is a more excellent way to realize these results than by a radical change in the constitution of one of the Church Boards. The representatives of the Synod of Colorado affirm that by appealing to the churches they can secure all the funds that are needed to erect their buildings. What they especially desire is some responsible party to hold the titles thereto. This your Committee believe can be done by the Trustees of the Presbyteries, the Synods of the General Assembly, and hence they offer the following resolution :

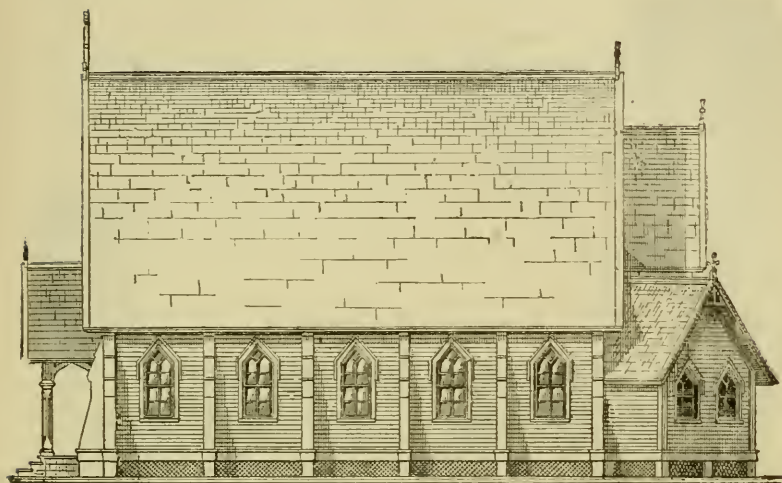
Resolved, That it is inexpedient at this time to make any change in the charter or rules of the Board of Church Erection.

Respectfully,

JOHN McC. HOLMES, *Chairman*.

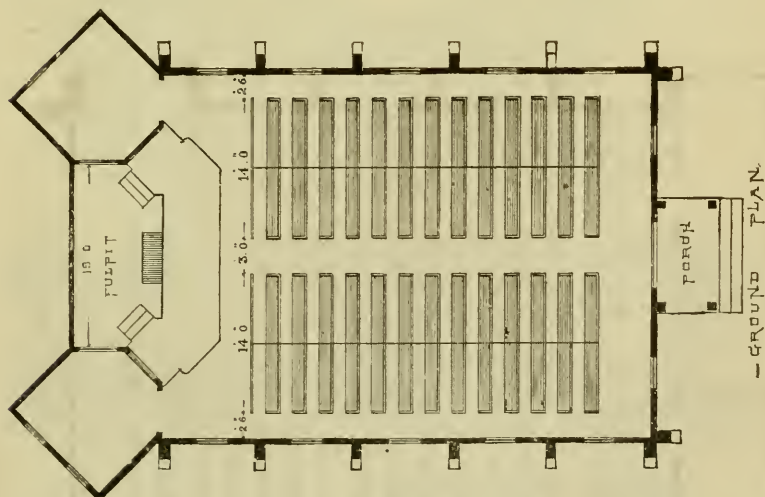
DESIGNS AND SPECIFICATIONS.

DESIGN No. 1.—FIRST STYLE.

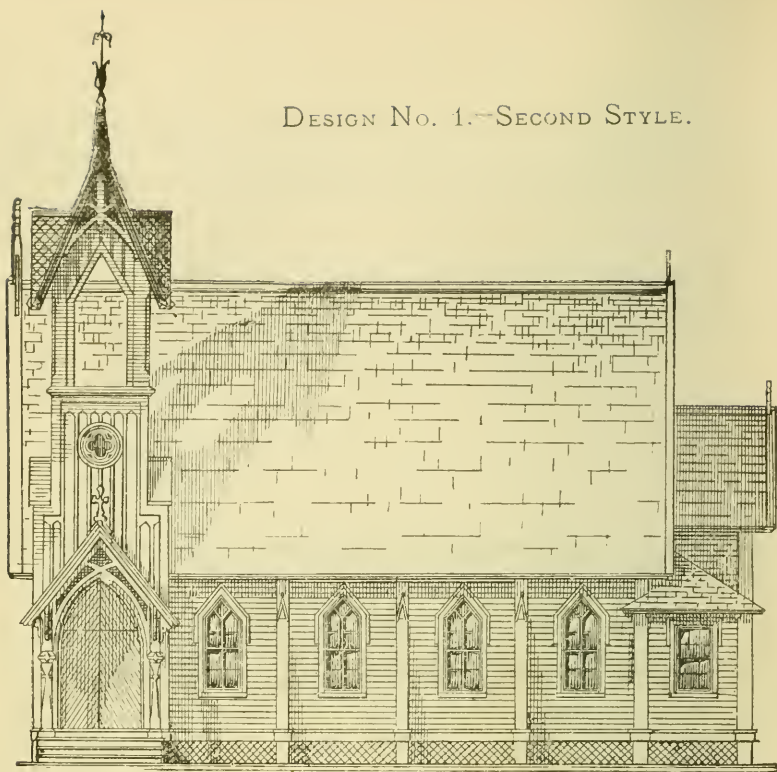


— SIDE ELEVATION —

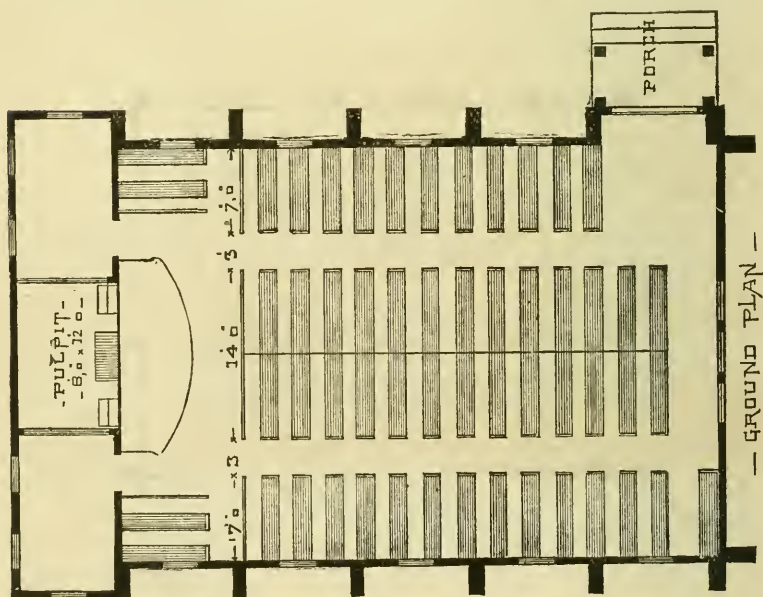
— SAMUEL SLOAN ARCHITECT —
— Philadelphia —



DESIGN NO. 1.—SECOND STYLE.



— SIDE ELEVATION —



— GROUND PLAN —

$\frac{1}{8}$ INCH.

DESIGN No. 1—DESCRIPTION.

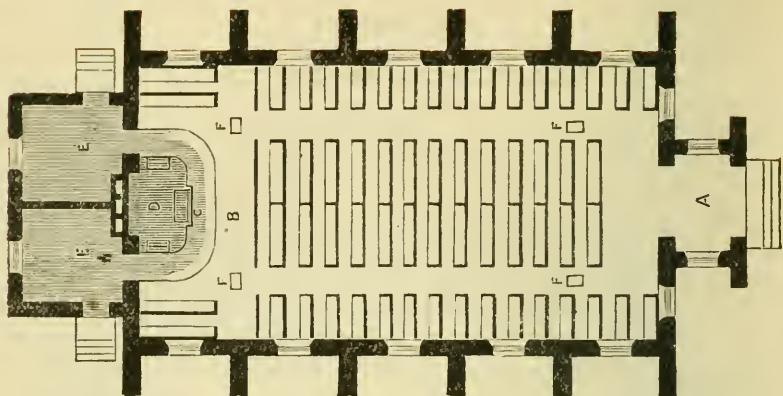
(Plans, detailed drawings, specifications on large sheets ready for the builder, to be sent by mail on receipt of \$5.00.)

This is really two plans combined—one with a belfry and the entrance at corner, the other without belfry and entrance at the end, through a porch; there are two rooms in the rear so arranged with glass partitions that they can be made available in connection with the audience room, enabling it to seat 300 people, the building 38x58. The side walls are 14 feet high and the ceiling rises to 20 feet in the centre. The buttresses on the side, which serve as braces to the building are carried up to the eaves. The exterior is weather-boarded horizontally. The windows are of stained glass, at 50 cents per foot.

The cost of this building, with tower and slate roof, will be \$2,500.

DESIGN No. 2.



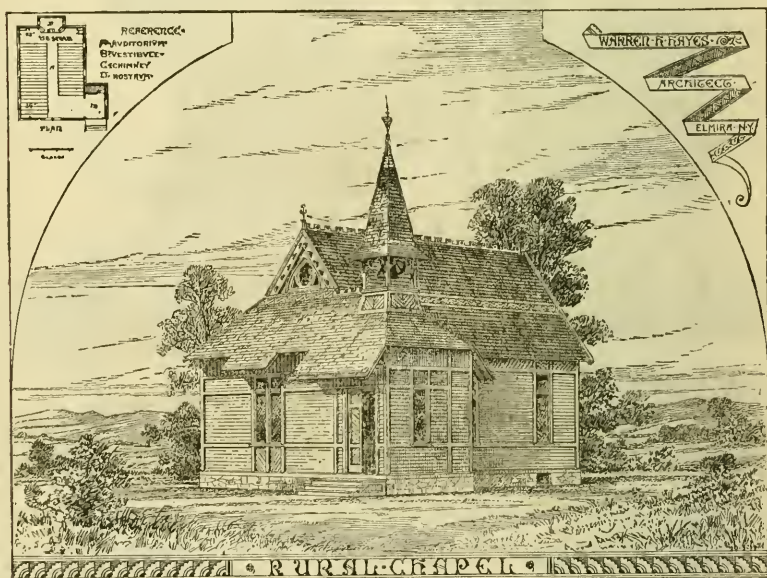


DESIGN No. 2.—GROUND PLAN AND DESCRIPTION.

(Plans, detailed drawings, specifications and form of contract all complete, ready to be sent by mail on receipt of \$5.00.)

The dimensions of this building are $30\frac{1}{2} \times 48\frac{1}{2}$ feet, with a recess for pulpit 6×13 feet and a porch in front $3\frac{1}{2} \times 12$ feet, outside measurement; the vestibule, including porch, is 7×11 feet. The auditorium will seat comfortably 250 persons. The ceiling is to be finished in oiled wood, and the whole built in the most substantial manner. The height of the building to the apex of the roof 32 feet, and to the top of the belfry 52 feet. The whole will cost here (if built of brick) not more than \$3,000, and less where material and labor are cheaper, and even this may be still further reduced by reducing the size of some of the framing timbers, if built of wood or covered with shingles instead of slate, as in the plan.

DESIGN No. 3.



DESIGN No. 3—DESCRIPTION.

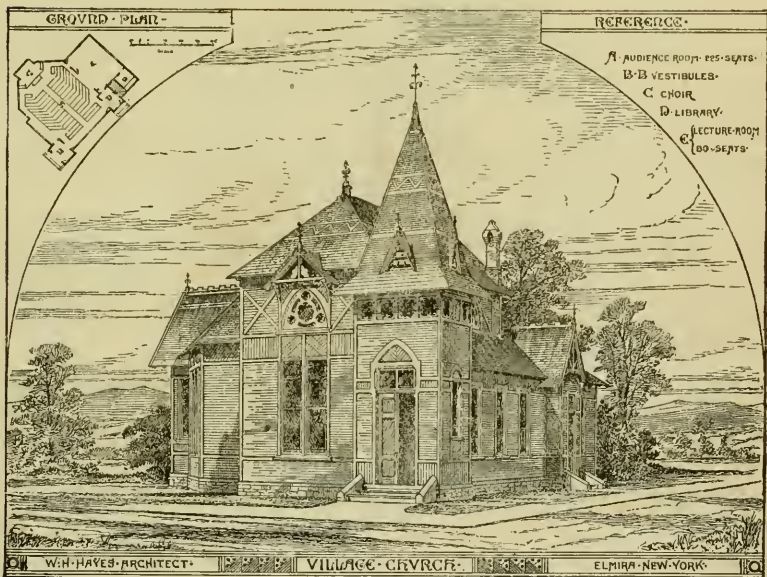
This is for a rural chapel; an adaptation of the Gothic, designed to be built of wood, with half timbered finish on the exterior, ceiled and sided, with slate roof and colored glass windows. The walls and ceiling are to be lathed and plastered; inside finished with chestnut and cherry joinery. The plan consists of an Auditorium, A, 25x39 feet, with seats for 150 persons; side walls 14 feet high, 22 feet in the centre. Vestibule B, 8x8 feet, having a coat room off, or stairs to cellar if a furnace is used. D is the rostrum, 6x9 feet.

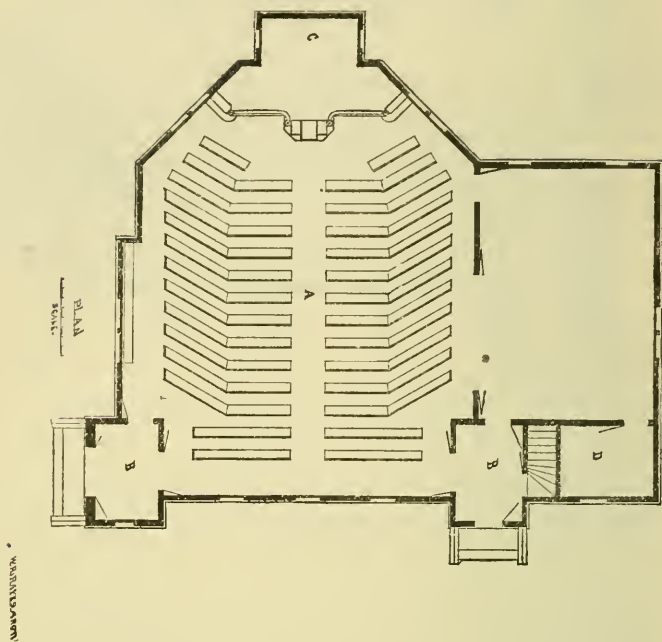
BILL OF QUANTITY.

20 yds. excavation, @ 15 cts.	\$3 50
50 perches stone laid, @ \$1 75	87 00
1,000 bricks, @ \$10 per M.	10 00
350 yds. lath and plaster, @ 20 cts.	70 00
750 hemlock sills, @ \$12 per M.	9 00
2,800 ft. studs and braces, @ \$14 per M.	39 20
1,500 ft. joists, @ \$12 per M.	18 00
2,700 ft. roof timbers, @ \$14 per M.	37 80
2,100 ft. roof boards, @ \$14 per M.	29 40
2,700 ft. roof sheathing, @ \$16 per M.	43 50
4,500 ft. white pine joinery, outside, \$40.	180 00
21 sq. slate, @ \$7 per square	147 00
Tin and iron work	15 00
1,300 ft. pine flooring, @ \$25 per M.	32 50
Sash and glass.	88 60
Inside joinery and doors	300 00
Painting, two coats in two colors.	90 00
Miscellaneous.	50 00

Total. \$1,250 50

DESIGN No. 4.





DESIGN No. 4.—DESCRIPTION.

In Italian Gothic style; designed to be of wood, with half timber finish, or the exterior ceiled and sided between; slate roof ornamental; colored glass in all the windows; stone foundation; tower has open belfry and spire. The main roof two ornamental ventilating courses which are hid from view by the tower in the perspective; all exterior joinery painted two coats in two shades of color; interior to be lathed and plastered; walls and ceiling to be neatly frescoed, and the doors, windows, rostrum and pews finished in ash and cherry joinery; the floor of yellow pine.

The ground plan, audience room, A, 34x44 feet; seats for 225; the walls 18 feet high about the outside; the central portion has a "clere story," 18 feet wide by 34 feet long and 26 feet high, lighted by four triangular stained glass windows—one in front and three at the right side, over those below. Back of the desk is an organ alcove 5x10 feet, with platform 5x19 feet.

Opening from the auditorium, by 12 feet folding door, is the lecture room E, 18x 26 feet, with space for 80 persons by placing chairs. Of this the walls are 14 feet high, and at one side a library, D, 8x10 feet, and stairs to heating room below.

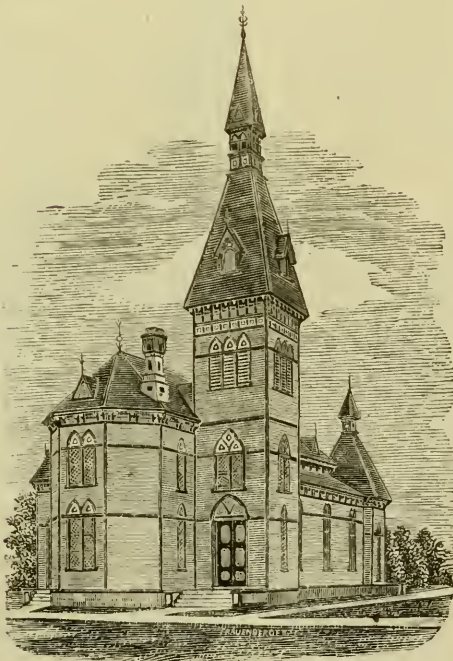
There are two vestibules, B, each 7x10 feet, with double doors.

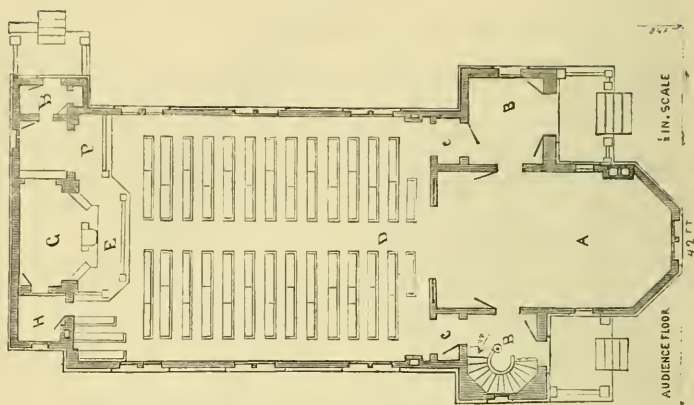
QUANTITY AND PRICE.

373 yds. excavation, @ 10 cts.	\$46 00
132 perches rubble masonry, @ \$1 75	231 00
3,000 bricks laid, @ \$7 50 per M.	22 58
825 yds lath and plaster, @ 20 cts	165 00
3,200 ft. hemlock sills, @ \$12 per M.	38 40
647 ft. hemlock joist, @ \$14 per M	90 62
6,000 ft. studs and braces, @ \$14.	84 00
5,000 ft. roof timber, @ \$16	80 00
10,000 ft. sheathing boards, @ \$16	160 00
9,000 ft. white pine joinery, outside. @ \$40.	360 00
2,500 ft. yellow pine flooring, @ 25	62 50
Inside joinery and materials	580 00
Glass and sash	150 00
Iron work and door trimmings.	40 00
Painting two coats, &c.	160 00
Slating and material.	360 00
Frescoing walls and ceiling	210 00
Miscellaneous.	60 00

Total, \$2,900 00

• DESIGN NO. 5.





DESIGN No. 5.

The style of this is Italian Gothic, equally suited for wood, brick or stone, with black or green slate roof; iron finials, stained glass windows, set in lead, with ash and walnut joinery.

The extreme dimensions are 42x84 feet; base 12x12 ft. A is the lecture room, 18x30 feet, seating 90 persons; B, B, B, vestibules; C, C, alcoves and arches; D, auditorium 33x45, seating 225. F, choir; G, chancel; H, minister's room.

If desired, the choir and organ may be located at the rear of the rostrum, by extending the chancel slightly, leaving the space F, for other use. The front of the building is two stories high—the second story over A being taken for parlor; over D, for kitchen; over C, C, for pantry and closet; the parlor and lecture room open by folding doors into the auditorium, giving room for 200 more worshippers.

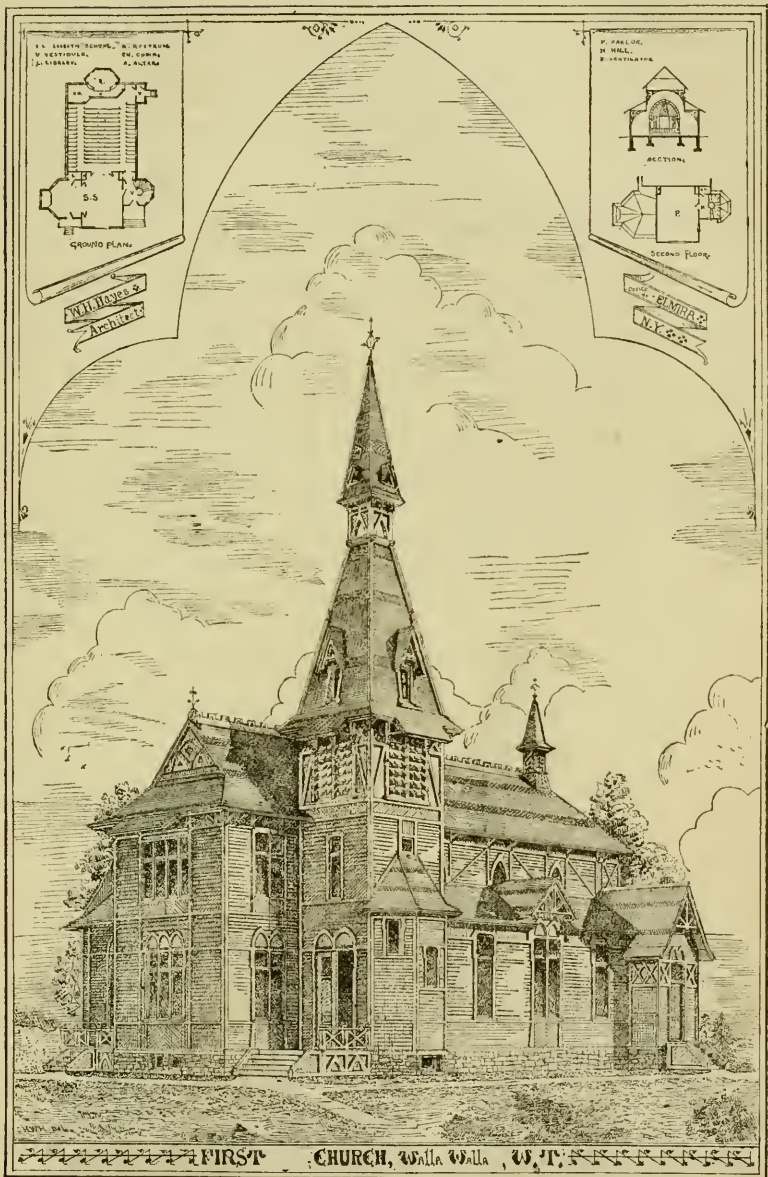
BILL OF QUANTITY AND COST OF MATERIAL.

148 perches of stone, laid, @ \$1 50.....	\$222 00
Chimneys.....	101 50
Lath.....	35 00
Lathing 1,118 yds., @ 4 cts.....	44 72
70 bushels lime, 30 cts.....	21 00
Sand.....	50 00
1,118 yds. plastering, @ 10 cts.....	111 80
Timber, short and long, hemlock, from \$9 to \$11.....	382 80
Dressed lumber, pine, \$25 and hemlock, \$10.....	1,000 80
58 squares slating, @ \$9 and \$10.....	553 81
Paint, tin, nails and other material.....	539 00
Glass.....	324 00
Carpenter work, @ \$2 50 and \$3 per day.....	1,789 20
Brackets.....	70 20
Seats and pulpit.....	235 07
Painting 490 square yds., by the day.....	179 10

Total, \$5,660

This estimate was made some years ago, but the Architect, W. H. Hayes, assures us that at present prices this building can be made for \$4,600

DESIGN No. 6.

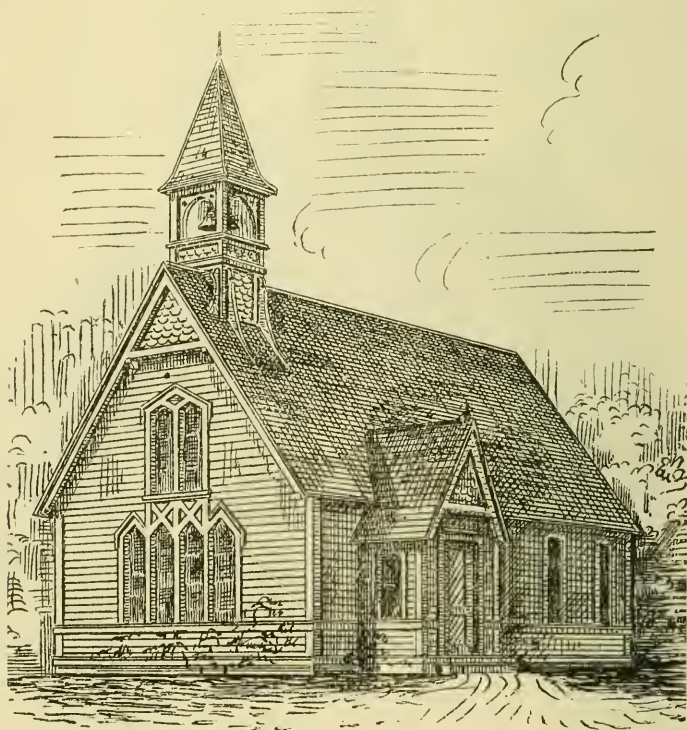


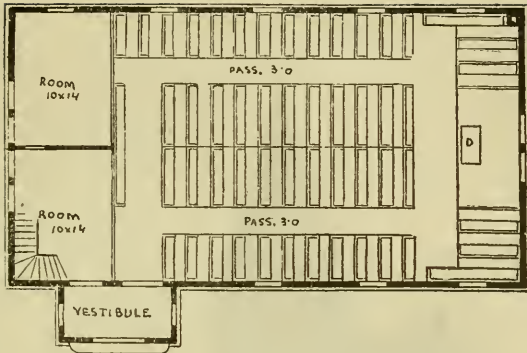
DESIGN No. 6.—DESCRIPTION.

This design in its main features is similar to the preceding one, No. 5, with the difference of having only two vestibules. In place of the stair vestibule at the left, is an infant class room or addition to the lecture room, that will seat 50 persons, having an entrance from the front directly. The stairs to the parlor over the lecture room are placed in the bay of the lower vestibule. The extreme dimensions outside, including chancel, tower, &c., are 57x87 feet; the audience room is 34x48 feet, and as shown by the section, the ceiling is in three areas. 18 and 28 feet respectively above the floor, and finished in Gothic panels of wood in the natural grain, having ornamental wood trusses between the windows in the angles formed by the walls. The walls of the lecture room are 12 feet, and those of the parlors over it 13 feet; the former having folding doors to the audience room, increasing the capacity from 200 to 350 seats; the parlor also may have folding doors, as in the preceding design, and thus increase the sittings by 100, making in all 450. All the rooms may be heated from a furnace in the basement, and all provided with good ventilating facilities.

The cost of this is very nearly the same with that of the preceding design. Any further information in regard to these four designs will be cheerfully given by the architect, who may be addressed at Elmira, N. Y.

DESIGN No. 7.





DESIGN No. 7.—DESCRIPTION.

This design is for a small country or village church. All the work is supposed to be plain but neat. Cellar only large enough to afford good heating accommodation. The dimensions are 30x55 feet. Stained glass in all the windows. If desired a gallery can be finished off over the two small rooms and thus increase the seating capacity by 50 or 60, making the entire capacity 250 or 260.

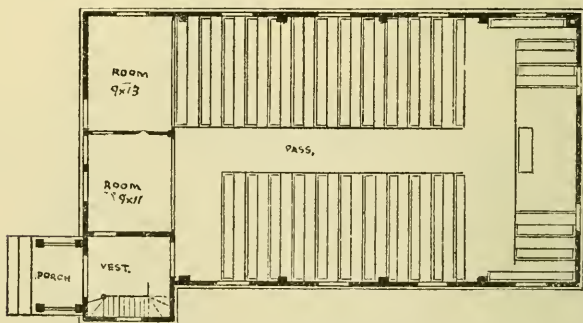
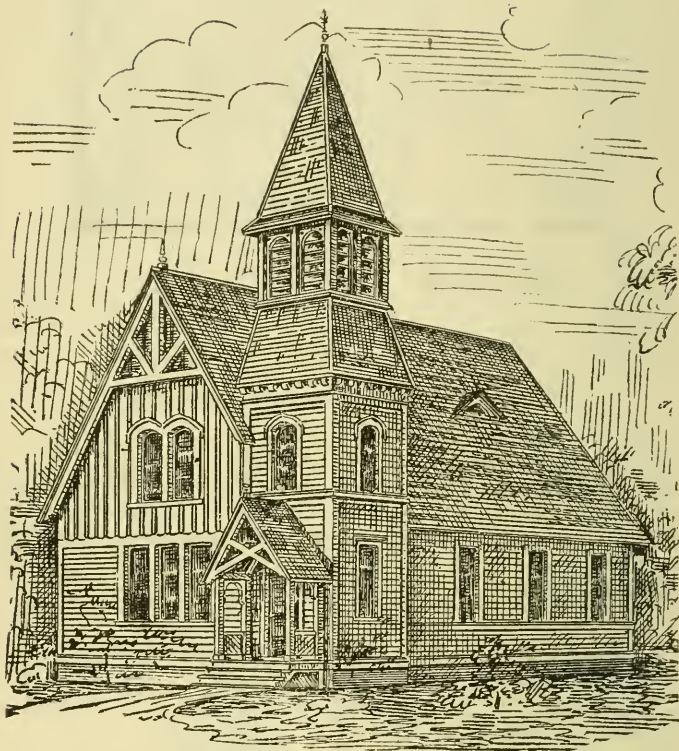
BILL OF QUANTITY AND ESTIMATE OF COST.

175 yds. excavating, @ 25 cts. per yd.	\$43 75
20 perches stone work, @ \$3 per perch.	60 00
12,672 brick, @ \$8 per M.	101 37
13,100 ft. timber and studding, @ \$16 per M.	209 60
2,065 ft. flooring, @ \$36 per M.	74 34
3,200 ft. sheathing, @ \$16 per M.	51 20
34 sqs. slating, &c., @ \$8 per square.	272 00
660 clapboards, @ 12 cts. apiece.	79 20
524 yds. plastering, @ 25 cts. per yd.	131 00
350 ft. glass, @ 60 cts.	210 00
17 window frames, @ \$5 50.	93 50
10 doors and frames, @ \$9 50	95 00
Pews.	209 30
Stairs.	25 00
Pulpit.	55 00
Inside finishing stuff.	95 00
Outside finishing stuff	125 00
Carpenter work.	625 00
Painting.	258 00

Total, \$2,813 32

The cost *here*, \$2,813, but where labor and material are cheaper, will not exceed \$1,800.

DESIGN No. 8.



DESIGN No. 8.—DESCRIPTION.

This is a somewhat larger and better building than the preceding. Dimensions 32x55 feet, intended to be finished inside with roof trusses to show. Ceiling plastered in the panels of frame; narrow ceiling strips

can be substituted at a small additional expense. The cost of these two buildings will be less than here stated in localities where the price of material and labor is lower than in New York.

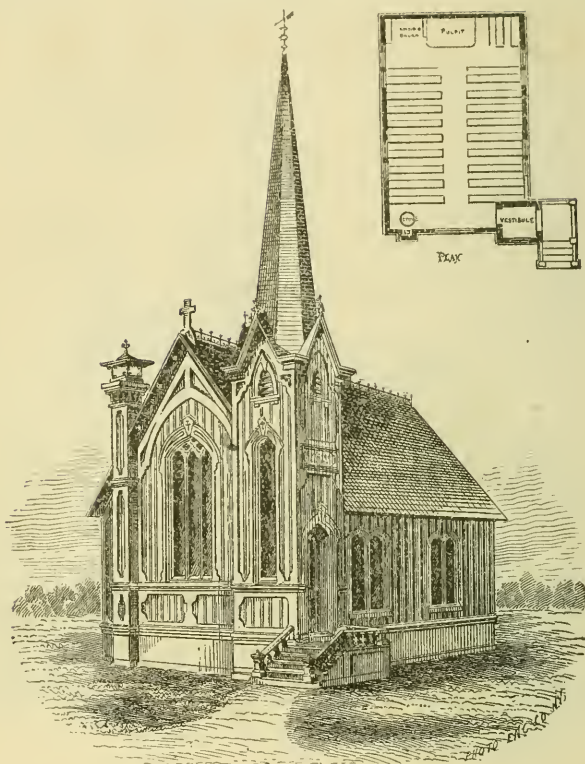
BILL OF QUANTITY AND ESTIMATE OF COST.

193 yds. excavating, @ 25 cents.....	\$48 25
106 perches stone work, @ \$3.....	318 00
2,000 brick, @ \$8 per M.....	16 00
12,300 ft. hemlock timber and studding, @ \$15 per M.....	184 50
2,400 ft. white pine for trusses, @ \$30 per M.....	72 00
2,160 ft. flooring, @ \$35 per M.....	75 60
3,602 ft. sheathing, @ \$16 per M.....	57 63
3,600 sq. ft. slating &c., @ 8 cts. per ft.....	288 00
540 clapboards, @ 12 cts.....	64 80
100 vertical boards and battens, @ 25 cts.....	25 00
570 yds. plastering, @ 25 cts. per yd.....	142 50
332 ft. glass, @ 60 cts.....	199 20
19 window frames, @ \$5 50.....	104 50
10 doors and frames, @ \$9.....	90 00
Pews.....	230 00
Stairs.....	25 00
Pulpit.....	85 00
Inside finishing stuff.....	100 00
Outside “ “.....	200 00
Carpenter work.....	1,200 00
Painting.....	325 00
Total	\$3,850 98

W. S. PURDY, *Architect*,

149 Broadway, N. Y.

DESIGN No. 9.



DESIGN No. 9.—DESCRIPTION.

This neat building with seats and pulpit complete, costs only a little over \$1,000. It is 20 ft. wide and 40 ft. in length, and seats 150 persons.

Total ft. lumber, 15,500 ft., @ \$20 per M.....	\$310 00
16,000 shingles, @ \$6 per M.....	96 00
425 lb. felt, 4 cts., \$17. 1 keg shingle nails, \$4 50....	21 50
3 kegs 10d nails, @ \$3 75, 11 25. 2 kegs 8d nails, @ \$4, \$8.....	19 25
20 lb spikes, 40d @ 6 cts., \$1 20. 50 lbs. 8d finishing nails @ 6 cts. \$3....	4 20
60 lbs. lath nails, @ 5 cts., \$3 00. Tin work and wire crating @ \$40.....	43 00
315 yds. lath and plaster, @ 18	56 70
Glass and painting	200 00
187 ft. seating, hard wood tops and ends, @ 75.....	140 25
Pulpit, \$25. Hardware, \$20. Bell, \$25	70 00
Chimney, \$30. Miscellaneous, \$75	105 00

\$1,065 00

HENRY L. GAY, *Architect*,
90 LaSalle Street, Chicago.

HEATED AIR ON HYGIENIC PRINCIPLES.

CRITERION

FURNACES

DUPLIX AND SINGLE,

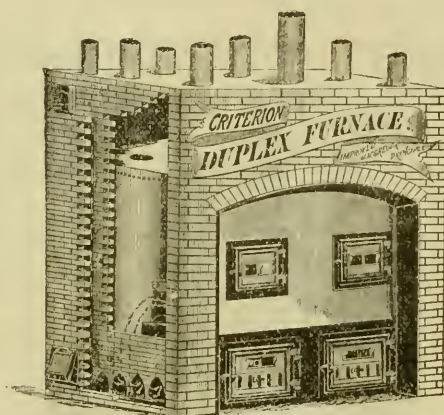
WROUGHT IRON,

FOR

ANTHRACITE OR BITUMINOUS COAL,

FIVE SIZES.

Heated Air from these Furnaces is as
pure as the outside atmosphere.



No Gas can possibly find admission to
the Register Flues.

Specific Features of the Criterion Furnaces.

Brick Lined Fire Pots.

No Radiation from Red Hot Cast Iron Surfaces.

Wrought Iron Radiating Dome, Positively Gas Tight.

No opening of the Joints from Contraction and Expansion of the Radiator.

Facility with which Fire Pots can be cleaned or replaced
without disturbing the outside walls.

Quantity of heat entirely under control, to suit variations of the temperature.

The largest size has a greater capacity than any furnace that has yet been made.

MANUFACTURED BY

MUNSELL & THOMPSON M'F'G CO.,
218 WATER STREET, NEW YORK.

Estimates furnished for heating Churches, School Houses, Public Buildings,
Dwellings, &c., &c.

THE BURDETT ORGAN.

ITS EXCEPTIONAL EXCELLENCES.

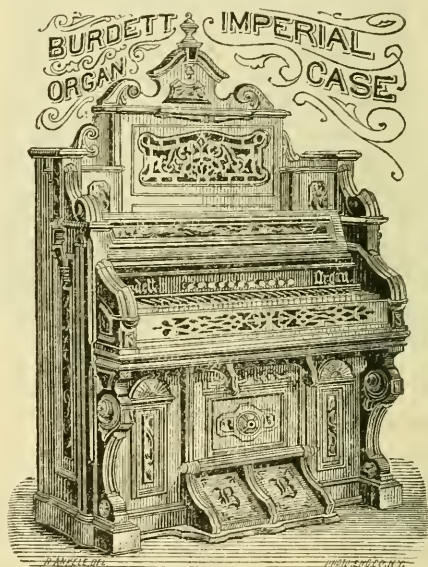
REASONS WHY IT IS THE BEST.

The materials used in its construction—especially of those parts which are as little seen as a healthy person's bones, lungs, heart or muscles—are absolutely perfect—flawless. If a blemish be found in any material, during its manipulation, it is rejected, regardless of cost, regardless of the pernicious habit of some organ-makers to use crumbling bones and weak lungs and osseous heart and flaccid muscles, because out of sight—inside their organs—while they make the outside to glitter, like pinchbeck jewelry, with a tawdry ornamentation. Owing to the exacting care given the selection of materials, followed with equal care and the very highest mechanical skill in their use, the "Matchless Burdett" is a sound organ in a sound body—good for a lifetime, growing mellow as proper use and age bring its parts—like those of a Cremona violin—into a more complete unity.

THE BURDETT IMPERIAL CASE--ORNATE.

THE BURDETT "ORGAN KING."

12 Stops.



THE BURDETT "PHILHARMONIC GRAND,"
13 Stops.

THE BURDETT IMPERIAL CASE.

Especial attention is called to the Imperial Case, Ornate, for this style, it being as unique in cabinet work as its music is in reed-art. An organ case should have a certain richness of design, to render its ornamentation, with polished burl and lines of gold tasteful and pleasing. This class of decoration being called for by those organ buyers wanting very costly organ cases, we designed the Burdett Imperial, taking care that it should not have an appearance of tawdry glitter or needless carving, while evidencing the lavish use of whatever could perfect its beauty. All those who see it greatly admire it and pronounce it faultless. "The Burdett Imperial Case is a perfect beauty."

Send for catalogue and list of prices to

BURDETT ORGAN COMPANY, Erie, Pa.

A P P E N D I X .

TREASURER'S REPORT.

JONATHAN OGDEN, TREASURER, IN ACCOUNT WITH THE BOARD OF
CHURCH ERECTION.

FROM APRIL 1, 1877, TO APRIL 1, 1878.

Dr.

Balance.....	\$20,218 97	
From Churches and Individual Contributions.....	66,619 63	
Legacies.....	10,048 89	
Sales of Churches.....	2,532 56	
Interest.....	2,487 16	
Donations returned.....	26 56	
Sales of Lands.....	519 25	
Sale of Church Plans.....	25 00	
Insurance Co., for Loss by Fire.....	700 00	\$103,178 02
Amount to meet former appropriations.....		46,318 00
		<hr/>
		\$149,496 02

Cr.

By Cash paid one hundred and twenty Churches.....	\$59,438 22	
Taxes on Lands.....	105 06	
Printing 5,500 Annual Reports.....	324 00	
Wrappers and Postage.....	110 00	
Rent of Safe in Park Bank.....	25 00	
" " Post Office Box.....	16 00	
Office Expenses.....	122 64	
Postage.....	129 88	
Church Plans.....	11 50	
Traveling Expenses.....	219 20	
Printing and Stationery.....	110 18	
Office Rent and Care of Room.....	478 00	
Salaries.....	5,500 00	
Deficiency of Monthly Record.....	280 60	
Appropriations made, Mortgages not completed.....	45,262 00	
Money specially designated by donor for Appropriation, in part applied as requested.....	25,000 00	
Balance above Appropriations.....	12,363 74	
		<hr/>
		\$149,496 02

Balance, April 1, 1878—Cash.....	\$1,142 61	
Central Trust Co., Ctf.....	37,000 00	
Gov't 4½ pr. ct. Registered Bonds.	36,483 13	
Call Loans on Gov't Bonds.....	8,000 00	\$82,625 74

PERMANENT FUND.

Amount April 1, 1877.....		\$150,000 00
Statement for year ending April 1, 1878:		
Interest.....	7,322 71	
Expenses paid for Clerk's salary.....	2,000 00	\$5,322 71
		<hr/>
		\$155,322 71

Invested as follows :

April 1, 1878—Cash.....	603 25	
Bonds and Mortgages.....	87,268 00	
Real Estate in Paterson, N. J.....	3,639 39	
U. S. 4½ pr. ct. Bonds.....	45,267 95	
“ 6 “ “	18,544 12	\$155,322 71

The undersigned, appointed to audit the Treasurer's accounts, having carefully examined the same, pronounces them correct in every particular.

JAMES FRASER, *Auditor*.

April 1, 1878.

CHURCHES AIDED.

DURING THE YEAR ENDING APRIL 1ST, 1878.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
ALBANY, 6th Ch. (sp.).....	Albany,	New York.
AMERICAN FORK.....	Utah,	Utah.
AURORA (sp.).....	Ottawa,	Illinois.
BANGOR.....	Chippewa,	Wisconsin.
BARNEGAT (sp.).....	Monmouth,	New Jersey.
BELLE PLAINS.....	Emporia,	Kansas.
BELLEVUE (sp.).....	Allegheny,	Pennsylvania.
BELOIT.....	Solomon,	Kansas.
BETHANY.....	Mattoon,	Illinois.
BETHLEHEM.....	Lehigh,	Pennsylvania.
BIG RAPIDS (sp.).....	Grand Rapids,	Michigan.
BLAIRSTOWN.....	Cedar Rapids,	Iowa.
BLUFTON.....	Lima,	Ohio.
BOLINAS.....	Benicia,	California.
BOYD'S STATION.....	Washington City,	Maryland.
BOURBON.....	Logansport,	Indiana.
BRAZIL.....	Vincennes,	Indiana.
BREESPORT.....	Chemung,	New York.
BRENHAM (sp.).....	Austin,	Texas.
BUFFALO EAST.....	Buffalo,	New York.
BURLINGTON EAST.....	Monmouth,	New Jersey.
CALVARY (colored.).....	Union,	Tennessee.
CANISTEO.....	Steuben,	New York.
CANON CITY.....	Colorado,	Colorado.
CARLYLE (add.).....	Neosho,	Kansas.
CARVERSVILLE (sp.).....	Phila. North,	Pennsylvania.
COLUMBUS.....	Neosho,	Kansas.
COLUMBUS.....	Indianapolis,	Indiana.
DAYTON.....	Ebenezer,	Kentucky.
DEKALB 1st.....	St. Lawrence,	New York.
DEERFIELD.....	Chicago,	Illinois.
DELTA.....	Maumee,	Ohio.
DIMONDALE.....	Lansing,	Michigan.
DILWORTHTOWN.....	Chester,	Pennsylvania.
DYSART.....	Cedar Rapids,	Iowa.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
EBENEZER.....	Catawba,	North Carolina.
EBENEZER.....	Ebenezer,	Kentucky.
EBENEZER.....	Winona,	Minnesota.
EDENBURG.....	Clarion,	Pennsylvania.
ELDORADO (add.).....	Emporia,	Kansas.
ELK GROVE.....	Sacramento,	California.
ELK RAPIDS (add.).....	Grand Rapids,	Michigan.
ELLERSLIE.....	Baltimore,	Maryland.
FAIRBURY.....	Nebraska City,	Nebraska.
FAYETTEVILLE.....	Yadkin,	North Carolina.
FOREST.....	Bellefontaine,	Ohio.
FORKS OF BRANDYWINE (sp.).....	Chester,	Pennsylvania.
FRAZEYSBURG.....	Zanesville,	Ohio.
FOWLER.....	Crawfordsville,	Indiana.
FREMONT (add.).....	Omaha,	Nebraska.
FULTON.....	Benicia,	California.
GILGAL.....	Cairo,	Illinois.
GLENFIELD.....	Allegheny,	Pennsylvania.
GRUNDY CENTRE.....	Waterloo.	Iowa.
HASTINGS.....	Kearney,	Nebraska.
HOPEWELL.....	New Brunswick,	New Jersey.
HOPKINSVILLE.....	Louisville,	Kentucky.
HYDE PARK (sp.).....	Lackawanna,	Pennsylvania.
INDIANAPOLIS 11th Ch.....	Indianapolis,	Indiana.
ISHPEMING.....	Lake Superior,	Michigan.
JACKSBORO (sp).....	Austin,	Texas.
JEWEL CENTRE.....	Solomon,	Kansas.
KEARNEY.....	Kearney,	Nebraska.
KINGSTON (sp.).....	North River.	New York.
KNOX.....	Platte,	Missouri.
LAKE CITY.....	Colorado,	Colorado.
LEETONIA (add.).....	Mahoning,	Ohio.
LINNEUS.....	Palmyra,	Missouri.
LOGAN.....	Council Bluffs,	Iowa.
LONDON GROVE.....	Chester,	Pennsylvania.
LOWELL.....	Boston,	Massachusetts.
LINCOLN CENTRE.....	Solomon,	Kansas.
MANOR.....	Blairsville,	Pennsylvania.
MAYNARD.....	Dubuque,	Iowa.
MCLEANSBORO (add.).....	Cairo,	Illinois.
MERIDIAN, 1st German.....	Nebraska,	Nebraska.
MINERAL POINT.....	Neosho,	Kansas.
MINERAL POINT.....	Wisconsin River,	Wisconsin.
MIDWAY.....	Knox,	Georgia.
MONROE.....	Utah,	Utah.
MOORHEAD.....	St. Paul,	Minnesota.
MORRIS PLAINS.....	Morris and Orange,	New Jersey.
NEW COMERSTOWN.....	Steubenville,	Ohio.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
NEW ENGLAND.....	Athens,	Ohio.
NESHANIC MOUNTAIN (sp.).....	New Brunswick,	New Jersey.
NEW MARKET (colored.).....	Union,	Tennessee.
NORTH BALTIMORE.....	Maumee,	Ohio.
NORTH PLATTE.....	Kearney,	Nebraska.
NOTTINGHAM.....	Cleveland,	Ohio.
OCATE (sp.).....	Santa Fe,	New Mexico.
OURAY.....	Colorado,	Colorado.
OZARK PRAIRIE.....	St. Louis,	Missouri.
PATERSON, 3d CH. (sp.).....	Jersey City,	New Jersey.
PHENIXVILLE (sp.).....	Chester,	Pennsylvania.
PHILLIPSBURG.....	Huntingdon,	Pennsylvania.
PINE CREEK.....	Dubuque,	Iowa.
PLAINS (add.).....	Lackawanna,	Pennsylvania.
PLEASANT HILL.....	New Albany,	Indiana.
PLEASANTON.....	San Jose,	California.
PLYMOUTH.....	Emporia,	Kansas.
PORT AUSTIN (add.).....	Saginaw,	Michigan.
PUYALLUP.....	Puget Sound,	Washington Ter'y.
QUINCY COVENANT.....	Schuyler,	Illinois.
ROCK ISLAND (German.).....	Rock River,	Illinois.
SAC CITY.....	Ft. Dodge,	Iowa.
SAN JUAN.....	Puget Sound,	Washington Ter'y.
SAN LUIS OBISPO.....	San Jose,	California.
SALINAS CITY.....	San Jose,	California.
SALISBURY.....	Palmyra,	Missouri.
SANTA BARBARA.....	Los Angeles,	California.
ST. LOUIS, 2d German.....	St. Louis,	Missouri.
ST. CLOUD.....	St. Paul,	Minnesota.
ST. JO.....	Austin,	Texas.
SHANESVILLE.....	Lima,	Ohio.
SHARPSBURG.....	Ebenezer,	Kentucky.
SHENANDOAH.....	Council Bluffs,	Iowa.
SOMERSET.....	Neosho,	Kansas.
SOUTH ORANGE AVE. CHAPEL. (sp.).....	Newark,	New Jersey.
SOUTH ADAMS.....	Kearney,	Nebraska.
STANFORD.....	Transylvania,	Kentucky.
STANTON UNION.....	New Castle,	Delaware.
STOCKPORT.....	Athens,	Ohio.
SWEET WATER.....	Springfield,	Illinois.
TAYLORSVILLE.....	Austin,	Texas.
TEHAMA.....	Sacramento,	California.
TOLEDO 3d.....	Maumee,	Ohio.
TRENTON (renewal).....	Platte,	Missouri.
TRINIDAD (sp.).....	Colorado,	Colorado.
UPPER W. NOTTINGHAM.....	Chester,	Pennsylvania.
VAIL.....	Ft. Dodge,	Iowa.
VALLEY CREEK.....	Austin,	Texas.

CHURCHES.	PRESBYTERIES.	STATES OR TERRITORIES.
VINELAND	Topeka,	Kansas.
VIOLA	Rock River,	Illinois.
WAHOO	Nebraska City,	Nebraska.
WALNUT	Council Bluffs,	Iowa.
WAMEGO	Topeka,	Kansas.
WAUNAKEE	Wisconsin River,	Wisconsin.
WATKINS	Cedar Rapids,	Iowa.
WELLS	Mankato,	Minnesota.
WELLS POINT	Austin,	Texas.
WEST BRANCH	Iowa City.	Iowa.
WEST CHESTER	Steubenville,	Ohio.
WEST TROY (sp)	Albany,	New York.
WILSON	Yadkin,	North Carolina.
WINFIELD	West Virginia,	West Virginia.
WINSTON	Yadkin,	North Carolina.
WHEATLAND (township)	Ft. Dodge,	Iowa.
WHITING (sp)	Monmouth,	New Jersey.
YOUNGSTOWN, 2d	Mahoning,	Ohio.

Churches, 149 ; Presbyteries, 87 ; States and Territories, 28.

STATEMENT OF RECEIPTS

By the Board of Church Erection,

DURING THE YEAR ENDING APRIL 1, 1878.

SYNOD OF ALBANY.

Albany Presbytery.

Albany, 1st.....	\$194 25
" 2d "sp".....	112 50
" 3d.....	
" 4th "sp".....	1,158 85
" 6th.....	
" Clinton Square..	27 00
" Sprague.....	
" State street.....	154 10
Amsterdam, 1st.....	11 21
" 2d.....	31 69
Ballston, Centre.....	3 46
Ballston Spa.....	
Batchellerville.....	
Bethlehem.....	7 00
Broadalbin.....	
Carlisle.....	
Charlton.....	
Conklingville.....	
Corinth.....	1 04
Day.....	1 88
East Nassau & Brainerd.	8 00
Esperance.....	2 60
Galway.....	2 50
Gloversville, 1st....	23 68
Greenbush.....	9 25
Hamilton, Union.....	1 00
Jefferson, 1st.....	1 15
Johnstown.....	30 00
Kingsboro.....	12 64
Mariaville.....	
Mayfield, Central.....	
Nassau.....	5 00
New Scotland.....	21 00
Northampton.....	
Northville.....	2 00
Pine Grove.....	
Princeton.....	5 00
Rockwell's Falls.....	2 06
Sand Lake.....	
Saratoga Springs, 1st....	16 47
Saratoga Springs, 2d. Ch.	
& S. S.....	25 48
Schenectady, 1st.....	145 09
" East ave.....	25 72
Stephentown.....	
Tribe's Hill.....	
West Galway.....	
West Milton.....	
West Troy.....	
	\$2,041 62
Champlain Presbytery.	
An Sable Forks.....	
Beekmantown.....	5 00
Belmont.....	

Burke.....	
Champlain, 1st.....	
Chateaugay.....	9 15
Chazy.....	
Constable.....	
Ellenburgh.....	
Essex.....	
Fort Covington.....	
Keeseville.....	
Malone.....	
Moore's.....	
Peru.....	
Plattsburgh, 1st.....	15 00
Port Henry.....	
	\$29 15

Columbia Presbytery.

Ashland.....	
Cairo.....	
Canaan Centre.....	
Catskill.....	47 63
Centerville.....	
Durham, 1st.....	8 00
" 2d.....	
East Windham.....	
Greenville.....	31 00
Hillsdale.....	
Hudson.....	15 00
Hunter.....	
Jewett.....	9 25
Livingstonville.....	
New Lebanon.....	
Rensselaerville.....	
Spencertown.....	
Valatie.....	3 20
Windham Centre.....	3 00
	\$117 08

Troy Presbytery.

Argyle.....	\$7 00
Bolton.....	
Brunswick.....	
Caldwell.....	2 00
Cambridge.....	
Chester.....	2 25
Cohoes.....	20 00
Fort Edward.....	
Green's Falls.....	
Green Island.....	
Hebron.....	
Hoosick Falls.....	
Johnsontown.....	2 00
Lansingburgh, 1st.....	
Oliver.....	
Malta.....	
Mechanicsville.....	
Middle Granville.....	

North Granville.....	
Pittstown.....	
Queensbury Bay Road...	15 00
Salem.....	4 41
Sandy Hill.....	8 00
Schaghticoke.....	
Stillwater, 1st.....	
" 2d.....	
" 3d.....	
Troy, 1st.....	55 00
" 2d.....	44 44
" 3d.....	
" 9th.....	3 00
Liberty st.....	
Oakwood av.....	5 00
Park.....	19 50
Second st.....	21 40
Westminster.....	
Woodside.....	
Warrensburgh.....	
Waterford.....	85 15
Whitehall.....	3 70
	\$297 85

SYNOD OF ATLANTIC.

Atlantic Presbytery

Calvary.....	
Charlestown, Mission...	
" Wallingford.....	
Congruity.....	
Ebenezer.....	
Edisto.....	
Spencertown.....	
Good Will.....	
Hebron.....	
James' Island.....	
John's Island Bethel...	
" Zion.....	
Macedonia.....	
Melina.....	
Memorial.....	
Mt. Sinai.....	
Salem.....	
St. Andrews.....	
St. Paul.....	

Catawba Presbytery

Bellefonte.....	
Ben Salem.....	
Bethel.....	
Bethpage.....	
Caldwell.....	
Charlotte.....	\$4 00
Concord.....	
Davidson College.....	
Duncan's Creek.....	
Emanuel.....	

Washington, North.....	3 26	St. Lawrence Presbytery.	Clinton.....	
" Western.....		Adams.....	Deerfield.....	
" 15th street.....		Brasher Falls.....	Durhamville.....	
" Westminster.....	10 00	Brownville.....	Forestport and Alder	
	\$178 51	Canton.....	Creek.....	
SYNOD CENTRAL NEW YORK.		Cape Vincent.....	Grant.....	
Binghamton Presbytery.		Carthage.....	Hamilton College.....	6 40
Afton.....	\$3 45	Chaumont.....	Ilion.....	
Apalachin.....		De Kalb.....	Knoxboro'.....	6 45
Bainbridge.....		Dexter.....	Little Falls.....	
Binghamton, 1st.....	161 54	Ellsworth.....	Lowville.....	
" North.....	4 65	Gouverneur, 1st.....	Lyons Falls.....	
" West.....	74	Hammond.....	Martinsburgh.....	
Cannonsville.....	6 50	Helena.....	New Hartford.....	
Conklin.....		Heuvelton.....	New York Mills.....	31 50
Cortland.....	20 67	Le Roy.....	Norwich Corners.....	
Coventry, 1st.....	2 00	Morristown.....	Ohio.....	
" 2d.....		Orleans.....	Oneida.....	20 08
Deposit.....		Oswegatchie, 1st.....	Oneida Castle.....	5 00
De Ruyter.....		" 2d.....	Oriskany.....	
East Maine.....	8 00	Ox Bow.....	Redfield.....	12 07
Freetown.....		Plessis.....	Rome, 1st.....	9 12
McGrawville.....	7 88	Potsdam.....	Sanquoit.....	
Marathon.....		Rossie.....	South Trenton.....	
Masonville.....	2 00	Sacket's Harbor.....	Trenton.....	
Nichols.....		Theresa.....	Turin.....	
Nineveh.....	8 97	Waddington.....	Utica, 1st.....	38 13
Owego.....		Watertown, 1st.....	" Bethany.....	37 40
Preble.....	3 25	" Stone st.....	" Elizabeth st.....	
Smithville, Flats.....	8 50		" Westminster.....	37 50
Tompkins, 2d.....			Vernon.....	
Truxton.....		Syracuse Presbytery.	Vernon Center.....	
Union.....		Amboy.....	Verona.....	
Virgil.....	5 00	Baldwinsville, 1st.....	Waterville, 1st.....	8 41
Waverly.....	5 80	Camillus.....	Westernville.....	9 00
Whitney's Point.....		Cazenovnia, 1st.....	Whitesboro.....	
Willet.....		Cleveland.....	West Camden.....	
Windsor.....	10 00	Collamer.....	West Turin.....	
	\$258 95	Constantia.....	West Utica.....	
Otsego Presbytery.		East Syracuse.....	Williamstown.....	
Cherry Valley.....		Elbridge.....		\$236 06
Colchester.....	\$3 77	Fayetteville.....	SYNOD OF CINCINNATI.	
Cooperstown.....	21 00	Fulton.....	Chillicothe Presbytery.	
Delhi, 1st.....	12 00	Hannibal.....	Bainbridge.....	
Delhi, 2d.....		Jamesville.....	Belfast.....	
East Guilford.....		Jordan, 1st.....	Bethel.....	
Exter Center.....		Lenox.....	Bloomingsburgh.....	
Fly Creek.....		Liverpool.....	Chillicothe, 1st.....	\$33 67
Franklin.....		Lysander.....	" 3d.....	
Gilbertsville.....	25 00	Manlius, Trinity.....	" Memorial.....	
Guilford and Norwich.....		Marcellus, 1st.....	Concord.....	
Guilford Center.....	5 45	Mexico.....	Cynthiana.....	
Hamden.....		Oneida Lake.....	Fall Creek.....	
Hobart.....		" Valley.....	Frankfort.....	
Laurens.....		Onondaga Valley.....	Greenfield, 1st.....	11 08
Middlefield Center.....		Oswego, 1st.....	" 2d.....	8 18
Middletown.....		" Grace.....	Greenland.....	2 60
Milford.....		Otisco.....	Hamden.....	
New Berlin.....		Pompey.....	Hillsboro.....	33 75
Oneonta.....		Pompey Center.....	McArthur.....	
Otego.....		Skaneateles.....	Marshall.....	5 00
Oxford, associated.....	30 32	Syracuse, 1st.....	Mona.....	
Ritchfield Springs.....		" 1st Ward.....	Moureytown, French.....	
Shavertown.....		" 4th.....	Mt. Pleasant.....	6 62
Sidney Plains.....		" Park Central.....	New Market.....	
Springfield.....	3 00	Wampsville.....	New Plymouth.....	
Stamford, 1st.....			North Fork.....	
Unacilla.....		Utica Presbytery.	Piketon.....	
Westford.....		Augusta.....	Pisgah.....	8 00
Worcester.....		Booneville.....	Sinking Spring.....	7 20
	\$100 54	Camden, 1st.....	Salem.....	
		Clayville.....	Union.....	
			Washington.....	10 00

Wilkesville.....		Eaton.....	5 00	Chester.....	2 00
Wilmington.....		Ebenezer.....		Cleveland, 1st.....	156 52
Zaleski.....		Fletcher.....		“ 2d.....	
		Franklin, “sp.”.....	21 00	“ Euclid st.....	110 66
		Gettysburgh.....		“ Memorial.....	
		Greenville.....	10 00	“ North.....	2 54
		Hamilton.....		“ Westminster..	
		Harmony.....	7 00	“ Woodland av..	
Cincinnati Presbytery.		Jacksonburg.....		Collamer.....	
Bantam.....	\$3 25	Middletown.....		Elyria.....	
Batavia.....		Monroe.....		Grafton.....	
Bethel.....	2 00	New Carlisle.....	3 00	Guilford.....	2 00
Bond Hill.....		New Jersey.....		Independence.....	
Cheviot, German.....	3 00	New Paris.....		Kingsville.....	
Cincinnati, 1st.....	10 00	Osborn, Ch. & S. S.....	5 45	Lafayette.....	
“ 2d.....		Oxford.....	14 00	Northfield.....	6 00
“ 3d.....	20 00	Piqua.....	15 00	Orville.....	5 00
“ 5th.....	10 63	Pleasant Valley.....		Orwell, 1st.....	5 00
“ 6th.....		Riley.....		Parma.....	
“ 7th.....	33 00	Seven Mile.....		Rome.....	4 65
Avondale.....	44 3	Sinking Creek.....		Solon.....	
Central.....	54 65	Somerville.....		South Cleveland, 1st.....	15 00
Lane Sem’y.....	63 25	South Charleston.....		Springfield.....	
Lincoln Park.....		Springfield, 1st.....	61 85	Streetsborough.....	
“ Mt. Auburn.....	100 00	“ 2d.....	50 00	Strongsville.....	1 86
“ Orchard st.....		Tippecanoe.....		Western Reserve College	
“ Poplar st.....		Troy.....		Willoughby.....	
“ Walnut Hills.....	1 86	Washington.....			
“ 1st German.....		Xenia, 1st.....	20 34		
“ 2d.....		Yellow Springs, 1st.....	5 00		
Cleves.....					\$333 76
College Hill, 1st.....					
Cummingsville.....			\$334 74	Mahoning Presbytery.	
Delhi.....		Portsmouth Presbytery.		Alliance.....	
Elizabeth and Berea.....				Beloit.....	
Glendale.....				Brookfield.....	\$3 00
Goshen.....		Buena Vista, German.....		Canfield.....	
Harrison.....	5 00	Cedron.....		Canton.....	30 00
Lebanon.....	11 15	Decatur.....		Champion.....	
Loveland.....	13 32	Eckmansville.....		Clarkson.....	
Madisonville.....		Feesburgh.....		Coitsville.....	1 69
Mason and Pisgah.....	1 19	Felicity.....		Columbiana.....	
Monroe.....	10 00	Gallipolis.....		Concord.....	
Monterey.....		Georgetown.....	\$5 00	Deerfield.....	8 82
Montgomery.....	13 50	Greenbrier, German.....		East Palestine.....	
Morrow.....		Hanging Rock.....		Elisworth.....	
Moscow.....		Higginsport.....		Gustavus.....	
Mt. Carmel.....		Huntington.....		Hanover.....	
Mt. Pleasant, German.....		Ironton, 1st.....	16 34	Hubbard.....	
New Richmond.....		Jackson, 1st.....		Kinsman.....	
Pleasant Ridge.....	4 90	Johnston.....		Leetonia.....	
Pleasant Run.....	5 00	Madison.....		Liberty.....	
Reading and Lockland.....		Manchester.....	5 25	Lowellville.....	
Sharonville.....	4 00	Mineral Springs.....		Massillon.....	
Somerset.....	2 31	Mt. Leigh.....		Middle Sandy.....	2 50
Springdale.....	16 00	Oakland.....	1 50	Mineral Ridge.....	
Sterling.....		Palace Hill.....		Newton.....	
Venice.....	15 00	Portsmouth, 1st.....		Newton Falls.....	
Williamsburgh.....		“ 1st, German.....		New Lisbon.....	4 20
Wyoming.....	16 32	“ 2d.....		Niles.....	1 00
		Red Oak.....	3 50	North Jackson.....	6 40
	\$463 63	Ripley.....		Pleasant Valley.....	5 00
Dayton Presbytery.		Rome.....		Poland.....	8 00
Bath.....		Russellville.....		Salem.....	17 92
Bellbrook.....		Sandy Spring.....		Southington.....	
Bethel.....		Sardonia.....		Vienna.....	3 30
Blue Ball.....		Winchester.....		Warren.....	5 55
Camden.....	\$7 00	West Union.....		Youngstown, 1st.....	80 80
Carrollton.....				“ 2d.....	8 00
Clifton.....	31 70				\$185 85
College Corner.....		SYNOD OF CLEVELAND.		St. Clairsville Presbytery	
Covington.....		Cleveland Presbytery.		Antrim.....	
Dayton, 1st.....	17 90			Barnesville.....	
“ 4th.....		Akron.....		Bell Aire, 1st.....	\$10 80
“ 3d street.....	48 00	Ashtabula, 1st.....	\$17 53	Bealsville.....	
“ Memorial.....	12 50	Bedford.....		Bethel.....	2 00
“ Park.....		Brecksville, 1st.....	5 00		

[illegible]

Harrisville.....	4 00	Dempseytown.....		Elderton.....	11 05
Harlansburgh.....	3 00	East Greene.....	2 00	Freeport.....	
Jefferson Centre.....		Edinboro.....	35 00	Gilgal.....	
Karns City.....		Erie, 1st.....	10 00	Glade Run.....	12 00
Martinsburgh.....		“ Central.....	35 00	Harmony.....	6 00
Middlesex.....	18 00	“ Chestnut st.....		Homer.....	2 16
Mt. Nebo.....	7 00	“ Park.....	40 00	Indiana.....	
Muddy Creek.....	7 65	Evansburgh.....	6 00	Jacksonville.....	6 00
New Salem.....	6 00	Fairfield.....		Kittanning, 1st.....	55 00
North Butler.....	3 20	Fairview.....	5 00	Leechburg.....	
Pine Grove.....	5 46	Franklin.....	20 00	Mahoning.....	
Plain Grove.....	21 00	Fredonia.....		Marion.....	51
Pleasant Valley.....	10 40	Garland.....		Mechanicsburgh.....	
Portersville.....	4 00	Georgetown.....	4 10	Middle Creek.....	2 00
Scrub Grass.....	11 00	Girard.....	15 40	Midway.....	
Summit.....	4 00	Gravel Run.....	10 00	Mt. Pleasant.....	
Sunbury.....	3 50	Greenfield.....		Parker City.....	
Westminster.....	6 00	Greenville.....	25 25	Plumville.....	
Zelienople.....	5 00	Hadley.....	4 00	Rayne.....	1 71
		Harbor Creek.....	5 00	Rockbridge.....	
	\$177 84	Harmonsborg.....		Rural Valley.....	3 35
Clarion Presbytery.		Irvine.....		Salt-sburgh.....	54 71
Academia.....		Jamesstown.....		Strader's Grove.....	
Beech Woods.....		Kerr's Hill.....		Slake Lick.....	11 22
Bethesda.....		Kane.....	3 56	Swicksburgh.....	
Brookville.....	\$2 00	Meadville, 1st.....	10 00	Union.....	2 00
Callensburg.....	6 00	“ 2d.....		Washington.....	
Clarion.....	11 10	Mercer, 1st.....		West Glade Run.....	9 00
Concord.....		“ 2d.....		West Lebanon.....	20 00
East Brady.....	3 34	Milledgeville.....		Worthington.....	8 50
Elkton.....		Mill Village.....	3 60		\$296 59
Edenburg.....		Mt. Pleasant.....		Shenango Presbytery.	
Emlenton.....		North East, 1st.....		Beaver Falls.....	\$22 64
Greenville.....	7 00	Oil City, 1st.....	38 50	Clarksville.....	
Greenwood.....		Pittsfield.....		Enon.....	
Leatherwood.....	9 00	Pleasantville.....	18 83	Hermon.....	5 00
Licking.....	7 23	Rouseville.....		Homewood.....	
Maysville.....		Salem.....		Hopewell.....	
Mill Creek.....		Sandy Lake.....		Little Beaver.....	
Mt. Pleasant.....		Springfield.....		Leesburg.....	
Mt. Tabor.....		Sugar Creek.....		Mahoning.....	
New Bethlehem.....	5 00	Sugar Grove.....		Mt. Pleasant.....	10 00
New Rehoboth.....	5 00	Sunville.....	10 00	Neshannock.....	13 87
Oak Grove.....	2 00	Sunville, Mem.....		New Brighton, 1st.....	
Oil City, 2d.....	15 05	Tidioute.....		New Castle, 1st.....	
Perry.....	5 00	Titusville.....		“ 2d.....	
Perryville.....	3 00	Union.....		Newport.....	
Pisgah.....		Utica.....	3 30	North Sewickley.....	
Reynoldsville.....		Venango.....	15 00	Petersburgh.....	
Richardsville.....		Warren.....	3 00	Pulaski.....	4 33
Richland.....		Waterford, 1st.....		Rich Hill.....	
Ridgway.....		Waterloo.....		Sharon, 1st.....	
Rockland.....		Wattsburgh, 1st.....		“ 2d.....	
Sligo.....	8 00	Westminster.....		Sharpsville.....	
St. Petersburg.....			\$339 54	Slippery Rock.....	4 00
Shiloh.....		Kittanning Presbytery.		Transfer.....	
Tionesta.....		Apollo, 1st.....	40 00	Unity.....	7 00
Tylersburgh.....		Appleby Manor.....	2 50	Westfield.....	27 00
Troy.....	1 60	Atwood.....	1 00	West Middlesex.....	5 23
West Millville.....	3 00	Bethesda.....	2 00		\$99 07
Worthville.....		Bethel.....	8 00	SYNOD OF GENEVA.	
	\$93 32	Boiling Spring.....		Cayuga Presbytery.	
Erie Presbytery.		Brady's Bend.....		Auburn, 1st.....	
Atlantic.....		Brush Valley.....	1 00	“ 2d.....	38 90
Beaver Dam.....		Centre.....	3 00	“ Calvary.....	
Belle Valley.....	\$4 00	Cherry Run.....	2 20	“ Central.....	13 54
Cambridge.....	8 00	Cherry Tree.....		Aurora.....	18 20
Cherry Tree.....		Clarksburgh.....		Cayuga.....	13 00
Cochranston.....		Cluton.....	3 00	Dryden.....	
Concord.....		Concord.....		Genoa, 1st.....	6 00
Conneautville.....		Crooked Creek.....	3 18	“ 2d.....	1 00
Cold Spring.....		Currie's Run.....	13 00	“ 3d.....	4 25
Corry, 1st.....	5 00	East Union.....	2 50		
		Ebenezer.....			
		Elder's Ridge.....	10 00		

Ludlowville.....		Sodus.....	7 00	Shippensburg.....	
Meridian.....	5 00	Sodus Centre.....		Shermansdale.....	
Port Byron.....	7 00	Wayne.....		Silver Spring.....	
Scipio.....		Williamson.....		St. Thomas.....	3 25
Scipioville.....		Wolcott, 1st.....		Strasburg.....	8 00
Sennett.....		" 2d.....		Upper.....	
Springport.....	4 25		\$115 42	Upper Path Valley.....	15 00
Victory, 1st.....				Warfordsburg.....	
Weedspport.....				Waynesboro, Ch. & S. S.....	14 93
	\$111 14			Wells Valley.....	
		Steuben Presbytery.		Welsh Run.....	
Chemung Presbytery.		Addison.....			\$485 89
Big Flats.....		Arkport.....		Huntingdon Presbytery.	
Breesport.....	5 00	Bath.....	10 00	Alexandria.....	28 00
Burdett.....	5 00	Campbell.....		Altoona, 1st.....	54 27
Catlin.....		Canisteo.....	5 00	" 2d.....	
Dundee.....		Canaseraga.....	5 00	Bald Eagle.....	3 00
Eddytown.....		Cohocton.....	2 00	Bedford.....	
Elmira, 1st.....	68 45	Corning.....	26 76	Belefonte.....	140 00
" 2d.....		Elk Creek.....		Bethany.....	1 00
Havana.....	3 00	Hammondsport.....		Bethel.....	
Hector.....		Hornby.....		Beulah.....	10 00
Horse Heads.....	5 00	Hornellsville.....	24 00	Birmingham.....	31 99
Mead's Creek.....	1 82	Howard, 1st.....	13 30	Bradford.....	
Mecklenburgh.....		Jasper, 1st.....	7 90	Buffalo Run.....	1 00
Rock Stream.....		Napies.....		Clearfield.....	31 30
Southport.....		Painted Post.....	4 00	Curwinstown.....	
Spencer.....		Prattsburgh.....	3 00	Duncansville and Mar-	
Sugar Hill.....	98	Pultney.....		tinsburgh.....	8 75
Tyrone.....		Wheeler.....		East Kishacoquillas.....	
Watkins.....	13 00	Woodhull.....		Everett.....	3 00
	\$102 25		\$100 96	Fruit Hill.....	5 00
		SYNOD OF HARRISBURGH.		Holidaysburgh, Ch. and	
Geneva Presbytery.		Carlisle Presbytery.		S. S.....	43 96
Bellona.....		Big Spring.....	19 42	Houtzdale.....	1 00
Branchport.....		Buck Valley.....		Hublersburgh.....	
Canandaigua, 1st.....	60 00	Buffalo.....	1 00	Huntingdon.....	29 60
Canoga.....	3 70	Burnt Cabins.....	4 00	Kylertown.....	
Geneva, 1st.....	20 71	Carlisle, 1st.....	23 63	Lewistown.....	46 25
" North.....		" 2d.....	51 13	Lick Run.....	
Gorham.....	16 00	Centre.....	5 00	Little Valley.....	
Hopewell.....		Chambersburgh, Central.....	36 29	Logan's Valley.....	6 00
Ithaca, 1st.....	24 44	" Falling.....		Lost Creek.....	4 00
Manchester, 1st.....	3 00	Spring.....	50 00	Lower Spence Creek.....	
Newfield.....		Dauphin.....	7 00	Lower Tuscarora.....	
Oak's Corners.....		Derry.....		Luthersburgh.....	
Ovid.....		Dickinson.....	5 00	McVeytown.....	
Penn Yan, 1st.....	21 00	Duncannon.....		Mapleton.....	
Phelps, 1st.....	12 00	Fayetteville.....		Middle Tuscarora.....	2 60
Romulus.....	10 00	Gettysburgh.....	15 50	Mifflintown.....	32 00
Seneca.....		Great Conewago and		Milesburgh.....	8 14
Seneca Castle.....		Lower Marsh Creek.....	9 00	Milroy.....	9 72
Seneca Falls.....		Greencastle.....	31 00	Moshannon.....	74
Trumansburgh.....		Green Hill.....		Mt. Union.....	
Waterloo.....	25 00	Hanover.....		Newton Hamilton.....	5 00
West Dresden.....		Harrisburgh, Market sq.....		Orbisonia.....	
West Fayette.....	2 72	" Elder st.....		Oseola.....	
	\$198 57	" Pine st.....	112 09	Penfield.....	5 00
		" Seventh st.....		Perryville.....	
		" Westmin... ..	3 57	Peru.....	5 00
Lyons Presbytery.		Landisburgh.....		Petersburg.....	4 25
East Palmyra.....	\$9 25	Lower Path Valley.....	8 00	Phillipsburgh.....	
Fairville.....		McConnellsburgh.....	6 22	Pine Grove.....	
Galen.....		Mechanicsburgh.....	11 19	Saxton.....	2 50
Huron, 1st.....	5 25	Mercersburgh.....		Shade Gap.....	3 40
Junius.....	2 33	Middletown.....		Shaver's Creek.....	
Junos.....	19 01	Middle Spring.....	33 00	Shirleysburgh.....	
Marion.....		Millerstown.....	6 58	Shellsburgh.....	1 00
Newark.....	17 60	New Bloomfield.....		Sinking Creek.....	
Ontario.....		Newport.....		Spring Creek.....	5 00
Palmyra, "sp".....	47 73	Paxton.....		Sinking Valley.....	24 00
Rose.....	7 25	Rock Spring.....	6 00	Snoe Shoe.....	2 88
Savannah.....		Petersburgh.....		Spring Mills.....	
		R. Kenneley, Mem.....		Spruce Creek.....	80 00
				St. Clairsville.....	

Tyrone.....	14 95	Morris Run		French Grove.....	2 00
Upper Tuscarora.....	11 85	Tioga	25	Galesburg	31 44
West Kishacoquillas.....	30 00	Wellsboro, 1st.....	11 10	Glassford	
Williamsburgh				Green Valley	
Woodland.....				Henry	
Yellow Creek.....	1 00			Ipava	10 00
	\$737 24		\$32 00	John Knox	7 00
Northumberland Presbytery.					
Bald Eagle and Nittany..	\$7 40	SYNOD ILLINOIS, CENTRAL.			
Beech Creek, Mem'l.....		Bloomington Presbytery.			
Berwick.....		Atlanta		Lacon	
Bloomsburgh.....	23 50	Bement, 1st.....	\$12 50	Lewistown.....	36 43
Briar Creek.....	2 00	Bloomington, 1st.....	7 00	Limestone	
Buffalo.....	11 00	" 2d.....	20 00	Low Point.....	3 00
Centralia		" North.....	3 00	Mansfield.....	
Chillisquaque.....	7 65	Buckley		Oneida	
Derry.....		Cayuga		Peoria, 1st.....	20 00
Elysburgh		Cerro Gordo		" 2d.....	5 00
Emporium.....	2 50	Champaign	12 00	" Calvary.....	
Great Island.....		Chatsworth.....	4 00	" Fulton st.....	
Grove.....		Chenoca.....	10 00	" Grace	5 00
Hartleton.....	5 00	Clinton		Princeville	7 09
Holland Run.....		Covell		Prospect	
Jersey Shore.....		Danville.....		Salem, Ch. and S. S. .	8 75
Lewisburgh	24 75	Dwight.....		Sparland	
Linden.....		El Paso		Vermont	
Lycoming	15 00	Elm Grove		Washburn	5 00
" Centre		Fairbury		Washington	8 00
Lockhaven, 2d.....		Farmer City		West Jersey	
McEwensville.....		Gibson	3 25	Yates City.....	
Mahoning	15 30	Gilman			\$190 51
Mifflinburgh.....	6 17	Grand View		Schnyler Presbytery.	
Milton.....	30 00	Heyworth		Adrian	
Montgomery.....		Homer		Appanoose	
Montoursville.....		Hoopeston.....		Augusta	6 20
Mooresburgh.....		Jersey.....	20 65	Bardolph	
Mt. Zion.....		Lexington		Basco	
Muncy.....		Mackinaw		Beth Haran	
New Berlin.....	3 59	Minonk		Biggsville	
New Columbia.....	2 00	Monticello		Birmingham.....	
North P't.....		Normal		Bowensburgh	
Northumberland, 1st ..		Onarga		Brooklyn.....	5 00
Orangeville.....	6 00	Paxton	2 00	Burton, Mem.....	2 55
Pennsdale		Pellsville	3 35	Bushnell	4 00
Raven's Creek.....		Philo.....	5 00	Camp Creek	6 00
Renovo, 1st.....		Piper City	7 00	Camp Point.....	
Rohrsburgh		Pontiac.....		Carthage	5 00
Shamokin.....		Prairie View		Chili	
" 1st.....		Reading		Clayton	3 00
St. Mary's, Shiloh.....		Rossville	3 00	Doddsville.....	5 00
Sunbury.....		Salem		Ebenezer	13 00
Warrior Run.....		Tolono		Ellington, Mem.....	
Washington.....	18 00	Towanda.....		Elvaston	
Washingtonville		Union		Fairmount	
Watson town.....	15 65	Urbana.....		Fountain Green.....	7 00
Williamsport, 1st.....	18 00	Wapella		Good Hope	2 00
" 2d.....	59 24	Wateka.....	1 25	Hamilton	3 15
" 3d.....		Waynesville	3 00	Hersman	1 00
	\$272 75	Wenona	\$117 10	Horeb.....	
Wellsboro Presbytery.					
Alta.....		Peoria Presbytery.			
Alleghany.....	1 00	Alta.....		Huntsville.....	1 50
Beecher's Island.....	2 00	Altona	3 00	Kirkwood	
Bradford.....	5 65	Astoria.....		La Prairie	
Condersport	7 00	Brimfield.....	1 00	Liberty.....	
Covington.....		Brunswick.....	2 25	Macomb.....	14 00
Elkland & Osceola.....		Canton.....	6 00	Monmouth.....	42 80
Fall Brook.....		Crow Meadow.....	5 00	Mount Pleasant.....	10 00
Farmington.....		Deer Creek		Mount Sterling.....	
Kane.....		Delavan		Nauvoo	2 00
Lawrenceville.....		Elba	2 00	" German	2 00
Mansfield.....	5 00	Elmwood		New Salem	
		Embsden, Ger.....		Oak Valley	
		Eureka.....	9 20	Olive.....	
		Farmington, 1st.....	13 35	Oquawka	3 00
				Oquawka Junction	
				Perry	
				Pittsfield.....	
				Plymouth	

Pontoosuc		Chicago, Western		Farm Ridge	
Prairie City	5 00	Dunton		Gardner, "sp"	3 00
Quincy, 1st		Deerfield		Granville, "sp"	6 00
Covenant		Du Page		Mendota, "sp"	10 00
Rushville	3 40	Englewood		Morris, "sp"	25 00
Shiloh		Evanston		Oswego, "sp"	12 35
Union		Half Day		Ottawa	
Warsaw, 1st	3 00	Highland Park		Paw Paw Grove, "sp" ..	9 70
Wythe	5 03	Hyde Park		Plato, 1st, "sp"	10 00
	\$154 63	Homewood		2d	
Springfield Presbytery.		Joliet, 1st		Rochelle, "sp"	9 93
Auburn		Central		Sandwich	2 00
Bates		Kaukaee, 1st		Somonauk, "sp"	1 50
Beardstown		2d		South Ottawa	
Bethel		Lake Forest		Streator Park, "sp" ..	6 64
Brush Creek		Libertyville		Troy Grove	
Buffalo		Manteno		Union Grove, "sp" ..	6 19
Chatham		Maywood		Vienna	
Dawson		Peotone		Waltham, "sp"	8 00
Decatur	\$10 10	River Park		Waterman, "sp"	10 00
Farmington	4 00	iverside, 1st		Wyoming, "sp"	4 59
Illapopolis		St. Anne, 2d		White Rock, "sp"	6 00
Hickory Grove		Waukegan			\$202 95
Irish Grove	4 00	Wheeling Zion, Ger.	2 50		
Central		Will			
Pisgah		Wilmington		Rock River Presbytery.	
Westm'r	22 30			Albany	\$1 00
1st Portuguese				Aledo	4 76
2d		Freeport Presbytery.		Andover	
Lincoln		Apple River		Arlington	
Macon		Belvidere	\$23 00	Ashtou	
Manchester		Cedarville		Beulah	2 00
Maroa		Durand		Buffalo Prairie	
Mason City		Elizabeth	2 25	Cavalry	
Murraysville		Foreston, German		Camden, Ch. and S. S. .	13 00
Naples		Freeport, 1st		Centre	
North Sangamon	20 00	2d	7 65	Coal Valley	5 00
Pennsylvania		3d, German		Dixon	
Pleasant Plains		Galena, 1st	5 66	Edgington	3 80
Providence		South	35 90	Edwards	
Petersburgh		German	2 50	Franklin Grove	
Springfield, 1st	117 08	Harvard		Fulton	9 00
2d	29 34	Hanover		Garden Plain	4 00
3d	5 00	Lanark		Geneseo	5 25
1st Portuguese		Lawrence		Hamlet	6 00
2d		Lena	2 00	Keithsburg	
Unity		Linn and Hebron		Kewanee	
Virginia	8 00	Marengo	11 00	Malden	
Williamsville		Middle Creek	10 20	Millersburgh	
Winchester		Oakville	4 75	Morrison	30 00
	\$219 82	Oregon		Munson	3 00
SYNOD OF ILLINOIS, NORTH.		Prairie Dell		Newton	4 00
Chicago Presbytery.		Queen Anne, Ger		New Boston	
Austin		Ridott	3 00	North Henderson	4 65
Bloom		Ridgefield		Perryton	1 00
Braidwood		Rockford, 1st		Peniel	8 50
Chicago, 1st	\$87 00	Westminster	4 30	Pleasant Ridge	
1st German		Rock Run	2 00	Pre-Emption	
2d		Scales Mound		Princeton	13 00
3d		Shannon		Rock Island, Broadway..	
4th		Warren, 1st	5 00	Central	
5th		Willow Creek		German	
6th		Winnebago, 1st	6 45	Sharon	
8th		Woodstock	6 10	Spring Valley	
Fullerton av		Zion		terling, "sp"	40 00
Glover av			\$131 81	Viola	
Jefferson Park		Ottawa Presbytery.		Woodhull, Ch. and S. S. .	13 00
Holland	200 00	Aurora, "sp"	\$34 05		\$170 96
Re-Union		Au Sable Grove, "sp" ..	15 00	SYNOD OF ILLINOIS, SOUTH.	
Scotch		Brookfield		Alton Presbytery.	
41st st	6 65	Earlville, "sp"	8 00	Alton, 1st	
10th st		Elgin, 1st, "sp"	12 00	Baldwin	
		Farmington		Bayless	

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Auburn.....	8 00	Hartford City.....		Bridgeport.....	
Bluffton.....		Hopewell.....	3 00	Brownstown.....	
Bristol.....		Jonesboro.....		Charlestown.....	
Cedar Creek.....		Kokomo.....		Corydon.....	
Decatur.....		La Gro.....	2 00	Ebenezer.....	
Elhanan.....		Liberty.....		Graham.....	
Elkhart.....		Marion.....	1 00	Greenville.....	
Fort Wayne, 1st.....	46 70	Muncie.....	8 46	Hanover.....	11 00
" 2d.....		New Cumberland.....		Henryville.....	
" 3d.....		New Hope.....		Jackson Co., German.....	3 50
Franklin.....		New Burlington.....		Jefferson.....	
Goshen.....		Noblesville.....	4 00	Jeffersonville.....	14 65
Hopewell.....		Pendleton.....		Laconia.....	1 25
Huntington.....		Perrysburgh.....		Leavenworth.....	
Kendallville.....	10 47	Peru.....		Lexington.....	
Larwill.....	2 00	Portland.....	2 00	Livonia.....	
La Grange.....	8 00	Shiloh.....		Madison, 1st.....	
Lima.....	5 25	Tipton.....		" 2d.....	
Millersburgh.....		Union City.....		Mitchell.....	4 00
Orland.....		Wabash.....	33 02	Milltown.....	
Ossian.....	1 46	Xenia.....		Monroe.....	
Pierceton.....	4 48	Yorktown.....		Mount Lebanon.....	
Pleasant Grove.....	2 06			Mount Vernon.....	
Salem Centre.....			\$61 99	New Albany, 1st.....	45 00
Swan.....		SYNOD OF INDIANA, SOUTH.		" 2d.....	10 30
Troy.....	1 00			" 3d.....	13 00
Warsaw.....	3 80	Indianapolis Presbytery.		New Philadelphia.....	
Waterloo.....				New Washington.....	
	\$99 16	Acton.....		North Vernon.....	
Logansport Presbytery.		Bainbridge.....		Oak Grove.....	1 50
Bethel.....		Bethany.....	5 00	Orleans.....	
Bethlehem.....		Bloomington, Walnut st.....		Otisco.....	
Bourbon.....	6 00	Boggs town.....		Owen Creek.....	
Centre.....		Brownsburgh.....	2 60	Palmetto.....	
Crown Point.....		Carpentersville.....		Paoli.....	
Francisville.....		Clermont.....		Pleasant Hill.....	2 75
Goodland.....		Columbus.....	11 00	Rehoboth.....	1 75
Harris' Prairie.....		Danville.....		Salem.....	
Hebron.....		Donaldson.....		Seymour, 1st.....	4 00
Hopewell.....		Edinburgh.....		Sharon (Harrison Co) ..	1 35
Kentland.....	3 00	Franklin, 1st.....		Sharon Hill.....	
Lake Prairie.....		Georgetown.....		Smyrna.....	
La Porte.....	28 37	Greencastle.....	5 75	St. John.....	
Logansport, 1st.....	2 35	Greenfield.....		Unity.....	
" B'way.....		Greenwood.....		Utica.....	
Meadow Lake.....		Hebron.....		Valley City.....	3 65
Michigan City.....	16 90	Hendricks Co.....		Vernon.....	
Mishawaka, Ch. and S. S.....	9 85	Copewell.....	5 39	Vevay.....	1 00
Monon.....		Indianapolis, 1st.....		Walnut Ridge.....	
Monticello.....		" 2d.....	25 00	Zoar.....	
Mt. Zion.....		" 3d.....	10 00		\$121 00
Pisgah.....		" 4th.....		Vincennes Presbytery.	
Plymouth.....	6 89	" 5th.....		Bethany.....	
Remington.....	3 60	" 6th.....	5 00	Bowling Green.....	
Rensselaer.....		" 7th.....		Brazil.....	
Rochester.....		" 8th.....		Bruceville.....	
Rolling Prairie.....		" 9th.....		Carlsle.....	05
Royal Centre.....		" 11th, Ch. & S. S.....	6 00	Claiborne.....	
Salem.....		" 12th.....		Evansville, 1st.....	
South Bend, 1st.....		" Mem.....		" Grace.....	9 70
" 2d.....		New Hope.....		" Walnut st.....	
Sumption Prairie.....		New Pisgah.....		Farmersburgh.....	
Tassinong.....		Putnamville.....		Graysville.....	
Union.....		Shiloh.....		Howesville.....	
Valparaiso, 1st.....	10 83	Southport.....		Indiana.....	3 95
Walkerton.....		Union, 1st.....		Mount Vernon.....	
Wannatah.....		" 2d.....		Mount Zion.....	
West Union.....		White Lick.....		Oakland City.....	
	\$87 79		\$75 74	Oak Grove.....	
Muncie Presbytery.		New Albany Presbytery.		Ohio.....	
Anderson.....	7 51	Anderson.....		Petersburgh.....	
Centre Grove.....		Bedford.....		Poland.....	
		Bethel.....	2 30	Princeton.....	
				Royal Oak.....	
				Saline.....	

Scotland.....		Farmer's Creek.....		Jefferson.....	5 00
Smyrna.....	5 00	Hanover.....	3 00	Moingona.....	9 00
Spencer.....	7 70	Linn Grove.....	5 00	Paton.....	4 00
Sullivan.....		Lyons.....	2 00	Plymouth.....	
Terre Haute, 1st.....		Marion.....		Pomeroy.....	
" 2d.....	6 70	Mechanicsville.....		Prairie Creek & Luni.....	
Union.....		Mount Vernon.....	7 00	Rolfe.....	
Upper Indiana.....		Onslow.....	5 50	Sac City.....	
Vandalia.....		Parker's Grove, German.....		Sibley.....	
Vincennes.....		Pleasant Hill.....		Sioux City.....	10 00
Washington.....		Richland Center, Ger.....	5 60	Storm Lake.....	5 00
West Salem.....		Scotch Grove.....	2 00	Vail.....	6 50
Worthington.....	8 50	Shellsburgh.....		Wheatland, German.....	
		Springville.....	2 00		
	\$46 60	Vinton.....	27 20		\$63 94
White Water Presbytery.		Watkins.....			
		Wheatland.....	3 00	Waterloo Presbytery.	
		Wyoming.....			

Aurora.....	4 55			Ackley.....	\$5 00
Bath.....				Albion.....	
Brookville.....			\$81 30	Blairsburgh.....	
Cambridge.....	3 00	Dubuque Presbytery.		Butler Centre.....	
Centreville.....				" Co., German.....	
Clarksburgh.....		Bethel.....	\$4 30	Cedar Falls.....	
" Memorial.....		Bremer Valley.....		Cedar Valley.....	
Connersville, 1st.....		Camp Creek.....		Clarksville.....	
" German.....		Clermont.....		Columbia.....	
Dunlapsville.....	4 12	Caldwell.....		East Friesland.....	
Ebenezer.....		Centretown, German.....	6 00	Eldora.....	3 00
Fairfield.....		Dubuque, 1st.....	16 40	Floyd.....	
Greensburgh.....	11 50	" 2d.....	13 00	Greene.....	
Hagerstown.....		" German.....	18 00	Grundy Centre.....	6 00
Homer.....		Dyersville.....	3 00	Grundy Co., German, 2d.....	10 00
Hopewell.....	2 00	Epworth.....		Grundy Co., German, 1st.....	4 00
Kingston.....		Fairbanks.....		Iowa Centre.....	
Knightstown.....		Farley.....	3 00	Jamesville.....	4 00
Lawrenceburgh.....	3 00	Frankville.....	7 00	La Porte City.....	11 00
Lewisville.....		Hopkinton.....	5 00	Marshalltown.....	
Liberty.....	7 55	Independence, 1st.....	4 69	Nevada.....	
Metamora.....		" German.....	4 00	Northwood.....	
Mount Carmel.....		Jessup.....		Pisgah.....	
New Castle.....		Lansing, 1st.....	10 00	Point Pleasant.....	
Pleasant Grove.....		" German.....	2 00	Polens Grove, Ch. & S. S.....	3 00
Pleasant Ridge.....		Lime Spring, 1st.....	2 50	Rock Creek.....	
Providence.....		McGregor, German.....	3 00	Salem.....	
Richmond, 1st.....	8 60	Manchester.....		State Centre.....	3 00
Ripley.....		Mount Hope.....		Steamboat Rock.....	
Rushville.....		Peosta.....		Toledo.....	
Sardinia.....		Pine Creek.....	6 55	Union.....	
Shelbyville, 1st.....	8 86	Pleasant Grove.....	2 00	Waterloo.....	
" 2d, Ger.....	4 50	Pleasant Prairie.....		Waverly.....	
Sparta.....		Prairie.....		Williams.....	
Union.....		Rossville.....			
Versailles.....	1 00	Rowley.....	2 00		
		Sherill's Mound, Ger.....	10 10		\$49 00
	\$58 68	Waukon, German.....			
		Wilson's Grove.....	1 00		
		Zion.....			

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Anamosa.....	
Andrew.....	
Benton.....	
Bethel.....	\$1 00
Bellevue.....	4 00
Big Grove.....	2 00
Blairtown.....	
Camanche.....	
Cedar Rapids, 1st.....	
" 2d.....	
Central.....	
Centre Point.....	
Clarence.....	2 00
Clinton.....	
Dysart.....	10 00
Ely.....	
Fairfax.....	

Fort Dodge Presbytery.

Algona.....	
Bethel.....	
Boone.....	
Carroll.....	2 94
Cherokee.....	3 00
Dakota and Springvale.....	
Dell City.....	
Dennison.....	2 50
Eden.....	
Fort Dodge, 1st.....	16 00
East Orange.....	
Glidden.....	
Hospers.....	
Grand Junction.....	
Ida.....	

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Adair.....	
Afton.....	\$2 00
Atlantic.....	
Avoca.....	
Bedford.....	1 00
Casey.....	
Cincinnati.....	
Clarinda.....	8 03
College Springs.....	
Corning.....	3 00
Council Bluffs, 1 st.....	34 78
Creston.....	
Deer Creek.....	
Emerson.....	
Elkhorn.....	
Fairview.....	2 00
Glenwood.....	
Greenfield.....	9 00

Guthrie.....		Woodburn.....		Malcom.....	
" Centre.....				Marengo.....	20 10
Hamburg.....			\$78 18	Martinsburgh.....	6 00
Hazel Dell.....				Montezuma.....	
Hopewell.....		Iowa Presbytery.		Mount Union.....	4 00
Knox.....	1 00			Muscataine ..	8 00
Lenox.....	3 00	Batavia.....	\$ 50	" German.....	4 00
Logan.....	7 00	Bentonsport.....		New Centre.....	
Malvern.....	18 67	Birmingham.....		New York.....	
Mount Ayr.....		Bloomfield.....		Oxford.....	3 00
Missouri Valley.....	9 60	Bonaparte.....		Princeton.....	3 00
Nishnabotna.....		Burlington, Ist.....	17 66	Red Oak.....	
Pilot Grove.....	3 00	Chequest.....	4 00	Scott.....	2 27
Platte Centre.....	2 00	Croton.....		Sigourney.....	
Red Oak Junction.....	10 44	Ebenezer, German.....		Solon.....	
Shenandoah.....		Eddyville.....		South Ridge.....	
Sidney.....	2 50	Fairfield.....		Sugar Creek.....	
Stetler's Grove.....	2 00	Home Prairie.....		Sunmit.....	4 30
Vilisca.....		Keokuk, Westminster.....	69 34	Tipton.....	23 53
Walnut.....	2 00	Kirkville.....		Unity.....	1 00
Whitneyville.....		Kossuth, Ist.....	11 74	Victor.....	
Woodbine.....		Lebanon.....		Wolcott.....	
	\$121 02	Libertyville.....		Washington.....	4 63
		Martinsburgh, Evange'l.....		West Branch.....	2 50
Des Moines Presbytery.		Middletown.....	6 00	West Liberty.....	11 73
		Montrose.....	2 31	Wilton.....	
		Morning Sun.....			\$ 130 81
Adel.....	\$5 40	Mt. Pleasant, Ist.....	6 84		
Albia.....	4 50	" German.....	5 60	SYNOD OF KANSAS.	
Allerton.....		New London.....	6 00		
Centreville.....		Oakland.....		Anstin Presbytery.	
Chariton.....	3 80	Ottumwa.....	3 81		
Cincinnati.....		" Evangelical.....		Adora.....	
Colfax.....		Perlee.....		Aurora.....	
Columbia.....		Pilot Grove.....		Austin, Ist.....	20 00
Corydon, Ist.....	4 00	Pleasant Plains.....		Brenham.....	
Dallas Centre.....	2 00	Primrose.....		Brownwood.....	
Des Moines.....	10 00	Salina.....		Bosque.....	
Derby.....		Sharon.....		Cambridge.....	
De Soto.....		Shiloh.....		Dallas.....	
Dexter.....		Shunam.....		Decatur.....	
Earlham.....		Spring Creek.....		Denison.....	
Galesburgh.....		St. Peter's, Evangelical.....	6 00	Galveston.....	
Garden Grove.....	2 18	Summit.....		Georgetown.....	
Grand River.....		Toolsboro.....		Glen Rose.....	
Hartford.....		Trenton.....		Jacksboro.....	
Hopeville.....		Troy.....		Lawrence.....	5 00
Hazel Dell.....		Union (Ft. Madison).....		Palo Pinto.....	
Humeston.....		Wapello.....		Saint Jo.....	
Indianola.....	5 00	West Grove.....		Stevenville.....	
Jefferson.....		West Point.....		Weatherford.....	
Knoxville, Ist.....	5 00	Winfield.....	2 00		\$25 00
Leighton.....	3 00		\$141 80		
Loon.....					
Liberty.....		Iowa City Presbytery.		Emporia Presbytery.	
Luneville.....	3 00				
Lucas.....		Atalissa.....	\$2 00	Ash Creek.....	
Marysville.....		Bethel.....		Augusta.....	
Medora.....		Blue Grass.....		Arkansas City.....	
Minburn.....		Brighton.....		Arvonia.....	
Moulton.....		Brooklyn.....		Atlanta.....	
Mt. Vernon.....		Cedar Valley.....	2 00	Belle Plaine.....	
Newbern.....		Columbus, Central.....		Burton.....	
New Sharon.....		Crawfordsville.....	2 00	Burlingame.....	5 20
Newton.....		Davenport.....		Big Creek.....	
North River.....		" Col. Av.....		Burlington.....	
Olivet.....	9 00	Deep River.....		Castleton.....	
Osceola.....	7 00	Eldridge.....	3 25	Clear Water.....	
Oskaloosa.....		Elm Grove.....		Caldwell.....	
Pella.....		Fairview.....		Chelsea.....	
Plymouth.....		Fulton.....		Council Grove.....	
Promise.....		Hermon.....		Dunlap.....	
Russell.....	6 00	Iowa City, Ist.....	15 00	Kidorado.....	
Seymour.....		Keota.....	3 50	Emporia, Ist.....	
St. Charles.....		Ladara.....		" 2d.....	3 00
Unionville.....		Lafayette.....	1 00	Ellinwood.....	
Wauke.....	5 30	Le Claire.....	4 00		
Winterset.....	3 00				

Eureka, Westminster....		Garnett	3 00	Smith Centre.....	
Florence.....	5 50	Geneva.....	3 15	Twelve Mile.....	
Homer Creek.....		Girard.....	4 25	Vesper.....	
Hutchinson.....	13 00	Hackberry Township..		Wilson.....	3 00
Larned.....		Humboldt.....			
Lyndon.....	2 00	Independence			\$26 10
Melvern.....		Iola.....	2 00		
Marion Centre.....	1 55	La Cygne.....		Topeka Presbytery.	
Morris County.....		Labette.....	1 20		
Newton.....	7 08	Liberty.....	2 25	Abilene	4 00
Ness.....		Mapleton.....		Armstrong.....	
Osage City	1 00	Mineral Point.....		Auburn.....	
Welsh		Monmouth.....	2 00	Baldwin City.....	4 00
Oxford.....		Muskogee.....	10 75	Bethel.....	10 00
Parkerville.....		Neodesha.....		Black Jack.....	2 20
Peabody.....	3 00	Neosho Falls, 1st.....	1 50	Clay Centre	
Plymouth.....		New Chicago.....	4 00	Clinton.....	3 00
Plum Grove.....		New Lancaster.....		Curtis Creek, Ger.....	
Quenemo.....		New Scotland.....		De Soto.....	
Rock Creek.....	2 25	Oakwood.....		Edgerton.....	5 00
Salem, Welsh.....		Osage Mission.....		Fairmount.....	
Township.....		Oswego.....		Gardner.....	
Sharon.....		Ottawa	4 50	Grantville.....	
Valley Township.....		Paola.....		Junction City, 1st	
Wellington.....		Parsons.....	2 00	Lawrence.....	
Walnut Valley.....		Pleasanton.....		Leavenworth, 1st.....	
Winfield.....		Pleasant View.....	1 00	Westminster.	
Walton.....		Pleasant Hill.....		Lecompton.....	
Wienita.....	7 60	Prescott.....		Manhattan	7 45
	\$50 58	Princeton.....		Marion.....	
Highland Presbytery.		Richmond	2 00	Mulberry Creek, Ger.....	
Arrington.....		Ripon.....		Olathe.....	2 50
Atchinson.....		Round Prairie.....		Oskaloosa.....	5 00
Blue Rapids.....		Seminole Mission.....		Perryville.....	
Concordia.....		Springdale.....		Pleasant Ridge.....	
Deer Creek.....		Sugar Valley.....		Riley Centre, Ger.....	2 00
Doniphan.....		Tahlequah.....		Sharon	
Effingham.....		Thayer.....		Spring Hill.....	
Frankfort.....		Uniontown.....		Stranger.....	
Hiawatha.....		Wire Crossing.....		Topeka, 1st.....	
Highland.....		Wealaka.....		Valley Falls.....	
Holton, 1st.....		Williamsburgh		Vineland.....	4 80
German.....			\$57 98	Wamego.....	5 00
Irving.....		Solomon Presbytery.			\$54 95
Kennekuk.....	3 00	Abilene		SYNOD OF KENTUCKY.	
Leghorn.....		Ashton.....		Ebenezer Presbytery.	
Marysville.....	2 00	Beloit.....	8 00	Ashland, 1st.....	\$66 55
Mulberry Creek.....		Belleville.....		Augusta.....	9 00
Netawaka.....		Bennington.....		Bethel.....	
North Maysville.....		Cheever.....		Burlington.....	
Neuchatel.....		Clyde.....		Canton.....	
Nortonville.....	5 00	Concordia.....		Carlisle.....	
Ross.....		Cora.....		Concord.....	
Springside.....		Delphos.....	1 00	Covington, 1st.....	70 55
Troy.....		Ellsworth.....		Crittenden.....	
Vienna.....		Fort Harker.....		Dayton.....	
Washington.....		Gasco.....	2 00	Ebenezer.....	
Wathena.....		Glen Elder.....		Falmouth.....	
	\$10 00	Graham	1 00	Flemmingsburgh.....	6 17
Neosho Presbytery.		Hays City		Frankfort.....	4 30
Baxter Springs.....		Jewell Centre.....		Greenup.....	
Bethel.....		City.....		Lexington, 2d.....	100 00
Carlyle.....		Lincoln Centre.....	3 10	Ludlow.....	3 00
Catalpa.....		Minneapolis.....	2 00	Maysville, 1st	4 50
Chetopa.....	\$8 38	Mulberry Creek.....	1 00	ay's Lick.....	
Columbus.....		Ness.....		Moorefield.....	
Cherokee.....	1 00	Norton.....	1 00	Mt. Sterling.....	
Elk Creek.....		Phillipsburgh.....		Murphysville.....	
Fairview.....		Plum Creek.....	1 00	Newport, Western.....	
Fort Gibson.....	5 00	Pohets.....		Columbia St.....	
Fort Scott.....		Providence.....		New Hope.....	
Garden Plains		Salina.....		Paris, 1st.....	12 05
		Scotch Plains.....		Sharpsburgh.....	5 00
		Solomon.....	3 00	Valley.....	2 50

Vancelburgh.....		Brooklyn, Fort Green....		Birmingham.....	
Walnut Hill.....		" Franklin Ave..		Brighton, 1st.....	5 00
		" 1st German....		Canton.....	
	\$283 62	" Grace.....		Dearborn.....	
		" Gates Ave.....		Detroit, 1st.....	
Louisville Presbytery.		" Greene Ave.....		" Calvary.....	1 00
Bowling Green, 2d.....	\$2 65	" Hopkins St.....	5 00	" Central.....	
Caney Fork.....		" LaFayette Ave..	77 47	" Fort St.....	152 29
Cloverport.....		" Memorial.....		" Jefferson Av....	95 00
Dycusburg.....		" Ross St.....		" Union.....	
Eddyville.....		" Silam.....		" Westminster....	53 10
Elizabethtown.....		" South 3d St....		East Nankin.....	
Fredonia.....		" Tabernacle.....		Erin.....	
Hodgensville.....		" Throope Ave....		Farmington.....	
Hopkinsville.....	5 00	" Westminster....	70 74	Holly, 1st.....	6 50
Louisville, 1st.....		Edgewater, 1st.....	87 73	Howell.....	
" 4th.....		Greenpoint.....		Independence.....	
" Broadway Tab.		W. N. Brighton, Calvary		Milford.....	
" College St....			\$594 28	Mt. Clemens.....	12 00
" Green St....		Long Island Presbytery.		Oakland.....	
" Walnut St....	31	Amagansett, 1st.....		Plymouth, 1st....	14 00
" Warren St....		Bellport.....		" 2d.....	
Marion.....		Bridgehampton.....		Pontiac.....	
New Castle.....		Brookfield.....		Saline.....	
Olivet.....	4 13	Cutchogue.....		Southfield.....	
Owensboro, 1st.....		Easthampton, 1st..	26 92	South Lyon.....	
Penna Run.....		Franklinville.....		Springfield.....	
Pewee Valley.....	10 10	Greenport.....		Stony Creek.....	
Pisgah.....		Holbrook.....		Unadilla.....	
Pleasant Hill.....		Mattituck.....		White Lake.....	
Plumb Creek.....	2 00	Middletown.....	6 35	Wing Lake.....	
Princeton, 2d.....		Moriches.....		Wyandotte.....	
Salem.....		Port Jefferson.....	2 00	Ypsilanti.....	46 25
Scottsville.....		Sag Harbor, 1st....	25 00		\$411 05
Shelbyville.....		Selden.....		Grand Rapids Presbytery.	
South Carrollton....		Setauket.....	7 00	Big Rapids.....	
	\$46 19	Shelter Island.....		Charlevoix.....	
Transylvania Presbytery.		Southampton.....	26 47	Chippewa.....	
Bethel, Union.....		Southold.....	13 00	Clam Lake.....	7 00
Burkesville.....		South Haven.....		East Bay.....	3 50
Columbia.....		Westhampton.....		Elk Rapids.....	5 50
Concord.....		Yaphank.....		Evart.....	
Crab Orchard.....			\$106 74	Grand Haven.....	
Danville, 2d.....	20 00	Nassau Presbytery.		Grand Rapids, 1st..	
Ebenezer.....		Astoria.....		" Westminster.	
Edmonton.....		Babylon.....		Greenwood.....	
Greensburg.....		Christian Hook.....		Ionia, 1st.....	21 46
Harrisburgh.....		East Williamsburgh..		Ludington.....	
Hustonville.....		Freeport, 1st.....	5 00	Montague.....	
Kirkwood.....		Glen Cove.....		Muir.....	3 00
Lancaster.....	15 00	Green Lawn.....		Omena.....	
Lowell.....		Hempstead.....		Old Wing.....	
Lebanon, 1st.....	10 00	Huntington, 1st....	19 60	Petoskey.....	
Meaux Chapel.....		" 2d.....	30 80	Pewamo.....	
Munfordsville.....		Islip.....	5 00	Sebewa.....	
New Market.....		Jamaica.....		Spring Lake.....	
New Providence....		Melville.....			\$40 46
Paint Lick.....	2 09	Northport.....		Kalamazoo Presbytery.	
Perryville.....		Newtown, 1st.....		Alamo.....	\$
Richmond.....		" 2d.....		Allegan.....	
Stanford.....		Oyster Bay.....		Buchanan.....	
	\$47 00	Roslyn.....	3 00	Burr Oak.....	
SYNOD OF LONG ISLAND.		St. Paul's.....		Cassopolis.....	
Brooklyn Presbytery.		Springfield.....	7 00	Constantine.....	7 50
Brooklyn Ainsle St....		Smithtown.....	4 00	Decatur.....	
" Clason Ave..		Whitestone.....		Edwardsburgh....	
" Clinton St....		Woodhaven.....		Kalamazoo.....	
" 1st E. D.....			\$74 40	Kendall.....	
" 1st Henry St..	353 34	SYNOD OF MICHIGAN.		Lawton.....	
" 2d.....		Detroit Presbytery.		Niles.....	
		Ann Arbor, 1st.....	\$25 91	Parkville.....	
				Paw Paw.....	

Plainwell.....		Flint.....		Duluth.....	4 00
Richland.....		Fraser.....		Dundas.....	72
Schoolcraft.....		Flushing.....		Empire.....	
Sturgis.....		Grindstone City.....		Farmington.....	
Three Rivers.....		Ithaca.....		Fergus Falls, 1st.....	4 70
White Pigeon.....	5 00	Lapeer.....		Florence.....	
	\$12 50	Linden.....		Forest.....	56
Lansing Presbytery.		Midland City.....		Goodhue.....	
Albion.....	\$	Mt. Pleasant.....		Greenleaf.....	
Battle Creek.....		Mundy.....	9 00	Hastings.....	
Brooklyn.....		Pine River.....		Howard Lake.....	2 00
Concord.....	12 59	Port Austin.....		Independence.....	
Dansville.....		Saginaw.....	29 33	Jordan.....	
Delhi.....		Saginaw City.....	21 47	Litchfield.....	
Eckford.....		South Saginaw.....		Long Lake.....	
Grand Ledge.....		Tawas City.....		Minneapolis, 1st.....	10 15
Hastings.....	3 00	Taymouth.....		Andrew.....	7 00
Homer.....		Vassar.....		Franklin Ave.....	9 00
Irving.....		Wenona, 1st.....	3 20	Westminster.....	36 00
Lansing 1st.....		Woodhull.....		" S. S.....	5 78
Franklin St.....			\$63 00	Moorhead.....	
Maple Grove.....		SYNOD OF MINNESOTA.			
Marshall.....		Dakota Prebytery.			
Mason.....	5 00	Ascension.....	\$	Oak Grove.....	13 61
Okemos.....		Buffalo Lakes.....		Pine City.....	
Onelda.....		Brown Earth.....		Red Wing.....	5 34
Parma.....		Good Will.....		Rice's Point.....	
Springport.....		Kettle Lakes.....		Rockford.....	
Stockbridge.....		Long Hollow.....		Shakopee.....	7 15
Sunfield.....		Mayasan.....		St. Cloud Church & S. S.....	23 68
Tekonsha.....		Pilgrim.....		St. Croix Falls.....	
Windsor.....	\$20 59	River Bend.....		St. Paul's, 1st.....	
Monroe Presbytery.		Yankton Agency.....	2 00	Central.....	7 33
Adrian.....	\$14 90		\$2 00	Dayton Ave.....	25 00
Blissville.....		Mankato Presbytery.		House of Hope.....	46 63
California.....		Blue Earth City.....	\$	Stillwater, 1st.....	3 50
Clayton.....		Cleveland.....		2d.....	2 50
Coldwater.....		Eden.....		Taylor's Falls.....	
Deerfield.....		Garden City.....		Vermilion.....	
Dover.....		Home.....		Western.....	
Eric.....		Jackson.....	7 00	White Bear Lake.....	2 00
Hillsdale.....	10 00	Judson.....		Wilmar.....	
Hudson.....		Kasota.....			\$223 17
Ida.....		Lake Crystal.....		Winona Presbytery.	
Jonesville.....		Lake Shetek.....		Albert Lea.....	\$
La Salle.....		Le Sueur, 1st.....	2 70	Austin.....	
Manchester.....	7 00	Lynd.....		Caledonia.....	
Medina.....		Madelia.....		Chatfield.....	5 45
Monroe.....	6 50	Mankato, 1st.....	19 36	Chester.....	
Palmyra.....		Pleasant Ridge.....	2 00	Claremont.....	4 00
Petersburgh, "sp.".....	10 00	Redwood Falls.....	5 50	Dresser Valley.....	
Quincy.....		Rush Lake.....		Ebenezer.....	3 00
Raisin.....		Saratoga.....		Fillmore.....	
Reading.....		St. James.....		Frank Hill.....	2 00
Tecumseh.....	18 21	St. Peter.....	17 70	Fremont.....	5 50
	\$66 61	South Bend, 1st.....	70	Glasgow.....	
Saginaw Presbytery.		Tracy.....	2 75	Greenleafton.....	
Argentine.....	\$	Wells.....		Harmony.....	
An Sable and Oscoda.....		Westminster.....		Hokah.....	
Bay City.....		Windom.....	3 00	Houston.....	
Bennington.....		Winnebago City.....	8 00	Kasson.....	
Byron.....			\$68 71	La Crescent.....	
Caseville.....		St. Paul Presbytery.		Lake City.....	3 40
Corunna.....		Buffalo.....	\$5 00	Lanesboro.....	
Chesaning.....		Belle Plaine.....		Le Roy.....	2 00
East Saginaw.....		Bismark.....		Oronoco.....	2 00
Emerson.....		Delano.....		Owatonna, 1st.....	6 52
Fenton.....		Diamond Lake.....	1 52	Preston.....	5 55
				Richland.....	
				Ripley.....	
				Rochester.....	
				Rolling Stone.....	
				Rushford.....	
				Sheldon.....	1 00
				Stewartville.....	
				Sumner.....	

Utica.....		Salem.....		Knox.....	
Washington.....	4 48	Shiloh.....		Lathrop.....	2 00
Winona, 1st.....		Springfield Calvary.....	18 00	Lincoln.....	1 00
" German.....	2 00	Stockton.....		Martinsville.....	25
Woodbury.....		Waldensian.....		Maryville.....	
Wykoff.....	9 17	Westminster.....		Mirabile.....	2 00
		White Rock.....		Monnd City.....	
	\$56 07	White Oak.....		Mt. Zion.....	
		Webb City.....		New Point.....	
				New York Settlement	6 00
				North.....	70
				Oak Grove.....	2 80
				Oregon.....	
				Osborn.....	2 00
				Parkville.....	
				Platte City.....	
				Rockport.....	
				Rosendale.....	2 00
				Savannah.....	5 70
				St Joseph, Westminster.....	
				Tarkeo.....	3 00
				Trenton.....	
				Union.....	7 00
				Weston.....	
				Wheeling.....	
				Willow Brook.....	2 10
					\$53 10

SYNOD OF MISSOURI.

Osage Presbytery.		Palmyra Presbytery.		Potosi Presbytery.	
Appleton City.....	\$	Bevier.....	2 00	Clark's Creek.....	
Austio.....		Birdsie Ridge.....		Ironton.....	
Bethel.....		Brookfield.....		Marble Hill.....	
Brownington.....		Brush Creek.....		Mine La Motte.....	
Butler, 1st.....	4 00	Canton.....		Pleasant Hill.....	
Centrevue.....		Clarence.....		White Water.....	
Clinton.....	2 00	Edina.....			
Ebenezer.....		Glasgow.....			
Freeman.....		Glasstown.....			
Greenwood, 1st.....	1 40	Grantsville.....			
High Point.....		Hannibal, 1st.....	20 00		
Holden.....		Knox City.....			
Jefferson City.....		Kirksville.....	6 00		
Kansas City, 1st.....		La Clede.....			
" 2d.....		La Grange.....			
" 3d.....		Linneus.....	4 00		
Knob Noster.....		Louisiana S. S.....	37		
La Monte.....		Macon.....			
Lexington, 1st.....		Millard.....	2 00		
Little Osage.....		Moberly.....	2 00		
Lone Oak.....		Monticello.....			
Malta Bend.....		Newark.....			
Montrose.....		New Cambria.....			
Nevada.....	2 00	New Providence.....			
New Frankfort.....		Novelty.....			
Olive Branch.....		Palmyra, 2d.....			
Osceola.....		Pleasant Prairie.....			
Prosperity.....	2 00	Shelbina.....			
Pleasant Hill.....		Shelbyville.....			
Salt Springs.....		St. Francisville.....			
Sedalia.....		St. John.....			
Schell City.....		Sullivan, 1st.....	1 75		
Smithton.....		Unionville.....	2 70		
Sunny Side.....		West Ely.....			
Tipton.....	2 00	Williamstown.....			
Warrensburg.....	3 00	Wilson.....			
Warsaw.....					
Westfield.....			\$40 82		
Windsor.....					
	\$16 40				

Ozark Presbytery.

Ash Grove.....	\$	Akron.....	\$3 00	Bethel.....	
Bellevue.....		Albany.....	5 00	Bethlehem.....	3 75
Bethel.....		Avalon.....		Bonhomme.....	
Bolivar.....		Barnard.....		Carondelet.....	
Buffalo.....		Bethel.....		Chalmers.....	
Centre.....		Breckinridge.....	5 95	Calvy.....	
Carthage.....	4 00	Cameron.....		Cuba.....	
Conway.....	1 00	Carrollton.....		De Soto.....	
Ebenezer.....	4 00	Chillicothe.....		Edgar Springs.....	
Hermitage.....		Colonna.....		Elk Prairie.....	10 00
Granby.....		Dawn.....		Emanuel.....	
Grace.....		Easton.....		Ferguson.....	
Joplin.....	7 00	Ebenezer.....		Hanover.....	
Linn Creek.....		Fillmore.....	1 00	Hillsboro.....	
Mountain Grove.....		Forest City.....		Kirkwood.....	
Mt. Bethel.....		Gallatin.....		Laketon.....	
Mt. Zion.....		Graham.....		Moselle.....	
Neosho.....	9 00	Grand River.....		Nazareth.....	
Ozark.....	10 00	Grandview.....		Ozark.....	
Pleasant Valley.....		Hackberry Ridge.....		Pacific.....	
Preston.....		Hamilton.....	6 60	Pt. Prairie.....	
		Hope.....		Rock Hill.....	
		Hopkins.....		Rolla.....	
		King City.....		Salem.....	
				" Ger. 1st.....	
				St. Charles.....	
				St. James.....	
				St. Louis, 1st.....	
				" 2d.....	
				" Calvary.....	
				" Chouteau Ave.....	
				" Fairmount.....	
				" Glasgow Ave.....	5 00
				" High St.....	
				" North.....	
				" 1st Ger.....	5 00
				" 2d ".....	2 25

St. Louis, South.....		Salem.....		Summit.....	19 21
“ Walnut St.....		Seward.....		Westfield.....	44 40
“ Westminster.....	4 00	Simeon.....	1 00	Woodbridge.....	10 00
Union.....		Sterling.....			\$842 96
Washington.....		Summit.....			
Webster Groves.....	14 00	Tecumseh.....	5 00		
Windsor Harbor.....		York.....			
Zion.....	5 00	Wahoo.....			
Zoar.....			\$77 86		
	\$49 00				
SYNOD OF NEBRASKA.		Omaha Presbytery.		Jersey City Presbytery.	
Kearney Presbytery.		Bell Creek.....		Carlstadt.....	
Aurora.....		Bellevue.....		Englewood.....	
Avon.....		Clark, 1st.....		Hackensack.....	
Beaver City.....		Columbus.....		Hoboken, 1st.....	
Edgar.....		Clontuebet.....		“ West.....	
Elk Dale.....		Dailey Branch.....		Jersey City, 1st.....	
Elm Creek.....		Decatur.....		“ 2d.....	
Furnas.....		Elk Valley.....		“ 3d.....	
Gibbon.....		Fremon.....		“ Bergen, 1st.....	
Grand Island.....		Humphrey.....		“ Claremont.....	
Hastings.....		Lyons.....		“ Westminister.....	
Henrietta.....		Madison.....		Lakeview.....	
Kearney.....		Maple Creek.....		Newfoundland.....	
Lone Tree.....		North Bend.....		Norwood.....	
Little Blue River.....		Omaha, 2d.....		Passaic.....	
Melrose.....		Pleasant Valley.....		“ German.....	
Nelson.....		Ponca.....		Paterson, 1st, “Sp.”.....	
North Platte.....		Papillion.....		“ 2d, “spec.”.....	
Oak Creek.....		Schuyler.....		“ 3d.....	
Osco.....		Silver Creek.....		“ 1st, German.....	
Overton.....		Tehamah.....		“ B'way, Ger.....	
Plum Creek.....		Tracey Valley.....		Rutherford Park.....	
Red Cloud.....		Waterville.....		Tenafly.....	
South Adams.....		Wisner.....		Union, 1st.....	
Spring Ranch.....			\$14 65	Weehawken.....	
Thornton.....				West Hoboken.....	
Unity.....				West Milford.....	
Verona.....					\$691 67
Wood River.....					
	\$13 00				
Nebraska City Presbytery.		SYNOD OF NEW JERSEY.		Monmouth Presbytery.	
Alexandria.....		Corisco Presbytery.		Allentown.....	
Beatrice.....		Benita.....		Barnegat.....	
Belvidere.....		Corisco.....		Cass River.....	
Bethel.....		Caboon.....		Beverly.....	
Brownville.....				Bordentown.....	
Ceresco.....				Bricksburg.....	
Douglass.....				Burlington.....	
Ebenezer.....				Columbus.....	
Fairbury.....				Cranbury, 1st, “Sp.”.....	
Fairmount.....				“ 2d.....	
Falls City.....				Cream Ridge.....	
Geneva.....				Dayton.....	
Glengary.....				Delanco.....	
Goshen.....				Englishtown.....	
Helena.....				Fairview.....	
Highland.....				Farmingdale.....	
Hopewell.....				Forked River.....	
Humboldt.....				Freehold, 1st.....	
Lincoln.....				Hightstown.....	
Marietta.....				Holmanville.....	
Marysville.....				Jacksonville.....	
Meridian.....				Jamesburgh, “Sp.”.....	
Nebraska City, 1st.....				Manalapan.....	
Palmyra.....				Manchester.....	
Pawnee City.....				Matawan.....	
Peru.....				Mount Holly.....	
Plattsmouth, 1st.....				New Egypt.....	
“ Ger.....				Ocean Beach.....	
Pleasant Prairie.....				Oceanic.....	
				Perrineville.....	
				Plattsburgh.....	
				Plainfield, 1st.....	
				“ 2d.....	
				Port Washington.....	
				Providence.....	
				Red Bank.....	
				Shamong.....	
				Shrewsbury.....	
				South Amboy.....	

Squan Village	3 00	New Brunswick Presbytery.	Ateo	1 36
Tennet			Atlantic City	
Tom's River	13 00	Alexandria, 1st	Berlin	
Tuckerton	1 00	Amwell, 1st	Billingsport	10 00
Whiting	2 00	" 2d	Blackwoodtown	30 00
	\$234 41	" United, 1st	Brainerd	
Morris and Orange Presbytery.		Bound Brook	Bridgeton, 1st	50 00
Berkshire Valley	1 00	Dutch Neck	" 2d	
Bethel		Ewing	" West	15 00
Bloomton		Flemington	Bunker Hill	
Chatham	14 43	Frenchtown	Camden, 1st	
Chester	10 00	Hamilton Square	" 2d	25 00
Dover	6 58	Holland	Cape Island	8 50
" Welsh		Kingston	Cedarville, 1st	12 95
East Orange	27 77	Kingwood	" 2d	
Fairmount		Kirkpatrick Memorial	Clayton	10 00
Flanders		Lambertville	Cold Spring	4 00
German Valley	5 00	Lawrenceville	Deerfield	5 00
Hanover, 1st	30 00	Miford	Fairfield	
Lower Valley		New Brunswick, 1st	Glassborough	
Madison	24 75	" 2d	Gloucester City	
Mendham, 1st	9 00	Pennington, 1st	Greenwich	69 91
" 2d		Princeton, 1st	Haddonfield	
Mine Hill	1 00	" 2d	Hammononton	
Morristown, 1st	76 63	" Witherspoon St	Lead's Point	
" South St		Stockton	May's Landing	1 00
" Ger		Titusville	Merchantville	
Mount Freedom		Trenton, 1st	Millville	
Morris Plains	2 00	" 2d	Pittsgrove	20 00
Mount Olive		" 3d	Salem	35 00
Myersville		" 4th	Somer's Point	
New Vernon	4 0	" 5th	Swedesborough	
Orange, 1st	45 00	" Prospect St	Tuckahoe	1 00
" 2d	123 28		Vineland	
" Central			Waterford	1 00
" German	3 21		Williamstown	
Parsippany	14 50	Newton Presbytery.	Wenonah	8 00
Pleasant Grove	5 00	Andover	Woodbury	
Rockaway	5 00	Ashbury, 1st	Woodstown	5 00
Schooley's Mountain	2 00	Bevidere, 1st		\$317 72
Sterling		" 2d		
South Orange	35 00	Blairstown		
Succasunna		Bloomsbury, 1st		
Whippany		Branchville		
Wyoming		Danville		
	\$445 15	Deckertown		
Newark Presbytery.		Delaware		
Bloomfield, 1st		Greenwich		
" German	\$5 00	Hackettstown		
" Westminster	26 25	Harmony		
Caldwell		Hope		
Lyon's Farms		Kuowlton		
Montclair	116 00	La Fayette		
Newark, 1st	45 24	Mansfield, 1st		
" 2d	104 35	" 2d		
" 3d	122 75	Marksboro		
" 6th	5 00	Montana		
" Beth. Ch.		Musconetcong Valley		
" Calvary	12 80	Newton		
" Central		North Hardiston		
" High St.	20 00	Oxford, 1st		
" Park	45 24	" 2d		
" Plane St.		Phillipsburgh		
" Roseville, "Sp."	388 00	Sparta		
" South Park		Stanhope		
" Wickliffe		Stewartsville		
" Woodside		Stillwater		
" 1st German	6 20	Swartswood		
" 2d		Wantage, 1st		
" 3d	3 00	" 2d		
	\$899 83	Yellow Frame		
			\$427 39	
		West Jersey Presbytery.		
		Absecon		

SYNOD OF NEW YORK.

Boston Presbytery.

Antrim	
Bedford	
Boston, 1st	
" 4th	
East Boston	
Litchfield	
Londonderry	\$7 30
Lowell	4 00
New Boston	
Newburyport, 1st	22 00
" 2d	
Providence	
Reading	
South Ryegate	
Windham	
	\$33 30

Hudson Presbytery.

Amity	\$6 00
Callicoon	
Centerville	
Chester	25 00
Circleville	5 00
Clarkstown, Ger.	1 00
Cochecton	1 30
Danascus	
Denton	
Florida, 1st	16 40
" 2d	
Goshen	20 25
Goodwill	29 14

North River Presbytery.		SYNOD OF PACIFIC.	
Heenbush	22 75	Amenia	
Hamptonburgh	3 50	" South	
Haverstraw, Ist.	15 00	Bethlehem	13 27
" Central	2 09	Canterbury	
Hemstead		Cold Spring	
Hopewell		Cornwall	10 60
Jeffersonville, Ger.	2 61	Ellesdie Chapel	
Liberty	14 00	Fishkill	
Malden	6 08	Freedom Plains	7 00
Middletown, Ist.	47 52	Highland Falls, "Sp"	10 00
" 2d	3 24	Highland	
Milford	20 00	Hughsonville	
Montgomery	3 23	Kingston	
Monticello	4 00	Little Britain	7 89
Monroe		Malden	
Mount Hope		Marlborough	
Nyack		Matteawan	
Otisville	9 50	Middle Hope	
Palisades	25 00	Millerton	
Port Jervis	11 84	Milton	
Ramapo	3 69	Newburgh, Ist "Sp"	30 00
Ridgebury		" Calvary	7 00
Rockland, Ist.		" Union	
" 2d	19 32	New Hamburg, "Sp"	25 00
Scotchtown		New Windsor	
Stony Point		Poughkeepsie	
Unionville		Pine Plains, "Sp"	3 00
Waldberg	10 00	Pleasant Plains, Ist.	9 14
Washingtonville, Ist.	17 00	Pleasant Valley	
" 2d	19 82	Rondout	36 07
Westtown	3 10	Salt Point, Westminster.	
White Lake	\$367 38	Smithfield	12 50
		Wappinger's Falls, "Sp"	10 00
		Westminster	
New York Presbytery.	\$10 22		\$188 37
Harlem		Westchester Presbytery.	
Montreal American	37 00	Bedford	5 00
Mount Washington		Bethany	
New York, Alexander		Bridgeport	31 00
" Allen St.	265 45	Croton Falls	8 75
" Brick	27 19	Darien	
" Brick Chapel		Gilead	10 00
" Bohemian	7 84	Greenburgh	12 63
" Canal St.		Hartford, Ist.	14 00
" Central	208 21	Huguenot, Mem.	
" Covenant	5 00	Irvington	
" Sea and Land		Katonah	3 00
" First Union	22 00	Mahopac Falls	5 00
" 14th St.		Mount Kisco	12 05
" French Evang.		New Rochelle	52 00
" Madison Sq.	476 20	North Salem	
" Chapel	1 00	Patterson	
" St. Ger	5 00	Peekskill, Ist.	35 37
" Memorial		" 2d	
" Murray Hill		Potts Memorial	
" New York	25 00	Port Chester	6 00
" North	14 25	Poundridge	10 00
" Phillips	85 47	Riverdale	
" Puritans	229 32	Rye	60 00
" Rutgers		Sing Sing	
" Scotch	37 94	Somers	
" Shiloh	611 71	South East	6 00
" Spring St.	3 25	South East Centre	
" 13th St.	190 66	South Salem	19 00
" University Pl.	46 26	Stamford, Ist.	42 22
" Wash'n H'ghts	5,575 09	Thompsonville	
" West	41 59	Throg's Neck	12 78
" Westminster		Tremont, Ist.	
" West 23d St.	49 52	West Farms	13 00
" 1st	*27,221 10	White Plains	
" 4th		Yonkers, Ist.	56 33
" 7th		" Westminster	5 00
" 4th Avenue		Yorktown	17 00
" 5th Avenue,*			
" 84th St.			
	\$35,196 27		
		Virginia City	
*of which \$25,000 from R. L. and A. Stuart.			\$436 13

Williams.....		Fairview.....		Salem.....	
Woodbridge.....	2 00	Forks of Brandywine, "sp".....	13 00	Scott.....	
		Frazier.....	25	Scranton, 1st, "sp".....	101 00
	\$41 00	Great Valley.....	25 00	" 2d.....	44 89
San Francisco Presbytery.		Kennett Square, "sp".....	5 00	" Washburne st.....	9 91
Alameda.....		Marple.....		" German.....	
Brooklyn.....		Media.....	10 85	" Green Ridge.....	
Contra Costa.....		Middletown.....		Shickshinny.....	
Danville.....		New London.....	17 00	Springville.....	
Oakland, 1st.....		Oxford.....	48 00	" Village.....	
" German.....		" 2d.....		Sterling.....	
" French.....		Penningtonville.....		Stevensville.....	3 00
San Francisco, 1st.....		Phoenixville, 1st, "sp".....	8 75	Susquehanna Depot.....	3 17
" Calvary.....	125 00	Reeseville.....		Sylvania.....	
" Central.....		Ridley.....		Terrytown.....	
" Centennial.....		Ridley Park.....		Towanda.....	
" Emanuel.....		Unionville.....		Troy.....	5 14
" Howard.....		Upper Octorara.....	15 00	Tunkhannock.....	6 24
" Howard st.....		Upper W. Nottingham.....	5 00	Uniondale.....	
" Larkin st.....		Wayne, "sp".....	11 00	Waname.....	
" Olivet.....		Waynesburgh, "sp".....	30 65	Warren.....	
" St. John's.....		West Chester, 1st, "sp".....	40 11	Waymart.....	
" Westminster.....			\$457 16	Wells and Columbia.....	
" Woodbridge.....		Lackawanna Presbytery.		Wilkesbarre, 1st, "sp".....	80 00
" Chinese.....		Abington.....		" Cove.....	
" Memorial.....		Aarat.....		" Mem.....	14 85
San Pablo.....		Archbald.....	\$2 00	Wyalusing.....	4 00
West Berkeley.....		" German.....		Wyoming.....	
	\$125 00	Athens.....	2 70	Wysox.....	
San Jose Presbytery.		Barclay.....			\$383 49
Alvarado.....		Bennett.....		Lehigh Presbytery.	
Arroyo Grande.....		Bethany.....		Allentown.....	\$28 00
Bakersfield.....		Bowmans Creek.....		Allen Township.....	
Centerville.....		Brooklyn.....	6 00	Ashland.....	
Cambria.....		Canton.....	6 00	Audenried.....	
Gilroy, "sp".....	\$25 00	Carbondale.....		Bangor.....	5 00
Hollister, "sp".....	15 00	Coalville.....		Bethlehem.....	
Livermore.....		Columbia X Roads.....		Beaver Meadow.....	
Menlo Park.....		Dimock.....		Catasauqua, 1st.....	25 00
Milpitas, "sp".....	5 00	Dunlaff.....		" Bridge st.....	
Mayfield.....		Dunmore.....		Conyngham Valley.....	
Pleasanton, "sp".....	5 75	Dushore.....	3 29	Easton, 1st.....	
Salinas City, "sp".....	5 00	Franklin.....		" Brainerd.....	
San Jose, 1st, "sp".....	187 45	Gibson.....		Eckley.....	2 00
San Juan, "sp".....	5 00	Great Bend.....		Ferndale.....	
San Leandro.....		Harmony.....	32 00	Gordon.....	
San Luis Obispo, "sp".....	5 00	Hawley.....	1 00	Hazleton.....	18 80
Santa Clara, "sp".....	12 00	Herrick.....		Hokendauqua.....	
Tule River.....		Honesdale.....		Jeansville.....	
Visalia.....		Kingston.....		Lehighton.....	
Watsonville, "sp".....	15 00	Laporte.....	4 00	Leck Ridge.....	
	\$280 20	Langchaff.....	3 00	Lower Mt. Bethel.....	11 30
SYNOD OF PHILADELPHIA.		Lebanon.....		Mahanoy City.....	4 32
Chester Presbytery.		Lehman.....		Manch Chunk.....	
Ashmun.....		Liberty.....	1 64	Middle Smithfield.....	
Avondale.....	\$11 00	Mehoopany Creek.....		Mountain.....	
Bryn Mawr, "sp".....	39 51	Meshoppen.....		Port Carbon.....	5 00
Charlestown, "sp".....	6 68	Monroeton.....		Pottsville, 1st.....	
Chester, 1st.....	5 00	Montrose.....	10 00	" 2d.....	5 00
" 2d.....	5 00	Nanticoke.....		Reading, 1st.....	
" 3d.....		New Milford.....		" Washington st.....	
Chester City.....		Newton.....		Shawnee.....	
Coatesville.....		Nicholson.....		Shenandoah.....	2 00
Darby, 1st, "sp".....	18 50	Northmoreland.....		Slatington.....	
" Borough.....	108 17	North Wells.....		Slatedale.....	
Doe Run.....		Orwell.....		South Bethlehem.....	
Downingtown Central.....	6 00	Petersburgh, Ger.....	25 00	Stroudsburg.....	14 00
E. Whiteland, "sp".....	5 69	Pittston.....	4 00	Summit Hill.....	
Fagg's Manor, "sp".....	22 00	Plains.....		Tamaqua.....	5 00
		Pleasant Mount.....		Upper Lehigh.....	9 00
		Plymouth.....		" Mt. Bethel.....	
		Prompton.....		Weatherly.....	
		Providence.....	8 66		
		Rome.....			
		Rushville.....	2 00		

White Haven		Philadelphia North Presbytery.		SYNOD OF PITTSBURGH.	
Womelsdorf				Blairsville Presbytery.	
	\$134 42	Abington		Armagh	4 00
Philadelphia Presbytery.		Ann Carmichael		Beulah	7 51
Phila., 1st	\$316 27	Bensalem and Newport ..		Black Lick	1 00
" 2d	65 63	Bridsburg		Blairsville	93 31
" 3d	50 00	Bristol "sp."	27 00	Braddock	10 00
" 4th		Carversville	2 50	Centreville	4 00
" 9th		Chestnut Hill	30 00	Ches. Springs	
" 10th	272 00	Conschocken		Congruity	5 00
" 15th		Doylestown & Deep Run ..	21 83	Cross Roads	11 58
" Bethany		Falls of Schuylkill	15 00	Derry	6 75
" Calvary	215 81	Forestville	6 00	Ebensburgh	3 00
" Chambers	20 00	Frankford		Edgewater	
" Clinton st.	5 30	Germantown, 1st	110 00	Fairfield	
" Grace Mission		" 2d	52 69	Greensburg	29 01
" Greenwich st.	1 00	" Market sq.	47 30	Harrison City	
" Lombard st.		Hermon (Frankford)		Irwin	
" Mariners'		Holmesburgh		Johnstown	17 12
" Scots		Huntingdon Valley	5 00	Laird	3 00
" South		Jeffersonville		Latrobe	10 75
" " st.		Manayunk, 1st	5 00	Ligonier	3 00
" Southwark, 1st ..		Merion square		Livermore	11 25
" South Western	8 00	Morrisville		Manor	
" Tabernacle	61 39	Neshaminy, Warwick	5 00	Murrysville	4 00
" Tabor		" Warmins'r.	8 00	New Alexandria	32 17
" Union		Newtown, "sp"	52 79	" S. S.	6 41
" Westminster	40 00	Norristown, 1st, "sp" ..	22 51	New Salem	15 00
Phila. Woodland		" 2d		Parnassus	13 50
" Walnut St.	116 20	" Central		Pine Run	4 00
" W. Spruce St.	140 59	Norriton and Providence ..	8 00	Penn.	1 50
" Warton St.		Plumsteadville	1 75	Pleasant Grove	3 00
" 1st African		Port Kennedy	3 31	Plum Creek	
	\$1,312 19	Pottstown	3 67	Poke Run	18 23
Philadelphia Central Presbytery.		Roxborough		Salem	
Phila. Alexander	\$83 11	Solebury		Union	4 14
" Arch St.		Springfield		Unity	22 50
" Belmont		Thomp. Mem.		Verona	20 00
" Bethesda	19 14	Wakefield			
" Bethlehem	20 66		\$427 35		\$354 73
" Central	19 50	Westminster Presbytery.		Pittsburgh Presbytery.	
" Covenant		Bellevue	7 85	Amity	16 00
" Cocksink	44 90	Cedar Grove	3 00	Bethany	
" Columbia Ave.	6 67	Centre	7 00	Bethel	45 00
" Gaston		Chanceford	12 51	Birmingham, 1st	
" Geo. Chandler		Chestnut Level		Bloomfield	2 25
" Gr en Hill		Christiana		Bridgeville	20 00
" Hestonville	5 00	Columbia		Canonsburgh	10 30
" Immanuel	5 30	Donegal		Centre	18 58
" Kenderton	15 00	Hopewell	5 45	Chartiers	10 14
" Kensington	35 00	Lancaster		Concord	
" Kensington, 1st ..		Leacock		East Liberty, 1st	131 84
" Logan Square		Lebanon, Christ Chapel ..	54 00	Fairview	3 00
" Mantua, 1st		Little Britain	8 50	Forest Grove	
" " 2d	17 00	Marietta	10 00	Hazlewood	7 00
" North	70 24	Middle Octorara	8 00	Hebron	1 00
" North Broad St. ..	121 92	Monaghan		Homestead	2 00
" North Tenth St.	10 00	Mount Joy	4 00	Hopewell	
" North'n Lib's, 1st ..	25 00	Mt. Nebo		Lawrenceville	10 00
" Olivet	13 00	New Harmony		Lebanon	14 00
" Oxford		Pequea	10 00	Mansfield	4 00
" Princeton		Pine Grove		Maple Creek	
" Richmond	2 00	Slate Ridge	10 00	Miller's Run, "sp"	8 40
" Spring Garden	25 36	Slateville		Mingo	7 75
" Temple	10 00	Stewarttown	14 00	Montours	
" Trinity	5 00	Strasburgh	4 00	Monongahela City	19 85
" West Arch st.	40 90	Union		Mount Carmel	
" 1st German		Wrightsville		Mount Olive	4 00
" 2d		York	143 47	Mount Pisgah	5 00
	\$594 70		\$300 78		

Buck Creek.....	12 00	Wapakoneta.....		Westfield.....	8 46
Bucyrus.....	16 56	West Union.....			
Crestline.....	4 00	West Newton.....			\$374 38
Degraff.....	5 23				
Eden.....			\$48 61		
Forest.....	1 85			Genesee Presbytery.	
Gal. on.....		Maumee Presbytery.		Alexander.....	
Huntsville.....		Antwerp.....	\$5 00	Attica.....	
Kenton.....	20 00	Bowling Green.....		Batavia.....	\$24 94
Marseilles.....	5 00	Bryan.....	11 92	Bergen.....	
Nevada, "sp".....	5 00	Defiance.....		Bethany Centre.....	3 00
Patterson.....		Delta.....	6 50	Byron.....	2 78
Rush Creek.....		Eagle Creek.....		Castile.....	19 61
Rushsylvania.....	6 04	Fayette.....		Corfu.....	10 00
Spring Hills.....	1 83	Gilead.....		East Bethany.....	
Upper Sandusky.....		Haskins.....		Elba.....	
Urbana.....	10 91	Hicksville.....	2 00	Leroy.....	12 14
West Liberty.....	3 34	Highland.....		North Bergen.....	5 00
Wyandotte.....	3 10	Madison.....		Oakfield.....	
Zanesfield.....		Maumee.....		Orangeville.....	
	\$115 10	Milton Centre.....		Pavilion.....	
Huron Presbytery.		Mount Salem.....		Pembroke and Batavia.....	
Bloomville.....		North Baltimore.....		Perry.....	12 00
Clyde.....		Napoleon.....		Pike.....	
Elmore.....	3 00	Paulding Centre.....		Portageville.....	
Fostoria.....		Perrysburgh.....		Tonawanda Valley.....	
Fremont.....	10 00	Ridgeville.....	1 00	Warsaw.....	24 00
Green Spring.....		Stryker, French.....		Wyoming.....	12 24
Genoa.....		Toledo, 1st.....			\$125 71
Graytown.....		" 3d.....		Genesee Valley Presbytery.	
Huron.....	1 60	" Westminster.....	20 00	Alleghany.....	\$4 00
Melmore.....	6 00	" 1st, C.....		Almond.....	3 00
Milan.....		" 1st, German.....	2 00	Andover.....	
Monroeville.....		Tontogony.....	4 00	Angelica.....	
McCutcheonville.....	4 35	Union.....	2 00	Belmont.....	
Norwalk.....	16 40	Weston.....		Centreville.....	
Olena.....	8 00	West Bethesda.....	5 00	Cuba.....	3 00
Peru.....	4 00	West Unity.....	2 60	Elliotville.....	
Republic.....	1 00		\$61 42	Franklinville.....	
Sandusky, 1st.....	4 00	SYNOD WESTERN NEW YORK.		Olean.....	15 00
Tiffin.....	3 36	Buffalo Presbytery.		Portville.....	21 00
	\$61 71	Akron.....		Rushford.....	
Lima Presbytery.		Alden.....			\$46 00
Ada.....	\$3 00	Buffalo, 1st, "sp".....	\$25 00	Niagara Presbytery.	
Arcadia.....		" Breckenridge st.....	10 00	Albion.....	\$9 88
Blanchard.....		" Calvary, "sp".....	13 20	Barre Centre.....	
Bluffton.....		" Central, "sp".....	111 01	Carlton.....	
Celina.....		" East.....		Holley.....	
Centre.....		" La Fayette st.....	9 17	Knowlesville.....	8 00
Columbus Grove.....		" North, "sp".....	48 94	Lewiston.....	5 00
Delphos.....	6 34	" Westside.....	1 00	Lockport, 1st.....	26 00
Enon Valley.....		" Westminster, "sp".....	60 10	" 2d Ward.....	
Findlay, 1st.....		" Wells st.....		Lyndonville.....	
Harrison.....	2 75	Clarence.....		Medina.....	
Kalida.....	2 20	Connewango.....		Millville.....	
Leipsic.....		Dunkirk.....		Niagara Falls, 1st.....	53 54
Lima.....	15 89	East Aurora.....	5 00	Pendleton and Wheatfield.....	
McComb.....	5 00	East Hamburg.....	1 50	Porter.....	11 00
Middlepoint.....	1 57	Fredonia.....	9 00	Somerset.....	
Mt. Blanchard.....		Glenwood.....		Tuscarora.....	4 00
Mission.....		Gowanda.....		Wilson.....	
Mt. Jefferson.....		Jamestown.....		Wright's Corners.....	
New Salem.....		Lancaster.....	30 00		\$117 42
New Stark.....	2 00	Panama.....		Rochester Presbytery.	
North Bethel.....		Portlaud.....		Avon.....	\$1 00
Ottawa.....		Ripley, 1st.....		Avon Central.....	
Rockport.....		Sherman.....	13 00	Brighton.....	15 00
Shanesville.....	6 10	Silver Creek.....	29 00	Brockport.....	17 97
Sidney, 1st.....		South Wales.....		Caledonia.....	20 40
St. Mary's.....		Springville.....			
Turtle Creek.....	3 76	Tonawanda.....			
Van Wert.....		Tonawanda Mission.....			
		United Mission.....			

Charlotte.....		Prescott.....		Juneau.....	
Chili.....				Keshena.....	
Clarkson.....			\$52 68	Neenah.....	27 34
Dansville.....	40 50			Omro.....	
Gates.....		Lake Superior Presbytery.		Oshkosh.....	12 28
Geneseo, 1s.....				Plover.....	
" Village, 1st.....	41 59	Escanaba.....		Robinsonville.....	
" Central.....	14 00	Ishpeming.....	10 00	Rural.....	4 30
Groveland.....		Marquette.....	11 00	Spencer.....	
Lima.....	13 50	Marquette.....	26 x3	St. Sauveur.....	
Livonia.....		Menominee.....	10 00	Shawano.....	
Mendon.....		Oconto.....		Stevens' Point.....	
Moscow.....		Odanah.....		Weyauwega.....	
Mount Morris.....	9 15	Ontonagon.....		Winnocconne.....	2 00
Nunda.....	5 00	Sault Ste. Marie.....		Wausau.....	
Ogden.....	21 48	Superior.....			\$61 90
Ossian.....			\$57 83		
Parma Centre.....				Wisconsin River Presbytery.	
Penfield.....		Milwaukee Presbytery.		Baraboo.....	\$3 00
Pittsford.....	1 00			Beaver Dam.....	
Rochester, 1st.....		Barton.....		Belleville.....	
" 3d.....	13 00	Beloit, 1st.....		Cambria.....	
" Brick, "sp".....	300 00	" German.....	2 35	Columbus.....	
" Calvary.....		Bethany.....		Cottage Grove.....	
" Central.....	22 93	Brodhead.....		Dayton.....	
" Memorial.....	1 00	Cambridge and Oakland..		Fancy Creek.....	2 55
" St. Peter's.....	27 20	Cato.....		Hazel Green.....	
" Westminster.....	2 00	Cedar Grove.....		Highland.....	
Sparta, 1st.....	5 00	Delafield.....	5 02	Hurricane.....	1 00
" 2d.....	3 75	Janesville.....	23 50	Kilbourn City.....	
Springwater.....		Jefferson.....		" German ..	1 00
Sweden.....		Lima.....		Liberty.....	
Tuscarora.....		Mantowoc, 1st.....	5 00	Lodi.....	13 53
Union Corners.....	1 25	Milwaukee, Calvary.....		Lowville.....	
Victor.....		" Immanuel.....	35 47	Madison, 1st.....	11 00
Webster.....		" 1st, Holland.....		Marion.....	
Wheatland.....		" 2d ..		Mauston.....	2 00
West Mendon.....	3 00	Oostburg.....		Middleton.....	
	\$579 72	Ottawa.....	2 95	Mineral Point.....	
SYNOD OF WISCONSIN.		Pike Grove.....	5 20	Monroe.....	
Chippewa Presbytery.		Port Washington.....		Montello.....	
Auburndale.....		Racine.....	14 00	Monticello.....	
Big River.....	\$5 00	Richfield.....	2 00	Oregon.....	
Baldwin, Holland.....		Stone Bank.....		Oxford.....	
Black River Falls.....		Waukesha.....	9 50	Packwaukee.....	
Burns.....		West Granville.....	3 00	Pardeeville.....	
Chippewa Falls.....		Wheatland, German.....		Platteville, German.....	2 00
Dorchester.....			\$107 99	Portage.....	
Egbert, Hartland.....		Winnebago Presbytery.		Poynette.....	4 00
Eau Claire.....				Prairie du Sac.....	
Galesville.....	3 00	Amherst.....		Pulaski.....	
Hixton.....	4 00	Auburndale.....		Reedsburgh.....	5 00
Hudson.....	6 00	Appleton.....		Richland City.....	75
La Crosse, 1st, Ch & S. S.	8 83	Beaver Dam Assembly...	\$4 00	" Centre.....	3 00
" North.....	1 60	Colby.....		Rockville.....	
Lewis Valley.....	3 25	De Pere.....		Rosedale.....	
Maiden Rock.....		Fon du Lac.....	4 98	St. Paul's, German.....	
Nasonville.....		Fremont.....		Sun Prairie.....	
Neillsville.....	5 00	Ft. Howard.....	2 00	Verona.....	
Neshonoc.....	12 00	Green Bay, French.....		Wyalusing.....	
North Bend.....	4 00	Horicon.....	2 50		\$48 83

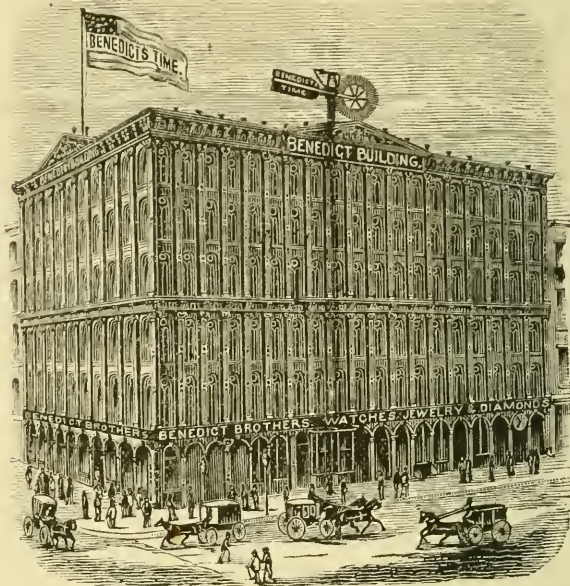
RECAPITULATION BY SYNODS.

Albany	\$2 485 70	Kansas.....	\$224 61
Atlantic.....	12 50	Kentucky.....	376 81
Baltimore	1 007 96	Long Island.....	775 42
Central N. Y.....	967 01	Michigan.....	614 21
Cincinnati.....	956 06	Minnesota.....	349 95
Cleveland.....	890 35	Missouri.....	217 32
Colorado.....	46 30	Nebraska.....	104 91
Columbia	113 15	New Jersey.....	4 526 44
Columbus	841 20	New York.....	36 221 45
Erie.....	1 399 78	Pacific.....	522 19
Geneva.....	628 34	Philadelphia.....	3 610 09
Harrisburg.....	1 527 79	Pittsburgh.....	2 326 71
Illinois, Central.....	682 06	Tennessee.....	73 79
“ North.....	751 90	Toledo.....	286 84
“ South.....	266 14	Western N. Y.....	1 243 23
Indiana, North.....	325 94	Wisconsin.....	329 23
“ South.....	302 02		
Iowa, North.....	317 78		
“ South.....	471 81		
			<hr/>
			\$65 796 99

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Mrs. G. W. F. Birch, N. Y. City..	10 00	Anonymous.....	397 72
Miss M. Tunison, Stillwater, N. J.	1 00		<hr/>
Mrs. John McKinney, Sr., Aledo, Ill.....	50		\$822 64
S. T. Davis, Aledo, Ill.....	50		

—†o BENEDICT'S TIME. o†—



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TWENTY-THIRD ANNUAL REPORT

TO THE

GENERAL ASSEMBLY

Of the Presbyterian Church in the United States,

IN RELATION TO THE RELIEF FUND,

BY

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED
MINISTERS AND THE WIDOWS AND ORPHANS
OF DECEASED MINISTERS.

PRESENTED MAY, 1878.

PHILADELPHIA:
PRESS OF HENRY B. ASHMEAD,
Nos. 1102 AND 1104 Sansom Street.
1878.

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WM. G. CROWELL, Esq., *Vice-President.*

REV. GEORGE HALE, D.D., *Secretary.*

REV. CHARLES BROWN, *Treasurer and Rec. Sec.*

Office: 1334 Chestnut Street, Philadelphia, Pennsylvania.

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WILLIAM G. CROWELL, Esq.

REPORT.

IN presenting to the General Assembly the *Twenty-Third* Annual Report of the Relief Department of Church Work, the Board would render devout thanks to God for the measure of prosperity vouchsafed during a year of many and great embarrassments. The deficiency is much less than was anticipated.

The financial crisis which has reached every part of the country might well be expected to affect the income of all the Boards. One cause of our limited resources is the fact that some of the constant and liberal contributors have either been without remunerative employment, or have failed to receive the accustomed revenue from their property, or have been stripped of their earthly substance in the general crash.

Some ministers and widows, who depended in part on the Fund, have lost the small sums they had been keeping in reserve, and which were indispensable to the comfort of their families, in addition to the stated appropriations.

In several instances, disappointment and suffering have come from the inability of wealthy friends, who had once ministered to their necessities, to do so any longer, because driven themselves to struggle with poverty.

It should be well understood, especially by those who recommend or who receive aid, that the Relief Fund does not propose to furnish a full support for the families on its roll. At present it is not practicable. It may be done when men of ample means and large hearts shall have created an endowment like that of the Free Church of Scotland.

Although the success of this undertaking has exceeded the most sanguine expectations of its friends, yet more than four times the amount now placed at the disposal of this Board would be required to give to a retired minister, or to the family of his widow and orphans, a sum equivalent to the average stipend of a settled pastor.

Yet it is gratifying to know that positive relief has been given, and has been thankfully acknowledged. Even a small grant to meet present necessities has often been accounted to be far better than utter destitution.

But, let it not be forgotten that a much more ample supply is now needed to meet the actual wants of those who are entitled to aid. There can be no mistake in the cry of distress which comes continually to the office of the Board. No church, in which the Spirit of Christ dwells, will shut her ears against that cry. A good beginning has been made. The Church is moving slowly indeed, but steadily in the right direction, and her heart will beat with a stronger and more tender sympathy as the claims of this Cause are more thoroughly understood.

Since this plan of relief has been set in operation,

there has been no year more especially characterized than this by free-will offerings. It seems like the response of ancient Israel to the voice of God: "Bring me an offering; of every man that giveth it willingly with his heart, shall ye take my offering." It is also an encouraging fact that the contributing churches were twenty-one hundred and forty-three, *outnumbering* those of the previous year by *one hundred and thirty-eight*. The lively interest expressed by donors has been cheering and strengthening in times of heavy pressure; and these testimonials have often been very affecting. When prayers and alms are united, and when giving is "not grudgingly, or of necessity," but from a heart glowing with Christian love and a high esteem for the Christian ministry, the work must prosper.

Between April 1, 1877, and April 1, 1878, twenty of the number on the roll have died—eleven ministers, eight widows, and one orphan. The majority of them were of advanced age; but one, after an earnest and effective ministry, went up to his reward at twenty-eight.

Of those who received aid last year and did not apply this year, there are eleven—five ministers and six widows. Two came into the possession of property sufficient for their maintenance, and the rest were otherwise provided for.

There are also eighteen now enjoying the benefit of the Fund, who have given notice that they will ask nothing for the year ending April 1, 1879. Of these,

ten are ministers, six are widows, and two are orphans. One venerable servant of God obtained, by inheritance from a deceased relative, a moderate estate, which, for the remnant of his days, he proposes to make his chief reliance to supply his temporal wants. Another, by the sale of unproductive land, has been enabled, for the present, to drive want from his door. Four ministers have, to their great joy, been sufficiently restored to health to occupy the pulpit, and resume pastoral work. In one case two hundred dollars provided for the wants of a family, relieving the husband and father from anxiety, and securing for him medicine and nourishing food, so that he has been restored to health, and has entered again on his chosen work of preaching the gospel. Without this temporary help and tender care, according to the testimony of his presbytery, he would have sunk under the burden, either to die soon or to be laid aside as useless. Another who was a dependent of the Fund only a year, regards his appropriation as the bridge that spanned the chasm, giving him time and means to recuperate. As a token of his gratitude, his collections in his new charge for the Ecclesiastical Boards began with a liberal offering to the Board of Relief. A third minister is supplying a vacant church, which is abundantly able to give him and his family an adequate support. The fourth is a faithful servant of God who has long been a great sufferer. He has been cared for from year to year by the Fund, and now, at last, finds himself able to take charge of a feeble congregation that

has been for years without the ministrations of the gospel. Men of the world, who had hitherto thought little on religious subjects, have vied with the communicants in the liberality of their gifts, and now listen attentively to the preaching of the gospel. If the Board of Relief could do nothing more than to restore to the service of the Church, by its aid, a minister worn out by overwork or broken down by disease, then it would be a blessing to the Church, and, as a matter of economy, would be worthy of being well sustained. One widow writes that her children have reached an age which makes them available to the support of the family, and that she will not apply again for help. Another widow has married a second time, and so provides for herself and her three young children. A third returns to the Board her remittance, saying, that as her husband, whose protracted infirmities created the necessity, is now in his home above, she relinquishes her share for those who are more needy than herself. Still another writes that she has found a comfortable home, with a full support, and will no longer need to depend on the Fund. There is a family in which the children have joined heart, hand, and purse, resolved to maintain their aged parents, with no further help, after having received a liberal grant from the treasury to meet the expense of removal to their new home. Two families of orphans having grown to an age which puts them above a state of dependence, have found other resources with which to meet their wants.

Such are some of the reasons why presbyteries will cease to recommend the twenty-nine families above referred to. These facts confirm the opinion that there is little disposition to depend on the Relief Fund any longer than stern necessity requires, though past services and self-denials might well seek further and ampler compensation at the Church's hands.

But while these places are vacated, sixty-four new cases have presented their claims within this year, and have received appropriations. Of these, forty (nearly two-thirds) are ministers, twenty-two are widows, and two are orphans.

One of these new cases is a veteran in the service, aged seventy-eight, who has engaged to preach for a feeble congregation at a salary of one hundred dollars a year, so far as with his growing infirmities he may be able, while the people willingly accept his ministrations, and pay out of their scanty means the stipulated sum. It is not easy to say which is the more worthy of admiration, this man who loves as much as ever to herald the good tidings of great joy, or the people, who hungry for the bread of life, hang on his tremulous lips.

The whole number of families on the relief roll during the year is three hundred and ninety-three, of whom there are one hundred and fifty-two ministers, two hundred and nineteen widows, and twenty-two orphan families, embracing over fifteen hundred persons of all ages, from infancy up to ninety years. These are rec-

commended by one hundred and twenty-seven presbyteries scattered far and wide in all of the thirty-five Synods within these United States. Eighteen presbyteries on the foreign field neither contribute to the Fund nor draw from it. The presbytery of Western Africa, connected with the Synod of Philadelphia, recommends one minister, and two widows of ministers, whose labors were confined to Liberia. This, and Corisco, connected with the Synod of New Jersey, usually contribute every year.

The total of moneys that have passed through the treasury during the year is, \$82,176 33
Of which \$14,663 10
belongs to the Permanent Fund, and nearly all of it has already been invested in bond and mortgage on real estate. The balance \$67,513 23
has been applied directly to the uses and purposes of the Board, the actual expenditures being, \$67,286 28
leaving a balance in the treasury of \$226 95
If, to the above total, the value of the boxes be added, *i. e.*, \$6,000 00
we have \$88,176 33
made, within the year, available to the Cause of Relief.

The sources of the Endowment money are :

DONATIONS.

Jesse Miller, Alliance, O.,	\$40 00
Rev. Joseph Platt, Bardolph, Ill.,	1000 00
Residuary Legatees of John C. Green, of N. Y.,	10,000 00

LEGACIES.

J. S. Seymour, late of Auburn, N. Y.,	1,500 00
Miss Mary Islet, Spruce Creek, Pa.,	100 00
Mrs. Eleanor Cook, Newport, O.,	1,000 00

The total Permanent Endowment Fund is \$180,104 44.

It has already been intimated that this Board has not had at its command all that was needed, although there is no one on the roll who has not received some-

thing within the year. With *twenty-seven* more families this year than last, it is not surprising that to make grants to all the approved applicants would require thirty-two hundred dollars in addition to the amount already distributed. Most of the appropriations postponed were for second instalments. The Board is not in debt, for it never borrows, nor does it incur debts to those that are on the roll, for the money is expected to be, and usually is, in the treasury when appropriations are made, and then the remittances are forwarded at once. The *debt rests on the Church at large*. How much does she not owe to the ministry of reconciliation? Ought not the claims of *justice* to be well weighed by every hearer of the gospel? *Not charity* in the popular sense, but *simple justice* is demanded. Jesus says, "The workman is worthy of his meat; the laborer is worthy of his hire." And the law of the house is, that "They that preach the gospel, should live of the gospel." These directions cannot be disobeyed, cannot be slighted, without bringing dishonor on the Christian ministry, and displeasing Him who appointed this agency to gather in the redeemed Church.

Special attention is called to the fact that the aggregate sum of the recommendations by the presbyteries is always in excess of the income of the Board. It is plain, therefore, that the full amount asked cannot, in every case, be granted. A reduction must be made either by the presbyteries or by the Board. Otherwise the Fund would become bankrupt, and many an appli-

cant would have nothing left but an empty treasury. The remedy is in a larger liberality on the part of the communicants in all the churches. Let those who have never given bring their offerings, and let those who have done well, "increase more and more," and then there will be no lack of means adequate to the want of the hour.

Forty boxes, partly of groceries, but mainly of clothing, have this year been sent by churches or associations of ladies to the needy. These boxes were joyfully received. The ladies have worked willingly with their hands, and have given freely of their means. The thanks of the whole Church, as well as of this Board, are due to them, and they deserve truly the inspired commendation, "Let her works praise her." "The woman that feareth the Lord, she shall be praised."

Neither they, nor the donors to the Fund, are forgotten in the daily prayers of such as reap these benefits, and these prayers cannot fail to be answered in blessings more precious than gold or the choicest jewels.

The term of service of the following members will expire during this Assembly :

Ministers.—REV. VILLEROY D. REED, D.D.; REV. THOMAS J. SHEPHERD, D.D.

Elders.—MESSRS. JOHN C. FARR; WM. G. CROWELL.

Respectfully submitted,

In behalf of the Board of Relief,

GEORGE HALE,

Secretary.

BOXES OF CLOTHING ACKNOWLEDGED.

Two boxes, from Falling Spring Church, Chambersburg, Pa., through Mrs. L. W. Kennedy, of which one was valued at \$150; 1 barrel, worth \$79, and Cash, \$34, from Ladies' Society of Ithaca Church, N. Y., per Miss C. M. Cantine, Secretary; 1 box, worth \$87, from Ladies' Society, Warsaw, N. Y., per Mrs. Dr. Joseph E. Nassau; 1 box, worth \$75, from Ladies of the Church of Oxford, O., per Mrs. A. Rogers and Miss E. M. Hughes; 1 box from the Church of Fostoria, O., per Rev. J. Hughes; 5 large and valuable boxes, from Ladies' Society of Trenton, N. J., per Mrs. Wm. L. Dayton; 4 boxes, 1 barrel, and Cash, \$22 50, from Ladies of Third Street Church, Dayton, O., per Mrs. Carrie D. Montgomery; 1 box, from Ladies of Dayton First Church, per Miss E. L. Spinning; 1 box, worth \$231, with Cash, \$60, from Ladies of Shadyside Church, Pittsburgh, Pa., per Miss Mary E. Dawson; 1 box, from Church of Londonderry, N. H., per Mrs. Henry Crowell; wearing apparel, worth \$200, from Mrs. Tilden, St. Georges, Del.; package of clothing, worth \$100, from Ladies of Calvary Church, Philadelphia, per Mrs. William H. Hildeburn; 1 box, and 1 package of clothing, from Ladies of Downingtown, Pa., per Miss E. J. Sutton; 1 valuable box, from Tabernacle Church, Philadelphia, Rev. Henry C. McCook, Pastor; 4 boxes, from Ladies' Society of Brown Memorial Church, Baltimore, Md., per Mrs. Peyton Harrison; 1 box, from Central Church, Philadelphia, per Mrs. H. Newkirk; 1 box, from Ladies of Wenonah Church, N. J., Rev. J. H. O'Brien, Pastor; 2 large valuable boxes, from Philadelphia First Church, per Mrs. Crowell and Mrs. Eckert; 1 box, from Ladies of Market Square Church, Harrisburg, Pa., per Mrs. Mary E. Dewitt; 1 box, worth \$100, gift of a member of the Second Church, Philadelphia, Pa., also 1 box, valued at \$144 90, per Miss Massey, Secretary of the Dorcas Society in the Second Church; 1 box, from the Ladies of Hamilton, O.; 1 box, from Ladies of First Church, Springfield, Ill.; 1 box, worth \$40, from Ladies of Franklin, O., per Mrs. Crouse, Secretary; 1 box, from the Ladies of the Church of Coatesville, Pa., Rev. James Roberts, Pastor; 1 box, from the Ladies of North Broad Street Church, per Mrs. Alexander Whilldin.—40 BOXES.

ANNUAL STATEMENT OF THE TREASURER.

1878.	Dr.	
April 16.	Balance from last year,	\$2,087 75
" "	Contributions from Churches and Individuals,	55,841 70
" "	Interest from Permanent Fund,	8,517 04
" "	Interest on Deposits,	65 74
" "	Money refunded,	300 00
" "	Balance from Treasury of the Old Relief Committee, due to Checks not yet presented,	700 00
		<hr/> \$67,512 23

1878.	Cr.	
April 16.	By Cash paid, Appropriations,	\$61,632 17
" "	" " " " " Salary of Corresponding Secretary,	2,500 00
" "	" " " " " Salary of Recording Secretary, Treas- urer and Bookkeeper,	1,500 00
" "	" " " " " Printing 10,000 copies Annual Report,	464 75
" "	" " " " " Printing Pamphlets, Charter, Note- headings, &c.,	330 00
" "	" " " " " Printing Receipts, Blanks, and Adver- tising,	27 45
" "	" " " " " Postage, including distribution of An- nual Report,	233 84
" "	" " " " " Books and Stationery,	66 82
" "	" " " " " Deficiency in Monthly Record,	269 70
" "	" " " " " Travelling Expenses,	125 00
" "	" " " " " Check-book with 995 Stamped Checks,	31 40
" "	" " " " " Into the Permanent Fund,	23 10
" "	" " " " " Printing 1200 Postal Cards,	13 50
" "	" " " " " Care of Office, \$54, Office Exp., \$13 55,	67 55
	Balance,	226 95
		<hr/> \$67,512 23

PERMANENT FUND.

Received during the year,	\$13,663 10
Returned to Treasury from Investments,	1,000 00
	<hr/> \$14,663 10
Amount Invested during the year,	\$13,548 10
" in Treasury Uninvested,	1,115 00
	<hr/> \$14,663 10

Whole amount received into the Treasury during the year, \$82,175 33

CHARLES BROWN, *Treasurer.*

The undersigned have examined the accounts of Charles Brown, Treasurer of the Board of Relief, and compared the same with the vouchers, and find them correct. Balance in the Treasurer's hands, \$1,341 95. They have also seen the Investments of the Permanent Fund in his hands amounting to \$42,000, all of which are held in the name of the Corporation.

WM. E. TENBROOK, } *Auditing*
WM. G. CROWELL, } *Committee.*

TOTAL AMOUNT OF PERMANENT FUNDS.

Held by Trustees of the General Assembly,	\$99,289 44
" " " Presbyterian House,	37,700 00
" " " Presbyterian Board of Relief,	43,105 00
	<hr/> \$180,104 44

RECEIPTS FOR THE RELIEF FUND,

FROM APRIL 1, 1877, TO APRIL 1, 1878.

SYNOD OF ALBANY.	
<i>Albany Presbytery.</i>	
Albany, 1st,	\$141 75
" 2d,	194 31
" 4th,	130 00
" State Street,	112 45
Amsterdam, 1st,	10 00
" 2d,	37 66
Ballston Centre,	3 61
Bethlehem,	6 00
Charlton,	7 50
Corinth,	1 03
Esperance,	4 20
Galway,	10 00
Greenbush,	10 60
Hamilton, Union,	1 00
Jefferson,	3 00
Johnstown,	75 00
Kingsboro',	13 25
New Scotland,	11 00
Northville,	2 00
Rockwell Falls,	2 07
Saratoga Springs, 1st,	28 37
" " 2d,	18 64
Schenectady, 1st,	165 86
" East Ave.,	33 38
West Galway,	7 50
Total,	1030 18

Champlain Presbytery.

Au Sable Forks,	8 00
Champlain, 1st,	25 00
Essex,	12 75
Fort Covington,	5 00
Keeseville,	16 50
Port Henry,	61 07
Total,	128 32

Columbia Presbytery.

Catskill,	65 24
Durham, 1st,	14 00
Greenville,	25 00
Hudson, 1st,	50 00
Valatie,	3 58
Windham Centre,	9 00
Total,	166 82

Troy Presbytery.

Argyle,	2 00
Caldwell,	2 00
Cambridge,	5 50
Cohoes,	106 00
Glen's Falls,	24 00
Johnsonville,	12 00
Lansingburg, 1st,	26 67
Sandy Hill,	5 30
Schaghticoke,	23 00
Troy, 1st,	55 00
" 2d,	44 44
" 9th,	3 00
" Oakwood Avenue,	5 00
" Second Street,	49 39
" Westminster,	3 00
" Woodside,	21 00
Waterford,	84 59
Total,	471 89

SYNOD OF ATLANTIC.	
<i>Atlantic Presbytery.</i>	
<i>Catawba Presbytery.</i>	
<i>East Florida Presbytery.</i>	
Jacksonville, 1st,	\$12 00
<i>Fairfield Presbytery.</i>	
<i>Knox Presbytery.</i>	
<i>Yadkin Presbytery.</i>	

SYNOD OF BALTIMORE.	
<i>Baltimore Presbytery.</i>	
Annapolis,	15 00
Ashland,	20 00
Baltimore, 1st,	500 00
" 2d,	42 00
" 12th,	10 00
" Broadway,	12 45
" Brown Mem.,	154 75
" Central,	11 69
" Westminster,	97 09
Barton,	10 80
Bel Air,	5 00
Churchville,	13 00
Deer Creek (Harmony),	20 00
Ellicott's City,	37 00
Emmitsburg,	23 74
Fallston,	2 00
Frederick,	5 00
Govane Chapel,	15 00
Havre de Grace,	15 00
Lonaconing,	4 00
Piney Creek,	14 85
Taney Town,	29 50
Total,	1057 87

<i>New Castle Presbytery.</i>	
Berlin, Buckingham,	3 11
Blackwater,	2 00
Eden,	1 00
Dover,	10 00
Elkton,	6 50
Federalburg,	2 00
Georgetown, Westminster,	4 00
Glasgow, Pencader,	14 50
Green Hill,	15 00
Lewes,	6 50
Lower W. Nottingham,	22 63
Middletown, Forest,	6 02
Newark,	15 71
New Castle,	88 50
Port Deposit,	13 00
Red Clay Creek,	18 60
Rehoboth,	5 50
Rock,	12 00
Salisbury, Wicomico,	15 00
Smyna,	10 00
White Clay Creek,	10 17
Head of Christiana,	10 00
Wilmington, Central,	64 07
" Hanover St.	10 00
" Olivet,	2 00
Zion,	10 00
Total,	377 81

<i>Washington City Presbytery.</i>	
Clifton,	\$6 00
Georgetown, West St.,	25 00
Washington, 1st,	24 00
" 4th,	15 35
" 6th,	25 00
" Assembly,	14 81
" Metropol'n,	30 00
" N. Y. Ave.,	50 00
" Western	10 00
" Westmins'r,	20 00
Total,	220 16

SYNOD OF CENTRAL NEW YORK.	
<i>Binghamton Presbytery.</i>	
Afton,	3 20
Bainbridge,	10 00
Binghamton, 1st,	64 60
" North,	3 34
" West,	54
Cannonsville,	6 25
Conklin,	13 47
Coventry, 2d,	14 71
Deposit,	5 94
McGrawville,	8 89
Masonville,	3 00
Nineveh,	15 80
Owego, 1st,	27 51
Preble,	6 00
Smithville Flats,	5 26
Waverly,	15 52
Windsor,	16 25
Total,	220 28

<i>Otsego Presbytery.</i>	
Cherry Valley,	75 00
Colchester,	3 05
Cooperstown,	36 03
Delhi, 1st,	5 00
Gilbertsville,	16 18
Guilford Centre,	5 25
Laurens,	1 00
Oxford,	3 00
Springfield, 1st,	5 00
Total,	148 51

<i>St. Lawrence Presbytery.</i>	
Adams,	10 00
Brasher Falls,	1 00
Brownville,	89
Cape Vincent,	2 00
Chaumont,	5 00
Dexter,	1 98
Gloversville,	18 11
Gouverneur,	22 70
Hammond,	7 00
Morristown,	7 00
Oswegatchie, 2d,	6 35
Ox Bow,	11 00
Rossie,	5 03
Waddington,	10 59
Watertown, 1st,	45 32
" Stone St.,	9 28
Total,	163 25

Syracuse Presbytery.

Amboy,	\$11 00
Baldwinsville,	10 00
Cazenovia, 1st,	50 19
Constantia,	4 00
Elbridge,	11 00
Fayetteville,	20 00
Fulton,	26 42
Hannibal,	10 00
Jamesville,	4 21
Jordan,	2 50
Liverpool,	3 31
Manlius,	7 21
Marcellus,	25 00
Oswego, 1st,	35 34
Skaneateles,	10 00
Syracuse, 1st,	18 11
“ First Ward,	84
“ 4th,	7 00
“ Park Central,	30 00
Total,	286 13

Utica Presbytery.

Augusta, Centre,	10 00
Camden,	6 00
Clayville,	5 00
Clinton,	47 52
Holland Patent,	6 00
Knoxboro',	10 40
Lowville,	3 00
Mount Vernon,	12 00
Oneida,	18 73
Rome,	21 95
Sauquoit,	2 62
Utica, 1st,	68 32
“ Bethany,	82 83
“ Westminster,	30 00
Westernville,	8 50
West Utica,	33 00
Total,	365 87

SYNOD OF CINCINNATI.

Chillicothe Presbytery.

Chillicothe, 1st,	24 57
Frankfort,	10 24
Greenfield, 1st,	13 00
“ 2d,	10 00
Hillsboro',	58 45
Mt. Pleasant,	8 00
North Fork,	11 75
Pisgah,	8 00
Salem, South,	12 51
Washington,	8 00
Wilkesville,	5 00
Total,	169 52

Synod of Cincinnati, 166 67

Cincinnati Presbytery.

Bethel,	5 68
Berea,	3 00
Cheviot, 1st German,	2 00
Cincinnati, 1st,	20 00
“ 2d,	104 04
“ 5th,	12 45
“ 7th,	30 50
“ Avondale,	34 75
“ Central,	70 15
“ Lane Sem'y,	91 12
“ Mt. Auburn,	100 00
“ Orchard St.,	3 00
“ Walnut Hills	15 90

Cincinnati, 1st German,	\$8 00
“ 2d German,	3 00
Cumminsville,	5 00
Glendale,	57 97
Harrison,	5 00
Lebanon,	16 31
Loveland,	9 92
Mason and Pisgah,	1 30
Montgomery,	10 50
Morrow,	2 00
Moscow,	1 00
Pleasant Ridge,	4 90
Reading and Lockland,	7 50
Sharonville,	7 85
Somerset,	3 91
Springdale,	19 50
Venice,	14 00
Wyoming,	31 36
Total,	864 28

Dayton Presbytery.

Camden,	7 00
Clifton,	54 72
Dayton, 1st,	16 27
“ Third Street,	168 50
“ Memorial,	12 50
“ Park,	1 92
Eaton,	3 00
Fletcher,	4 90
Franklin,	6 50
Greenville,	7 00
Harmony,	8 00
Middletown,	16 50
Monroe,	6 60
New Jersey,	10 00
Oxford,	17 25
Piqua, 1st,	15 00
Seven Mile,	3 00
Somerville,	11 00
Springfield, 1st,	44 00
“ 2d,	50 00
Troy,	6 00
Xenia, 1st,	40 00
Yellow Springs,	5 52
Total,	515 18

Portsmouth Presbytery.

Decatur,	5 00
Eckmansville,	9 90
Gallipolis,	12 21
Georgetown,	5 00
Hanging Rock,	8 00
Ironton,	15 22
Jackson,	5 36
Manchester,	6 00
Portsmouth, 1st,	145 75
“ 2d,	40 23
Ripley,	26 65
Total,	279 32

SYNOD OF CLEVELAND.

Cleveland Presbytery.

Akron,	3 00
Ashtabula, 1st,	10 42
Brecksville, 1st,	5 00
Chester,	3 00
Cleveland, 1st,	196 59
“ 2d,	200 00
“ Euclid St.,	80 76
“ North,	1 85
“ Woodland Av.,	5 00
Collamer, Union,	21 40

Grafton,	\$5 00
Guilford,	2 00
Northfield,	7 00
Rome,	3 40
Solon,	2 90
South Cleveland,	15 00
Springfield, North,	7 00
Strouville,	1 36
Willoughby,	2 25

Total, 572 93

Mahoning Presbytery.

Alliance,	17 00
Brookfield,	3 50
Canfield,	5 00
Canton,	35 00
Coitsville,	1 23
Deerfield,	11 18
Ellsworth,	10 50
Liberty,	2 32
Massillon, 2d,	18 33
Middle Sandy,	3 87
Mineral Ridge,	4 00
New Lisbon,	4 25
Niles,	1 00
North Jackson,	5 00
Poland,	20 00
Salem,	13 08
Vienna,	3 30
Warren,	4 05
Youngstown, 1st,	68 97
“ 2d,	4 00

Total, 235 58

St. Clairsville Presbytery.

Bethel,	7 00
Buffalo,	4 73
Cadiz,	28 20
Coucord,	9 25
Crab Apple,	9 00
Fair View, Buchanan Cha- pel,	2 00
Kirkwood,	5 65
Martinsville,	5 00
Morristown,	6 25
Mount Pleasant,	13 70
Nottingham,	23 00
Powhatan,	3 55
Rock Hill,	6 50
Scotch Ridge,	2 21
St. Clairsville,	30 00
York,	3 00

Total, 159 04

Steubenville Presbytery.

Amsterdam,	3 00
Annapolis,	6 00
Bacon Ridge,	3 00
Beech Spring,	15 00
Bethlehem,	3 09
Bethesda,	5 00
Bloomfield,	1 50
Canonsburg,	22 00
Carrollton,	6 35
Centre,	2 65
Centre Unity,	4 00
Corinth,	9 00
Cross Creek,	3 50
Dennison,	8 00
East Springfield,	17 00
Harlem,	13 00
Irondale,	7 75
Kilgore,	8 40

Long's Run,	\$5 00
Madison,	5 38
Minerva,	6 00
New Cumberladd,	8 00
New Hagerstown,	14 70
New Harrisburg,	3 00
New Philadelphia,	5 00
Oak Ridge,	5 70
Richmond,	4 00
Ridge,	3 00
Smithfield,	2 00
Steuenville, 2d,	23 00
Still Fork,	4 45
Two Ridges,	8 00
Uhrichville,	7 00
Unionport,	3 00
Wellsville,	12 00
Yellow Creek,	25 00

Total, 282 47

SYNOD OF COLORADO.

Colorado Presbytery.

Collins,	3 00
Del Norte,	2 00
Lake City,	1 50
Valmont,	5 00

Total, 11 50

Montana Presbytery.

Sante Fé Presbytery.

Das Vegas,	3 00
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Utah Presbytery.

SYNOD OF COLUMBIA.

Presbytery of Oregon.

Albany,	5 00
Bethany,	2 75
Taulitin Plains,	2 00

Total, 9 75

Presbytery of Puget Sound.

Presbytery of South Oregon.

Eugene City,	15 00
Jacksonville,	3 25
Phoenix,	2 00

Total, 20 25

SYNOD OF COLUMBUS.

Athens Presbytery.

Amesville,	7 00
Athens,	32 89
Beverly,	1 00
Bristol,	3 50
Logan,	18 25
Marietta, Fourth St.,	10 00
Middleport,	2 00
McConnellsville,	5 00
Nelsonville,	3 00
New England,	50
Pomeroy,	9 10

Total, 92 24

Columbus Presbytery.

Blendon,	5 65
Columbus, 1st,	51 33
" 2d,	25 78

Dublin,	\$5 00
Lapcaster,	8 00
Mifflin,	2 00
Rush Creek,	5 60
Westminster,	10 00
Worthington,	4 00

Total, 116 76

Marion Presbytery.

Berlin, West,	4 10
Chesterville,	4 50
Delaware,	10 00
Iberia,	6 00
Liberty,	6 00
Little Mill Creek,	8 00
Marion,	12 00
Marysville,	2 50
Milford Centre,	2 00
Mt. Gilead,	20 83
Trenton,	7 10
York,	1 75

Total, 83 78

Wooster Presbytery.

Apple Creek,	9 10
Ashland,	20 90
Belleville,	4 00
Berlin,	5 00
Black Creek,	2 00
Chester,	4 00
Chippewa,	8 50
Clear Fork,	2 25
Congress,	8 00
Dalton,	14 35
Hopewell,	15 00
Fredericksburg,	21 00
Jackson,	17 70
Loudonville,	4 00
Mansfield,	29 84
Mt. Eaton,	4 00
Nashville,	8 00
Orange,	3 22
Orrville,	4 50
Plymouth,	5 75
Perrysville,	7 75
Savannah,	15 10
Shelby,	2 60
Shreve,	3 00
Shiloh,	1 75
Wayne,	8 00
West Salem,	2 00
Wooster, 1st,	69 60

Total, 300 91

Zanesville Presbytery.

Brownsville,	10 00
Chandlersville,	6 00
Clark,	5 00
Concord, New,	5 00
Coshocton,	18 00
Dresden,	26 60
Duncan's Falls,	6 16
Frazesburg,	2 00
Fredericktown,	6 43
Granville,	27 25
Jersey,	7 07
Linton,	4 00
Madison,	199 30
Martinsburg,	7 50
Mt. Vernon,	33 00
Mt. Zion,	5 88
Muskingum,	21 00
New Lexington,	2 67

Norwich,	\$5 00
Pataskala,	12 00
Putnam,	32 00
Roseville,	6 30
Salem, German,	2 60
Unity,	3 27
Utica,	5 00
Zanesville, 1st,	12 74
" 2d,	21 00

Total, 492 77

SYNOD OF ERIE.

Allegheny Presbytery.

Allegheny, 1st,	144 63
" 2d,	16 61
" Central,	13 51
" Providence,	7 00
" Valley,	10 00
Bakerstown,	10 00
Beaver,	14 50
Bridgewater,	5 00
Bull Creek,	4 00
Concord,	2 25
Cross Roads,	12 58
Emsworth,	9 44
Fairmount,	5 72
Freedom,	5 00
Hiland,	8 80
Industry,	4 00
Leetsdale,	61 51
Long Island,	3 00
Millvale,	6 00
Pine Creek, 1st,	6 00
Plains,	3 77
Rochester,	12 03
Sewickley,	40 00
Sharpsburg,	36 40
Springdale,	5 00
Tarentum,	3 50
Tribe's Hill,	4 00

Total, 454 25

Butler Presbytery.

Buffalo,	2 20
Butler,	62 39
Centre,	5 98
Centerville,	14 00
Clintonville,	6 00
Concord,	9 00
Fairview,	11 00
Harlansburg,	15 00
Harrisville,	5 00
Karns City,	7 00
Middlesex,	13 00
Mount Nebo,	8 09
Muddy Creek,	3 54
New Salem,	7 00
North Butler,	3 60
Plain Grove,	19 99
Pleasant Valley,	5 00
Portersville,	4 00
Scrub Grass,	14 00
Sunbury, West,	5 00
Zelienople,	6 07

Total, 226 86

Clarion Presbytery.

Beech Woods,	13 00
Bethesda,	5 00
Brookville,	5 00
Callensburg,	7 60
Clarion,	13 00
East Brady,	3 44
Emlenton,	15 00

Greenville,	\$52 36
Leatherwood,	10 00
Licking,	6 00
Mill Creek,	1 55
Millville,	3 70
Mount Pleasant,	2 32
Mount Tabor,	4 00
New Bethlehem,	7 00
New Rehoboth,	6 34
Oak Grove,	3 00
Oil City, 2d,	25 09
Perryville,	12 00
Sligo,	14 00
St. Petersburg,	5 62
Troy,	3 00
Total,	217 93

Erie Presbytery.

Belle Valley,	4 50
Cambridge,	8 00
Corry,	5 30
East Greene,	2 00
Edinboro',	12 00
Erie, 1st,	30 00
" Central,	35 00
" Park,	50 00
Fairfield,	15 00
Fairview,	5 00
Franklin,	40 00
Georgetown,	7 50
Girard,	9 00
Gravel Run,	6 00
Greenville,	16 60
Hadley,	5 25
Harbor Creek,	4 00
Harmonburg,	6 22
Meadville, 1st,*	36 00
" 2d,	20 61
Mercer, 1st,	10 37
North East,	20 00
Oil City, 1st,	52 00
Pleasantville,	23
Salem,	2 00
Sugar Creek,	5 00
" Memorial,	5 52
Sugar Grove,	2 00
Sunville,	6 00
Titusville,	16 38
Utica,	5 00
Warren,	15 00
Rev. R. Craighead, D.D.,	50 00
Total,	507 48

Kittanning Presbytery.

Apollo,	14 00
Appleby Manor,	3 28
Bethel,	14 00
Bethesda,	3 00
Boiling Spring,	4 00
Centre,	3 00
Cherry Run,	3 56
Clarksburg,	5 00
Clinton,	4 00
Crooked Creek,	3 40
Currie's Run,	13 00
Ebenezer,	10 00
Elder's Ridge,	10 00

* Also received in the year previous from Meadville First Church, \$35; Meadville Second Church, \$12 19, which by mistake were credited to two other churches.

Elderton,	\$8 93
Freeport,	14 10
Glade Run,	30 00
Harmony,	5 00
Homer,	2 19
Indiana,	75 00
Jacksonville,	8 00
Kittanning, 1st,	77 00
Leechburg,	7 00
Marion,	37
Mechanicsburg,	1 00
Midway,	5 00
Rayne,	10 00
Rural Valley,	7 00
Saltsburg,	26 53
Union,	3 00
West Glade Run,	7 00
West Lebanon,	20 00
Worthington,	8 00
Total,	405 36

Shenango Presbytery.

Beaver Falls,	10 00
Brighton,	26 15
Clarksville,	18 50
Hermon,	5 20
Mahoningtown,	16 58
Mount Pleasant,	11 00
Neshannock,	21 33
New Castle, 1st,	15 00
" 2d,	15 00
Pulaski,	3 92
Rich Hill,	8 00
Sharon, 1st,	7 00
Sharpsville,	5 28
Slippery Rock,	4 00
Unity,	2 35
Westfield,	18 00
West Middlesex,	9 21
Total,	196 52

SYNOD OF GENEVA.

Cayuga Presbytery.

Auburn, 1st,	80 34
" 2d,	31 97
" Calvary,	1 00
Aurora,	25 00
Cayuga,	11 50
Genoa, 1st,	10 00
" 2d,	2 00
" 3d,	3 25
Ludlowville,	9 00
Meridan,	8 00
Port Byron,	8 00
Springport,	4 61
Weedspott,	12 00
Total,	206 67

Chemung Presbytery.

Burdett,	6 00
Elmira, 1st,	49 95
Havana,	3 00
Hector,	11 00
Horse Heads,	5 00
Mead's Creek,	2 00
Mecklenburg,	6 00
Southport,	7 00
Spencer,	4 00
Sugar Hill,	2 01
Watkins,	12 00
Total,	107 96

Geneva Presbytery.

Canandaigua,	\$36 00
Canoga,	4 00
Geneva, 1st,	80 50
Gorham,	5 00
Ithaca,	66 24
Manchester, 1st,	4 00
Ovid,	8 00
Peun Yan,	26 00
Phelps,	18 00
Romulus,	6 65
Seneca,	37 65
Seneca Castle,	5 00
Trumansburg,	22 65
West Dresden,	2 92
West Fayette,	4 00
Total,	326 61

Lyons Presbytery.

Fairville,	2 00
Huron,	5 82
Junius,	6 71
Lyons,	46 88
Newark,	73 52
Ontario,	2 47
Palmyra,	19 40
Sodus,	11 00
Total,	167 80

Steuben Presbytery.

Addison,	13 00
Bath,	11 25
Campbelltown,	20 00
Canisteo,	5 00
Canaseraga,	3 34
Corning,	44 51
Hornellsville,	20 00
Howard,	10 00
Painted Post,	8 00
Prattsburg,	9 00
Pultney,	5 00
Total,	149 10

SYNOD OF HARRISBURG.

Carlisle Presbytery.

Big Spring,	25 00
Bloomfield,	8 00
Carlisle, 2d,	67 78
Centre,	5 00
Chambersburg, Central,	61 61
" Falling Spring,	130 00
Dauphin,	11 00
Dickinson,	5 00
Duncannon,	3 82
Gettysburg,	33 10
Greencastle,	36 00
Harrisburg, 1st,	180 00
" Pine St.,	165 00
" Seventh St.,	20 00
" Westminster,	3 45
Lower Path Valley,	31 55
Lower Marsh Creek and	
Great Conowago,	11 00
Burnt Cabins,	5 00
McConnellsburg,	3 83
Mechanicsburg,	15 01
Mercersburg,	23 00
Middle Spring,	35 00
Newport,	5 00
St. Thomas,	4 56
Strasburg,	5 50
Rocky Spring,	5 00
Upper Path Valley,	14 35

Waynesboro',	\$10 84
Wells Valley,	5 00
Total,	930 40

Huntingdon Presbytery.

Alexandria,	35 00
Altoona, 1st,	50 00
" 2d,	51 50
Bald Eagle,	4 00
Bedford,	2 46
Bellefonte,	49 00
Beulah,	29 00
Birmingham,	137 55
Buffalo Run,	1 50
Clearfield,	33 21
Duncansville,	7 65
East Kishacoquillas,	30 00
Everett,	3 00
Fruit Hill,	10 00
Holidaysburg,	38 47
Hontzdale,	6 87
Huntingdon,	99 62
Lewistown,	33 75
Logan's Valley,	12 00
Lost Creek,	9 00
Lower Tuscarora,	24 00
Martinsburg,	10 00
McVeytown,	42 69
Middle Tuscarora,	2 60
Milesburg,	7 77
Milroy,	21 66
Mount Union,	5 00
Newton Hamilton,	5 00
Penu,	5 00
Penfield,	3 00
Petersburg,	6 50
Shade Gap,	3 56
Sinking Valley,	27 00
Snow Shoe,	2 53
Spring Creek,	25 00
Spruce Creek,	114 38
Tyrone,	12 57
Upper Tuscarora,	12 25
West Kishacoquillas,	25 00
Williamsburg,	25 00
Yellow Creek,	3 13
A. C. Hurd, Esq.,	1 00

Total, 1028 22

Northumberland Presbytery.

Bald Eagle and Nittany,	7 30
Berwick,	5 00
Bloomsburg, 1st,	51 87
Buffalo,	20 17
Chillisquaque,	9 00
Derry,	1 00
Great Island,	25 00
Grove,	35 00
Hartleton,	5 00
Jersey Shore,	50 00
Lewisburg,	53 25
Lycoming,	15 00
" Centre,	6 00
McEwensville,	9 25
Mahoning,	27 27
Mifflinburg,	6 27
Milton,	30 00
Mooresburg,	4 18
Muncy,	32 11
New Berlin,	3 30
New Columbia,	2 00
Orangeville,	7 27
Raven Creek,	1 28

Rohrsburg,	\$1 00
Sunbury,	17 00
Washington,	23 00
Washingtonville,	2 00
Williamsport, 1st,	35 00
" 2d,	86 95
Mrs. Dr. McGill,	2 00

Total, 573 47

Wellsboro' Presbytery.

Allegany,	1 00
Beecher Island,	3 00
Coudersport,	5 00
Elkland and Osceola,	3 00
Farmington,	2 00
Mansfield,	3 00
Tioga,	3 55
Wellsboro',	8 10

Total, 28 65

SYNOD OF ILLINOIS, CENTRAL.

Bloomington Presbytery.

Bement,	16 50
Bloomington, 1st,	10 00
" 2d,	60 00
Buckley,	5 30
Champaign,	21 61
Chatsworth,	3 00
Chenoa,	4 00
Clinton,	9 00
Danville,	76 60
Onarga,	5 00
Paxton,	7 00
Prairie View,	5 00
Rossville,	15 00
Wenona,	3 00
Rev. A. S. Brooks,	5 00

Total, 246 01

Peoria Presbytery.

Altoona,	3 00
Brunswick,	3 40
Canton,	6 00
Crow Meadow,	3 00
Eureka,	9 50
Galesburg,	27 49
Ipava,	13 00
John Knox,	6 00
Knoxville,	8 85
Lewistown,	42 48
Peoria, 1st,	20 00
" 2d,	5 00
Princeville,	13 76
Prospect,	6 00
Salem,	2 60
Washington,	15 00

Total, 185 08

Schuyler Presbytery.

Bardolph,	2 50
Brooklyn,	5 00
Camp Creek,	7 50
Carthage,	5 00
Clayton,	2 00
Doddsville,	2 50
Elmazer,	11 00
Good Hope,	3 50
Hamilton,	5 00
Hersmon,	2 00
Huntsville,	1 50
Kirkwood,	7 00

Macomb,	\$12 00
Monmouth,	20 40
Mount Sterling, 1st,	15 00
New Salem,	2 00
Oquawka,	14 00
Prairie City,	5 00
Rushville,	6 35
Warsaw,	3 70
Wythe,	3 80

Total, 136 75

Springfield Presbytery.

Dawson,	5 70
Decatur, 1st,	32 40
Farmington,	3 00
Irish Grove,	3 00
Jacksonville, Pisgah,	15 00
" Westmin'r,	60 15
Maroa,	2 00
North Sangamon,	10 00
Springfield, 1st,	93 68
" 2d,	22 27
Williamsville,	3 50

Total, 250 70

SYNOD OF ILLINOIS, NORTH.

Chicago Presbytery.

Chicago, 1st,	27 00
" 2d,	43 00
" 3th,	12 06
" Fullerton Av.,	30 88
" Jefferson Park,	31 38
" Noble St., Hol-	
land,	5 12
" 41st St.,	5 45
Englewood,	20 00
Homewood,	3 00
Joliet Central,	30 00
Lake Forest,	28 75
Peotone,	20 00
Riverside,	5 00
Wilmingon,	5 09

Total, 266 73

Freeport Presbytery.

Argyle,	15 84
Freeport, 1st,	10 10
" 2d,	7 50
Galena, 1st,	30 28
" South,	40 00
" German,	2 50
Lena,	4 00
Marengo,	10 04
Middle Creek,	8 25
Oakville,	10 00
Rockford, Westminster,	14 78
Warren,	10 00
Winnebago,	6 70
Zion,	5 00

Total, 174 99

Ottawa Presbytery.

Aurora,	8 45
Au Sable Grove,	8 42
Earlville,	8 00
Elgin,	9 00
Gardner,	2 00
Granville,	3 60
Mendota,	23 00
Morris,	10 00

Oswego,	\$4 20
Ottawa,	3 00
Paw Paw Grove,	3 50
Plato, 1st,	2 00
Rochelle,	7 50
Somonauk,	3 00
Streator,	4 34
Union Grove,	5 20
Waltham,	19 50
Waterman,	2 00
White Rock,	2 00
Total,	128 71

Rock River Presbytery.

Albany,	2 51
Aledo,	9 40
Camden,	13 00
Edgington,	3 00
Fulton,	10 00
Garden Plains,	6 00
Geneseo,	2 00
Hamlet,	10 00
Morrison,	60 00
Newton,	6 00
North Henderson,	8 07
Perryton,	1 00
Pleasant Ridge,	2 75
Princeton,	20 00
Sharon,	2 00
Sterling,	30 00
Woodhull,	12 50
Total,	198 23

SYNOD OF ILLINOIS, SOUTH.

Synod of Illinois, South, 45 75

Alton Presbytery.

Alton, 1st,	16 35
Belleville,	3 00
Bethel,	2 00
Brighton,	5 00
Butler,	7 00
Carrollton,	14 35
Cave Spring,	1 00
Edwardsville,	6 00
Elm Point,	2 51
Hardin,	3 00
Hillsboro',	1 00
Jerseyville,	16 00
Lebanon,	2 00
Plainview,	3 75
Rockwood,	2 75
Salem, German,	3 00
Steele's Mills,	25
Sugar Creek,	4 00
Trenton,	4 00
Viriden,	23 49
Zion, German,	10 00
Total,	176 20

Cairo Presbytery.

Anua,	5 00
Bridgeport,	2 00
Cairo,	10 00
Centralia,	2 00
Du Quoin,	5 00
Fairfield,	5 00
Friendsville,	2 10
Golconda,	3 50
Grand Tower,	54
Mount Vernon,	2 45
Pisgah,	7 00
Shawneetown,	30 55

Tamaroa,	\$1 50
Union,	2 00
Total,	78 64

Mattoon Presbytery.

Arcola,	6 09
Charleston,	17 72
Hebron,	2 00
Mattoon,	4 55
Neoga,	4 51
Palestine,	3 00
Paris,	15 00
Pana,	4 80
Prairie Bird,	2 00
Taylorville,	6 50
Tower Hill,	3 00
Vandalia,	2 10
Total,	71 27

SYNOD OF INDIANA, NORTH.

Crawfordsville Presbytery.

Bethany,	17 00
Dayton,	11 60
Delphi,	10 00
Frankfort,	14 15
Hopewell,	3 40
Lexington,	9 00
Newtown,	5 00
Prairie Centre,	2 25
Rockville,	3 25
Rock Creek,	2 75
State Line,	4 94
Sugar Creek,	4 55
Thorntown,	7 75
Waveland,	5 35
Total,	100 99

Fort Wayne Presbytery.

Elhanan,	2 00
Elkhart,	10 00
Fort Wayne, 1st,	111 66
La Grange,	4 00
Lima,	5 20
Larville,	1 00
Ossian,	3 60
Piercetown,	1 40
Pleasant Grove,	5 00
Swan,	4 00
Troy,	2 50
Waterloo,	2 00
Total,	152 36

Legansport Presbytery.

Hebron,	5 00
Kentland,	4 00
La Porte,	12 00
Logansport, 1st,	1 71
Michigan City,	16 65
Mishawaka,	2 70
Plymouth,	4 99
Valparaiso,	7 00
Total,	52 05

Muncie Presbytery.

Anderson,	3 08
Hopewell,	3 00
Liberty,	3 00
Marion,	4 00
Muncie,	6 00

Noblesville,	\$3 00
Wabash,	24 08
Total,	46 16

SYNOD OF INDIANA, SOUTH.

Indianapolis Presbytery.

Bethany,	4 00
Greenwood,	4 31
Hopewell,	9 58
Indianapolis, 2d,	25 00
" 4th,	25 44
" 7th,	100 00
" 11th,	1 00
New Pisgah,	1 00
Putnamville,	13 00
Total,	183 33

New Albany Presbytery.

Bethel,	3 60
Charleston,	7 90
Hanover,	4 00
Jackson Co.,	2 00
Jeffersonville,	30 75
Lexington,	2 40
Madison, 1st,	14 60
Mitchell,	4 00
New Albany, 1st,	66 90
" 2d,	8 26
" 3d,	15 00
Oak Grove,	1 00
Rehoboth,	3 00
Seymour,	3 00
Sharon,	1 00
Smyrna,	2 00
Valley City,	2 00
Vevay,	1 40
Total,	172 81

Vincennes Presbytery.

Evansville, Grace,	9 15
Indiana,	5 75
Mount Vernon,	3 15
Princeton,	59 00
Sullivan,	10 00
Terre Haute, 1st,	5 65
" " 2d,	12 85
Total,	105 55

White Water Presbytery.

Cambridge City,	3 00
Connerville, German,	2 00
Dunlapville,	4 14
Greensburg,	12 10
Homer & Pleasant Grove,	1 00
Lawrenceburg,	5 00
Liberty,	6 00
Mount Carmel,	4 44
Richmond,	15 00
Sardinia,	5 60
Shelbyville,	4 05
Providence,	5 00
Union,	4 00
Versailles,	2 50
Total,	73 83

SYNOD OF IOWA, NORTH.

Cedar Rapids Presbytery.

Bethel,	1 00
Bellevue,	3 00

Big Grove,	\$5 00
Blairstown,	4 00
Cedar Rapids, 1st,	118 23
Clarance,	3 00
Clinton,	33 00
Hanover,	3 00
Linn Grove,	6 00
Lyons,	3 00
Mount Vernon,	8 75
Richland Centre,	4 00
Scotch Grove,	4 00
Springville,	2 00
Vinton, 1st,	19 85
Wheatland,	3 00
Wyoming,	7 19
Total,	228 02

Dubuque Presbytery.

Bethel,	3 60
Dubuque, 1st,	24 50
“ German,	19 00
Dyersville,	2 00
Epworth,	1 75
Hopkinton,	10 00
Independence, 1st,	4 22
Lansing,	5 00
“ German,	2 00
McGregor, German,	3 00
Pine Creek,	4 75
Sherrill's Mound,	7 00
Waukon, German,	12 25
Total,	99 07

Fort Dodge Presbytery.

Fort Dodge,	16 00
Jefferson,	6 70
Sioux City,	12 00
Rev. G. W. Lloyd,	5 00
Total,	39 70

Waterloo Presbytery.

Ackley,	3 00
Cedar Falls,	7 20
Eldora,	3 00
Grundy Centre,	2 00
Iowa Centre,	1 69
Janesville,	2 00
La Porte City,	14 00
Rock Creek,	1 60
Salem,	3 15
State Centre,	2 00
Toledo,	3 00
Total,	42 64

SYNOD OF IOWA, SOUTH.

Council Bluffs Presbytery.

Afton,	4 00
Atlantic,	15 00
Bedford,	1 00
Clarinda,	26 13
Council Bluffs,	27 10
Fairview,	2 25
Guthrie,	3 32
Malvern,	6 55
Platte Centre,	3 00
Red Oak Junction,	7 75
Sidney,	2 00
Villisca,	7 77
Walnut,	1 00
Total,	106 87

Des Moines Presbytery.

Adel,	\$16 00
Charlton,	4 78
Corydon,	2 00
Des Moines, 1st,	20 80
Earlham,	2 22
East Des Moines,	2 00
Indianola,	6 35
Knoxville,	7 00
Leighton,	1 00
Moulton,	9 88
Newton,	6 75
Olivet,	1 00
Russell,	3 00
Waukeo,	6 00
Winterset,	10 00
Total,	98 78

Iowa Presbytery.

Batavia,	50
Bentonsport,	3 11
Birmingham,	3 45
Burlington, 1st,	13 37
Eldridge,	3 00
Fairfield,	1 00
Keokuk, Westminster,	50 59
Kossuth, 1st,	9 58
Libertyville,	1 50
Middletown,	5 75
Montrose,	1 69
Mount Pleasant, 1st,	4 77
“ German,	6 40
New London,	6 00
Ottumwa,	2 79
Salina,	2 00
St. Peter's, Evangelical,	6 00
Summit,	8 15
Troy,	1 00
Wapella,	4 00
Winfield,	4 00
Total,	138 65

Iowa City Presbytery.

Atalissa,	1 00
Cedar Valley,	1 00
Crawfordsville,	5 00
Davenport,	25 00
“ College St.,	4 00
Iowa City,	15 00
Le Claire,	4 00
Marengo,	8 93
Martinsburg,	6 00
Mount Union,	5 00
Muscatine,	3 00
“ German,	1 00
Oxford,	3 00
Princeton,	4 00
Red Oak Grove,	5 00
Scott,	1 66
Tipton,	24 00
Unity,	1 00
Washington,	3 38
West Liberty,	3 00
Total,	123 97

SYNOD OF KANSAS.

Austin Presbytery.

Austin, 1st,	22 40
Dallas,	6 00
Total,	28 40

Emporia Presbytery.

Arkansas City,	\$4 00
Bethel,	3 00
Big Creek,	90
Burlingame,	5 60
Emporia,	13 96
Hutchinson,	3 00
Larned,	3 00
Rock Creek,	4 10
Total,	37 56

Highland Presbytery.

Atebison,	2 00
Marysville,	1 00
Natawka,	1 00
Total,	4 00

Neosho Presbytery.

Chetopa,	4 00
Cherokee,	1 00
Fort Scott,	11 00
Fort Gibson,	7 50
Geneva,	3 50
Iola,	2 00
Labette,	90
Liberty,	1 65
Monmouth,	1 00
Neosho Falls,	1 60
New Chicago,	1 00
Parsons,	1 00
Pleasant View,	1 00
Total,	37 15

Solomon Presbytery.

Abilene,	8 00
Beloit,	3 00
Glasgow,	1 00
Hays City,	4 26
Salina,	22 20
Solomon,	2 00
Nes and Bazine,	6 00
Total,	46 46

Topeka Presbytery.

Bethel & Pleasant Ridge,	7 10
Leavenworth, 1st,	40 10
Minneapolis,	3 00
Olathe,	10 00
Riley Centre,	2 00
Total,	62 20

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland,	79 11
Augusta,	11 50
Burlington,	20 00
Covington, 1st,	170 67
Flemingsburg,	17 35
Frankfort,	10 00
Greenup,	1 00
Lexington, 2d,	50 00
Linlow,	2 25
Maysville, 1st,	9 25
Mount Sterling,	6 00
Paris,	13 25
Valley,	2 00
Total,	392 38

<i>Louisville Presbytery.</i>		Detroit, Union,	\$2 25	Duluth,	\$3 00
Bowling Green,	\$2 50	" Westminister,	43 76	Dundas,	53
Hopkinsville,	1 00	Mount Clemens,	14 00	Forest,	40
Louisville, 4th,	37 70	Plymouth, 1st,	13 46	Howard Lake,	1 00
" Walnut St.,	16 27	Pontiac,	12 35	Minneapolis, 1st	17 45
Olivet,	11 10	Ypsilanti,	33 75	" Andrew,	10 00
Plumb Creek,	2 00			" Westmin-	ster,
Shelbyville, 1st,	21 50	Total,	478 42		130 17
Total,	92 07			Red Wing,	3 90
<i>Transylvania Presbytery.</i>		<i>Grand Rapids Presbytery.</i>		Shakopee,	4 00
Danville, 2d,	20 00	Grand Rapids, 1st,	5 00	St. Paul, Central,	5 35
Greensburg,	3 70	Greenwood,	2 00	" Dayton Av.,	10 30
Lancaster,	8 15	Ionia,	26 00	" House of Hope,	67 67
Lebanon,	6 00	Muir,	3 00	Stillwater, 1st,	11 85
Paint Lick,	7 50	Total,	36 00	White Bear Lake,	2 00
Total,	45 35			Total,	272 62
SYNOD OF LONG ISLAND.		<i>Kalamazoo Presbytery.</i>		<i>Winona Presbytery.</i>	
<i>Brooklyn Presbytery.</i>		Cassopolis,	5 00	Chatfield,	13 65
Brooklyn, Clinton St.,	106 21	Constantine,	10 15	Chester,	3 00
" 2d,	5 00	Kalamazoo,	2 00	Claremont,	8 00
" Franklin Av.,	37 73	Niles,	31 00	Frank Hill,	1 00
" Green Av.,	12 13	Paw Paw,	2 00	Fremont,	3 26
" Hopkins St.,		Sturgis,	6 00	Houston,	2 00
German,	5 00	Total,	56 15	Le Roy,	2 50
" Lafayette Av.,	200 02	<i>Lansing Presbytery.</i>		Preston,	3 80
" South 3d St.,	30 15	Concord,	9 18	Ripley,	1 00
" Throop Av.,	50 00	Marshall,	12 46	Sheldon,	2 00
Edgewater, 1st,	36 80	Mason,	10 00	Winona, German,	1 00
New Brighton, Calvary,	17 50	Total,	30 64	Wykoff,	1 05
Total,	500 54			Total,	42 26
<i>Long Island Presbytery.</i>		<i>Monroe Presbytery.</i>		SYNOD OF MISSOURI.	
Bridgehampton,	14 00	Adrian,	15 00	<i>Osage Presbytery.</i>	
Franklinville,	7 00	Hillsdale,	11 20	Butler,	10 00
Mattituck,	7 55	Manchester,	5 00	Clinton,	30 00
Middletown,	5 29	Monroe,	8 00	Ebenezer,	5 80
Port Jefferson,	2 00	Petersburg,	3 00	Greenwood,	1 20
Sag Harbor,	60 00	Tecumseh,	15 69	Tipton,	3 00
Setauket,	14 00	Total,	57 89	Warrensburg,	2 00
Shelter Island,	10 00			Total,	52 00
Southampton,	28 40	<i>Saginaw Presbytery.</i>		<i>Ozark Presbytery.</i>	
Westhampton,	12 18	Bay City,	20 91	Carthage,	2 70
Yaphank,	4 70	Emerson,	5 42	Ebenezer,	6 00
Pastor and wife,	2 00	Saginaw City,	19 44	Ozark Prairie,	2 00
Total,	167 12	Wenona,	5 19	Waldensian,	2 00
<i>Nassau Presbytery.</i>		Total,	50 96	Total,	12 70
Astoria,	15 00	SYNOD OF MINNESOTA.		<i>Palmyra Presbytery.</i>	
East Williamsburg, Ger.,	2 00	<i>Dakota Presbytery.</i>		Bevier,	50
Freeport,	7 00	Yankton Agency,	2 00	Hannibal, 1st,	30 00
Hempstead,	17 80	<i>Mankato Presbytery.</i>		Kirksville,	2 00
Huntingdon, 1st,	29 45	Blue Earth City,	3 00	Louisiana,	27
" 2d,	27 80	Eden,	50	Moberly,	2 00
Jamaica,	47 55	Jackson,	5 00	New Providence,	2 00
Newtown,	32 78	Le Sueur,	5 00	Palmyra, 2d,	2 00
Roslyn,	5 00	Mankato,	38 15	Total,	38 77
Springfield,	7 47	Pleasant Ridge,	2 00	<i>Platte Presbytery.</i>	
Rev. O. A. King & wife,	15 00	Redwood Falls,	5 00	Akron,	1 00
Total,	204 85	St. Peter's,	8 60	Albany,	1 00
SYNOD OF MICHIGAN.		South Bend,	90	Cameron,	1 00
<i>Detroit Presbytery.</i>		Windom,	8 00	Chillicothe,	5 00
Ann Arbor,	11 42	Total,	76 15	Carrollton, 1st,	5 00
Detroit, 1st,	146 37	<i>St. Paul Presbytery.</i>		Fillmore,	1 00
" Calvary,	1 00	Buffalo,	2 00	Hackberry Ridge,	2 00
" Fort St.,	124 06	Bismark,	3 00	Hopkins,	2 00
" Jefferson Av.,	76 00			King City,	1 00
				Knox,	1 00

Lathrop,	\$3 00
Lincoln,	1 00
Martinsville,	1 55
Mirabile,	1 00
Rosendale,	2 00
Savannah,	5 00
St. Joseph, North,	2 02
Trenton,	2 00
Union,	5 00
Weston,	4 00
Willow Brook,	1 00

Total, 47 57

Potosi Presbytery.

St. Louis Presbytery.

Bethel,	2 00
Emanuel,	10 00
Salem, German,	6 00
St. Louis, 2d,	100 09
“ First German,	5 00
“ Glasgow Av.,	20 00
Webster Grove,	38 00
Zoar,	5 00

Total, 186 00

SYNOD OF NEBRASKA.

Kearney Presbytery.

Beaver City,	1 66
Furnos,	1 66
Melrose,	1 68
Rev. J. Fleming and wife,	1 00

Total, 6 00

Nebraska City Presbytery.

Douglas,	7 00
Fairbury,	1 00
Lincoln,	13 00
Marietta,	4 50
Meridian,	4 75
Plattsmouth,	5 00
Simeon,	1 00
Wahoo,	5 50

Total, 41 75

Omaha Presbytery.

Bellevue,	6 00
Daily Branch,	2 00
Papillion,	1 50

Total, 9 50

SYNOD OF NEW JERSEY.

Corisco Presbytery.

Corisco Ch., 10 00

Elizabeth Presbytery.

Basking Ridge,	25 00
Bethlehem,	14 00
Clarksville,	1 00
Clinton, 1st,	17 27
Connecticut Farms,	14 00
Elizabeth, 1st,	159 90
“ 2d,	43 76
“ German, 1st,	1 50
“ Westminster	150 00
Elizabethport,	12 17
Lamington,	48 00
Liberty Corner,	4 03
Metuchen, 1st,	17 58
New Providence,	5 00
Perth Amboy,	163 25

Plainfield, 1st,	\$10 40
Pluckamin,	15 00
Rahway, 1st,	21 77
“ 2d,	25 00
Roselle, 1st,	38 39
Summit Central,	14 03
Westfield,	17 68
X.,	10 00

Total, 828 73

Jersey City Presbytery.

Englewood,	286 23
Hoboken, 1st,	16 00
Jersey City, 3d,	1 00
“ Bergen, 1st,	43 40
“ Claremont,	12 00
“ Westminster,	2 65

Lakeview,	3 00
Newfoundland,	4 00
Norwood,	5 00
Passaic,	4 50
Paterson, 1st,	37 00
“ 2d,	40 14
Rutherford Park,	26 63
Tenafly,	11 47
Union, 1st,	1 00
West Hoboken,	5 00

Total, 499 02

Monmouth Presbytery.

Allentown,	20 00
Barnegat,	1 00
Beverly,	19 24
Bordentown,	2 65
Bricksburg,	4 00
Burlington,	83 24
Columbus,	7 35
Cranbury, 1st,	25 00
“ 2d,	10 00
Cream Ridge,	7 00
Dayton,	3 00
Farmingdale,	6 00
Forked River,	1 00
Freehold, 1st,	35 00
Hightstown,	30 00
Holmanville,	5 00
Jacksonville,	4 00
Jamesburg,	35 00
Manalapan,	20 00
Manchester,	10 00
Matawan,	15 05
Oceanic,	4 08
Plattsburg,	4 19
Plumstead,	5 00
Providence,	1 00
Red Bank,	7 00
Shrewsbury,	10 00
South Amboy,	3 00
Squan Village,	4 00
Tennent,	25 00
Tom's River,	4 00
J. T. & H. P.,	5 00

Total, 415 80

Morris & Orange Presbytery.

Berkshire Valley,	2 25
Bethel,	4 50
Boonton,	50 00
Chatham,	21 65
Chester,	10 00
Dover,	6 57
East Orange,	21 01
Flanders,	10 00
German Valley,	10 00

Lower Valley,	\$7 00
Madison,	49 42
Mendham, 1st,	39 31
Mine Hill,	2 00
Morristown, 1st,	121 94
“ South St.,	99 46
Morris Plains,	2 00
Mt. Freedom,	4 00
Mt. Olive,	10 00
New Vernon,	13 00
Orange, 1st,	56 00
“ 2d,	22 75
“ Central,	100 00
“ German,	4 00
Parsippany,	13 00
Pleasant Grove,	5 00
Schooley's Mountain,	5 00
South Orange,	117 00
Succasunna,	10 00

Total, 816 86

Newark Presbytery.

Bloomfield, 1st,	85 62
Montclair,	110 00
Newark, 1st,	35 50
“ 2d,	62 61
“ 3d,	25 71
“ 6th,	15 12
“ Central,	57 00
“ High St.,	17 00
“ Park,	33 07
“ South Park,	67 37
“ Wickliffe,	3 35
“ German, 1st,	12 00
“ “ 2d,	5 00
“ “ 3d,	3 00

Total, 533 35

New Brunswick Presbytery.

Alexandria, 1st,	2 40
Amwell, 1st,	6 00
“ 2d,	10 50
“ United, 1st,	5 00
Bound Brook,	12 15
Dutch Neck,	25 00
Ewing,	16 00
Flemington,	27 93
Frenchtown,	20 00
Holland,	5 00
Kingston,	11 07
Kingwood,	2 00
Kirkpatrick, Memorial,	12 00
Lambertville,	35 00
Lawrenceville,	32 15
Milford,	6 30
New Brunswick, 1st,	56 65
“ 2d,	10 00
Pennington,	102 09
Princeton, 1st,	33 97
“ 2d,	39 19
“ Witherspoon St.,	1 00
Stockton,	21 00
Titusville,	6 86
Trenton, 1st,	210 00
“ 2d,	20 00
“ 3d,	44 26
“ 4th,	71 25
“ 5th,	1 00
“ Prospect St.,	84 08

Total, 929 85

Newton Presbytery.

Belvidere, 1st, 45 37

Belvidere, 2d,	\$32 00	Goshen,	\$34 84	South Amenia,	\$20 00
Blairstown,	38 20	Goodwill,	21 27	Wappinger's Falls,	8 41
Bloomsbury,	15 00	Hamptonburg,	22 00	Total,	228 81
Danville,	12 00	Haverstraw, 1st,	5 37	<i>Westchester Presbytery.</i>	
Deckertown,	6 48	Hempstead,	2 52	Bedford,	10 00
Delaware,	3 00	Liberty,	1 91	Bridgeport,	50 00
Greenwich,	34 34	Middletown, 1st,	4 44	Croton Falls,	10 61
Hackettstown,	30 00	" 2d,	34 65	Darien,	10 00
Harmony,	16 95	Milford,	2 36	Greensburgh,*	24 26
Hope,	1 00	Monroe,	5 00	Gilead,	13 00
Knowlton,	3 00	Mount Hope,	6 25	Katonah,	3 00
La Fayette,	5 00	Otisville,	4 00	Mahopac Falls,	10 00
Mansfield, 2d,	10 00	Palisades,	10 62	Mt. Kisco,	12 65
Musconetcong Valley,	12 00	Port Jervis,	25 00	New Rochelle,	24 00
Newton,	41 00	Ramapo,	20 00	Peekskill, 1st,	44 87
Oxford, 1st,	5 00	Ridgebury,	3 34	Port Chester,	7 00
" 2d,	40 00	Scotchtown,	14 13	Poundridge,	10 00
Phillipsburg,	20 00	Unionville,	7 00	Rye,	46 27
Stanhope,	1 00	Washingtonville, 1st,	10 00	Sing Sing,	40 00
Stewartsville,	25 00	" 2d,	5 00	South East,	13 00
Stillwater,	7 00	West Town,	16 85	South East Centre,	6 00
Swartswood,	1 00	White Lake,	11 75	South Salem,	24 27
Wantage, 2d,	7 00	Total,	339 20	Stamford, 1st,	43 22
Yellow Frame,	11 97	<i>New York Presbytery.</i>		Thompsonville,	11 00
Washington, 1st,	50 00	Harlem, Puritans,	10 40	Throg's Neck,	24 14
Total,	473 31	Mount Washington,	20 00	West Farms,	10 00
<i>West Jersey Presbytery.</i>		New York, Brick,	409 50	Yonkers, 1st,	57 30
Blackwoodtown,	35 00	" Brick Church		Yorktown,	16 00
Bridgeton, 1st,	145 00	Chapel,	35 00	Total,	520 59
" 2d,	23 00	Ch. of the		<i>SYNOD OF PACIFIC</i>	
" West,	15 00	Covenant,	192 63	<i>Benicia Presbytery.</i>	
Camden, 1st,	58 46	Ch. of the		San Rafael,	5 50
" 2d,	50 00	Sea & Land,	3 00	Santa Rosa,	7 00
Cape Island,	6 00	First Union,	5 00	Shiloh,	4 00
Cedarville, 1st,	9 45	14th St.,	22 36	Total,	16 50
Clayton,	20 00	French Evan.,	5 00	<i>Los Angeles Presbytery.</i>	
Cold Spring,	9 60	Madison Sq.,	259 41	Anaheim,	1 00
Deerfield,	23 00	Madison St.		Colton,	2 00
Fairfield,	7 57	German,	5 00	Santa Barbara,	2 00
Gloucester City,	12 32	Memorial,	93 04	Westminster,	1 57
Greenwich,	29 11	Murray Hill,	20 00	Total,	6 57
Hammonont,	7 00	North Ch.,	47 75	<i>Sacramento Presbytery.</i>	
May's Landing,	1 00	Phillips,	26 17	Stockton,	18 22
Millville,	14 20	Rutgers,	145 13	Woodbridge,	1 00
Pittsgrove,	25 00	Scotch,	400 84	Westminster,	5 00
Salem,	50 00	13th St.,	47 45	Total,	24 22
Tuckahoe,	2 00	University		<i>San Francisco Presbytery.</i>	
Vineland,	15 00	Place,	980 13	Brooklyn,	4 65
Waterford,	1 00	Washington		San Francisco, Calvary,	75 00
Wenonah,	20 00	Heights,	7 25	" " Wood-	
Williamstown,	10 00	Westminster,	12 20	bridge,	5 00
Woodbury,	50 55	West,	212 45	Total,	84 65
Woodstown,	6 00	W. 23d St.,	39 00	<i>San José Presbytery.</i>	
Total,	675 26	1st,	4460 08	Gilroy,	12 64
<i>SYNOD OF NEW YORK.</i>		4th,	50 77	Millpitas,	3 00
<i>Boston Presbytery.</i>		4th Av.,	97 50	San Juan,	2 20
Bedford,	14 65	5th Av., in-		San Luis Obispo,	1 00
East Boston,	23 10	cluding \$5000 from		Westminster,	25 00
Londonderry,	6 10	Messrs R. L. & A.		Total,	43 84
Lowell,	2 00	Stuart,	5936 31	<i>* The Greensburgh Ch. sent</i>	
Newburyport, 1st,	33 50	Total,	13,543 37	<i>also \$31 47, which was omitted</i>	
" 2d,	17 00	<i>North River Presbytery.</i>		<i>in the last Annual Report.</i>	
Ryegate,	5 64	Bethlehem,	14 44		
Total,	101 99	Cornwall,	15 00		
<i>Hudson Presbytery.</i>		Highland Falls,	10 00		
Amity,	13 00	Newburg, 1st,	84 34		
Chester,	25 00	" Calvary,	12 02		
Circleville,	7 00	Newton Reed,	10 00		
Clarkstown, German,	2 00	Pine Plains,	3 00		
Cochecton,	2 50	Pleasant Plain,	10 27		
Florida, 1st,	21 40	Rondout,	26 33		
		Smithfield,	15 00		

SYNOD OF PHILADELPHIA.

Chester Presbytery.

Avondale,	\$9 65
Bryn Mawr,	25 00
Charlestown,	1 00
Chester, 1st,	15 00
" 3d,	43 07
Coatesville,	13 00
Darby, Borough,	17 34
Downingtown, Central,	17 00
East Whiteland,	50
Fagg's Manor,	14 00
Fairview,	6 00
Forks of Brandywine,	25 00
Great Valley,	13 00
Kennett Square,	6 00
Marple,	8 00
Media,	7 93
New London,	20 00
Oxford,	51 34
Penningtonville,	2 50
Phoenixville,	3 00
Upper Octorara,	3 25
Upper W. Nottingham,	5 00
Wayne,	11 00
Waynesburg,	20 62
West Chester,	46 40
Total,	384 60

Lackawanna Presbytery.

Athens,	4 35
Bennet,	1 00
Brooklyn,	10 00
Canton,	14 00
Carbondale,	11 34
Coalville,	1 00
Columbia Cross Roads,	1 00
Franklin,	2 06
Harmony,	5 86
Herrick,	1 00
Honesdale,	20 00
Laporte,	4 00
Langcliff,	3 00
Liberty,	1 19
Montrose,	40 00
Orwell,	2 00
Pittston,	25 00
Plymouth,	14 17
Providence,	5 00
Rushville,	3 00
Scranton, 1st,	250 00
" 2d,	5 00
Stevensville,	2 00
Susquehanna Depot,	5 50
Sylvania,	1 00
Towanda, 1st,	100 00
Troy,	13 45
Tunkhannock,	12 00
Uniondale,	8 50
Wilkesbarre, Memorial,	16 54
Wyalusing, 1st,	2 00
Wyoming,	5 00
Rev. H. H. Welles,	25 00
Wilkesbarre, 1st,	110 72
Total,	725 68

Lehigh Presbytery.

Allentown, 1st,	21 00
Allen Township,	24 00
Catasauqua, 1st,	58 00
Easton, 1st,	160 00
Brainerd,	75 00
Hazleton,	14 63
Lower Mount Bethel,	8 00

Mahanoy City,	\$183 00
Mauch Chunk,	67 59
Port Carbon,	10 00
Reading, 1st,	96 37
Shawnee,	6 00
Shenandoah,	3 00
Stroudsburg,	7 00
Tamaqua,	8 00
Upper Mt. Bethel,	5 00
Weatherly,	2 00
Rev. A. M. Lowry,	5 00
Total,	753 59

Philadelphia Presbytery.

hilada., 1st,	237 57
" 2d,	162 50
" 3d,	75 10
" 4th,	20 00
" 9th,	38 59
" 10th,	113 62
" Bethany,	7 73
" Calvary,	412 70
" Chambers,	40 00
" Clinton St.,	21 13
" Greenwich St.,	5 00
" South,	20 00
" Southwark, 1st	10 00
" South Western,	12 58
" Tabernacle,	55 00
" Tabor,	10 00
" Westminster,	26 00
" Walnut St.,	168 09
" W. Spruce St.,	350 00
" Wharton St.,	12 77
Rev. A. Heberton,	5 00
Total,	1803 38

Philada. Central Presbytery.

Phila., Alexander,	81 22
" Arch Street,	317 40
" Central,	50 00
" Cohocksink,	41 37
" Columbia Avenue,	11 81
" Green Hill,	67 50
" Immanuel,	5 00
" Kensington,	45 00
" " 1st,	21 82
" North,	14 10
" North Broad St.,	240 43
" North Tenth St.,	10 00
" N Liberties, 1st,	30 00
" Olivet,	30 30
" Oxford,	54 00
" Princeton,	42 00
" Spring Garden,	29 49
" Trinity,	7 00
" West Arch St.,	49 29
Hestonville,	5 00
Kenderton,	20 00
Mantua, 2d,	15 00
Richmond,	2 00
Bethlehem,	35 49
Gaston,	20 22
Total,	1245 24

Philada. North Presbytery.

Bridensburg,	10 00
Bristol,	52 00
Carversville,	1 00
Cricket Hill,	191 00
Doylestown and Deep	
Run,	41 87
Falls of Schuylkill,	20 00

Forestville,	\$2 00
Germantown, 1st,	410 00
" 2d,	63 65
" Market Sq.,	209 75
" Wakefield,	25 00
Manayunk,	10 00
Neshaminy, Warwick,	33 14
" Warminster,	22 50
Newtown,	39 90
Norristown, 1st,	39 10
" Central,	41 10
Port Kennedy,	3 00
Providence,	8 00
Plumsteadville,	2 35
Thompson Memorial,	12 00

Total, 1237 36

Westminster Presbytery.

Bellevue,	14 00
Cedar Grove,	3 00
Centre,	3 00
Chanceford,	18 00
Christiana,	1 25
Christ Chapel,	129 00
Donegal,	7 00
Hopewell,	12 67
Little Britain,	7 08
Marietta,	10 00
Middle Octorara,	8 00
Monaghan,	6 00
Mount Joy,	11 00
Pequea,	20 00
Slate Ridge,	11 00
Slateville,	11 00
Stewartstown,	8 00
Strasburg,	5 00
Union,	3 25
York,	311 80
Total,	600 05

SYNOD OF PITTSBURGH.

Blairsville Presbytery.

Armagh,	3 25
Beulah,	11 45
Black Lick,	1 00
Blairsville,	25 09
Braddock's,	10 00
Centreville,	4 00
Congruity,	3 00
Cross Roads,	11 41
Derry Station,	6 00
Greensburg,	20 37
Irwin,	5 09
Johnstown,	20 00
Laird,	5 18
Latrobe,	11 50
Livermore,	4 00
Murraysville,	10 94
New Alexandria,	40 62
New Salem,	11 36
Penn Station,	2 00
Pleasant Grove and Lig-	
onier,	9 00
Poke Run,	14 00
Salem,	8 00
Unity,	22 75
Total,	260 01

Pittsburgh Presbytery.

Bethany,	20 50
Bethel,	34 00
Birmingham, 1st,	8 58
Bloomfield,	2 40

Bridgeville,	\$23 00
Canonsburg,	6 00
Chartiers,	11 55
East Liberty,	140 62
Fairview,	3 00
Forest Grove,	21 00
Hazlewood,	17 07
Hebron,	1 00
Homestead,	2 00
Lebanon,	35 00
Mansfield,	7 00
Miller's Run,	2 85
Montours,	10 35
Monongahela City,	25 90
Mount Olive,	4 50
North Branch,	2 00
Oakdale,	5 62
Pittsburgh, 1st,	265 98
" 2d,	54 13
" 3d,	278 47
" 6th,	48 00
" 7th,	9 00
" Bellefield,	11 10
" Central,	39 00
" Shady Side,	255 93
Raccoon,	45 50
Sharon,	7 72
Valley,	4 75
West Elizabeth,	10 00
Wilksburg,	39 48
Total,	1453 00

Redstone Presbytery.

Belle Vernon,	45 50
Brownsville,	13 00
Connellsville,	23 45
Dunlap's Creek,	9 60
Fairchance and Tent,	7 00
Fayette City,	5 00
George's Creek,	13 00
Greensboro',	2 00
Jefferson,	2 50
Laurel Hill,	15 75
Long Run,	16 50
McClellandtown,	4 50
McKeesport, 1st,	18 00
Mount Vernon,	2 00
Mount Pleasant,	10 60
" Reunion,	10 00
New Providence,	16 00
Pleasant Unity,	2 50
Rehoboth,	11 15
Sewickley,	3 00
Somerset,	1 30
Tyrone,	4 70
Uniontown,	94 75
Total,	331 80

Washington Presbytery.

Allen Grove,	1 35
Bethlehem,	2 72
Burgettstown,	11 19
Cameron,	1 00
Claysville,	22 50
Cove, Holliday's,	10 00
Cross Creek,	15 00
Cross Roads,	16 00
East Buffalo,	6 00
Fairview,	25 03
Forks of Wheeling,	24 00
Hookstown,	3 78
Limestone,	2 08
Lower Buffalo,	10 00
Mill Creek,	5 00

Moundsville,	\$1 00
Mount Pleasant,	2 00
Mount Prospect,	12 75
Pigeon Creek,	5 40
Three Springs,	5 00
Upper Buffalo,	16 25
Upper Ten Mile,	9 00
Washington, 1st,	94 40
" 2d,	18 00
Waynesburg,	10 00
Wellsburg,	12 10
West Alexander,	25 00
West Liberty,	4 25
Wheeling, 1st,	106 48
" 2d,	16 53
Mount Olivet,	6 50
Total,	503 31

West Virginia Presbytery.

Lumberport,	1 00
Mannington,	1 00
Pennsboro',	10 00
Pleasant Grove,	3 00
Sutton,	1 00
Total,	16 00

SYNOD OF TENNESSEE.

Holston Presbytery.

Jonesboro',	5 06
Kingsport,	2 00
Reddy Creek,	2 00
Salem,	1 35
Timber Ridge,	1 00
Wells,	3 30
Rev. P. D. Cowan,	5 00
Total,	19 71

Kingston Presbytery.

Baker's Creek,	2 00
Bethel,	5 85
Clover Hill,	3 00
Mars Hill,	1 00
Mount Zion,	1 00
New Providence,	3 00
Total,	15 85

New Orleans Presbytery.

Mary Esther,	3 00
New Orleans, 1st German,	5 00
Rev. Owen Reidy,	2 00
Total,	10 00

Union Presbytery.

Hopewell,	2 00
New Market,	3 00
Strawberry Plains,	1 07
Washington,	2 10
Westminster,	1 40
Total,	9 57

SYNOD OF TOLEDO.

Bellefontaine Presbytery.

Bellefontaine,	15 19
Buck Creek,	13 00
Bucyrus,	26 05
Crestline,	6 00
De Graff,	7 16

Forest,	\$1 35
Kenton,	20 00
Marseilles,	2 65
Nevada,	2 00
Patterson,	1 00
Rushsylvania,	3 77
Spring Hills,	1 34
Urbana,	12 10
West Liberty,	2 81
Wyandotte,	1 75
Total,	116 17

Huron Presbytery.

Bloomville,	6 85
Fremont,	10 00
Huron,	2 00
Melmore,	3 00
Milan,	13 00
Norwalk,	17 21
Olena,	8 00
Republic,	3 00
Sandusky,	4 40
Tiffin,	4 56
Total,	72 02

Lima Presbytery.

Ada,	2 00
Blanchard,	5 00
Kalida,	5 30
Lima,	7 43
McComb,	8 00
Middlepoint,	1 00
Mount Jefferson,	3 00
Sidney, 1st,	8 90
Van Wert,	4 00
West Union,	5 00
Total,	49 63

Maumee Presbytery.

Bryan,	11 04
Defiance,	10 00
Delta,	5 00
Eagle Creek,	3 00
Gilead,	3 00
Toledo, 1st,	12 85
" South Toledo,	6 00
" Westminster,	10 00
" 1st Cong'l,	65 38
" 1st German,	2 00
Tontogony,	4 00
Weston,	2 00
West Bethesda,	5 00
Total,	139 27

SYNOD OF WESTERN NEW YORK.

Buffalo Presbytery.

Akron,	5 00
Alden,	5 00
Buffalo, 1st,	50 00
" Breckenridge St.,	10 00
" Calvary,	26 36
" Central,	81 01
" North,	48 94
" Westminster,	46 91
" West Side,	1 00
East Aurora,	10 00
Fredonia,	15 00
Lancaster,	50 00
Ripley,	10 00
Sherman,	16 00

Silver Creek,	\$25 46
Westfield,	47 06
Total,	447 74

Genesee Presbytery.

Attica,	22 75
Bergen, 1st Cong.,	27 04
Bethany Centre,	6 00
Byron,	2 03
Castile,	14 50
Elba,	6 03
Leroy,	19 00
North Bergen,	4 00
Perry,	12 00
Warsaw,	23 00
Wyoming,	5 83

Total,	142 18
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Genesee Valley Presbytery.

Allegany,	5 00
Almoud,	8 37
Cuba,	8 00
Franklinville,	2 00
Olean,	10 00
Portville,	18 00

Total,	51 37
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Niagara Presbytery.

Holley,	9 92
Knowlesville,	6 00
Lewiston,	5 00
Medina,	7 00
Niagara Falls,	46 84
Porter, 1st,	17 00
Wilson,	4 00

Total,	95 76
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Rochester Presbytery.

Avon,	5 00
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Brighton,	\$33 00
Brockport,	16 59
Caledonia,	25 00
Chili,	20 00
Clarkson,	10 00
Dansville,	50 50
Geneseo, 1st,	7 50
" Village 1st,	39 41
" Central,	20 00
Lima,	10 86
Mendon,	8 00
Moscow,	4 00
Mount Morris,	9 65
Nunda,	8 00
Ogden,	15 69
Pittsford,	9 00
Rochester, 1st,	42 00
" Brick,	75 00
" Central,	227 16
" Memorial,	5 00
" St. Peter's,	24 84
Sparta, 1st,	5 00
" 2d,	4 50
Union Corners,	1 00
Webster,	16 35
Wheatland,	15 00
West Mendon,	3 00

Total,	711 05
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SYNOD OF WISCONSIN.

Chippewa Presbytery.

Hixton,	2 00
La Crosse, 1st,	5 00
" North,	4 40
Lewis Valley,	1 00
Neilsville,	3 00
Neshannoc,	5 75

Total,	21 15
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Lake Superior Presbytery.

Marinette,	5 00
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Marquette,	\$24 05
Menomonee,	28 00
Total,	57 05

Milwaukee Presbytery.

Beloit, 1st,	30 56
" German,	1 60
Cambridge and Oakland,	6 00
Delafield,	3 66
Janesville,	51 18
Manitowoc, 1st,	5 00
Milwaukee, Calvary,	28 82
" Immanuel,	106 82
Ottawa,	2 15
Pike Grove,	11 00
Racine,	14 00
Richfield,	3 00
Waukesha,	12 35
West Granville,	4 00

Total,	280 14
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Winnebago Presbytery.

Amhamda,	2 00
Beaver Dam Assembly,	16 00
Fond du Lac,	25 00
Fort Howard,	2 00
Neenah,	20 00
Oshkosh,	5 00
Spencer,	2 00
Weyauwega,	4 50

Total,	76 50
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Wisconsin River Presbytery.

Douglas Schoolhouse,	1 37
Lodi,	8 72
Oxford,	7 63
Platteville, German,	1 25
Rockville, German,	1 00

Total,	19 97
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TABULAR STATEMENT

Of amounts contributed to and drawn from the Treasury, with the number of contributing and non-contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ALBANY. <i>Presbyteries.</i>					SYNOD OF THE CO- LUMBIA. <i>Presbyteries.</i>				
Albany.....	\$1030 18	\$335 00	25	22	Oregon.....	\$9 75	\$100 00	3	11
Champlain.....	128 32		6	11	Puget Sound.....				
Columbia.....	166 82		6	13	South Oregon.....	20 50		3	4
Siam.....									
Troy.....	471 89	816 00	17	23					
SYNOD OF ATLANTIC. <i>Presbyteries.</i>					SYNOD OF COLUMBUS <i>Presbyteries.</i>				
Atlantic.....					Athens.....	92 24		11	15
Catawba.....		125 00			Columbus.....	116 76		9	18
East Florida.....	12 00	100 00	1	3	Marion.....	83 78	150 00	12	16
Fairfield.....					Wooster.....	300 91	210 00	28	12
Knox.....					Zanesville.....	492 77	400 00	27	20
Yadkin.....									
SYNOD OF BALTI- MORE. <i>Presbyteries.</i>					SYNOD OF ERIE. <i>Presbyteries.</i>				
Baltimore.....	1057 87	950 85	22	22	Allegheny.....	454 25	1125 00	27	9
New Castle.....	377 81	700 00	26	24	Butler.....	226 86	175 00	21	8
Rio de Janeiro....					Clarion.....	217 93	500 00	22	17
Washington City...	220 16	475 00	10	16	Eric.....	507 48	300 00	33	29
					Kittanning.....	405 36	200 00	32	16
					Shenango.....	196 52	300 00	17	10
SYNOD OF CENTRAL NEW YORK. <i>Presbyteries.</i>					SYNOD OF GENEVA. <i>Presbyteries.</i>				
Binghamton.....	220 28		17	13	Cayuga.....	206 67	450 00	14	5
Otsego.....	148 51	250 00	9	21	Chemung.....	107 96	200 00	11	8
St. Lawrence.....	163 25	250 00	16	12	Geneva.....	326 61	825 00	16	7
Syracuse.....	286 13	300 00	19	15	Lyons.....	167 80		8	10
Utica.....	365 87	600 00	16	28	Steuben.....	149 10	450 00	12	8
SYNOD OF CINCI- NATI. <i>Presbyteries.</i>					SYNOD OF HARRIS- BURG. <i>Presbyteries.</i>				
Chillicothe.....	169 52	625 00	11	22	Carlisle.....	930 40	475 00	29	19
Cincinnati.....	864 28	900 00	31	19	Huntingdon.....	1028 22	200 00	42	24
Dayton.....	515 18	925 00	23	21	Northumberland...	573 47	990 46	30	19
Portsmouth.....	279 32	400 00	11	21	Wellsboro'.....	28 65		8	6
SYNOD OF CLEVEL- LAND. <i>Presbyteries.</i>					SYNOD OF ILLINOIS, CENTRAL. <i>Presbyteries.</i>				
Cleveland.....	572 93	600 00	20	10	Bloomington.....	246 01	500 00	15	34
Mahoning.....	235 58	150 00	20	16	Peoria.....	185 05	100 00	17	24
St. Clairsville.....	159 04	175 00	16	27	Schuyler.....	136 75	900 00	21	30
Steuenville.....	282 47	310 00	36	19	Springfield.....	250 70	250 00	11	28
SYNOD OF COLORADO. <i>Presbyteries.</i>					SYNOD OF ILLINOIS, NORTH. <i>Presbyteries.</i>				
Colorado.....	1150 00	200 00	4	24	Chicago.....	266 73	750 00	14	31
Montana.....	3 00				Freeport.....	174 99	320 60	14	21
Santa Fé.....			1	3	Ottawa.....	128 71	300 00	15	12
Utah.....					Rock River.....	198 23	700 00	17	24

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ILLINOIS, SOUTH.					SYNOD OF MICHIGAN				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Alton.....	\$176 20	\$375 00	21	32	Detroit.....	\$478 42	\$1160 00	11	24
Cairo.....	78 64	1140 00	14	41	Grand Rapids.....	36 00	600 00	4	17
Mattoon.....	71 27	250 00	12	36	Kalamazoo.....	56 15		6	14
SYNOD OF INDIANA, NORTH.					Lansing.....	30 64		3	21
<i>Presbyteries.</i>					Monroe.....	57 89	500 00	5	16
Crawfordsville.....	100 99	215 02	14	40	Saginaw.....	50 96	200 00	4	27
Fort Wayne.....	152 36	200 00	12	15	SYNOD OF MINNE-SOTA.				
Logansport.....	52 05	250 00	8	30	<i>Presbyteries.</i>				
Muncie.....	46 16		7	17	Dakota.....	2 00		1	9
SYNOD OF INDIANA, SOUTH.					Mankato.....	76 15	212 50	10	16
<i>Presbyteries.</i>					Saint Paul.....	272 62	300 00	16	28
Indianapolis.....	183 33	400 00	9	29	Winona.....	42 26	350 00	12	24
New Albany.....	172 81	450 00	18	34	SYNOD OF MISSOURI.				
Viucennes.....	105 55	250 00	7	28	<i>Presbyteries.</i>				
White Water.....	73 83	350 00	15	20	Osage.....	52 00	100 00	6	31
SYNOD OF IOWA, NORTH.					Ozark.....	12 70	150 00	4	26
<i>Presbyteries.</i>					Palmyra.....	38 77	75 00	7	29
Cedar Rapids.....	228 02	425 00	17	17	Platte.....	47 57		21	25
Dubique.....	99 07	825 00	14	20	Potosi.....		334 00		6
Fort Dodge.....	39 70	400 00	4	23	Saint Louis.....	186 00	936 00	8	38
Waterloo.....	42 64	808 00	11	23	SYNOD OF NEBRASKA				
SYNOD OF IOWA, SOUTH.					<i>Presbyteries.</i>				
<i>Presbyteries.</i>					Kearney.....	6 00		4	24
Council Bluffs.....	106 87	700 00	13	27	Nebraska City.....	41 75		8	28
Des Moines.....	98 78	762 50	15	35	Omaha.....	9 50	200 00	3	21
Iowa.....	138 65	100 00	21	25	SYNOD OF NEW JERSEY.				
Iowa City.....	123 97	450 00	20	26	<i>Presbyteries.</i>				
SYNOD OF KANSAS.					Corisco.....				
<i>Presbyteries.</i>					Elizabeth.....	828 73	375 00	23	7
Austin.....	28 40		2	18	Jersey City.....	499 02	250 00	16	10
Emporia.....	37 56	250 00	8	40	Moumouth.....	415 80	1150 00	31	9
Hightland.....	4 00	675 00	3	21	Morris and Orange	816 86	475 00	28	10
Neosho.....	37 15	450 00	13	43	Newark.....	533 35	100 00	14	8
Solomon.....	46 46	100 00	7	26	New Brunswick....	929 85	600 00	30	1
Topeka.....	62 20	375 00	5	28	Newton.....	473 31		26	8
SYNOD OF KEN-TUCKY.					West Jersey.....	675 26	800 00	26	13
<i>Presbyteries.</i>					SYNOD OF NEW YORK.				
Ebenezer.....	392 38	900 00	13	14	<i>Presbyteries.</i>				
Louisville.....	92 07	450 00	7	24	Boston.....	101 99	350 00	7	8
Transylvania.....	45 35	100 00	5	18	Indson.....	339 20		28	16
SYNOD OF LONG ISLAND.					New York.....	13543 37	1950 00	27	10
<i>Presbyteries.</i>					North River.....	228 81	850 00	12	20
Brooklyn.....	500 84	1100 00	10	13	Westchester.....	520 69	325 00	25	12
Long Island.....	167 12		12	10	SYNOD OF THE PA-CIFIC.				
Nassau.....	204 85	400 00	11	12	<i>Presbyteries.</i>				
					Benicia.....	16 50		3	20
					Los Angeles.....	6 57		4	12
					Sacramento.....	24 22		3	23
					San Francisco.....	84 65		3	19
					San José.....	43 84		5	15

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF PHILADELPHIA.					SYNOD OF TOLEDO.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Chester.....	\$384 60	\$100 00	25	10	Bellefontaine.....	\$116 17		15	7
Lackawanna.....	725 68	1000 00	34	48	Huron.....	72 02	\$200 00	10	9
Lehigh.....	753 59	750 00	18	25	Lima.....	49 63		10	23
Philadelphia.....	1803 38	1200 00	22	6	Maumee.....	139 27	425 00	13	18
Phila. Central.....	1245 24	1964 00	26	8					
" North.....	1237 36	350 00	21	14	SYNOD OF WESTERN				
Western Africa.....		300 00		10	NEW YORK.				
Westminster.....	600 05	1225 00	20	8	<i>Presbyteries.</i>				
SYNOD OF PITTSBURGH.					Buffalo.....	447 74	600 00	16	17
<i>Presbyteries.</i>					Genesee.....	142 18	50 00	11	11
Blairsville.....	260 01		23	11	Genesee Valley.....	51 37		6	6
Pittsburgh.....	1453 00	800 00	34	14	Niagara.....	95 76	775 00	7	9
Redstone.....	331 80		23	11	Orooniah.....				
Washington.....	503 31	425 00	31	10	Rochester.....	711 05	1163 35	28	15
West Virginia.....	16 00		5	30					
SYNOD OF TENNESSEE.					SYNOD OF WISCONSIN.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Holston.....	19 71	575 00	7	13	Chippewa.....	21 15	150 00	6	14
Kingston.....	15 85	100 00	6	12	Lake Superior.....	57 05		3	7
New Orleans.....	10 00	385 00	3		Milwaukee.....	280 14	1153 00	14	12
Union.....	9 57	200 00	5	10	Wanabago.....	76 50	600 00	8	19
					Wisconsin River...	19 97		5	36

N. B.—Some of the churches sent in their collections after the accounts for the financial year were closed. These will be acknowledged in the Monthly Record and in the next Annual Report.

If any corrections need to be made, please to communicate with the Corresponding Secretary.

FORM OF BEQUEST.

I give and bequeath to "*The Presbyterian Board of Relief for Disabled Ministers, and the Widows and Orphans of Deceased Ministers,*" dollars, for the uses and purposes of said Board.

N. B.—Where real estate is devised, it should be particularly described.

REPORT OF THE STANDING COMMITTEE
ON THE
BOARD OF RELIEF,
UNANIMOUSLY ADOPTED BY THE
GENERAL ASSEMBLY AT PITTSBURGH,
MAY 18, 1878.

COMMITTEE.—*Ministers*.—William C. Roberts, D.D., D. Henry Palmer, N. Grier White, John Gillespie, Isaac J. Cushman, James S. Ramsey, David M. Miller, Thomas C. Kirkwood.

Elders.—Rufus P. Hamilton, John Byers, Alexander R. McIntosh, William McCullough, Hon. William P. Kerr, David M. Crawford.

The Assembly's Committee on the Board of Ministerial Relief begs leave to report that it has carefully considered the Annual Report, and found in it much to call for devout gratitude to God and to stimulate the officers of the same to go on with their work, during the coming year, with vigor and efficiency.

Notwithstanding the stringency of the times and the consequent embarrassment of many of its warmest friends and supporters, no year since the plan of relief was inaugurated has been so signalized by free-will offerings as this. One hundred and thirty-eight churches more than the previous year have contributed to this cause. Though the contributions of the former number fell off largely, yet by the aid of new contributing churches the aggregate sum has exceeded that of the previous year by two hundred dollars. "It seems indeed," following the language of the Annual Report, "like the response of ancient Israel to the voice of God: 'Bring me an offering; of every man that giveth it willingly with his heart, shall ye take my offering.'"

The increase in the number of contributing churches is not yet sufficiently great to supply the Board with adequate means to carry on

its work as it should. On account of the cutting off or curtailment of the small means upon which many of our ministers and their families have been subsisting for years, and of the breaking down of health by care, hard work, and sickness, sixty-four new cases have presented their claims during the year. Of these forty are ministers, twenty-two are widows and two orphans. It is a state of things that should call out the sympathy, the pecuniary aid and the prayers of the Church. No class of men call for deeper sympathy than ministers who have been laid aside from their work by sickness or old age. They love to preach the gospel and watch for souls, but they are prevented from both by age or illness. It is hard to accept the situation and say, "Thy will be done." Such need not only sympathy, but often material aid. Pride and sensitiveness rebel against the *appearance* of charity, though the appropriations of the Board are in no sense that. Some of them would rather enter into some secular calling, but they are disqualified for that by their profession, and looked upon with suspicion by the world when they attempt it. Hence, they are shut up to want, or the kind aid of the Board of Ministerial Relief. The daily prayers of God's people should be offered for these veterans, laid aside for a time, if not altogether, that they may have grace given them to suffer the will of God.

Of the number on the roll of the Board, twenty during the year entered upon their reward. Eleven of these were ministers, eight widows, and one orphan. Most of them were advanced far in years, and all of them have left a good name, which is more precious than ointment. Those who knew them have no doubt that they have received the welcome plaudit of the Master, "Well done, thou good and faithful servant."

It is gratifying to be able to state of those who received aid last year, eleven—five ministers and six widows—have not applied for aid this year. It is exceedingly encouraging to the Committee to be told that eighteen of those now aided will ask for nothing this year. Four ministers have been sufficiently restored to health to re-enter the pulpit. If the Board is blessed only in restoring one or two useful ministers yearly to their work of saving souls, it is answering a noble end.

The whole number of families on the roll of the Board during last year was about four hundred—one hundred and fifty-two ministers, two hundred and nineteen widows, and twenty-two orphans—embracing over one thousand five hundred persons. The Committee regret

to find presbyteries supposed to be wealthy, and known to be large contributors to other objects, drawing more out of the treasury of this Board than they put in. Presbyteries should be urged to see that their churches contribute their full proportion to this needy and worthy cause.

The permanent fund was increased last year \$14,663, of which \$10,000 were given by the residuary legatees of the late John C. Green, Esq., of New York. The contributions of the churches amounted to \$67,513. Increased liberality for the future is necessary if the work is to be efficiently carried forward. Forty boxes, partly of clothing, and partly of other articles of comfort, amounting to \$6,000, were sent this year by the churches and ladies' associations to disabled ministers and destitute widows and orphans.

The Board closed the year with \$226 in the treasury. The Church should not infer from this that it has had all the means needed to carry on its work, or that it has not shared in the difficulties of the times. It has had to cut down its appropriations beyond what is right and just in many cases, but as they do not borrow money nor run in debt, they were compelled to do this. The Church should not allow its noble pioneers and devoted veterans to suffer after giving the best of their days to the advancement of the cause of Christ.

This Board has been managed with great fidelity, impartiality and zeal. It has used what funds the Church has put in its hands with singular prudence and care. The Committee recommend that Rev. Dr. Reed, and Dr. Shepherd, ministers, and Messrs. Farr and Crowell, whose term of service expires during the sitting of the body, be re-appointed.

WILLIAM C. ROBERTS,
Chairman.

ANNUAL REPORT
OF THE
PRESBYTERIAN COMMITTEE
OF
MISSIONS FOR FREEDMEN,
OF THE
PRESBYTERIAN CHURCH
IN THE
United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1878.

Office of the Committee, 33 Fifth Avenue,

PITTSBURGH, PA.

PRINTED BY JAMES M'MILLIN, 111 THIRD AVENUE.

1878.

Committee of Missions for Freedmen.

MINISTERS.

E. E. SWIFT, D. D.
S. J. WILSON, D. D.
JAS. ALLISON, D. D.
S. J. FISHER.
JOHN GILLESPIE.
S. M. HENDERSON.

LAYMEN.

R. C. TOTTEN.
JOHN C. McCOMBS.
ROBERT S. DAVIS.
W. C. AUGHINBAUGH.
CHAS. W. HUBBARD.
J. H. McKELVY.

Officers.

E. E. SWIFT, D. D., CHAIRMAN.
S. J. WILSON, D. D., VICE CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
S. M. HENDERSON, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

EIGHTH ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

FROM MARCH 31ST, 1877, TO APRIL 1ST, 1878.

THE Presbyterian Committee of Missions for Freedmen respectfully presents to the General Assembly its report of the work entrusted to its care during the year ending March 31st, 1878; also its written Minutes for the same period.

TRANSFER OF CHURCHES.

The General Assembly of 1874 gave directions to your Committee as to transfer of churches under its care to that of the Board of Home Missions. Over two years ago it began to take steps—mainly through the presbyteries—to place these churches upon the same basis, substantially, as were the white churches under care of that Board; (1) by having each missionary depend upon his church, or group of churches, for a fixed amount of his salary, and (2) by adopting the plan of quarterly instead of monthly payment of salaries. These measures were in a good degree successful, and early in the present calendar year it transferred to the care of the Board of Home Missions that portion of its work deemed prepared for the change, viz: eighty churches, twenty-seven ministers, and two catechists; the transfer to take effect from and after January 1st, 1878. This leaves fifty-six churches, twenty-two ministers, twenty-five catechists, and the entire work of evangelical education upon our schedule. Of these fifty-six churches, eight may be considered, now, as self-sustaining, either in groups or singly, two as being supplied without aid from our treasury, and

TREASURER'S REPORT.

DR. JAMES ALLISON, *Treasurer, in Account with the PRES. COMMITTEE OF MISSIONS FOR FREEDMEN.* CR.

1878. April 1st,	To Cash received from April 1st, 1877, to date—from Churches and individuals, " Cash received and expended on the field, " Cash received from Coupons, Mortgages, &c.,	\$38,237 12,670 346	1878. April, 1st,	BY EXPENDITURES ON ACCOUNT OF— Missions, Cash received and expended on the field, Printing, Officers and Office, Bal. due Rev. E. F. Hatfield, D. D., Cash, balance on hand,	\$32,663 12,670 781 3,364 1,354 421
		67 93 71			22 93 66 14 00 36
		\$51,255			\$51,255
		31			31

JAMES ALLISON, TREASURER.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH, }
J. C. MCCOMBS, } *Auditors.*

PITTSBURGH, April 1st, 1878.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF—

MISSIONS.

Missionaries,.....	\$24,219 62	
Special for Institutions,.....	3,865 11	
Scholarships and other Specials,.....	3,982 08	
Insurance,.....	485 50	
Interest on borrowed money,.....	110 91	
	<hr/>	\$32,663 22
Received and expended on the field,.....		12,670 93

PRINTING.

Annual Report, and expressage thereon,.....	\$279 45	
Catalogues, Circulars, Blanks, &c.,.....	121 61	
Share of publishing "Record,".....	280 60	
Southern Evangelist,.....	100 00	
	<hr/>	781 66

OFFICERS AND OFFICE.

Balance due Rev. E. F. Hatfield, D. D., Secretary of late Freedmen's Department of Presbyterian Committee of Home Missions,.....		\$1,354 00
Salary of Corresponding Secretary,.....	\$2,500 00	
Salary of Clerk,.....	500 00	
Treasurer's Book-keeper,.....	50 00	
Traveling expenses in visiting General Assembly,.....	20 75	
Rent of office,.....	125 00	
Stationery, P. O. Box, Postage, Telegrams and Expressage,	154 29	
Water tax and fuel,	11 10	
Incidentals,.....	3 00	
	<hr/>	3,364 14
		<hr/>
Cash balance on hand,.....		\$50,833 95
		421 36
		<hr/>
		\$51,255 31

MISSIONARIES.

These are preachers, catechists, and teachers; and in the work under care of the Committee the present year—including assistants in schools—the number is as follows:

Ordained ministers, of whom 29 are colored,	43	}	49
Licentiates, 6, all "	6		
Catechists, 27, all "	27	}	53
* Teachers, males, 16, all "	16		
" females, of whom 19 are "	37	}	97
	97		129

Most of these ministers have large fields to care for, including, in some cases, four, six, and seven churches. The catechists are very useful assistant missionaries, and have done a large amount of valuable Church and Sabbath-school work. The teachers are sent, not as mere educators, but as Christian missionaries.

As a rule, your Committee employs as teachers only members of the Presbyterian Church; and, in general, they seem to realize that their mission is not educational merely, but *religious* as well, making prayer, praise, Scripture lessons, and catechetical instruction a constant accompaniment to the daily routine of school exercises.

In this *missionary* spirit of our teachers, as we think, lies one grand power of our work. With daily access to the minds and hearts of thousands, at a period when the memory is most retentive and the heart most susceptible, their opportunities for doing good cannot well be over-estimated; and hence means sufficient to supply every church under care of your Committee is greatly to be desired. Indeed, our ministerial missionaries feel that parochial schools are essential to the best success in their labors.

DECEASED.—Rev. Thomas G. Murphey. He entered our work February 25th, 1866, at and about Amelia C. H., Va., where he gathered and organized five churches, and continued to labor until December last, when, having become quite ill, he was taken to his home in Dover, Delaware, where he died on the 9th of January, 1878. He was interested in his work, and labored with success, until, as he himself expressed it, "he fell in the furrow with his harness on."

CHURCHES.

Organized during the year, 5; received from another body, 3,	8
Whole number under care of Committee,	139
Communicants added on examination,	927
" " " certificate,	212
Average, on examination, to each Church, over,	6
" " " Minister, "	18
Whole number of Communicants,	10,257
Baptized—adults,	441
" infants,	499
Marriages reported,	126
Whole number of Sabbath-schools,	120
" " scholars in Sabbath-schools,	7,456

* Besides these, 16 others, of our ministers and licentiates, and 6 catechists, have also been engaged in teaching.

These figures, as compared with those of last year, show an increase of 12 Sabbath-schools, 364 Sabbath-school scholars, 41 on examination, and 368 to the whole number of communicants; and could we add to this the number received on examination, during the last three months, to the 80 churches transferred, God's blessing upon this branch of our Church's work would no doubt be still more manifest. A number of the churches have enjoyed considerable religious interest, adding to each from 15 to 49 members on profession of faith. The number of church buildings, and manses or homes, is about the same as we reported last year.

SELF-SUPPORT.

The past year was perhaps the hardest, financially, which the Freedmen have known for some time, and yet, though we lack the reports of 80 churches for three months, the total—\$12,670.93—that we do report as given by our churches and schools for self-support, is \$1,043.77 over the entire amounts given in our last report for the full year.

SCHOOLS.

Whole number of schools,.....	37
“ “ pupils in these,	3,989
“ “ teachers,	75

Our schools continue to be strictly parochial; and statistical reports from the field show that, besides the large amount of “good seed” sown in the hearts of the young by our missionary teachers, their work still tells encouragingly in the way of TRAINING INSTRUCTORS FOR THEIR OWN RACE. These schools may be grouped as follows:

I. CHARTERED INSTITUTIONS.

Biddle University, Charlotte, N. C.
 Wallingford Academy, Charleston, S. C.
 Scotia Seminary, Concord, N. C.

II. NORMAL SCHOOLS.

Brainerd Institute, Chester, S. C.
 Fairfield Institute, Winnsboro', S. C.
 Bluffton Institute, Bluffton, S. C.

III. GRADED SCHOOLS.

Medway, near Dorchester, Liberty co., Ga.
 Mount Tabor, Columbia, Tenn.
 Greensboro', Greensboro', N. C.

IV. COMMON PAROCHIAL.

BIDDLE UNIVERSITY.

REV. S. MATTOON, D. D., *President.*

REV. J. H. SHEDD,* }
 REV. R. M. HALL, } *Professors.*
 REV. S. J. BEATTY, }

MRS. M. L. MATTOON, *Assistant.*

J. P. CRAWFORD, }
 J. A. RAINEY, } *English Tutors.*
 N. W. HARLEE, }

ITS ORIGIN.

At the opening of the late war the number of colored people on the roll of the Presbyterian Church, in the Southern States, was about 17,000. Among these were many who had long been recognized as religious "Leaders," *practically* preachers, men of acknowledged piety and influence, but sadly lacking in proper intelligence for their work. The missionaries of the General Assembly's Committee on Freedmen readily perceived the necessity for some means of so training at least a portion of this large amount of native ability as to fit it in some good degree for proper usefulness in church work. Accordingly, in the spring of 1867 the Presbytery of Catawba, (one of the 6 now constituting Atlantic Synod, which numbers 122 churches—all colored but 4,) directed one of its members to establish a Theological Class at Charlotte, N. C. Only three catechist students were under his instructions that summer.

The great problem, "WHO SHALL TEACH THE TEACHERS OF THE AFRICAN RACE—not only here but in the land of their fathers?" was now before the Church. The Assembly's Committee on Freedmen determined to follow up the suggestion of Catawba Presbytery, and in May of the same year, 1867, reported to the Assembly that buildings were then being erected for "THE HENRY J. BIDDLE MEMORIAL INSTITUTE," (now BIDDLE UNIVERSITY,) so named in honor of Major Henry J. Biddle, "who gave his life for his country in the great rebellion," and whose widow, (still a constant donor to the institution,) gave in the same year a handsome sum to aid in the erection of buildings.

PROFESSORS' HOUSES.

For these a piece of ground was purchased in the City of Charlotte, N. C., and with funds then on hand and the aid of two government hospital buildings, purchased by the Assembly's Committee, two very plain houses for professors were erected thereon, and using the Freedmen's Presbyterian Church, near by, for the

* As PROF. SHEDD now returns to Persia, our Church's work among the Freedmen loses his valuable services.

Institute, its first regular session opened September 16, 1867, and during that term 43 students were admitted, 20 of them candidates for the Gospel ministry, and 23 seeking preparation for the work of teaching. In May following, the Committee on Freedmen reported the institution to the General Assembly, as incorporated under a Board of Trustees, and enjoying the labors of three ministers as professors.

GROUNDS, BUILDINGS AND RE-INCORPORATION.

About this time Col. W. R. Myers, a citizen of Charlotte, N. C., donated to the institute eight acres in a beautiful location overlooking the city; and in May, 1870, the Committee on Freedmen was able to report to the Assembly that, with generous aid from the government of the U. S. A., and funds collected, there stood upon this plat two good sized houses for professors, an institute building 50x54 feet—three stories—and a small dormitory; the entire property free from debt. Additional grounds—eleven acres—have since been obtained, and two additional dormitories, very plain—also a new act of incorporation changing the name to BIDDLE UNIVERSITY. The grounds and buildings are estimated at \$18,000.

One of the buildings, the president's house, was entirely consumed by fire in December last. This was a severe stroke to the University, and also to Dr. Mattoon, who thereby lost not only a very considerable amount of household goods, but also a large part of his library and nearly all his manuscripts, together with rare and highly valued articles collected during his twenty years' service as a missionary in Siam. A contract, however, to rebuild during the present summer, has been authorized. Something over one-third the amount necessary for this purpose has been generously donated by individuals.

COURSE OF STUDY.

For a time after its organization, a regular Classical Course was not attempted. But now, besides a *Preparatory English Course* of two grades, Higher and Lower, and an *English Normal Department*, covering a four years' course, it has also a *Classical Department* requiring the same time, and a *Theological Department* requiring a three years' course. Each of these departments, taking them in the order given above, report 64, 35, 33, and 9; in all, 141 students for the past year.

PURPOSE AND WORK.

Of the 141 students reported for the past year, 77 are professors of religion, 36 studying for the Gospel ministry—9 of whom think of going to Africa as missionaries, and 9 serve as catechists; 45 have taught part of the year, enrolling about 3,000 pupils, and 34 of these, while teaching, have superintended Sabbath-schools enrolling about 2,000 scholars.

It is estimated that over 500 students have been enrolled by this institution since its organization. Of these, 30 have entered and 29 are still laboring in the Gospel ministry, while 40 have served as catechists, and 200 or more as teachers—and it is worthy of special note, that *in the vicinity* of the institution 28 churches have been organized and cared for, and 21 of these are still being cared for by its professors and catechists.

FRIENDS ABROAD.

It will be remembered that, in 1876–7, friends in Scotland gave a handsome sum toward our general work, and as an evidence that their interest still continues, it is very pleasant to know that this year the Students' Missionary Association of the United Presbyterian Church there has adopted Biddle University as the "scheme" to be presented by its members before the churches of that body. They do this with special reference to the University having an important bearing on the evangelization of Africa. They aim to raise at least £1,000 sterling; and the latest information goes to show that they have succeeded in raising "over £450 already."

LOCATION.

Charlotte, North Carolina, is one of the most prosperous towns in the South; the colored population of the place and vicinity is large and superior; and the University in their midst is among the best of their race, and is at the terminus of six railroads. Hence it is easy of access, attracts the most desirable students, keeps them surrounded by their own people, among whom they find abundant opportunity for doing good during term time, and in vacation an open field near at hand for missionary work greatly needed. Another advantage is, that thus surrounded, they will retain, in a large measure, the simple and inexpensive habits of their own people; and moreover, having been gathered from, and thus constantly kept in contact with those among whom, for the most part, they are preparing to labor, they will necessarily retain a oneness of feeling with, and an adaptation for laboring among them, which may scarcely be hoped for in those who have not been so gathered and so trained.

ITS IMPORTANCE.

This institution, established for the special purpose of training colored preachers, catechists and teachers, as instructors of their own race, holds a place of the first importance in the work of our Church among the Freedmen. It is the only one of its kind under care of our Church in all the Southern States, and stands as her future College and Theological Seminary for all the Atlantic States south of Virginia, while its present importance is seen in the fact that there are now in the Synod of Atlantic 118 churches, averaging 76 members each; while only 43 ministers—of whom 30 are colored—are now laboring among them as preachers and teachers,

and new fields are everywhere "white already to harvest." This institution is worthy the entire strength of the best men the Church can furnish, and is second to none in its claims upon the sympathy, prayers, and gifts of our people.

WANTS.

1st.—*Scholarships*—of \$100 each, for a single year, for a number of years in succession, or until the close of a student's course of study. 2d.—*A General Aid Fund*—to assist students who can support themselves for but part of a single year. 3d.—*Clothing*.—Boxes of substantial clothing for distribution among needy students are always in demand, and can always find grateful wearers. *Bed Clothing* of all kinds is also needed. 4th.—*Buildings*.—With comfortable accommodations for but 62 students, *more room* is a pressing necessity. \$25,000, at least, are wanted to furnish the buildings urgently needed. 5th.—*Endowment*.—As yet, the institution has but \$6,000 endowment fund, and, save the proceeds of this, the members of the Faculty have to be supported just as other missionaries are, from the treasury of your Committee. Hence, permanent endowment funds for the adequate support of its professors are an imperative want of the University.

SCOTIA SEMINARY.

REV. LUKE DORLAND, <i>Superintendent.</i>	
MRS. JANE E. DORLAND,	} <i>Teachers.</i>
MISS F. S. BAUSMAN,	
MISS M. W. FRENCH,	
MISS ALLIE V. M. LUSE,	

Scotia Seminary is located at Concord, Cabarrus county, N. C. Its design, as expressed in its charter, is "to educate colored girls in religion, and in the arts and sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." It was designed, and its location selected, by the "General Assembly's Committee on Freedmen," over nine years ago; but funds were entirely wanting until about seven years ago, when, chiefly by the liberality of the late Mr. MATTHEW SCOTT, of Muskingum county, Ohio, the present Committee was encouraged to authorize the purchase of a half-acre lot, with a manse or home, and the erection of a small seminary building thereon.

MAIN BUILDING.

For this, a plat of about four acres was purchased about five years ago, and funds having at length warranted the undertaking,

the front portion of the building was erected during the summer of 1876. It is of brick, 75 by 42 feet, three stories above the basement, and the cost of its erection and completion was about \$12,000, of which \$5,000 were the generous gift of Rev. George Morris, of Baltimore, Md., and his sister, Mrs. Ann Morris McDowell, of Glasgow, Scotland; and \$1,000 were by the late Mr. Matthew Scott, of Muskingum county, Ohio. The entire property of the Seminary—including \$1,000 endowment fund—is now estimated at about \$16,500. It is clear of debt.

This Seminary was organized in 1870, with 45 pupils; it now reports 110, of whom 25 have taught during part of the year; and the amount paid by the pupils for self-support during the year is \$2,634.89. The number enrolled since its organization is 300, of whom 100 have engaged in teaching.

LOCATION.

Concord is on the North Carolina Railroad, at a point on the route from New York, through Richmond to Columbia, S. C., and Atlanta, Ga., and is easily accessible from all parts of the South. The location is healthful. No death has occurred in the Seminary since its organization, and no sickness of any kind from local causes. It is a healthy and pleasant home for its inmates.

MT. HOLYOKE.

It is designed to make this Seminary a real Mt. Holyoke for colored girls. In it "religion is first. The Bible and Catechism are constantly taught, both week-days and Sabbaths; while at the same time the pupils are thoroughly trained in all the arts and sciences usually taught in seminaries of a high order, and in all kinds of domestic duties."

ENCOURAGEMENT.

As one design of this institution is to train Christian teachers for their race, the following, written by the superintendent about a year ago, may be taken as a sample of what may be written annually, and is surely an indication of good success:

"Forty of our present number have taught schools during the past year 103 months, reaching 1,600 pupils, and earning \$2,116. Many of them have thus been able to pay the whole of their expenses this term in the Seminary. Many of them, too, have proved real missionaries; and with the Child's Catechism, the Bible, and the Songs of the Sanctuary, have carried light and salvation to many a dark place.

"The Lord of Hosts has not left us without evidence of his constant presence. Our prayer-meetings have always been refreshing, and a number of our pupils have professed conversion during the year, and are now earnest workers for Christ."

WANTS.

1st.—*Scholarships*—of \$45 each, and partial scholarships. The demand for these is constantly increasing with the increase of the number of pupils. As a rule, orphans and pupils from large families must be aided, or an education must be denied to some of the most promising and enterprising of their race. Tuition is free, and \$45 will furnish boarding, fuel and light for one pupil, for the entire term (year) of eight months. “Patrons,” says the superintendent, “have been a double blessing to their wards by their correspondence. Some of the most promising girls have been thus led to the Saviour.” 2d.—*Clothing*.—Boxes of good second-hand wearing apparel are always in demand, to be worn as sent, or cut and fitted by the pupils themselves. 3d.—\$8,000 to erect and complete the remaining part of the main building, the stem of the T. The building is now full, the number of pupils increases annually, and more room is greatly needed. 4th.—*Endowment*.—This institution should be permanently endowed. At present it has but \$1,000 for this purpose. Would not the completion, furnishing and endowing of this institution—established for the special purpose of lifting the daughters of this lowly people to their proper place and influence among their own race, by means of a good Christian education—be an appropriate undertaking for the ladies of our Church, to be accomplished both by individual gifts and organized effort?

WALLINGFORD ACADEMY.

REV. W. A. PATTON, *Principal*.

MISS BLANCHE PATTERSON,

MISS JENNIE MCGINTIE,

MRS. JENNIE PATTON,

MISS ROSA H. FRASIER,

ROBERT W. HOLMAN,

} *Teachers.*

BY REV. W. A. PATTON, PRINCIPAL.

This institution, located in Charleston, S. C., has its name from a late citizen of Pittsburgh, Mr. A. M. Wallingford, whose widow generously purchased and donated the ground on which it stands.

BUILDINGS.

The main building fronts on Meeting street, one of the principal thoroughfares of the city, and is seventy feet in length by forty in breadth, with a porch in front, and an addition in the rear for a recitation room. The upper part is used for church purposes; the first floor, divided into four rooms, is occupied by the school. On

the other end of the lot, and fronting on Nassau street, is the Teachers' Home, a house of moderate size, but conveniently arranged for its purposes. These buildings are comparatively new, and were erected at a cost of about thirteen thousand dollars, of which about seven thousand eight hundred was paid by the Freedmen's Bureau. There is no debt upon the property.

THE SCHOOL.

The number of scholars enrolled last year was two hundred and twenty. There are five teachers and one assistant, a pupil. The superintendent gives constant attention to the school when not engaged in other parts of his mission field. The present condition of the school is that of good order and progress. Many of these young Freedmen are doing well in their studies, and in their general deportment will compare very favorably with scholars whose home influences and antecedents have been far more favorable to right culture.

BENEFITS.

The benefits of this school are in a certain sense *general*. While it is our object to make it a parochial school, we give the children of other denominations a chance to enjoy its benefits. Therefore we can truly say that it has been influential in raising up from abject poverty, ignorance, and sin, *many* to positions of honor and usefulness, who would otherwise have remained in that miserable condition.

The institution has been useful by unseen influences, such as instilling into the minds and hearts of the young pupils the precious truths of our holy religion, which will, we hope, bring forth fruit in God's own time. But other influences can be *seen*, as in improved homes, dress and manners; and also those who are in business, and teaching, and in the Gospel ministry of our own and other denominations.

DESIGN.

Under the present supervision the design is to render this a thoroughly Christian school. Not only are the Scriptures read and its practical precepts explained and enforced, in connection with the morning worship of the whole school, but a portion of the Catechism is memorized as one of the daily exercises. This is selected, not for any mere sectarian purpose, but to the end that their youthful minds and hearts may be early impressed with the great doctrines of the Gospel. It is also intended to secure the most thorough mental culture possible, by means of a complete system of education, and by the use of such means as the institution shall be supplied with. For how shall these Freedmen be fitted for the cares and responsibilities, as well as privileges, of their suddenly acquired freedom, except by that culture of intellect and heart which can alone be secured by the acquisition of scientific and religious knowledge?

As an agency for rendering the Freedmen intelligent and useful, the Wallingford Academy occupies a very important position. Not only is it located in the midst of a large colored population who are strongly impressed with the necessity of education, but its position in the commercial metropolis of the state gives it opportunities for extensive influence. It is the only institution of the kind which our Church has attempted to establish in the state. It surely can require no labored argument to prove that this school, with adequate means and right management, will be a power for great good in qualifying teachers and in helping to prepare men to preach the everlasting Gospel.

WANTS.

In order to make it more efficient, some articles of apparatus are greatly needed—not only such as maps, charts and globes, but instruments to illustrate the more common and practical facts and principles of natural science could be turned to great account. No academy in the land could be more benefited by such helps than this. And will not some of those to whom God has given both the ability and the willing mind remember this institution in their benefactions? It does not disparage any other branch of Christian effort to say, that the importance of this cannot be over-estimated. Should the state make provision for general education, as it is trying to do, then from these higher schools, if of the right kind, will flow streams of influence to make the land glad. Who, with large means and large hearts, will come to our help in this great work?

In addition to the foregoing by Mr. Patton, it may be added that this Academy was organized in 1865, and chartered by the State Legislature at its session of 1871–2. Since its organization it has enrolled 1,150 pupils. Of these 50 have entered and 22 are still laboring in the Gospel ministry, most of them in other denominations than our own; 110 have become and 25 are still at work as teachers. The number enrolled during the present year is 210. Eight churches have been organized and cared for, in the vicinity, by its successive principals; and at least two are still in charge of him who has occupied that position for the last seven years.

BRainerd INSTITUTE.

REV. S. LOOMIS, *Principal*.
 MRS. M. R. LOOMIS, } *Teachers*.
 MR. L. M. LOOMIS, }

BY REV. S. LOOMIS, PRINCIPAL.

LOCATION.

Brainerd Institute is in Chester, S. C., a town of twenty-seven hundred inhabitants, the whole county containing about twenty-five thousand, of whom sixteen thousand are colored. It has railroad connections at present with the north, south, and east, and prospectively with the west. The Institute is beautifully situated on two acres of ground, not far from the centre of the town, and near the different railroad depots. In this and the three adjacent counties there are not far from 40,000 colored persons.

THE FIELD.

Around Brainerd Institute are clustered the eight churches of Brainerd Mission, with a membership of about six hundred, with Sabbath-schools, and openings where new churches may be organized; the whole region promising and inviting missionary ground, the colored people interested in the churches and schools, and the whites welcoming and sympathizing with the work.

THE EDUCATIONAL NEED.

In the four counties—Chester, York, Lancaster, and Union—Brainerd Institute is the *only school* for the colored people above the grade of primary. The state is providing primary schools, and the law has just passed the Legislature to open for them also a university. But for *training schools for teachers*, and those affording academic and high school facilities, *nothing* is done. The state is working at the *top*, and laying good foundation at the *bottom*, but the necessary work—intermediate—is wholly neglected. Whatever of this work is being done the Presbyterian Church is doing. Whatever more may be done, the providence of the Lord very *plainly commits to*, and *requires from*, the same instrumentality. And the door for this enlarged usefulness now stands wide open.

THE EDUCATIONAL WORK BEGUN.

Following what appeared to be the providential indications and calls in the past, arising from the needs of the people and the facilities at command, the educational work of Brainerd Institute has been mainly in these four departments.

1. A department for training *Catechists* while they were employed in the churches of the mission, and preparatory to their entering on a full course of study for the work of the ministry. Owing to the nearness and greater facilities of Biddle University, latterly, this branch has been transferred to that institution.

2. A department for training *Teachers* chiefly for the public schools. Of the two calls for educated colored youth, (and at this time the calls are but two, except to a most limited extent,) the call for teachers, if second, is close to the call for ministers. And when we think of the number needed, and how *important* it is that these teachers be *Christian* men and women, and how desirable also, in *our* view, that they be imbued with the Presbyterian spirit, and trained to work in Presbyterian methods—no work of Christian usefulness among this people would seem to promise more abundant returns and richer harvests than this. A hundred well-trained Presbyterian teachers would reach and have the moulding from year to year of from five to ten thousand children, and what these teachers make these children—from six to sixteen—they will, in the main, be through all their future lives. Although this branch is but in its incipiency, I find seventy-four of our scholars who have engaged to some extent in the work of teaching, and many others, now studying, having this calling in view.

3. The department of Institute work next in importance is that of affording *Academic* or *High School* privileges, in connection with Presbyterian influences, to the more promising of the eight churches of the mission, and to other worthy youth in the surrounding community. During the three winter months there have been about eighty (including some preparing for teaching) in attendance over sixteen years of age, and quite a large number also, between twelve and sixteen. Almost no effort thus far has been made to gather in students of this character, because there were no adequate accommodations for them. With better facilities this number might be *greatly increased*. From one church, when attention was specially called to the matter, *five* young men, all promising much usefulness in the Church in the future, have been in attendance the past winter.

4. A fourth department is preparing youth of best talent *for the University*. The University has been established because there is call among the colored people for some of highest culture. But for the efficient working of the University there must be Presbyterian academies and high schools, from which the University may be supplied. Quite a number of our students at this time have the course of the University in view, and some also the work of the ministry.

SPECIAL CLASS.

We have a special class of small scholars, about thirty in all—whose parents have given them to our work on the Sabbath as well as in the week—of superior ability, and already well advanced in their studies. These expect to spend a number of years in study

here and elsewhere. They are trained especially in knowledge of the Bible, which is their daily text-book. They study it by topics, and have become very skillful in finding passages, and they memorize a large number of verses.

5. A town *parochial school* has also been always a part of the school work, much prominence being given to religious training and instruction in the Scriptures. The aim has been to make this a model school.

WANTS.

For a work of such opportunities, the sum of \$5,000 or \$6,000 would certainly be wisely and well expended. This, however, is not expected at present.

The things now specially needed are more school room, dormitories for scholars from the country, and more provisions for teachers, both as to number and accommodations. If the school building—two stories, 24x44 feet—was all given up to school purposes, there would be needed for repairs, and to fit it up and provide seats, \$300. We should then have school room for about 200. The cottages (two) should be fitted to accommodate scholars from the country. For this \$200 are needed. Nearly 50 could then be accommodated *comfortably* in the rooms. The upper story of the school-room we have used as a dwelling. It is needed now as a school-room, and a more healthful place is required for the teachers. If \$500 could be expended this summer here, I would say, put \$300 on school building and \$200 on the cottages.

To what Mr. Loomis has stated, it may be added, that this Institute was first organized in 1869, and has since enrolled over 800 pupils. Of these, 4 have entered and are still laboring in the Gospel ministry; 74 have become and 38 are still engaged as teachers; 10 have served as catechists; 6 churches have been organized by the principal, and 8 churches in the vicinity of the Institute have been and are still being cared for by himself, his catechists, and others laboring under his oversight. The number of pupils enrolled during the past year is 237—of whom 2 labor as catechists, and 26 have engaged for part the time as teachers.

FAIRFIELD INSTITUTE.

WINNSBORO', S. C.

REV. WILLARD RICHARDSON,	<i>Principal.</i>
MRS. H. A. RICHARDSON,	} <i>Teachers.</i>
MISS CLARA RICHARDSON,	

BY REV. WILLARD RICHARDSON, PRINCIPAL.

The institution commenced in January, 1869. It has for buildings a manse, a church and school-house united, and one building with 3 rooms for girls, and one with 3 rooms for boys.

AIM.

The aim is to give a thorough training in the rudiments of mathematics, and then to give as thorough a *scientific* and historical education as possible, using all the aids we can get, but relying mainly on *oral* teaching. In this way physiology, philosophy, chemistry and kindred sciences are made a daily exercise in school. In other words, the science of getting an honest living in the world is taught to the very best of our ability, with forty years' experience in the same direction. The Bible is taught in connection with its history, chronology and geography. In the preparation of teachers, Gregory's Christian Ethics is used in connection with the Catechism. And lastly, we use continual repetition and reviews to stamp these things indelibly upon the mind, endeavoring all the time to build up character on the *basis* of the *Bible* and *scientific knowledge*, the only way, as we think, of eradicating superstition from this superstitious people. It is a work that a teacher can do far better than a preacher. We use text-books on the sciences, supplemented by oral instruction, with good effect. A white school trustee, an educated man, said he saw some subjects in physiology, in our examination, clearer than he did in studying the book two years.

The State Superintendent came up and spent a day with me, and on his return, wrote me as follows:

"I was much gratified at the result of the examination of the colored pupils, which I attended on Saturday. They exhibited a thoroughness and promptness that reflect credit upon their diligence, and that show how carefully you have discharged your duties. I hope that the Board of Examiners will be able to organize promptly an institute for white teachers. The instruction that could thus be given, not only in the text-books, but also in the best modes of imparting information, will be invaluable to those teachers who avail themselves of this opportunity to fit themselves for their important work."

It may be added to what Mr. Richardson has stated that, since the organization of this school, it has enrolled 1,200 pupils. Of these, 3 have entered and are still laboring in the ministry; 60 have become and 40 are still engaged as teachers; 15 have served as catechists; 5 churches have been organized by the principal, and are still being cared for by him and his catechists. The number of pupils enrolled during the past year is 340, of whom 7 have acted as catechists, and 27 have engaged in teaching during part of the year.

STATISTICS FROM THESE.

The five institutions just referred to have each sent up statements for the past year, which, combined, give the following:—

Whole number of students enrolled,.....	1,047
Number of these professors of religion,.....	287
Number of these in the Presbyterian Church,.....	142

Whole number studying for the Gospel ministry,.....	47
Number of these that are Presbyterians,.....	44
Number who have acted as catechists,.....	18
Taught school part of the year,.....	133
Whole number of months taught by all, this year, over.....	389
Whole number of pupils in all their schools, about	6,632
Amount of pay received, in cash and board, by all, about.....	\$6,945
Number who superintended Sabbath-schools while teaching,.....	58
Whole number of scholars in these Sabbath-schools,.....	3,650

ADDITIONAL.

Reports from these five institutions, covering the whole period of their existence, rendered as accurately as may be, and combined, give the following:—

Whole number of students enrolled, about.....	4,000
Whole number who have entered the ministry,.....	87
Yet laboring in the ministry,.....	58
Whole number who have labored as catechists,.....	67
Whole number who have engaged in teaching,.....	544

IN THE VICINITY.

In relation to church work *in the vicinity of* and *connected with* these five institutions, we have gathered the following, viz:—

Whole number of churches organized by their professors and principals,.....	49
Whole number of churches that have been cared for by these and their catechists,	51
Whole number of churches now being cared for by these and their catechists,	39

In considering the figures of these tables, it should be remembered that those pertaining to students for the Gospel ministry, catechists, and superintendents of Sabbath-schools, came from but four of the five institutions named, as Scotia Seminary is for girls only.

These figures go to show that God is giving good success to our higher schools in the work for which they have been specially designed—the training of preachers, catechists, and teachers for their own race.

BLUFFTON INSTITUTE.

REV. J. DOUGLAS ROBERTSON, *Principal*.
MISS E. A. SEABROOK, *Assistant*.

This institution is located at Bluffton, Beaufort county, South Carolina. It is a *new centre* for church and school work combined. It was opened on the 18th of March, last, and now reports 67 scholars.

THE FIELD.

Mr. Robertson says of it, “Here are over 30,000 colored people covering an area of over 2,400 square miles, and not a Presbyterian Church established. In the county there are now one hundred.

and thirty schools, and over a thousand families have homes and farms, varying from one-half acre to three hundred acres. Most of these homes are held in fee and paid for.

"The field is ripe for the harvest. The people crave instruction. The religious instinct is strongly developed in them. Left to themselves, it leads to a species of fetishism. Under proper training it will become a devoted Christianity. Under Presbyterian training it will become an enlightened Christianity as well. The intellectual training of our parish school system is admirably adapted to hold in check the impassioned temperament of the African. His ardent nature needs the curb. Our schools will be the curb to control, to direct, to guide. The school to save and cultivate: the Church to reap. The state schools are of comparatively little advantage. They are open only three months out of twelve. The other nine months give plenty of time to forget what has been taught in the three. Result: no progress."

PLANS.

With Bluffton as a centre, Mr. Robertson names seven outposts or stations for primary schools and aggressive church work combined, at most, if not all of which, some colored Presbyterian element is found. He also names two other points in the same county, as centres for a like work, and seven outlying stations to be connected with each—each station ten miles from the centre and nearly as far from each other. Of his own, he says: "In my immediate field the people are poor and ignorant, but anxious that their children should be taught. They rejoice that your Committee has commenced the good work here. They pray for your success, and will coöperate in every way in which they can."

MEDWAY GRADED SCHOOL.

REV. JAMES THOMAS HAMILTON WAITE, *Principal*.
 PAUL WAITE, }
 MISS ROXIE WAITE, } *Teachers*.

BY REV. J. T. H. WAITE, PRINCIPAL.

[CONDENSED.]

This School is located in Liberty county, Georgia—the first county settled in the state—and the original settlers were pilgrims from New England. They have left the impress of their manliness, intelligence and piety on their descendants. In this county the slaves were long a majority, and by the death and emigration of the whites, the Freedmen are much more so.

SUPERIOR CHARACTER.

The Freedmen of this county, in mind, manners and morals, are evidently superior to their race in general; a result of the influence of such men as Rev. Drs. C. C. Jones, I. S. K. Axon, and Rev. Messrs. Baker, Winn and Way, and of the training given in district Sabbath-schools by former masters and mistresses—things of which these poor people still speak as pleasant memories.

Medway Church (white) was, nominally at least, Congregational up to the time of the late war, but for one hundred years previous had been served by Presbyterian ministers; many of these colored people were members of it, and at the close of the war, were united as a Presbyterian Church under care of Rev. Joseph Williams, familiarly known as "Uncle Joe."

ORGANIZATION.

The Committee on Freedmen appreciated Medway as an important centre for parochial school-work, and directed the writer to leave his mission at Brunswick, Ga., and become the coadjutor of "Uncle Joe" for this special purpose, and Medway School was organized by him, October 1st, 1874, in Medway Church, in which the congregation worships and the school is conducted. During the first term the school enrolled 148 pupils, divided into three departments, and each department into three divisions; the principal and his two assistants traveling six and ten miles daily in going to and from the school.

DESIRABLENESS OF THE SCHOOL.

(1.) The lands within a radius of five miles around the church have been mostly bought by the Freedmen, who, having built their cabins and provided their implements, are still struggling under many disadvantages to pay for their homes. (2.) The entire district—the 15th—is largely held by Presbyterian Freedmen, who, ever since emancipation, longed for a school. (3.) The Medway Colored Presbyterian Church is large, reporting 665 members, 15 ruling elders and 13 deacons. (4.) The Freedmen of Liberty county are in power, as the governing majority. (5.) Georgia does not, and will not for many years, provide public schools for more than three months in the year. (6.) There have been many such in the county for ten years, but their scholars know nothing at all—except a few who cannot read understandingly, cannot write legibly, and cannot subtract figures. (7.) This church is utterly unable to provide for itself a better school than these, finding it very difficult to pay even for the books needed in ours—stinting themselves in food, I believe, for this purpose.

THEN AND NOW.

In 1874, when the school was first organized, most of the scholars knew the alphabet and a few could read blunderingly. But now, if, as wise men have often said, correct spelling, proper reading, legi-

ble writing, and thoroughness in the four processes of arithmetic constitute an excellent education, Medway School has been very successful. There has been a regular advance from division to division, and nearly 100 who began in the Third Department have risen to the First; nearly all in this department can write with positive beauty. Seven out of the First Department have each obtained a teacher's certificate from the white Board of County Commissioners, and have taught with commendation.

The school has elevated the community in the eyes of the county, and has imparted light, joy, and self-respect in many a Freedman's cabin, where the Word of God, books, papers, and letters are now read. Even language has remarkably changed from negroism to propriety. Lawyers, ministers, merchants, and planters have complimented us on the visible elevation of the district, and its singular difference from other districts. The love of the scholars to the teachers, and the gratitude of the parents expressed every Sabbath, are very touching.

The school is opened each morning with Catechism, explanation, singing, and prayer—repeating together at the close the Lord's Prayer. About 200 have been taught since its organization, the term rolls numbering from 130 to 150. Nearly all of the First Department are members of the church, and 36 scholars have recited publicly and almost perfectly the entire Catechism.

UNDER DIFFICULTIES.

We never had a fire, and 70 window panes were broken. Many a rainy day and many a freezing winter day have hindered progress. We have had no desks—had to teach writing by blackboard and slates. Planting months almost broke up the school every term, except on Thursdays and Fridays, for which I have earnestly and successfully pleaded hitherto—fathers and mothers working the harder for it. Work, weariness, long inherited dullness, no parents to help study, and no lights to study by at night, save the pine-knot blaze—by which some, I know, have sat with the book until midnight—have all been hindrances.

LIGHT AHEAD.

By the fortunate purchase of a huge old building, and mainly by the hard work of the people, an academy will soon be roofed, floored, lighted, desked, and seated for the school. A New Jersey friend promises us stoves, and if they come we will have comfort.

WANTS.

We will greatly need wall maps and charts, a globe and orrery, papers and a library. Thus equipped and still sustained by Christian friends of the Freedmen, we may hope for far greater results of education and power, with God's blessing on a Christian school.

GREENSBORO' GRADED SCHOOL.

REV. JAMES A. CHRISFIELD, *Sup't.*
 HENRY C. MABRY,
 MRS. L. A. CHRISFIELD, } *Teachers.*
 MISS JULIA A. GILMER, }
 MISS CHANEY A. MCADOO, *Assistant.*

This school is located at Greensboro', North Carolina, where a good parochial school was opened in 1868, under care of the "General Assembly's Committee on Freedmen." This continued until 1874, when the city commissioners proposed coöperation in getting up a *graded* school, to be known as the Greensboro' Graded School, having two departments, white and colored. The commissioners requested Mr. Chresfield to take general supervision of the colored department, selecting the very best teachers to be obtained, those of the colored race to have the preference. Colored teachers were accordingly selected, and this department was organized during the same year—1874. The city has no school building, and feels unable to build at present, though anxious, we are told, to do so.

We take pleasure in adding—in regard to the union of this school with that of the city—that the latter not only gives Mr. Chresfield the general superintendence of this department, but in no way interferes with his opening the school daily with reading the Scriptures, prayer, and religious instruction. The school is conducted in the Colored Presbyterian Church, the city providing for about one-half the teachers' salaries and the necessary incidental expenses. It has reported during the past year as high as 350 pupils for three months in succession, and as the church—which cost less than \$1,000—is by no means large, it must be readily perceived that a suitable school building is the great want here, the lack of which the superintendent, as well as your committee, greatly regrets, and all the more that the city is one of considerable importance, and has a large colored population. Five of the pupils of this school taught during a part of the year, in all 127 months.

MOUNT TABOR GRADED SCHOOL.

REV. W. R. POLK, *Sup't.*
 A. F. A. POLK, *Teacher.*
 MRS. A. F. A. POLK, *Assistant.*

The building is a two-story frame, 35 feet wide by 60 feet long, containing a chapel, two school-rooms, and three rooms for the missionaries. One acre of ground belongs to the property. It is suitably located in the edge of Columbia, county seat of Maury,

Tennessee. This property is valued at \$3,000, and is free from debt. Tabor Church, with which the school has always been connected, was organized in 1866, and worships in the chapel of the building. The colored population of the place and vicinity is large. The school reports 118 pupils, 5 of whom have taught, in all, 16 months during the year. Latin and algebra are among the higher branches taught here.

MR. A. F. A. POLK

Is a graduate of Lincoln University, and says, "I am trying all I can to advance the cause of education and Christianity. I want to add to the studies Greek and geometry, but not at present, and make the course four years. One of the elders thinks it would add to the church, if we could build a boarding apartment to the school, large enough for 25 or 30 pupils. The pupils boarding now pay \$7 to \$8 per month. Do you think we can get a little aid? I have some warm *white Presbyterian* friends here trying to advance and work."

PAROCHIAL SCHOOL STATISTICS.

♦ Quite a number of our ordinary parochial schools have furnished teachers, and statistics received from ten of these—including the three graded schools—go to show that 49 of their pupils have taught during part of the year, their schools enrolling 2,633 scholars, an average of over 53 to each teacher. Approximate reports sent in by our teachers go to show that 58,492 verses of Scripture have been recited by their pupils, that 955 are committing to memory the Shorter Catechism, and that 237 have completed it during the year.

The preceding statements and figures go to show that, while your Committee has hitherto sustained and fostered a comparatively large church work, it has also conducted an evangelical educational work of great value; and while we would urge the greatly needed enlargement of the number of ordinary parochial schools, we would call special attention to that which may be styled

EDUCATIONAL AND CONTIGUOUS CHURCH WORK.

It will be noticed that each of our higher institutions is a *centre* about which are gathered a number of churches—in one case nearly 30—which have been organized, cared for, and, for the most part, are still being cared for by the professors and principals, with the help of their catechists. This, it is true, makes the duties of these instructors more onerous than could otherwise be desired, but it has the special advantage (1) of being a means of keeping them deeply interested in *church* as well as school work; (2) of giving practical training to those who are being educated for the ministry, and

this immediately under the eye of their instructors; and (3) of gathering within a given radius more churches, and giving them better care, than could reasonably be hoped for if educational and church work were kept entirely separate. The planting and fostering of *new centres* for this purpose, as well as the strengthening and building up of those already in existence, is now

A PRESSING NECESSITY.

Our most trying experience in the past has resulted from the fact that, with the large amount of church work on our hands and the comparatively small amount of means placed at our disposal, we have been utterly unable to advance the educational department in any proper proportion to its urgent wants. This very slow progress has become exceedingly disheartening to those on the field in charge of the work, as well as to your Committee—and all the more, that other denominations have been devising and accomplishing far more liberal things in this behalf.

THE GREAT WANT.

The first great want of the Freedmen is Christian education—the school and the church. This was felt by all, when, *in a day*, 4,000,000 slaves became free; and the state, with the church, rushed to the rescue. In a few years the former gave millions for their education, and then ceased; the latter has continued, but only to realize more deeply than before, that though an oppressed, ignorant and degraded people may be made *free* in a day, it may not be hoped that they can be fitted for the *wise use and enjoyment* of that freedom, save by long perseverance in Christian benevolence and effort in their behalf. Much has been done, but the doing of it has revealed all the more clearly how great is the necessity that still more should be done. No intelligent Christian at all conversant with the deep ignorance, superstition, and vice which still pervade vast masses of these people, can fail to see, that, as when their freedom was first given, so still, their great want is

CHRISTIAN EDUCATION.

As for the white man, so for the colored, the only basis of a liberty worth the having is “intelligence and virtue.” The former may be gained through *schools*, the latter only through *Christian* schools and churches. Statistics deemed reliable give the entire colored school population in the United States, as 1,620,978, and as not attending school, 1,440,608; the percentage of these non-attendants in the sixteen Southern States, as ranging from .78 in one state to .96 in each of two others; and the *average* non-attending colored school population of these as 88 per cent.; only 12 in every 100 attending school at all, and these, necessarily, but for a very few months in the year! “Ten years”—says the United States Commissioner of Education—“Ten years without schools for children will insure an adult generation of ignorant citizens, who, losing

the knowledge, will have lost the desire of letters." Thousands upon thousands of these people have had these "ten years," but happily, under such circumstances, that though they never had such knowledge to lose, they are ready and desirous—multitudes of them eagerly desirous, of securing it. As might be expected, however, this desire is not so universal, probably, and surely not so enthusiastic as it once was, but that Christian philanthropy has failed to take proper advantage of this tide at its flood is all the greater reason why it should now do its utmost to overtake the loss while it may. For assuredly, if the Protestant Church shall continue so to neglect her still golden opportunities to do one of the grandest works for our country and for Christ, she must expect that the time will come when that opportunity will be gone—never to return.

THE SOUTHERN STATES

Have done something, and may be expected to do more, in establishing a public school system, in which colored children have advantages. But whence are their teachers to come? The principal in one of our higher schools in South Carolina, says: "There are no normal training schools for teachers, and there can be none by the state for some time, that can supply this pressing need." What is said of South Carolina in this regard, might probably be said of all the Southern States. Who then, shall teach the teachers of these common schools? and what shall be their character, and the character of their instructions? Just here lies a grand opportunity for good by the higher schools of our own and other churches. The missionary just alluded to says, of those of his pupils who had obtained certificates: "They all find schools, and more could be employed." And considering the careful religious training which these pupils receive in his school, we do not wonder that, in respect to efficiency for good by those passing from his care to their work, he adds: "I do not think twenty years of preaching only, would reach the mass I am reaching now, in its *plastic state*." He also says: "Our teachers are eagerly sought after;" and precisely in accordance with this, the last Annual Report of the American Missionary Association, referring to the same experience in their work, says:

"It is the *Normal School work*, therefore, which is, for the present, of the greatest relative importance. The cry of the South is for teachers, not mere schoolmasters, but for those who are educated and can teach. They welcome, and as a rule treat well, those who go from our schools, and call for more than we can furnish. If we make the teachers we make the schools."

This last sentence discloses a great source of power for good that lies in all our higher schools where the pupils are trained for missionary work, for we have not known a single case in which any of our teachers, aided by public school funds, have found the least objection made on the part of the public school authorities to their

giving religious instructions to their pupils in the same manner and just as freely as they were accustomed to do when entirely without such aid. The Freedmen's Aid Society of the Methodist Episcopal Church finds the same want and the same encouragement. Its last Annual Report says:

"So great has been the demand for teachers that we have been compelled to establish a Normal Department in all our schools."

AN EDUCATED COLORED MINISTRY.

The *Parochial School* System seems to be somewhat peculiar to our own Church, as the Freedmen's Aid Society reports none of this class, and the American Missionary Association but seven at most, while your Committee reports 31, besides those of higher grade. These are urgently demanded, both by our churches and their ministers. Our best missionaries say they know not how to succeed well in church work without the parochial school, and your Committee feels that the number of these should be much increased and carefully fostered, not only for training up congregations of intelligent hearers and useful citizens, but also as helps to bring the young within the pale of the Church, and to selecting and preparing the fittest for entering our higher schools for further training—some for teachers and others for *preachers* for their own race. This *latter* is a somewhat prominent feature in the work of the two societies just named, and should be made more prominent than it is in our own. Though the Congregationalists have a comparatively small church work—but 59 churches, with a membership of 4,048—the American Missionary Association reports 74 theological students. The Methodist Episcopal Church, with so large a colored membership, south, would naturally feel the urgent necessity there is for an educated ministry to supply their great spiritual wants, and so gives it special attention. The last Annual Report of the Freedmen's Aid Society says:

"As a pure and enlightened ministry is the most essential instrumentality in the elevation of this race, to its attainment our Society has devoted especial attention. A class in theology has been established in all our schools, and several of them are devoted almost entirely to the preparation of young men for the ministry;" and, as a result, reports that "thus early" there are in the field "young ministers of fine talents, extensive usefulness, and great promise;" and adds: "There are now in our schools pursuing Biblical studies, preparatory to entering the ministry, three hundred and ninety-three young men." These are cheering words; and, in view of the wants of this people; the wants of our own Church organizations—present and prospective—among them; the wants of the descendants of the 17,000 colored Presbyterians of seventeen years ago; and in view of the wants of *Africa* as well—our own Church should greatly enlarge and foster her well begun efforts for raising up AN EDUCATED COLORED MINISTRY FOR THE COLORED RACE.

ROMAN CATHOLICS.

An alarm is often sounded as to what the Roman Catholic Church is doing among the Freedmen, and evidently not without cause. But, in searching for reliable information as to just what and how much this church is accomplishing in this regard, we have found our way, for the most part, hedged about with darkness. One who has large experience in oversight of evangelical work among the Freedmen, says: "The Catholics are more given to doing things than to publishing accounts of what they do." Another, in like position, says: "Rome moves stealthily; and in states where Romanism was influential in times of slavery, there they have made much progress in proselyting. It is difficult to get reliable facts in reference to the work of Romanists. I meet them all over the South at their work."

But even stealthy movements cannot always be concealed, and if Rome will not publish for herself in this behalf, others sometimes publish for her. In an address delivered before the American Missionary Association, at its anniversary in October last, the speaker said:

"In 1865, you will recollect, Cardinal Barnabo, Prefect of the Romish Propaganda, attended the great Catholic Council at Baltimore. He called attention to the South as forming a grand opening for missionary work among the colored people. The following year the Propaganda at Rome voted \$600,000 for this work. * * * In the following year there came to this country sixty-six priests, who immediately began missionary operations among the Freedmen. In 1870 it was estimated that not less than 150,000 colored children in this country were under the influence of Rome. In the single state of Louisiana to-day there are—I am informed by good authority—not less than one hundred Catholic priests working among the colored people, and winning them over to Rome."

In the foot notes to a published address delivered before the Freedmen's Aid Society of the Methodist Episcopal Church, a little over two years ago, we find the following, taken from a then "recent issue of the *Montgomery (Ala.) Advertiser*," viz:

"The [Roman] Catholic Church is making a determined effort to extend their educational work in the South. The headquarters of this effort are in Baltimore, where the priests, nuns, and sisters from abroad report, and are detailed to various parts of the South. New schools for colored children are to be immediately opened, as follows: ten in Georgia, fifteen in Alabama, fifteen in Mississippi, and twenty-five in Louisiana. These schools will offer board and tuition free to colored young men and women."

From the same source, as published in the *Macon (Ga.) Telegraph and Messenger* of June 28th, we find the following as adopted at "a meeting of colored people of Macon" on the preceding day:

"WHEREAS, The Catholic Church has recently given so many manifestations indicative of a deep interest in the educational welfare of the colored people; and,

"WHEREAS, The recent action of the School Board of this county, in changing the scholastic year, in discontinuing our most flourishing school, and dispensing with the services of our most efficient and experienced teachers, will undoubtedly force us to look for assistance in the educational work from other sources than those on which we have hitherto depended ;

"*Resolved*, That this meeting appoint a committee to wait upon Right Rev. Bishop Gross, who is now in the city, to obtain his views as to the educational policy of the Catholic Church in regard to the colored people of the South, and to ascertain to what extent we may look to that organization for assistance in the work of educating our children."

In this same address the speaker says: "The Boston Secretary of the American Missionary Association has remarked recently that, in certain localities, being obliged to discontinue their schools for lack of funds, the colored children *en masse* had gone into the neighboring Catholic schools, which were eagerly opened to receive them." The vow of consecration, taken on bended knee, by these priests, as stated to be given by Archbishop Manning, is this :

"You give yourselves forever to be the fathers and servants of the negroes, and to labor exclusively for them until your death, in the spirit of Peter Clavor, who announced himself as forever the slave of the slave."

The *Southern Evangelist* for March of this year says :

"President E. P. Tenny reports that Rome spends \$600,000 a year upon the Freedmen, and counts 150,000 of them in her schools. She has nearly 10,000 young men in her higher schools and seminaries, with 750 professors, chiefly Jesuits. There are 500,000 scholars in papal schools of lower grade. There are seven religious orders of men and thirty-six of women, to whom this work is committed."

These statements may not tell *all* that the Roman Catholic Church is doing among the Freedmen, but they surely tell *much*. They go to show that she has in this field, in order after order, hundreds upon hundreds of priests and nuns, bound by the most solemn vows of consecration, and supported by hundreds of thousands of dollars annually ; that she has higher and lower schools containing over half a million scholars ; and that Protestants failing to supply the eager desire of the Freedmen for educational privileges, they readily—and, under the circumstances, very naturally—turn, and sometimes turn *en masse*, to the open doors, board and tuition free, offered them by the Papal Church. Can the Protestant Church in this land—can the *Presbyterian* Church, which has ever claimed so high a place in securing and maintaining the civil and religious liberty of which it boasts, afford to stand by and see these "wards of the nation," of the church, and of *our own* church, thus "pass under the dark shadow of a spiritual despotism which has ever proved the bane of nations"?

CONCLUSION.

It has been considered a graceful and significant thing on the part of Hon. Alexander H. Stephens that, on the occasion of the presentation of Carpenter's picture, "Signing the Emancipation Proclamation," referring to what it signified, he said :

"This changed status creates new duties. This wardship has changed hands. *Men of the North and of the South, of the East and of the West, I care not of what party, I would to-day, on this commemorative occasion, urge upon every one within the sphere of duty and humanity, whether in public or private life, to see to it that there be no violation of the Divine trust.*"

Surely the church, as well as the state, should realize her great obligations to discharge faithfully the "*new duties*" which the "*changed status*" of these people has placed upon her: and, in view of their pressing wants, physical, social, civil, mental, and spiritual; in view of their political power, and their utter unpreparedness, as a mass, to use this power wisely; in view of the quiet, yet wide-spread and energetic efforts being made by the Papal Church, one of which says, "we do not publish much, but we *work*, and the Freedmen are *ours*;" in view of the failure of our own church to do all she might have done in the past to prevent and counteract these evil influences; and yet, in view of the good foundation which she has really laid, and of the grand opportunities which still remain for her to do for Africans here, and through these for Africans beyond the sea, surely it is high time that she should awake, redeem the time, and do her full part to EDUCATE, EVANGELIZE, AND SAVE THE FREEDMEN.

Submitted to the General Assembly, at Pittsburgh, Pa., by order of the Presbyterian Committee of Missions for Freedmen, May 6th, 1878.

ELLIOT E. SWIFT,

A. C. McCLELLAND,

Chairman.

Cor. Secretary.

MISSIONS AND MISSIONARIES IN THE YEAR ENDING MARCH 31st, 1878.

CATAWBA PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.			S. S. Scholars.	SCHOOLS.		Cash raised by Church and School.	PROPERTY.		VALU.
			Added on Exam'n.	Certificate.	Whole Number.		TEACHERS.	Pupils.		KIND.		
C. R. Oliver,.....		Charlotte, N. C.	15	3	150	80	Rev. S. Mattoon, D. D., <i>Pres.</i> Rev. J. H. Shedd, <i>Pfs.</i> Rev. R. M. Hall, Rev. S. J. Beatty, Mrs. M. L. Mattoon, <i>Ass't.</i> Three English Tutors, { C. R. Oliver, <i>Supt.</i> J. E. Ratley, Miss L. C. Mott, † Miss Sallie Hall, J. A. Rainey, †.....	140	\$591 30	Biddle University,.....	\$18,000	
S. Mattoon, D. D.,	J. A. Rainey,.....	Davidson Col.,	10	....	45	40	J. A. Rainey, †.....	....	99 78	{ Church, \$1,900 } School House, 600 }	2,500	
J. T. McMahan, <i>Lic.</i>		New Hope,	8	....	52	35	J. P. Crawford, †.....	78	52 05	Church,	425	
		Caldwell,	17	....	65	60	J. A. Viney, †.....	....	50 55	"	260	
		Walker's Ch'pl,	4	....	23	50		....	25 70	"	100	
		Pleasant View,	29	....	122	60		....	133 90	"	350	
		Huntersville,	....	....	54	40		....	74 13	"	275	
A. Stokes,.....		Marland,	6	....	87	55		....	78 35	"	350	
		St. Pauls,	2	....	52	50		....	52 34	"	200	
J. H. Shedd,.....	L. S. Blakeney,...	Macedonia,	16	5	48	60	L. S. Blakeney, †.....	122	48 00	"	incomplete,.....	450
Cyrus White, <i>Lic.</i>	Benj. Garnet,...	Mt. Zion,	16	....	50	45		....	55 00	"	.....	300
		Bethel,	12	....	92	50		....	72 00	"	.....	300
J. W. Alexander, <i>Lic.</i>	Monroe,	Monroe,	5	6	32	35		....	45 95	"	completed,.....	175
	Mt. Olives,	Mt. Olives,	2	....	58	40		....	50 06	"	.....	300
	Woodland,	Woodland,	3	....	37	50		....	57 41	"	.....	150
	Miranda,	Miranda,	9	....	78	50		....	34 65	"	.....	300
R. M. Hall,.....	Salem Hill,	Salem Hill,	22	....	50	30		....	86 14	"	.....	200
J. Peoples, <i>Lic.</i>	Philadelphia,	Philadelphia,	1	....	25	18	E. H. Garland,.....	48	165 19	"	.....	100
	Love's Chapel,	Love's Chapel,	....	....	22	15		....	297 00	"	.....
	Fair Forest,	Fair Forest,	....	15	15	40		....	3 00	"	.....
J. W. Jenkins,.....	Ebenezer,	Ebenezer,	34	17	51	60	P. G. Lowrie,.....	51	438 20	" new,.....	500	

	<i>Ben Salem,</i>	N. C.	7	113	65	.....	.....	.....	\$ 90 00	Church completed,.....	\$ 350
S. J. Beatty,.....	John Murray,.....	"	2	42	53	John Murray,.....	.....	49	20 20	"	800
	John Viney,.....	"	.....	9	40	.....	.....	.....	11 59	.....	.....
	E. H. Garland,.....	"	.....	22	35	.....	.....	.....	23 00	.....	.....
	.....	"	14	3	52	.....	.....	.....	137 50	"	300
<i>M. Ijams,</i>	<i>McClintock,</i>	"	9	1	45	.....	.....	.....	30 70	"	200
	<i>Lloyds,</i>	"	29	210	48	.....	.....	.....	80 20	"	700
G. W. Patterson,.....	<i>Belleville,</i>	"	3	115	39	.....	.....	.....	56 40	"	200
	<i>Hamilton,</i>	"	.....	.....	.....	.....	.....	.....	.....	.....	.....
Luke Dorland,.....	.....	.....	.....	.....	.....	{ Rev. L. Dorland, <i>Prin.</i> , Mrs. J. E. Dorland, Miss M. W. French, Miss F. S. Bausman, Miss Allie M. Luse, }	.....	110	2,634 89	Scotia Seminary,.....	15,500

M. G. Haskins,	Concord,.....	"	10	174	300	Miss M. J. McCree,.....	.....	69	263 45	Church,.....	1,300
	Poplar Tent,.....	"	15	153	125	.....	.....	.....	204 69	"	500
	Bethpage,.....	"	4	82	50	.....	.....	.....	64 50	"	300

YADKIN PRESBYTERY.

S. S. Murkland,...	Freedom,	N. C.	.....	118	50	Miss C. McGregor,†.....	53	\$ 29 75	Church,.....	\$ 300
	Mt. Tabor,	"	3	84	41	.....	.....	20 94	" and School,.....	375
W. H. Bryant,.....	Cameron,	"	4	100	45	.....	.....	62 69	"	550
	Pittsburgh,	"	5	66	36	.....	.....	34 02	" and Manse,.....	470
A. S. Billingsley,...	Mt. Zion,	"	.....	35	20	.....	.....	17 20	"	250
	Statesville,	"	6	130	120	Mrs. A. S. Billingsley,.....	71	114 91	"	2,650
I. S. Stevenson,.....	Logan,	"	5	81	30	.....	.....	20 92	" and School,.....	450
	Catawba River,	"	5	96	46	.....	.....	36 77	"	400
W. R. Coles,.....	New Centre,	"	2	56	48	.....	.....	19 82	"	375
	Boonville,	"	7	32	40	Miss L. L. Gilmer,.....	43	14 34	"	250
	Brower's Hill,	"	1	18	75	Miss M. E. Hughes,.....	82	10 00	"	450
	Saltsbury,	"	1	50	80	A. P. Denny,.....	70	30 37	" and School,.....	1,400
	Gold Hill,	"	1	20	58	.....	.....	34 90	"	350
	Oakland,	"	2	121	70	.....	.....	111 91	"	650

YADKIN PRESBYTERY-CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.				SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added on Exam'n.	Certificate.	Whole Number.	S. S. Scholars.	TEACHERS.	Pupils.		KIND.	VALUE.
Jas. A. Chresfield,...		Greensboro', N. C.	8	1	120	100	{ Rev. J. A. Chresfield, Pr. Mrs. L. A. Chresfield, H. C. Mabry, † Miss Julia A. Gilmer, † Miss C. A. McAdoo, Ast.	350	\$ 42 22	Church,.....	\$ 1,000
		McClelland, Va.	5	.....	*23	35	.....	.....	.....	"	500
T. E. Aldridge,...		Mebaneville, N. C.	52	1	127	60	{ W. A. Scott, Mrs. W. A. Scott, } †	68	62 35	"	1,300
W. A. Scott,.....		Hillsboro', 2d, Lexington, Mocksville, Mt. Vernon, Winston, Raleigh, White Hall, Mt. Pleasant, St. Paul, Wilson, Wilmington, Chapel Hill, Lumberton, Red Spring,* Panther's Ford, Mt. Olive,* Friendship, Love Grove, Freedom, Memorial, Fayetteville, Cool Spring, Carthage, Anderson Creek,	.....	.....	17	30	.....	.....	.....	School,.....	80
B. F. McDowell,...		1	1	57	117	B. F. McDowell,.....	40	79 30	Church and Manse,.....	2,000
W. J. Williams,...		17	.....	64	75	Mrs. J. E. Williams,||	32	60 82	"	950
		20	.....	203	125	.....	.....	87 24	"	1,250
		24	60	.....	.....	4 00	"	750
		*27	40	.....	.....	.....	"	900
		*35	45	.....	.....	.....	"	1,250
		*43	80	E. N. Dent,†	107	14 00	and School,.....	200
D. J. Sanders,.....		18	.....	62	40	.....	.....	28 35	"	5,275
		5	.....	84	100	.....	.....	310 55	and Manse,.....	150
		65	65	55	.....	.....	4 81	"	50
A. B. Lawrence,...		46	40	.....	.....	14 15	"	100
		8	.....	75	40	.....	.....	26 20	"	120
		2	1	29	15	.....	.....	13 95	"	120
F. L. Montgomery,		16	.....	35	.....	.....	2 25	"	120
		4	1	137	.....	.....	.....	15 12	"	120
		3	.....	15	.....	.....	.....	2 52	"	120
		4	1	40	20	Rev. F. L. Montgomery,||	55	95 15	"	120
		4	1	17	12	.....	.....	3 55	"	120
T. B. Hargrave,...		2	.....	34	.....	.....	.....	14 75	"	120
		1	1	23	16	.....	.....	10 80	"	120
		42 192	74 2461	1859	.....	.....	.....	.....	.....	\$24,915

FAIRFIELD PRESBYTERY.

[illegible]

KNOX PRESBYTERY.

<i>J. S. Thomas, Lic.,</i>	<i>Antioch,</i>	<i>Ch.</i>	60	25	<i>Mrs. M. M. Jones,</i>	81	\$ 46 74	<i>Church,</i>	\$ 850
<i>G. S. Thompson,</i>	<i>Newhope,</i>	" 2	73	80	"	.....	26 50	"	1,500
<i>Hiram Baker,</i>	<i>Marietta,</i>	"	8	50	"	.....	7 00	"	600
<i>Calvin McCurdy,</i>	<i>Union Point,</i>	"	18	40	"	.....	10 00	"	225
	<i>Oglethorpe Chapel,</i>	4	29	40	"	.....	46 41	"	6,000
	<i>Macon,</i>	43 1	125	83	"	.....	573 07	"	600
<i>J. T. H. White,</i>	<i>Mid. Macedonia,</i>	43	655	300	{ Rev. J. T. H. Waite, Pr., Miss A. R. Waite, Paul P. Waite,	195	191 31	<i>School Building</i>	275
<i>Jos. Williams,</i>	<i>Pleasant Grove,</i>	1	122	.....	"	.....	.....	<i>Church,</i>	\$10,050
—6—	—8—	93	8 1100	578	—4 276	.....	.....	.....	.....

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES.

<i>T. G. Murphy,</i>	<i>R. Clayborn,</i>	<i>Wash'n City Pres.,</i>	118	40	.....	\$ 11 25	<i>Church,</i>	\$ 600
	<i>Big Oak,</i>	<i>Va.</i>	40	20	.....	2 91	"	1,000
	<i>ML Zion,</i>	"	30	120	{ Mrs. S. J. Neil, Miss E. Travis,	41 95	{ Church and Teachers' Home,	1,300
	<i>Russell Grove,</i>	"	40	50	.....	66	<i>Church,</i>	400
	<i>Albright,</i>	"	21	25	.....	9 00	"	450
	<i>Holston Pres.,</i>	<i>Tenn.</i>	49	54	{ W. McGee, Miss M. E. Davis,	81 30	"	2,400
	<i>New Hope,</i>	"	7 1	49	<i>Wm. Wilson,</i>	73 90	"	1,900
	<i>Tabernacle,</i>	"	60	55	<i>J. A. Roper,</i>	65 90	"	1,000
	<i>St. Marks,</i>	"	70	62	<i>A. E. T. Draper,</i>	49 25	"	250
	<i>Union Pres.,</i>	<i>Tenn.</i>	9	.....	.....	.....	<i>Lot,</i>	100
<i>J. C. Davis,</i>	<i>St. Luke,</i>.....	"	.....	.....	.....	.....	.....	.....
	<i>Cathary,</i>.....	"	.....	.....	.....	.....	.....	.....
	<i>Bethel,</i>.....	"	.....	.....	.....	.....	.....	.....

CHURCHES NOT INCLUDED IN ABOVE NAMED PRESBYTERIES—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS.				SCHOOLS.		Cash raised by Church and School.	PROPERTY.	
			Added-on Exam'n.	Added on Certificate.	Whole.	S. S. Scholars.	TEACHERS.	Pupils.		KIND.	VALUE.
G. W. Le Vere,.....	.....	Union Pres. Shiloh, Tenn.	8	.....	140	140	.....	.....	\$214 00	Church,.....	\$ 5,000
C. E. McPherson, L.,.....	.....	Kingston Pres. Maryville, Tenn.	.....	.....	50	70	C. E. McPherson,†.....	37	11 25	"	400
W. R. Polk,.....{	.....	Mt. Tabor, "	3	.....	41	50	{ A. F. A. Polk, }.....	118	222 30	{ Ch., School and Teach-ers' rooms in one, }	3,000
	.....	Salem, "	25	.....	275	60	{ Mrs. A. F. A. Polk, }.....	.....	110 45	Church and School,.....	750
	.....	Clarksville, "	.....	.....	*	.....	.....	.....	.....	"	1,000
	.....	Union, "	.....	.....	*	.....	.....	.....	.....	"	500
J. R. Riley,.....	.....	Louisville Pres. Louisville, Ky.	1	.....	51	65	.....	.....	174 25	"	500
		East Florida Pres. Jacksonville, Fla.	.....	.....	*	.....	.....	.....
		Baltimore Pres. Bel Air, Md.	.....	.....	*	.....	.....	.....
-6	-3		61	1	1046	860		-10 521	1068 37		20,550
49	27		139 927	212	10,257	17,456		76 393	12670 93		\$140,001

* No report.

† Aided by State.

|| Self-supporting.

STATEMENT OF RECEIPTS,

From March 31st, 1877, to April 1st. 1878.

Synod of Albany.

Albany Presbytery.

Albany, 1st,	\$ 98 00
" 2d,	127 66
" 3d,	12 00
" 4th,	75 00
" State St.,	84 76
Ballston,	4 77
Bethlehem,	5 00
Carlton,	5 00
Cornuth,	2 50
Esperance,	1 76
Galway,	9 50
Hamilton Union,	1 00
New Scotland,	15 00
Northville,	2 00
Princeton,	5 50
Rockwell Falls,	3 25
Saratoga Springs, 1st,	15 79
" 2d,	12 66
Schenectady, 1st,	64 45
" East Ave.	90 67
Stephentown,	4 00
Tribe's Hill,	8 00
West Galway,	5 00

Champlain Presbytery.

Essex,	12 50
Fort Covington,	7 50
Plattsburgh	10 00
Port Henry, 1st,	40 00

Columbia Presbytery.

Canaan Centre,	10 00
Catskill,	51 73
Greenville,	8 00
Hudson,	62 00
Jewett,	35 00
Valatia,	2 75
Windham Centre,	5 00

Troy Presbytery.

Argyle,	2 50
Caldwell,	6 00
Chestertown,	3 00
Cohoes,	6 00
Johnsonville,	2 00
Lansingburgh,	20 00
Sandy Hill,	7 00
Schaghticoke,	16 00
Troy, 1st,	5 00

Troy—Continued.

Troy 2d,	\$50 05
" 9th	3 00
" Oakwood Ave,	5 00
" Second St.,	60 00
" Woodside,	18 33
Waterford,	56 27

Synod of Atlantic.

East Florida Presbytery.

Jacksonville, 1st,	5 00
" 3d,	2 00

Synod of Baltimore.

Baltimore Presbytery.

Annapolis,	10 00
Baltimore, 1st,	2 50
" 2d,	42 00
" Brown Memorial,	26 45
Baltimore, Central,	10 00
Briton,	8 75
Deer Creek, (Harmony)	9 75
Fennittsburgh,	40 00
Frederick City,	4 00
Havre de Grace,	5 00
Lonaconing,	6 00
Piney Creek,	10 57
Taney Town,	24 50

New Castle Presbytery.

Berlin, Buckingham,	2 14
Elkton,	4 20
Federalsburgh,	2 00
Westminster,	3 00
Glasgow Pencader,	2 52
Green Hill,	11 00
Newark, 1st,	10 00
Port Penn,	8 00
Rock,	5 00
Salisbury, Wicomico,	15 00
White Clay Creek,	6 76
Wilmington, Central,	28 21
" Hanover St.,	10 00
Zion,	5 00

Washington City Presb'y.

Georgetown, West St.,	5 00
Washington, 6th,	20 00
" N. Y. Ave.,	10 00
" 15th St.,	2 00

Synod of Central N. Y.

Binghamton Presbytery.

Binghamton, 1st,	\$ 64 61
" North,	2 30
" West,	38
Bainbridge,	10 00
Cannonsville,	7 25
Coventry, 1st,	5 00
" 2d,	11 12
McGrawville,	11 02
Masonville,	3 00
Preble,	4 00
Smithville Flats,	4 00
Waverly,	10 45
Windsor,	14 50

Otsego Presbytery.

Cooperstown,	52 25
Franklin,	18 13
Gilbertsville,	15 00
Laurens,	1 00
Middlefield,	10 00
Oxford,	5 45
Stamford, 1st,	18 00

St. Lawrence Presbytery.

Adams,	5 00
Brusher Falls,	2 00
Brownville,	59
Cape Vincent,	1 00
Dexter,	1 32
Gouverneur,	21 23
Morristown,	2 90
Plessis,	2 00
Theresa,	3 50
Waddington,	6 00
Watertown,	27 65
" Stone St.,	15 76

Syracuse Presbytery.

Amboy,	8 00
Baldwinsville,	15 00
Cazenovia, 1st,	31 00
Fayetteville,	45 00
Fulton,	2 00
Hannibal,	10 00
Jamesville,	2 88
Jordan,	5 00
Liverpool,	5 90
Manlius,	4 98
Marcellus,	25 00

Syracuse—Continued.

Oswego Grace,.....	\$ 16 90
Skaneateles,.....	10 00
Syracuse, 1st,.....	35 38
“ 1st Ward,.....	58
“ 4th,.....	10 00
“ Park,.....	60 00

Utica Presbytery.

Camden,.....	8 00
Clayville,.....	2 03
Chaumont,.....	5 00
Holland Patent,.....	5 00
Lowville,.....	2 00
New Hartford,.....	6 81
Oneida,.....	30 00
Rome,.....	14 88
Sanquoit,.....	6 36
Utica, 1st,.....	50 72
“ Bethany,.....	32 48
“ Westminster,.....	30 00
Westernville,.....	5 00
West Utica,.....	10 00

Synod of Cincinnati.**Chillicothe Presbytery.**

Chillicothe, 1st,.....	16 99
Frankfort,.....	10 00
Greenfield, 1st,.....	30 05
“ 2d,.....	10 00
Hillsboro,.....	26 78
Marshall,.....	5 50
Mt. Pleasant,.....	48 00
North Fork,.....	38 75
South Salem,.....	7 62
Washington C. H.,.....	4 00

Cincinnati Presbytery.

Bethel,.....	3 75
Cincinnati, 1st,.....	40 00
“ 3d,.....	32 00
“ 5th,.....	13 08
“ 7th,.....	20 00
“ Arondale,.....	23 66
“ Central,.....	59 35
“ Mt. Auburn,.....	70 00
“ Orchard St.,.....	3 50
“ Walnut Hills,.....	4 50
“ 1st German,.....	5 03
“ 2d “.....	2 00
Cummingsville,.....	5 00
Harrison,.....	1 00
Lebanon,.....	12 56
Loveland,.....	8 29
Mason Pischah,.....	1 00
Montgomery,.....	9 00
Sharonville,.....	5 00
Springdale,.....	4 00
Venice,.....	15 00
Wyoming,.....	28 00

Dayton Presbytery.

Camden,.....	12 00
Clifton,.....	41 23
Dayton, 3d,.....	1 20
“ Memorial,.....	15 00

Dayton—Continued.

Franklin,.....	\$ 6 50
Harmony,.....	8 00
Greenville,.....	3 00
Hamilton,.....	28 62
Monroe,.....	5 00
New Jersey,.....	7 00
Oxford,.....	11 50
Piqua,.....	11 00
Springfield, 1st,.....	41 00
“ 2d,.....	35 00
Troy, 1st,.....	10 00
Xenia,.....	7 80
Yellow Springs,.....	23 53

Portsmouth Presbytery.

Eckmansville,.....	6 50
Ironton, 1st,.....	18 20
Jackson,.....	13 78
Manchester,.....	6 25
Portsmouth, 1st,.....	52 00
Red Oak,.....	12 25
Ripley,.....	24 55

Synod of Cleveland.**Cleveland Presbytery.**

Ashtabula,.....	6 00
Bricksville,.....	10 00
Chester,.....	2 46
Cleveland, 1st,.....	134 21
“ 2d,.....	100 00
“ Euclid St.,.....	70 85
“ Memorial,.....	9 00
“ North,.....	1 31
“ Woodland Ave.,.....	10 00
“ S'th Cleveland,.....	13 00
Collamer Union,.....	22 35
Elyria,.....	16 00
Guilford,.....	2 00
Northfield,.....	7 00
Rome,.....	3 24
Willoughby,.....	1 50

Mahoning Presbytery.

Beloit,.....	3 03
Brookfield,.....	3 00
Canfield,.....	4 00
Canton,.....	50 00
Coitsville,.....	86
Columbiana,.....	3 42
East Palestine,.....	10 00
Ellsworth,.....	16 00
Kinsman,.....	10 00
Leetonia,.....	15 00
Liberty,.....	3 00
Massillon,.....	12 00
Newton Falls,.....	10 95
New Lisbon,.....	12 90
Niles,.....	1 00
North Jackson,.....	13 55
Pleasant Valley,.....	3 60
Poland,.....	30 00
Salem,.....	12 00
Vienna,.....	3 00

Mahoning—Continued.

Warren,.....	\$ 2 80
Youngstown, 1st,.....	36 12
“ 2d,.....	26 93

St. Clairsville Presbytery.

Apple Creek,.....	8 00
Barnesville,.....	1 60
Bellaire,.....	15 00
Bethel,.....	4 00
Birmingham,.....	3 50
Buffalo,.....	3 27
Cadiz,.....	28 00
Freeport,.....	1 20
Kimbolton,.....	1 50
Kirkwood,.....	1 25
Martinsville,.....	3 00
Morristown,.....	4 00
Nottingham,.....	14 00
Powhattan,.....	1 90
Scotch Ridge,.....	1 57
Short Creek,.....	5 00
St. Clairsville,.....	5 00
York,.....	3 00

Steubenville Presbytery.

Annapolis,.....	5 00
Breech Spring,.....	25 00
Bethel,.....	5 46
Bethlehem,.....	3 09
Bethesda,.....	5 00
Buchanan Chapel,.....	2 00
Cannonsburgh,.....	6 00
Carrollton,.....	10 00
Central Unity,.....	2 00
Cornith,.....	10 00
Dennison,.....	5 00
East Liverpool,.....	7 10
East Springfield,.....	80 00
Irondale,.....	9 55
Island Creek,.....	12 00
Kilgore,.....	9 50
Lima,.....	7 43
Madison,.....	2 00
Minerva,.....	2 06
New Cumberland,.....	8 50
New Hagerstown,.....	10 00
New Philadelphia,.....	12 50
Oak Ridge,.....	9 50
Richmond,.....	10 00
Ridge,.....	2 00
Steubenville, Old Ch.,.....	7 00
“ 2d,.....	27 00
Still Fork,.....	3 00
Two Ridges,.....	7 00
Uhricksville,.....	3 85
Unionport,.....	3 00
Wellsville,.....	10 00
Yellow Creek,.....	35 50

Synod of Colorado.**Colorado Presbytery.**

Collins,.....	2 00
Del Norte, 1st,.....	3 50
Lake City,.....	00

Santa Fe Presbytery.

Los Vegas,..... \$ 1 00

Synod of Columbia.**South Orange Presbytery.**

Eugene City,..... 20 00
Jacksonville,..... 2 50
Phoenix,..... 2 00

Oregon Presbytery.

Teraliten Plains,..... 2 00

Synod of Columbus.**Athens Presbytery.**

Amesville,..... 8 30
Athens,..... 13 00
Bristol,..... 2 00
Logan,..... 10 63
Middleport,..... 7 51
McConnellsville,..... 3 00
Nelsonville,..... 8 30
New England,..... 1 00

Columbus Presbytery.

Central College,..... 32 25
Columbus, 1st,..... 38 25
" 2d,..... 25 78
" Westminster,..... 7 00
Dublin,..... 5 00
Lancaster, 1st,..... 7 00
Mt. Sterling,..... 3 00

Marion Presbytery.

Berlin, West,..... 2 00
Delaware,..... 15 00
Iberia,..... 5 00
Liberty,..... 4 00
Little Mill Creek,..... 6 40
Maysville,..... 12 00
Milford, Central,..... 6 50
Mt. Gilead,..... 20 09
Petersburgh,..... 1 00

Wooster Presbytery.

Apple Creek,..... 4 33
Ashland,..... 40 00
Belleville,..... 2 00
Black Creek,..... 2 00
Chester,..... 5 00
Chippewa,..... 3 87
Congress,..... 5 00
Dalton,..... 15 60
Hopewell,..... 29 00
Holmesville,..... 3 10
Jackson,..... 9 89
Lexington,..... 3 00
Mansfield,..... 11 09
Mt. Eaton,..... 2 00
Nashville,..... 16 00
Olivesburgh,..... 9 00
Orange,..... 2 10
Perryville,..... 14 00
Savannah,..... 18 56

Wooster—Continued.

Shreve,..... \$ 2 00
Wayne,..... 5 00
West Salem,..... 2 00
Londonville,..... 7 00
Westminster,..... 10 00

Zanesville Presbytery.

Brownsville,..... 6 00
Coshocton,..... 15 00
Dresden,..... 23 27
Granville,..... 64 40
Jersey,..... 5 20
Madison,..... 18 25
Martinsburgh,..... 13 25
Mt. Vernon,..... 31 50
Mt. Zion,..... 4 05
Muskingum,..... 23 00
Newark, 1st,..... 5 00
Norwich,..... 4 00
Pataskala,..... 5 00
Putnam,..... 10 00
Salem,..... 2 42
Utica,..... 42 20
West Carlisle,..... 5 00
Jefferson,..... 4 00
Zanesville, 1st,..... 10 59
" 2d,..... 13 00
Chandlersville,..... 7 00

Synod of Erie.**Allegheny Presbytery.**

Allegheny, 1st,..... 215 27
" Central,..... 16 70
" North,..... 120 55
" Valley,..... 12 00
" 1st German,..... 2 88
Bakerstown,..... 8 50
Beaver,..... 11 00
Concord,..... 1 56
Cross Roads,..... 8 50
Emsworth,..... 11 17
Fairmount,..... 4 18
Hiland,..... 8 85
Leetsdale,..... 24 42
Long Island,..... 3 00
Millrate,..... 7 50
Pine Creek, 1st,..... 4 12
Providence,..... 13 00
Rochester,..... 16 51
Sharpsburgh,..... 23 20
Springdale,..... 6 00
Tarentum,..... 6 12
Edinboro',..... 12 00

Butler Presbytery.

Amity,..... 5 00
Buffalo,..... 2 60
Centre,..... 4 00
Clintonville,..... 8 00
Concord,..... 13 10
Fairview,..... 11 00
Karna City,..... 2 00
Middlesex,..... 6 00

Butler—Continued.

Mount Nebo,..... \$ 4 21
Muddy Creek,..... 5 50
North Butler,..... 4 45
Pine Grove,..... 2 75
Plain Grove,..... 38 00
Pleasant Valley,..... 53 50
Portersville,..... 7 00
Scrub Grass,..... 20 00
Summit,..... 3 00
West Sunbury,..... 27 00
Westminster,..... 2 50
Zelienople,..... 5 79
Edinboro',..... 25 00

Clarion Presbytery.

Academia,..... 4 00
Beech Woods,..... 13 00
Brookville,..... 5 00
Callensburg,..... 5 42
Clarion,..... 9 68
East Brady,..... 6 36
Emlenton,..... 14 33
Greenville,..... 15 20
Leatherwood,..... 5 50
Licking,..... 4 58
Mill Creek,..... 2 08
Mt. Pleasant,..... 1 42
Mt. Tabor,..... 2 50
New Bethlehem,..... 4 00
New Rehoboth,..... 3 80
Oak Grove,..... 3 00
Oil City, 2d,..... 10 00
Perry,..... 4 00
Perryville,..... 12 00
Pisgah,..... 5 00
Richland,..... 2 00
Rockland,..... 2 00
Sligo,..... 9 00
St. Petersburg,..... 11 00
Troy,..... 2 00
Worthville,..... 1 60
West Millerville,..... 2 40

Erie Presbytery.

Cambridgeboro',..... 10 00
Corry,..... 4 31
East Greene,..... 2 00
Erie, 1st,..... 30 00
" Central,..... 35 00
" Park,..... 20 00
Fairfield,..... 7 00
Fairview,..... 5 00
Franklin,..... 15 00
Girard,..... 73 64
Gravel Run,..... 6 00
Greenville,..... 13 80
Harbor Creek,..... 8 00
Mercer, 1st,..... 25 37
" 2d,..... 10 00
Mill Village,..... 3 15
North-East,..... 18 00
Oil City, 1st,..... 77 30
Pleasantville,..... 12 00
Salem,..... 2 59

Erle—Continued.

Sugar Creek,.....	\$ 8 00
Memorial,.....	4 00
Sunville,.....	8 00
Titusville, Ist,.....	20 85
Union City,.....	6 20
Venango,.....	2 95
Warren, Ist,.....	15 00

Kittanning Presbytery.

Apollo,.....	12 00
Bethesda,.....	1 00
Bethel,.....	5 00
Boiling Spring,.....	6 00
Centre,.....	2 25
Clarkeburg,.....	3 00
Clinton,.....	4 00
Crooked Creek,.....	3 23
Curies Run,.....	13 40
East Union,.....	2 25
Ebenezer,.....	10 00
Elder's Ridge,.....	10 00
Elderton,.....	7 54
Freeport,.....	11 70
Gilgal,.....	5 75
Glade Run,.....	26 00
Harmony,.....	5 00
Indiana,.....	75 00
Jacksonville,.....	15 70
Kittanning,.....	124 17
Leechburgh,.....	14 00
Marion,.....	25
Mechanicsburgh,.....	2 00
Midway,.....	3 00
Mt. Pleasant,.....	2 25
Plumville,.....	3 00
Rayne,.....	3 11
Rural Valley,.....	5 30
Saltsburgh,.....	23 59
Slatelick,.....	52 21
Smicksburgh,.....	5 00
Union,.....	3 00
Washington,.....	10 00
West Glade Run,.....	8 00
West Lebanon,.....	20 00
Worthington,.....	35 00

Ehenango Presbytery.

Clarksville,.....	84 19
Hermion,.....	11 40
Leesburg,.....	5 00
Little Beaver,.....	5 50
Mahonington,.....	17 68
Mt. Pleasant,.....	10 00
Neshannock,.....	24 50
New Brighton,.....	13 25
Pulaski,.....	10 81
Rich Hill,.....	4 00
Sharon,.....	5 50
Slippery Rock,.....	5 00
Unity,.....	40 00
Westfield,.....	113 00
West Middlesex,.....	4 10

Synod of Geneva.*Cayuga Presbytery.*

Auburn, Ist,.....	\$ 36 68
Calvary,.....	1 00
Central,.....	17 00
Aurora,.....	30 00
Geneva, Ist,.....	9 65
2d,.....	2 00
3d,.....	3 28
Meridan,.....	6 00
Port Byron,.....	7 00
Weedport, Ist,.....	15 24

Chemung Presbytery.

Burdett,.....	10 93
Elmira, Ist,.....	34 56
Havana,.....	3 00
Mead's Creek,.....	1 55
Mecklenburgh,.....	14 00
Sugar Hill,.....	1 00
Spencer,.....	12 00
Watkins,.....	12 00

Geneva Presbytery.

Canoga,.....	4 00
Geneva, Ist,.....	34 72
2d,.....	5 00
Gorham,.....	10 00
Manchester,.....	4 00
Phelps, Ist,.....	12 00
Romulus,.....	6 10
Seneca Castle,.....	7 00
Trumansburgh,.....	37 00
Waterloo,.....	40 00

Lyons Presbytery.

Junius,.....	17 13
Lyons, Ist,.....	21 02
Newark,.....	18 00
Ontario,.....	2 72
Palmyra,.....	30 78
Sodus,.....	15 00

Steuben Presbytery.

Bath,.....	8 63
Canisteo,.....	4 00
Corning,.....	13 45
Hammondsport,.....	10 15
Hornellsville,.....	5 50
Painted Post,.....	9 00
Prattsburgh,.....	3 00
Pulteney,.....	2 00

Synod of Harrisburgh.*Carlisle Presbytery.*

Carlisle, 2d,.....	35 54
Chambersburgh, Cent'l,.....	40 10
Falling Spring,.....	60 00
Dauphin,.....	7 00
Dickinson,.....	4 00
Gettysburgh,.....	21 07
Great Conewago & Low- er Marsh Creek,.....	9 75

Carlisle—Continued.

Harrisburgh, Pine st.,..	\$121 05
Centre,.....	5 00
Lower Path Valley,.....	14 00
Burnt Cabins,.....	6 00
McConnellsburgh,.....	2 25
Mercersburgh,.....	18 00
Middle Spring,.....	65 00
New Bloomfield,.....	3 00
Strasburgh,.....	3 00
Shippensburg,.....	18 00
St. Thomas,.....	2 95
Rocky Spring,.....	2 78
Upper Path Valley,.....	7 00
Waynesboro',.....	7 53

Huntingdon Presbytery.

Alexandria,.....	20 00
Altoona,.....	71 63
Bald Eagle,.....	1 00
Bedford,.....	7 71
Bellefonte,.....	15 00
Bulah,.....	3 00
Birmingham,.....	120 13
Bellefonte,.....	47 00
Bulah,.....	2 50
Clearfield,.....	36 90
Kishacoquillas,.....	2 00
Fruit Hall,.....	6 00
Holidaysburgh,.....	13 78
Huntingdon,.....	55 00
Houltzdale,.....	2 00
Lewistown,.....	23 35
Logan's Valley,.....	7 00
Lower Tuscarora,.....	15 00
McVeytown,.....	18 15
Mifflintown,.....	28 00
Lost Creek,.....	6 00
Moshannon,.....	1 00
Snow Shoe,.....	2 05
Petersburgh,.....	2 58
Penfield,.....	2 00
Peru,.....	18
Sinking Valley,.....	25 00
Spruce Creek,.....	20 00
Spruce,.....	150 00
Upper Tuscarora,.....	6 95
West Kishacoquillas,.....	30 00
Williamsburgh,.....	15 00
Morrisdale Mine,.....	30
St. Clairsville,.....	1 00

Northumberland Presby.

Bald Eagle & Nittany,...	7 77
Berwick,.....	2 08
Bloomsburgh,.....	25 00
Derry,.....	2 00
Lewisburgh,.....	39 13
Mahoning,.....	12 84
Milton,.....	30 00
New Columbia,.....	2 00
Washington,.....	20 00
Washingtonville,.....	2 00
Williamsport, Ist,.....	15 00
2d,.....	73 99

Wellsboro' Presbytery.

Allegheny,	\$ 1 00
Beecher Island,	2 00
Condersport,	4 00
Elkland & Oskola,	2 25
Farmington,	2 00
Mansfield,	4 00
Morris Run,	4 58
Wellsboro',	5 60

Synod of Illinois, Central.**Bloomington Presbytery.**

Bement, 1st,	16 20
Ruckley,	3 00
Champaign,	16 69
Chatsworth,	3 00
Clinton,	12 00
Danville,	31 31
Lexington,	7 50
Paxton, 1st,	2 00
Rossville,	2 00
Wenona,	2 00

Peoria Presbytery.

Canton,	6 00
Elmwood,	2 00
Eureka,	3 00
Galesburgh,	21 45
John Knox,	6 00
Knoxville,	8 64
Lewistown,	32 94
Peoria, 1st,	25 00
" 2d,	10 80
Prospect Dunlap,	12 50
Salem,	5 00
Washington,	3 03

Schuyler Presbytery.

Bardolph,	15 00
Brooklyn,	5 00
Camp Point,	4 25
Campilage,	5 00
Clayton, 1st,	5 00
Ebenezer,	10 00
Elvaston,	5 00
Fountain Green,	5 00
Hersman,	4 15
Huntsville,	1 50
Macomb,	21 00
Monmouth, 1st,	30 00
Mount Sterling,	11 10
Aquawka,	2 00
" Junction,	1 00
Plymouth,	5 00
Prairie City,	5 00

Springfield Presbytery.

Decatur,	8 29
Irish Grove,	3 00
North Sangamon,	15 00

Synod of Illinois, North.**Chicago Presbytery.**

Chicago, 1st,	138 67
" 4th,	17 50
" 41st Street,	10 38

Chicago—Continued.

Englewood,	\$ 10 00
Hyde Park,	8 00
Kankakee,	5 00
Lake Forest,	66 70
Peotone,	32 00
Riverside,	10 00
Will,	2 00
Wilmington,	7 00

Freeport Presbytery.

Apple River,	5 00
Freeport, 1st,	18 31
" 2d,	4 93
Galena, 1st,	28 76
" South,	22 35
Lena,	3 63
Lion,	3 00
Marengo,	5 00
Oakville,	4 72
Rockford, 1st,	30
Winnebago,	10 40

Ottawa Presbytery.

Aurora, 1st,	2 73
Au Sable Grove,	7 00
Etgin,	6 50
Gardner,	2 00
Granville,	1 30
Mendota,	16 79
Morris,	10 00
Oswego,	2 38
Paw Paw Grove,	2 25
Rochelle,	5 00
Streator Park,	3 02
Union Grove,	5 25
Waterman,	1 00

Rock River Presbytery.

Camden,	8 00
Edington,	4 00
Fulton,	9 00
Hamlet,	4 00
Morrison,	50 00
Munson,	1 00
North Henderson,	5 00
Perryton,	1 00
Peniel,	9 50
Pleasant Ridge,	2 00
Princeton,	10 00
Sterling,	20 00
Woodhul,	10 00

Synod of Illinois, South.**Alton Presbytery.**

Alton,	15 67
Bellevue,	2 00
Carrollton,	10 26
Care Spring,	3 40
Edwardsville,	2 00
Hardin,	3 00
Hillsboro',	1 00
Jerseyville,	40 50
Lebanon,	3 00

Alton—Continued.

Plain View,	\$ 1 75
Plum Creek,	5 65
Rockwood,	4 00
Salem, German,	3 00
Steele's Mills,	3 60
Verden,	16 36
Zion, German,	5 00

Cairo Presbytery.

Bridgeport,	1 00
Fairfield,	6 00
Golconda,	2 00
Grand Tower,	37
Metropolis,	1 50
Pisgah,	5 00
Tamora,	1 50
Union,	2 00

Mattoon Presbytery.

Moweaqua,	7 00
Neoga,	3 12
Pana,	3 29
Prairie Bird,	4 00
Taylorville,	4 25
Tower Hill,	4 00
Vandalia,	3 30

Synod of Indiana, North.**Crawfordsville Presb'y.**

Bethany,	7 80
Crawfordsville, Central,	18 35
Dayton,	14 44
Frankfort, 1st,	10 00
Thorntown,	6 50
Waveland,	2 00
West Point,	1 00

Fort Wayne Presbytery.

Fort Wayne, 1st,	71 60
Franklin,	7 20
Goshen,	20 00
Lima,	4 93
Assina,	1 51

Logansport Presbytery.

La Porte,	90 97
Michigan City,	8 47
Mishawaka,	2 30
Plymouth,	3 44
Remington,	3 18
South Bend, 1st,	5 00
Sumption Prairie,	5 00

Muncie Presbytery.

Hopewell,	2 00
Marion,	2 00
Muncie,	11 00
Noble'sville,	4 00
Shiloh,	2 00
Tipton,	2 30
Wabash,	16 67
New Burlington,	1 00

Synod of Indiana, South.**Indianapolis Presbytery.**

Bethany,.....	\$ 3 00
Greenwood,.....	4 00
Hopewell,.....	13 81
Indianapolis, 2d,.....	50 00
" 4th,.....	25 44
" 11th,.....	1 00
Southport,.....	4 42

New Albany Presbytery.

Bethel,.....	1 50
Hanover,.....	9 00
Jackson, German,.....	2 12
Jeffersonville,.....	9 00
Lexington,.....	5 00
Sharon Hill,.....	1 00
Madison, 1st,.....	13 41
" 2d,.....	7 63
Monroe,.....	60
Mt. Vernon,.....	3 00
New Albany, 1st,.....	25 00
" 2d,.....	10 60
" 3d,.....	6 00
Oak Grove,.....	1 50
Smyrna,.....	1 00

Vincennes Presbytery.

Claiborn,.....	3 00
Princeton,.....	20 00
Terre Haute, 1st,.....	3 50

White Water Presbytery.

Cambridge City,.....	5 00
Dunlapsville,.....	10 70
Hopewell,.....	1 00
Lawrenceburgh,.....	2 00
Liberty,.....	4 84
Richmond,.....	14 90
Versailles,.....	2 50

Synod of Iowa, North.**Cedar Rapids Presbytery.**

Bethel,.....	1 00
Blainstown,.....	2 00
Bellevue,.....	2 00
Cedar Rapids, 1st,.....	49 50
" " 2d,.....	6 00
Clarence,.....	2 00
Hanover,.....	4 00
Lynn Grove,.....	4 30
Lyons,.....	2 00
Marion,.....	12 90
Mount Vernon,.....	10 00
Richland Centre,.....	3 80
Scotch Grove,.....	3 00
Springville,.....	1 20
Wheatland,.....	4 00

Dubuque Presbytery.

Dubuque, 1st,.....	10 00
" 2d,.....	20 00
" German,.....	6 00

Dubuque—Continued.

Dyersville,.....	\$ 2 00
Hopkinton,.....	6 50
McGregor, German,.....	2 01
Sherill's Mound, Ger,.....	8 25
Waukon, German,.....	5 00

Fort Dodge Presbytery.

Cherokee,.....	4 00
Fort Dodge, 1st,.....	9 38
Moingona,.....	2 00
Paton,.....	2 00
Sioux City,.....	5 00

Waterloo Presbytery.

Ackley,.....	2 00
Grundy Co., German, 2d,.....	10 00
Janesville,.....	2 00
La Porte City,.....	6 75
Rock Creek,.....	1 60
Salem,.....	3 15
State Centre,.....	5 00
Toledo,.....	3 00

Synod of Iowa, South.**Council Bluffs Presbytery.**

Afton,.....	3 00
Bedford,.....	2 00
Clarinda,.....	11 37
Corning, 1st,.....	6 32
Council Bluffs,.....	25 30
Lenox,.....	1 00
Malvern,.....	9 45
Red Oak Junction,.....	8 38
Sidney,.....	2 00
Walnut,.....	1 00

Des Moines Presbytery.

Adel,.....	5 25
Chariton,.....	5 78
Des Moines,.....	15 50
" East,.....	1 00
Dexter,.....	12 00
Earlam,.....	2 10
Indianola,.....	3 00
Knoxville, 1st,.....	6 00
Leighton,.....	1 00
Lineville,.....	2 00
Promise City,.....	1 42
Russell,.....	5 00
Wauke,.....	5 50
Winterset, 1st,.....	13 00

Presbytery of Iowa.

Birmingham, 1st,.....	8 60
Burlington,.....	8 60
Fairfield,.....	1 00
Keokuk, Westminster,.....	35 98
Kossuth,.....	39 33
Middletown,.....	5 00
Montrose,.....	1 17
Morning Sun,.....	5 00
Mt. Pleasant, 1st,.....	9 10
" German,.....	4 60

Iowa—Continued.

New London,.....	\$ 9 00
Oakland,.....	5 00
Ottumwa,.....	1 92
Salina,.....	1 00
Troy,.....	5 00
Wapello,.....	5 00
West Point,.....	5 50
East St. Peters, Ger,.....	6 00

Iowa City Presbytery.

Atalissa,.....	1 00
Cedar Valley,.....	1 00
Crawfordsville,.....	6 00
Davensport,.....	25 00
Eldridge,.....	3 50
Iowa City, 1st,.....	5 00
St. Clair,.....	2 00
Martinsburgh,.....	5 30
Mount Union,.....	3 00
Muscatine, German,.....	4 00
Oxford,.....	1 00
Princeton,.....	3 00
Red Oak Grove,.....	5 50
Scott,.....	1 15
Summitt,.....	4 50
Tipton, 1st,.....	7 65
Unity,.....	1 00
Washington,.....	2 33
West Liberty,.....	2 00

Synod of Kansas.**Austin Presbytery.**

Austin,.....	10 00
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Emporia Presbytery.

Arkansas City,.....	5 00
Hutchison,.....	3 00
Peabody,.....	2 20
Quenemo,.....	50
Rock Creek,.....	1 00
Tecumseh,.....	2 00

Highland Presbytery.

Atchinson,.....	2 00
Marysville,.....	2 00

Neosho Presbytery.

Cherokee,.....	1 00
Fort Gibson,.....	2 50
Fort Scott,.....	6 00
Garnett,.....	7 00
Geneva,.....	12 20
Iola,.....	2 00
Liberty,.....	1 00
Monmouth,.....	1 00
Montana,.....	1 00
Neosho Falls,.....	1 00
Ottawa,.....	3 00
Parsons,.....	1 00
Pleasant View,.....	1 00
Reeder,.....	2 00
Sugar Valley,.....	1 02

Solomon Presbytery.

Bazine,.....	\$ 75
Beloit,.....	1 00
Glasco,.....	1 00
Hays City,.....	3 00
Mulberry & Plum Creek,.....	1 00
Nees,.....	75
Solomon,.....	2 00

Topeka Presbytery.

Bethel & Pleasant Ridge	5 00
Clinton,.....	1 00
Minneapolis,.....	3 00
Olauthe,.....	2 61
Topeka, 1st,.....	19 85

Synod of Kentucky.**Ebenezer Presbytery.**

Ashland, 1st,.....	45 11
Covington, 1st,.....	23 00
Flemingsburgh,.....	5 80
Greenup,.....	1 00
Lexington, 2d,.....	100 00
Maryeville, 1st,.....	4 25
Paris,.....	16 25

Louisville Presbytery.

Hopkinsville,.....	1 00
Louisville, 1st,.....	3 85
“ Chestnut St.,.....	91 00
“ Walnut St.,.....	11 26
Olivet,.....	2 09
Plum Creek,.....	2 00

Transylvania Presbytery.

Danville, 2d,.....	20 00
Lancaster,.....	8 15
Lebanon, 1st,.....	10 00
Paint Lick,.....	2 00

Synod of Long Island.**Brooklyn Presbytery.**

Brooklyn, Franklin Av.,.....	7 00
“ Hopkins St., Ger.,.....	4 00
“ Siloam,.....	6 50
“ South 3d St.,.....	21 19
“ Troop Ave.,.....	44 70
“ Tompkins Ave.,.....	5 57
Edgewater,.....	28 80

Long Island Presbytery.

Cutchoque,.....	10 00
Franklinville,.....	8 52
Middletown,.....	2 81
Moriches,.....	12 45
Shelter Island,.....	45 00
Southampton,.....	20 80
West Hampton,.....	20 00

Nassau Presbytery.

Huntingdon, 1st,.....	29 20
“ 2d,.....	4 67
Jamaica,.....	14 60

Synod of Michigan.**Detroit Presbytery.**

Ann Arbor,.....	\$ 11 98
Detroit, 1st,.....	59 61
“ Calvary,.....	1 00
“ Fort St.,.....	94 04
“ Western,.....	14 67
Mt. Clemens,.....	8 00
Plymouth, 1st,.....	27 89
Pontiac,.....	5 35
Saline,.....	4 60
White Lake,.....	7 00
Ypsilanti,.....	23 33

Grand Rapids Presbytery

Greenwood,.....	2 00
Unir,.....	1 00

Kalamazoo Presbytery.

Constantine,.....	6 65
Kendall,.....	10 00
Niles, 1st,.....	22 25
Paw Paw,.....	3 00
White Pigeon,.....	5 00

Lansing Presbytery.

Concord,.....	6 33
Eckford,.....	3 84
Homer,.....	5 00
Marshall,.....	7 50
Mason,.....	10 00
Tekonsha,.....	2 74

Monroe Presbytery.

Adrian,.....	12 90
Manchester,.....	2 90
Monroe,.....	63 23
Tecumseh, 1st,.....	17 09

Saginaw Presbytery.

Bay City,.....	34 04
Flint, 1st,.....	17 59
Monroah, 1st,.....	2 55

Synod of Minnesota.**Dakota Presbytery.**

Yankton Agency,.....	14 00
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Mankato Presbytery.

Blue Earth City,.....	3 00
Jackson,.....	2 00
La Sueur,.....	3 82
St. Peters,.....	14 85
Windom,.....	4 40

St. Paul Presbytery.

Duluth,.....	4 00
Dundas,.....	37
Forest,.....	29
Minneapolis, 1st,.....	10 36
“ Andrews,.....	6 00
“ Westminster,.....	20 00
“ Franklin Ave.,.....	25 08
Red Wing,.....	2 70

St. Paul—Continued.

Shakopee,.....	\$ 1 00
St. Paul, Central,.....	17 99
“ Dayton Ave.,.....	3 75
“ House of Hope,.....	11 60
Stillwater, 2d,.....	7 25
White Bear Lake,.....	2 00
Westminster,.....	24 32

Winona Presbytery.

Chester,.....	4 00
Chatfield,.....	8 38
Claremont,.....	5 00
Frank Hill,.....	1 00
Fremont,.....	3 00
Le Roy,.....	2 00
Stewartsville,.....	1 27
Washington,.....	1 27
Preston,.....	2 30

Synod of Missouri.**Osage Presbytery.**

Appleton City,.....	3 25
Butler,.....	5 00
Warrensburg,.....	1 00
Westfield,.....	1 70

Ozark Presbytery.

Carthage,.....	1 00
Joplin,.....	2 00
Ozark Prairie,.....	1 10
Springfield, Calvary,.....	1 75

Palmyra Presbytery.

Hannibal, 1st,.....	15 00
Kirkville,.....	2 00
Louisiana, 1st,.....	19
Palmyra,.....	2 00

Platte Presbytery.

Akron,.....	1 00
Albany,.....	1 00
Chillicothe, 1st,.....	5 00
Fillmore,.....	1 00
Hopkins,.....	2 00
Knox,.....	1 00
Lathroe,.....	2 00
Lincoln,.....	1 00
Martinsville,.....	55
Mirabile,.....	1 20
Rosendale,.....	2 50
St. Joseph, North 3d,.....	1 00
“ Westminster,.....	9 50
Savannah,.....	3 10
Willow Brook,.....	1 00

St. Louis Presbytery.

Bethel, German,.....	5 00
Emanuel,.....	5 00
St. Louis, 2d,.....	80 00
“ Glasgow Ave.,.....	10 00
“ 1st German,.....	3 00
Zoar,.....	5 00

Synod of Nebraska.**Nebraska City Presbytery.**

Douglass,	\$ 1 00
Fairbury,	1 00
Lincoln,	12 00
Marietta,	2 00
Meridian,	2 50
Plattsmouth,	5 00

Omaha Presbytery.

Belle Creek,	1 00
Bellevue,	7 00
Daily Branch,	3 00
Appilon,	3 00

Synod of New Jersey.**Corisco Presbytery.**

Corisco,	3 00
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Elizabeth Presbytery.

Basking Ridge,	22 00
Bethlehem,	2 33
Clarksville,	1 00
Clinton,	11 93
Connecticut Farms,	7 00
Elizabeth, 1st,	193 58
" 2d,	29 53
" Westminster,	134 00
" 1st German,	3 00
Elizabethport,	12 00
Lamington,	2 00
Liberty Corner,	2 26
Perth Amboy,	19 00
Plainfield, 1st,	11 06
Pluckamin,	15 00
Rahway, 1st,	20 00
Roselle,	22 31
Summit, Central,	13 85
Westfield,	3 73

Jersey City Presbytery.

Hoboken, 1st,	12 00
Jersey City, 3d,	1 00
" Bergen 1st,	13 25
" Claremont,	5 03
New Foundland,	2 00
Norwood,	5 00
Patterson, 1st,	35 25
" 2d,	36 00
Broadway, German,	2 28
Rutherford Park,	9 15
Tenafly,	7 91
Union, 1st,	1 01
West Hoboken,	50 00

Mummouth Presbytery.

Allentown,	20 00
Bordentown, 1st,	4 44
Bricksburgh,	5 00
Burlington,	60 72
Cranberry, 1st,	30 00
" 2d,	37 45
Dayton,	2 00

Mummouth—Continued.

Farmingdale,	\$ 9 00
Holmanville,	4 00
Jacksonville,	1 00
Manalapan,	5 00
Manchester,	5 00
Mount Holly,	20 00
Oceanic,	3 90
Providence,	1 00
Red Bank,	6 00
Squaw Village,	2 00
Whiting and Shamong,	1 00

Morris and Orange Presbytery.

Berkshire Valley,	1 00
Boonton,	10 00
Chester,	10 00
Dover,	10 26
East Orange,	15 51
German Valley,	7 00
Hanover, 1st,	35 00
Lower Valley,	5 00
Madison,	48 07
Morristown, 1st,	60 00
" South St.,	183 34
New Vernon,	8 00
Orange, 1st,	46 00
" 2d,	54 75
Orange Central,	100 00
" German,	3 05
Parsippany,	15 30
Pleasant Grove,	3 00
South Orange,	80 00
Schooley's Mountain,	5 00
Meyersville, German,	4 00
Morris Plains,	4 00

Newark Presbytery.

Bloomfield, 1st,	86 98
Caldwell,	13 34
Montclair,	44 65
Newark, 1st,	47 00
" 2d,	67 61
" 6th,	5 00
" High Street,	40 40
" Park,	22 82
" Rosewell,	200 00
" South Park,	70 43
" German, 2d,	5 00
" " 3d,	3 00

New Brunswick Presby.

Alexandria, 1st,	2 00
Ainwell, 1st,	3 00
" 2d,	5 25
Bound Brook,	13 15
Dutch Neck,	15 00
Ewing,	16 00
Hamilton Square,	4 21
Holland,	3 00
Kingston,	10 55
Kingwood,	2 00
Kirkpatrick, Memorial,	8 00
Lambertonville,	19 00
Lawrenceville,	20 80

New Brunswick—Contin'd.

Milford,	\$ 1 00
New Brunswick, 2d,	5 00
Princeton, 1st,	20 00
" 2d,	36 00
" Englishtown,	2 41
" Witherspoon St.,	9 00
Stockton, 1st,	12 00
Titusville,	3 33
Trenton, 1st,	110 00
" 2d,	16 50
" 3d,	36 80
" 4th,	40 51
" 5th,	1 00
" Prospect St.,	82 79

Newton Presbytery.

Belvidere, 1st,	36 91
" 2d,	15 00
Blairstown,	85 00
Deckertown,	4 45
Delaware,	2 00
Greenwich,	5 36
Hackettstown, 1st,	20 00
Hope,	1 00
Knowlton,	2 00
Newton,	32 00
Oxford, 1st,	26 00
" 2d,	15 00
Phillipsburgh,	14 00
Stanhope,	1 00
Stewartsville,	10 00
Stillwater, 1st,	10 11
Swartswood,	1 00
Wantage, 2d,	2 00
Yellow Frame,	8 28

New Jersey Presbytery.

Bridgeton, 2d,	23 00
Camden, 1st,	40 63
" 2d,	14 00
Cedarville, 1st,	6 54
Clayton,	15 00
Cold Spring,	3 75
Deerfield,	5 00
Greenwich,	5 00
Hammonton,	5 60
May's Landing,	1 00
Pittsgrove,	15 00
Salem, 1st,	35 00
Tuckahoe,	1 00
Wenonah,	5 00
Woodbury,	23 00
Woodstown,	8 00

Synod of New York.**Boston Presbytery.**

Litchfield,	2 22
Londonderry,	8 00
Lowell, 1st,	2 00
Newburyport, 1st,	13 00
Windham,	17 00

Hudson Presbytery.

Chester,	\$ 25 00
Circleville,	6 00
Flakstown, German, ...	50
Columbia,	62 00
Florida, 1st,	11 63
“	8 00
Goshen,	77 72
Good Will,	14 73
Hamptonburgh,	21 05
Haverstraw,	10 00
Liberty,	1 31
Middletown, 1st,	3 07
“ 2d,	15 00
Milford,	1 63
Montgomery,	10 00
Monroe,	1 00
Otisville,	4 00
Palisades,	6 17
Port Jervis,	20 00
Ridgebury,	16 42
Scotchtown,	9 76
Unionville,	3 50
Washingtonville, 1st, ..	10 00
West Town,	13 39

New York Presbytery.

Harlem, 1st,	11 38
Mount Washington,	14 05
N. Y., Allen Street,	5 00
“ Brick,	201 81
“ Canal Street,	5 00
“ Church of the Cov- enant,	181 13
“ Church of the Sea and Land,	2 00
“ 14th Street,	71 03
“ Murray Hill, 40th Street,	20 00
“ Puritans,	7 19
“ Phillips,	15 00
“ Scotch,	348 67
“ 13th Street,	304 64
“ Washington Heights,	8 00
“ Westminster,	15 07
“ 1st,	4965 11
“ 4th,	25 26
“ 4th Avenue,	22 60

North River Presbytery.

Amenia, South,	8 78
Bethlehem,	10 00
Cromwell on Hudson, ..	16 00
Freedom Plains,	5 00
Matteawan,	10 00
Newburgh, 1st,	16 26
Pine Plains, 1st,	3 00
Pleasant Plains,	8 00
Rondout,	18 15

Westchester Presbytery.

Bridgeport, 1st,	39 00
Croton Falls,	6 00
Gilead,	12 36

Westchester—Continued.

Hartford, 1st,	\$ 5 00
Ketonah,	2 00
Manopac Falls,	4 00
Mt. Kisco,	8 10
New Rochelle,	24 00
Peekskill, 1st,	29 13
Port Chester,	3 00
Round Ridge,	10 00
Rye,	52 31
Sing Sing,	25 00
South East,	8 00
“ “ Centre,	8 00
South Salem,	21 00
Stamford,	73 22
Thompsonville, 1st,	11 00
West Farms,	5 00
Yonkers, 1st,	47 12
“ Westminster,	4 00
Yorktown,	13 00

Synod of Pacific.**Benicia Presbytery.**

Napa City,	5 00
San Rafael,	5 00
Shiloh,	4 00

Los Angeles Presbytery.

Anaheim,	1 00
Colton,	2 00
Westminster,	1 21

Oregon Presbytery.

Albany,	5 00
Pleasant Grove,	5 00
Portland, 1st,	50 40

Sacramento Presbytery.

Sacramento, Westmin- ster,	5 00
Stockton,	18 22
Woodbridge,	1 00

San Francisco Presb'y.

Brooklyn,	2 60
San Francisco, 1st,	33 55
“ “ Calvary,	100 00
“ “ Olivet, ...	10 00

San Jose Presbytery.

Gelroy,	3 00
Livermore,	1 00
Milpitas,	1 00
San Jose, 1st,	20 00
San Juan,	3 00
San Luis, Obispo,	1 00

Synod of Philadelphia.**Chester Presbytery.**

Arandale,	6 50
Bryn Maws,	37 00
Charlestown,	1 50
Frazer,	1 50
Great Valley,	5 00
Media,	5 48

Chester—Continued.

New London,	\$ 10 00
Penningtonville,	3 50
Phoenixville,	5 00
Wayne,	24 20

Lackawanna Presbytery.

Archbald, 1st,	1 00
Athens,	4 22
Bennett,	1 00
“ anton,	11 00
Coalville,	3 00
Columbia x Roads,	2 00
Franklin,	1 42
Harmony,	23 94
Hanley,	5 36
Herrick,	1 00
Laporte,	5 00
Liberty,	82
Newton,	25 00
Orwell,	3 00
Pittston, 1st,	50 00
Plains,	1 00
Prompton,	3 25
Providence,	5 81
Scranton, 1st,	63 00
“ Green Ridge Ave.,	5 54
Susquehanna Depot, ...	3 35
Sylvania,	3 00
Terrytown,	8 45
Towanda,	67 50
Troy,	11 40
Tunkhannock,	9 15
Warren,	12 50
Wilkesbarre, 1st,	89 37
“ Memorial,	12 92
Wyalusing, 1st,	1 00
Wyoming,	5 00

Lehigh Presbytery.

Allentown, 1st,	14 00
Catasauqua, 1st,	13 00
Easton,	9 00
Muhany City,	6 00
Port Carbon,	10 00
Pottsville, 2d,	5 00
Reading, 1st,	38 95
“ Washington St.,	6 25
Slatington,	6 25
Shenandoah,	2 00
Tamaqua,	5 00
Weatherly,	2 00

Philadelphia Presbytery.

Philada, 2d,	63 49
“ 4th,	5 00
“ 9th,	3 06
“ 10th,	250 00
“ Calvary,	172 85
“ Clinton St., ...	5 30
“ South,	12 75
“ Southwark, 1st, ..	10 00
“ Southwestern, ...	5 00
“ Tabernacle, ...	86 83
“ Walnut St., ...	139 07
“ W. Sprnce St.,	210 00

Phila. Central Presbytery.

Philada., Alexander,....	\$ 56 42
“ Arch Street, ..	99 70
“ Bethesda,.....	12 04
“ Bethlehem,....	5 28
“ Broad Street, ..	25 00
“ Chockink,.....	78 40
“ Columbia Av., ..	16 18
“ Immanuel,....	5 30
“ Kenderton, ..	10 00
“ Kensington, ..	26 00
“ North,.....	19 00
“ N. Broad St., ..	65 00
“ “ Tenth St., ..	5 00
“ “ Liberties, ..	
First,....	25 00
“ Olivet,	53 00
“ Spring Garden, ..	16 04
“ Temple,.....	10 60
Gaston,.....	28 55
Mantua, 2d,.....	28 72
Richmond,.....	2 00

Phila. North Presbytery.

Bridesburg,.....	6 25
Bristol,.....	32 00
Carnesville,	2 25
Boylestown & Deep Run, ..	19 00
Forestville,	2 00
Germantown, 1st,.....	100 00
“ Market Sq., ..	64 54
Huntingdon Valley,....	5 00
Manayunk, 1st,.....	5 00
Neshaminy,.....	35 50
Newtown,.....	32 00
Providence,.....	8 00
Plumsteadville,.....	2 86
Port Kennedy,.....	2 00
Trinity,.....	5 00
Wakefield,.....	15 00

Westminster Presbytery.

Bellevue,.....	5 61
Chanceford,.....	115 00
Centre,.....	5 00
Little Britain,.....	17 49
Marietta,.....	10 00
Monaghan,.....	6 54
Mount Joy,.....	12 00
Pequea,	13 50
State Ridge,.....	8 00
Stewartstown,.....	7 00
Strasburgh,.....	2 00
York,.....	30 00
Christ Chapel,.....	55 00

Synod of Pittsburgh.**Blairsville Presbytery.**

Armagh,.....	4 50
Centreville,.....	2 25
Beulah,.....	20 00
Black Lick,.....	1 49
Blairsville,	83 68

Blairsville—Continued.

Braddock's,.....	\$ 13 00
Congruity,.....	5 00
Derry Station,.....	12 00
Ebensburgh,.....	9 45
Greensburg,.....	45 83
Irwin,.....	3 08
Johnstown,.....	37 10
Laird,.....	4 00
Latrobe,.....	20 00
Ligonier,.....	5 00
Livermore,.....	20 15
Murrysville,.....	5 00
New Alexandria,.....	61 75
New Salem,.....	14 50
Parnassus,.....	17 74
Pine Run,.....	12 00
Penn Station,.....	1 50
Pleasant Grove,.....	3 00
Plum Creek,.....	8 50
Unity,.....	22 25
Union,.....	13 51
Verona,.....	10 00

Pittsburgh Presbytery.

Amity,.....	3 00
Bethany,.....	21 25
Bethel,.....	38 50
Birmingham, 1st,.....	12 00
Bloomfield,.....	2 25
Bridgeville,.....	33 00
Cannonsburgh,.....	79 70
Centre,.....	15 00
Chartiers,.....	4 25
East Liberty,.....	212 97
Fairview,.....	3 00
Forest Grove,.....	19 00
Hebron,.....	2 00
Homestead,.....	5 50
Lebanon,.....	22 00
Miller's Run,.....	1 45
Mingo,.....	10 00
Montours,.....	26 00
Monongahela City,.....	21 95
Mt. Pisgah,	6 00
Mt. Washington,.....	10 00
North Branch,.....	2 00
Oakdale,.....	8 00
Pittsburgh, 1st,.....	257 20
“ 2d,.....	28 50
“ 3d,.....	178 40
“ 6th,.....	115 00
“ 7th,.....	5 50
“ Bellefield, ..	42 84
“ Central,.....	35 69
“ Shadyside, ..	247 41
Raccoon,.....	49 40
Sharon,.....	6 79
Swissvale,.....	8 50
Valley,.....	50
Westminster,.....	7 00
West Elizabeth,.....	3 50
Wilkesburg,.....	92 19

Redstone Presbytery.

Brownsville,.....	6 00
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Redstone—Continued.

Bellevue,	\$ 29 00
Connellsville,.....	17 58
Dunbar,.....	6 05
Dunlap's Creek,.....	9 60
George's Creek,.....	5 00
Greensboro',.....	1 00
Jefferson,.....	3 00
Laurel Hill,.....	6 74
Little Redstone,.....	10 00
Long Run,.....	11 00
McClellandtown,.....	4 40
McKeesport,.....	15 00
Mt. Pleasant,.....	47 50
“ Reunion, ..	12 07
Mt. Vernon,.....	1 00
New Providence,.....	20 00
Pleasant Unity,.....	7 24
Rehoboth,.....	8 10
Scottsdale,.....	3 75
Tent and Fairchance, ..	16 00
Tyrone,.....	6 90
Uniontown,.....	30 00
West Newton,.....	8 54

Washington Presbytery.

Allen Grove,.....	1 65
Bethlehem,.....	2 72
Burgettstown,.....	5 00
Cross Creek Village,....	34 50
East Buffalo,.....	5 00
Forks of Wheeling,.....	81 00
Hookerstown,.....	31 17
Holliday's Cove,.....	16 00
Limestone,.....	1 85
Mill Creek,.....	3 00
Moundsville,.....	3 02
Mt. Pleasant,.....	3 00
Mt. Olivet,.....	3 00
Mount Prospect,.....	10 00
New Cumberland,.....	42 00
Pigeon Creek,.....	7 16
Three Springs,.....	4 00
Upper Buffalo,.....	25 35
Upper Ten Mile,.....	5 00
Washington, 1st,.....	45 14
“ 2d,.....	21 00
Waynesburgh,.....	6 12
Wellsburgh,.....	4 33
West Alexandria,.....	59 00
West Liberty,.....	3 25
Wheeling, 1st,.....	20 75
“ 2d,.....	12 71
Wolf Run,.....	1 50
West Virginia Presbytery.	
Kingwood,.....	2 00
Mannington,	1 00
Penusboro',.....	10 00

Synod of Tennessee.**Holston Presbytery.**

Jonesboro',.....	3 32
Kingsport,.....	2 00
Mt. Bethel,.....	1 00
Salem,.....	93

Kingston Presbytery.

Baker's Creek,.....	\$ 2 00
Bethel,.....	4 34
Cloyd's Creek,.....	3 00
Mars Hill,.....	1 00
Maryville, 2d,.....	2 00
Mt. Zion,.....	1 00
New Providence,.....	3 30

New Orleans Presbytery.

New Orleans, 1st Ger.,..	2 00
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Union Presbytery.

New Market,.....	1 25
Shiloh,.....	6 00
Spring Place,.....	3 30
Strawberry Plains,.....	75

Synod of Toledo.**Bellefontaine Presbytery.**

Bellefontaine, 1st,.....	10 52
Brick's Creek,.....	10 00
Bucyrus,.....	18 54
Crestline,	4 00
Forest,.....	93
Huntsville,.....	4 65
Kenton,.....	17 00
Marseilles,.....	1 00
Nevada,.....	2 50
Rushsylvania,.....	6 78
Spring Hill,.....	91
Urbana,.....	11 05
West Liberty,.....	1 90
Wyandotte,.....	32 60

Huron Presbytery.

Bloomville,.....	6 49
Elmore,.....	1 00
Fremont,.....	15 00
Huron,.....	2 00
Norwalk,.....	19 80
Olena,.....	15 00
Sandusky,.....	5 45

Lima Presbytery.

Ada,.....	4 38
Delphos,.....	8 00
McCombs,.....	7 00
Sidney, 1st,.....	8 00
Van Wert,.....	4 00

Maumee Presbytery.

Bryan, 1st,.....	15 51
Defiance,.....	10 00
Delta,.....	2 50
Grand Rapids,.....	2 50
Mount Salem,.....	3 00
Napoleon,.....	8 00
Toledo, 1st German,.....	1 00
Tontogony,.....	2 00
Weston,.....	5 00
West Bethesda,.....	8 00
West Unity,.....	1 00

Synod of Western N. Y.**Buffalo Presbytery.**

Akron,.....	\$ 5 00
Buffalo, 1st,.....	44 84
“ Calvary,.....	26 36
“ Central,.....	56 02
“ La Fayette,.....	9 15
“ West,.....	12 65
“ Westminster,...	20 22
“ West Side,.....	2 00
East Aurora,.....	20 00
Fredonia,.....	18 86
Lancaster,.....	15 00
Ripley, 1st,.....	9 00
Sherman,.....	9 25
Silver Creek,.....	24 00
Westfield,.....	94 79

Genesee Presbytery.

Almond, 1st,.....	5 00
Attica,.....	19 50
Batavia,.....	21 17
Bergen,.....	20 45
Bryon,.....	1 40
Castile,.....	16 20
Elba,.....	10 26
Leroy, 1st,.....	13 08
North Bergen,.....	6 00
Pembroke and Batavia,...	16 23
Perry,.....	10 00
Warsaw,.....	23 00
Wyoming,.....	11 30

Genesee Valley Presbytery.

Allegany,.....	3 00
Cuba,.....	5 00
Franklinville,.....	6 00

Niagara Presbytery.

Kurneville,.....	10 00
Lewiston,.....	5 00
Lockport, 1st,.....	16 00
Medina,.....	20 00
Niagara Falls, 1st,.....	66 00
Porter,.....	11 00
Somerseset,.....	5 00
Wilson, 1st,.....	4 00

Rochester Presbytery.

Avon,.....	1 00
Brighton,.....	26 00
Brickport,.....	23 00
Caledonia, 1st,	17 40
Danville,.....	44 82
Geneseo, 1st,.....	35 00
Lima,.....	7 52
Mendon,.....	12 00
Moscow,.....	7 00
Morris,.....	16 95
Ogden,.....	10 83
Rochester, Brick,.....	109 80
“ Central,.....	227 16
“ Memorial,...	6 00
“ St. Peters,...	28 68

Rochester—Continued.

Sparta, 1st,.....	\$ 4 00
“ 2d,.....	9 08
Sereden,.....	13 40
West Mendon,.....	1 00

Synod of Wisconsin.**Chippewa Presbytery.**

Hixton,.....	2 20
La Crosse, 1st,.....	3 90
“ North,.....	2 25
Lewis Valley,.....	1 00
Neshannock,.....	12 00

Lake Superior Presbytery.

Marinette,.....	5 00
Oconto,.....	11 00
Sault Ste Marie,.....	8 00

Milwaukee Presbytery.

Beloit, 1st,.....	35 69
“ German,.....	60
Cato,.....	1 25
Delafield,.....	2 83
Manitowoc,.....	8 00
Milwaukee, Immanuel,...	52 00
“ 1st Holland,.....	4 60
Ottawa,.....	1 03
Pike Grove,.....	7 00
Waukesha,.....	17 30

Winnabago Presbytery.

Beaver Dam Assembly,...	5 00
Fond du Lac,.....	2 50
Juneau,.....	8 50
Neenah,.....	8 11
Oshkosh,.....	3 00
Weyauwego,.....	5 00

Wisconsin River Presbytery.

Lodi,.....	8 80
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Synods and Presbyteries unknown.

Bloomington, Ch. Min.,	1 00
New Carlisle, 1st Ch. O.,	3 82
White Wellborn, Fla.,	1 00
Washington, Ch. N. J.,	17 75
West Union, Ch. Iowa,...	4 45
Red Lion, Ch. O.,.....	2 00
Ashland, O.,.....	40 33
Berlin, O.,.....	4 00
Jacksonville, Westmin-	
ster, Ill.,.....	16 00
Tuscarora, N. Y.,.....	6 00
Mt. Morris, Ch. N. Y.,...	50
Penfield, Ch. Pa.,.....	2 00
Mt. Vernon, Ch. N. Y.,	10 00
Jefferson, 1st Ch. N. Y.,	3 00
Yonkers, Westminster	
Ch. N. Y.,.....	4 00
Marquette, 1st Ch. Mic.,	17 00

ACTION OF THE GENERAL ASSEMBLY.

PITTSBURGH, PENN'A, MAY 28th, 1878.

The Standing Committee, to which was referred the Report of the Presbyterian Committee of Missions for Freedmen, through its Chairman, REV. THOMAS C. STRONG, D. D., presented its report—which, by a strong vote, was adopted by the Assembly. The following abstract of said report has been kindly prepared by the Chairman, who presented it.

The first portion is a condensed statement of the status of the work; the condition of the Educational Institutions, both as to grade, and number of Students; and also the Financial Statement. These facts are given in full, in the foregoing report of the Committee of Missions for Freedmen. As the important question to be settled by the General Assembly was the continuance of the Committee, or the absorption of the whole work by the Board of Home Missions, we give in full the report of the Standing Committee of the General Assembly on this point.

THE TRANSFER.

At the session of the General Assembly, held at St. Louis, in May, 1874, the following action was adopted: "The Committee on Freedmen shall continue as at present located and constituted, for the period of five years, during which period its affairs shall be conducted with the view to the final merging of the Committee with the Board of Home Missions, and, as soon as possible, the churches under the care of the Committee shall be transferred to the Board of Home Missions."

In reference to this action, there are two views held, in regard to the exact purport of this transfer. The one is, that the Assembly contemplated a complete transfer to the Board of Home Missions of the entire work intrusted to the Presbyterian Committee of Missions for Freedmen, and, as a necessary sequence, the dissolution of the Committee.

The other view is, that the action taken was special; contemplating only the transfer of the mission churches, which was germane to the organic work of the Board of Home Missions; reserving to the Committee for Freedmen the Educational work in all its details, and also the mission churches necessarily associated with the Educational Institutions, and ministered to by the Professors, Teachers, and Catechists.

Both of these views are held with positive convictions on the part of those who entertain them.

Your Committee do not assume the responsibility of being the interpreters of the Assembly's action in the premises, whatever may be the view entertained by the individuals constituting the Committee. We shall, for the sake of peace and harmony, assume that the view, which calls for the absorption of the entire work by the Board of Home Missions, correctly formulates the intent and purpose of the deliverance of the Assembly of 1874; and from this standpoint we shall endeavor to show, that the status of the work at the present time is such as calls for a deliverance, by the Assembly of 1878, which shall continue the Committee for Freedmen, clearly define its distinct field of labor, and thus give its educational work an integral and prominent position before the Church.

In accordance with the directions of the General Assembly of 1874, the Committee on Freedmen two years ago instituted measures, mainly through the Presbyteries, to place the mission churches substantially upon the same basis, as were the white churches under the care of the Board of Home Missions:—(1) By having each missionary depend upon his church, or group of churches, for a fixed amount of his salary; and (2) by adopting the plan of quarterly instead of monthly payments of salaries. These measures proved so far successful as to warrant the transfer; hence, in the month of January of the present year, 80 churches, 27 Ministers, and 2 Catechists were passed over to the Board.

The Committee retained under their care and control 56 churches, 22 Ministers, 25 Catechists, and the entire work of evangelical education. Of these 56 churches 8 are self-supporting, either in groups or singly; 2 are supplied without aid from the Treasury of the Committee; and 3 others have only a nominal existence.

Of the remaining 43, all but four (not deemed in condition for transfer) are under the supervision of, and partially or wholly supplied by, the missionaries in charge of the higher institutions and important educational centres. The aggregate salary of those in charge of the work transferred was between \$16,000 and \$17,000.

Such is the actual position of the work at present. The papers, referred to in the introduction of this Report, have special reference to the necessity and importance of definite action by this Assembly, looking towards the continuance of the Committee on Freedmen, with an enactment clearly setting forth their duties and responsibilities. The first paper is a Memorial from the Synod of Atlantic to this General Assembly on the special work among the Freedmen. The points presented are as follows :

1. Synodical action, asking for the co-operation of the Home Mission Board in this important work.

2. A Resolution declarative of the pressing necessity of a special agency to have charge of the educational work, and expressive of a desire for the continuance of the Freedmen's Committee.

3. The growth of the Synod is given : from 68 churches and 5,816 members in 1870, to 114 churches and 9,108 members in 1877. Reference is made to the Romish effort, and a comparison is drawn between the statistics of other denominations and the Presbyterian Church, *e. g.* :

The Congregationalists have 7 chartered institutions, and have expended \$3,000,000.

The Methodists have 7 institutions, and have expended \$2,000,000.

The Baptists have a training school in every State, and have expended over \$700,000.

The Presbyterians have 3 chartered institutions, and have expended \$400,000.

The Synod also emphasizes the method of conducting the work by combining educational and Church work.

The question is asked, "Does the Educational work require a special agency?"

The following reasons are given by the Synod for an affirmative answer :

1. The public schools are few and inefficient.

2. Though the public schools are supported by the State, there is no hope of the State supporting academies, seminaries and colleges; hence the necessity for Presbyterian schools of academical and collegiate grade.

3. This Southern work cannot be made to conform to the work in the West.

4. The necessity of enlarging the work by establishing educational institutions in the Carolinas, Georgia, Virginia, and throughout the Southwest.

The second paper is an Overture from the Presbytery of Knox, to the General Assembly, containing several reasons why the Assembly's work of Christian education among the Freedmen should be continued and enlarged. The following embrace the main points :

1. Whatever necessity has existed heretofore to promote education continues to exist with even greater force.

2. The vigorous efforts of the Romish Church in this regard.

3. The example of other Protestant Churches.

4. Education is important to qualify Elders for Church work.

5. Also, to prepare the way for the spiritual welfare of the Freedmen.

6. Also, to qualify them to become intelligent citizens.

7. The intimate connection between the day-school and the Sabbath-school.

The third paper is an Overture from the Presbytery of Louisville, and is as follows :

"The Presbytery of Louisville would respectfully represent to the General Assembly that they have learned, with regret, that the Missionary work among the Freedmen has been transferred from the Committee who have hitherto had charge of it to the Board of Home Missions. This has raised, in the mind of our Presbytery, serious apprehensions lest, owing to the extent of their work in other fields, they should be unable to do for this what its great importance demands.

"The field already committed to the Home Board is of vast and complicated proportions. It is not to be expected that they should be able to attend to the peculiar wants of this additional branch of labor with that care and efficiency which it ought to receive, and must receive, if it is to be carried on with hope of success. The work amongst the Freedmen is, in our judgment, in many respects sharply distinguished from that which relates to any other class of our population, and, in order to enlist the interest of the whole Church in the cultivation of this important field, and secure for it their prayers and alms, it would seem every way

desirable that its direction and control should be committed to a separate Committee, whose exclusive and entire attention and energies might be concentrated upon it. We, therefore, earnestly request the attention of the Assembly to this matter, hoping that they may be led to adopt such means as may give new vigor to the work amongst the millions of this destitute, but influential portion of our people."

The fourth paper is a special statement from the Presbyterian Committee of Missions for Freedmen, setting forth cogent reasons why the present agency should be continued, and the work of education greatly enlarged.

It will be noticed by the Assembly that, in all the aforementioned papers, there is a marked and decided unity of view, all asking for the continuance of the Freedmen's Committee, and the commitment to them of the establishment and administration of all the educational work among the Freedmen of the South.

The Overtures come from two Presbyteries and the Synod of Atlantic, and demand at our hand a careful and prudent consideration; the request comes from those who are on the field, and are fully acquainted with all the facts. With them the question is intensely practical, and in no sense theoretic in its policy, or even tentative. Hence this problem must be solved by a critical inquiry into the nature of the work which has been done, and the efficiency of the present agency to meet the responsible demand. In order to have an intelligent understanding, we must go back and trace its early history and subsequent work.

During the first years of its organization pecuniary embarrassments weighed heavily. The balance in hand, May 1st, 1870, on the part of one of the organizations, was but \$3,878.12. The indebtedness on the part of the other organization, as shown by an audited balance sheet, presented by its acting secretary, August 31st, 1870, was \$17,789.15.

Although the Report of the General Assembly's Committee on Freedmen, presented May 1st, 1870, showed \$3,240, and that of the Freedmen's department of the Presbyterian Committee of Home Missions, of the same date, showed \$9,238.50, in all \$12,478.50, received from the Freedmen's Bureau of the U. S. Government during the preceding year, the Report of the Presbyterian Committee of Missions, presented May 1st, 1871, showed that it had received but \$3,740 from the same source, and that Government aid for this purpose had entirely ceased on July 1st, of the same year.

Thus, with the sudden loss, early in its first year, of over \$12,000 annual Government aid, with a large reduction, in the same year, of amount of aid received from the Board of Home Missions; also with a loss from this source, in the second year, as compared with the first, of nearly \$3,000; also with the entire ceasing of this aid with the first month of 1873; and with the rapid reduction of aid received from the Board of Church Election—a loss averaging to each of the three years, as compared with the receipts of the year preceding, of at least \$15,000; in all, some \$45,000, without any reduction of the work handed over by its predecessors, save that of the general school work of one of these, to parochial.

This Committee, with all these difficulties, up to 1873 paid off \$12,000 of its indebtedness of \$17,000, and carried on its work, having in the field 32 ordained ministers, of whom 18 were colored; 6 Licentiates, of whom 5 were colored; 25 Catechists, of whom all were colored; 19 male teachers, of whom 18 were colored; 42 female teachers, of whom 18 were colored; 46 day schools; 3,504 pupils in these schools; 61 teachers; Biddle Memorial Institute, Wallingford Academy, and Scotia Seminary (the united value of the property being \$31,400), 79 churches and 9 manses—all free from debt. The united value of these churches and manses estimated at \$88,277.

This brings us to 1874, when the Assembly decided that this Committee should be absorbed at the end of the five years.

Your Committee would now call the attention of the Assembly to the following tabulated statement, showing the increase from 1874 to 1878.

GENERAL.

Collections, from Whites, decrease,	.	.	.	.	\$6,000
“ “ Freedmen, increase,	.	.	.	.	4,432
Ministers,	“	.	.	.	4
Churches,	“	.	.	.	24
Communicants,	“	.	.	.	983
Sunday-schools,	“	.	.	.	32
Sunday-school scholars,	“	.	.	.	1,447

PAROCHIAL SCHOOLS.

Number,	increase,	\$	10
Pupils	"		525
Teachers,	"		10
Property (churches and schools),	"		13,000

SPECIALS.

1. Biddle University :—1874, it was an Institute, 30 years' Charter ; 1878, it is a University with a perpetual charter. Property increase, \$2,000 ; students increase, 11 ; professors increase, 1.

Present schedule of studies existed in 1874 ; but the students were not far enough advanced to enter upon it. Now they are ; and regular collegiate graduates pass out from the University. Whole property valued at \$18,000.

2. Scotia Seminary (for girls) :—Pupils, increase, 24 ; amount of self-support, increase, \$2,576 ; buildings, increase, 2 ; main building front erected, 75x42, brick, 3 stories above basement, \$12,000 ; property, increase, \$14,000 ; whole valued at \$16,500.

3. Wallingford Academy :—Number of students (same as 1874), 210 ; property valued at \$13,450.

4. Brainerd Institute (normal) :—Pupils, increase, 92 ; property valued at \$3,650.

5. Fairfield Institute (normal) :—In 1874, suspended, 1878 ; pupils, 340 ; property valued at \$3,500.

6. Bluffton Institute (just organized) :—Teachers, 2 ; pupils, 67 ; property—free use of the building.

Universities and Institutes :—Pupils, increase, 543 ; teachers, increase, 35 ; Institute re-opened, 1 ; Institute, new, 1 ; whole property, \$1,600.

Property of all the five valued at \$55,100.

Graded Schools :—1. Columbia, 1874, parochial school. 2. Greensboro', 1874, parochial school ; Greensboro', 1878, teachers, 4 ; Greensboro', 1878, pupils, increase, 224.

3. Medway (new) :—Pupils, 195 ; teachers, 3 ; property (new buildings since 1874), \$600.

From the above tabulated statement, we find a marked progress since 1874. A systematic basis for a thorough education has been adopted and is in healthful exercise. These facts furnish indubitable evidence as to the efficiency of the present Committee : their knowledge of the field, and the success which has accompanied their efforts. The work might have quadrupled if the beneficence of the Church had even approximated to the importance of the trust. Students have applied to enter these Institutions, and were denied, either for want of accommodations, or funds to assist. With sufficient means to erect capacious buildings, and also to assist the indigent, thousands would be found availing themselves of these sacred privileges. With such a record, the question arises with grave impressiveness : Why should the Church disturb this faithful and efficient administration, which has the confidence of all who become familiar with its work, and pass it over into other hands, in order to unify the entire Home work ?

The above record is a historic testimony of what has been done, and a sure pledge of what will be done, if this Committee shall stand as the acknowledged administration to promote and develop the entire educational work among the Freedmen.

In addition to what has already been presented, there is another fact which is important in its bearings. This is the expressed confidence of the brethren of the Southern Church in the integrity and influence of these Educational Institutions, as well as in the fidelity and wisdom of those who are in charge of the administration of the work for the Freedmen.

This will appear from the following quotation from an able article, published by the Rev. Dr. Adger, late Professor in the Columbia Theological Seminary :—
"There is a Biddle University near Charlotte, N. C., supported by Presbyterians of the North, where Dr. Mattoon, formerly a foreign missionary, is educating a fine body of young colored men. That Institution and its noble Principal have the confidence and best wishes of that whole community, and every such effort is entitled to and does enjoy the friendly interest of all our right-minded people. Southern Christians most heartily wish God-speed to every good man who comes from the North to disseminate the knowledge of the gospel amongst the Freedmen.

"But all that either they or we are doing falls short of the necessities of the

case. In some respects we have the advantage, for we know the people better ; but in other respects the advantage is with Northern men. Surely, if there be any work where Christian union might be effective, it is such a work as this : not, of course, that by a friendly co-operation we should undertake to do for the Freedmen what they must do for themselves, but that we, by timely aid, now assist them in the self-development upon which their future welfare and progress depend. If we can send out thirty, forty, or fifty trained negro ministers into this field, what unspeakable blessings might, through them, be conferred on their brethren. I hope to live to see this aspiration fulfilled."

The words just quoted come to us freighted with Christian confidence and encouragement. They seem to be harbingers of better days. If at present we cannot clasp hands in ecclesiastical unity, we can at least do so in cordial co-operation with a work which knows nothing of sectionalism, but everything for the elevation and religious instruction of those who are our fellow-citizens in the State, and many of whom, also, are fellow-citizens and of the household of faith. Such a union of heart and hand in this precious work may, in the Lord's hand, bring about another blessed union, when all who call themselves Presbyterians in this land will sit together in holy council, and be blended in one unbroken brotherhood.

In view, then, of results so much to be desired, and of interests so incalculable, shall we not leave undisturbed an agency which has won the confidence of both the Northern and Southern sections of the Presbyterian Church, and by liberal contributions and true sympathies enable it to go forward, to do, in the coming years, greater things for the Freedmen ?

We cannot afford to shake confidence by changes which are not demanded by any interests of the Church. The Board of Home Missions has an extended field, and God grant that its success may be, in the future, even far brighter than in the past. There is not one but would bid it God-speed. But we do ask that, whilst the mission churches among the Freedmen are placed under its care, that the Committee on Freedmen shall remain intact to establish educational institutions where teachers and ministers may be trained to go forth under the auspices of the Church, to preach the gospel to this neglected race who are lifting up the cry "Come over and help us!"

Your Committee have presented to the Assembly a systematic statement of facts, without entering upon a line of discussion. From these unquestioned data, we have the evidence of the thoroughness of the work done, the stages of progress, the efficiency of the Committee, and the need for their continuance to prosecute the work in the coming future, as the authorized agency of the Church.

From these facts we deduce the conclusions which are formulated in the following resolutions:

In view of the condition of the Freedmen, as set forth in the foregoing Report, your Committee recommend—

First. That the work as at present carried on by the Presbyterian Committee of Missions for the Freedmen be continued.

Second. That this Assembly heartily and earnestly commend this work to the fervent prayers, increased contributions, and generous support of the churches under our care.

RE-TRANSFER OF CHURCHES.

After the report of the Standing Committee had been adopted by the Assembly, Rev. HIRAM BAKER, (colored,) of the Synod of Atlantic and Presbytery of Knox, obtained the platform and moved—

"That the churches heretofore transferred to the Board of Home Missions be re-transferred to the Committee on Freedmen."

This motion was adopted by a unanimous and enthusiastic vote.

PRESBYTERIAN COMMITTEE OF MISSIONS FOR FREEDMEN.

1878-9.

MINISTERS.

E. E. SWIFT, D. D.	JOHN GILLESPIE.
S. J. WILSON, D. D.	S. M. HENDERSON.
JAS. ALLISON, D. D.	S. J. FISHER.

LAYMEN.

JAMES B. LYON.	ROBERT S. DAVIS.
R. C. TOTTEN.	W. C. AUGHINBAUGH.
JOHN C. M'COMBS.	CHAS. W. HUBBARD.

